

A hand-drawn map on graph paper. A vertical line is labeled 'R2N' and a horizontal line is labeled 'R10E'. The intersection of these two lines is marked with a circled 'X'.

David O. Bonebrun
(Applicant)

RECEIVED

AUG 6 1973

Department of Water Administration

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that DAVID O. BONECHER &/or NORMA L. BONECHER, 880 North 7 East, Mountain Home, Ida. has on July 19, 1973 submitted Application No. 63-7835 for a permit to appropriate 0.06 cubic feet per second/ 1.2 acre feet per annum of water from a ground-water source by means of well, pump & pressure system within the SE 1/4 SW 1/4, Sec. 18, T. 2 N., R. 10 E., B.M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic use & May 1 to Oct. 31 for irrigation of 1 acre within the SE 1/4 SW 1/4, Sec. 18, T. 2 N., R. 10 E., B.M..

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 13, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on July 26, 1973 and August 2, 1973.

*OK'd
8-6-73*

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Floyd S. Waters* do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...*2*... consecutive weeks, the first publication having been made on the *26* day

of *July*, 19*73*, and the last publication having been made on the

...*2*... day of *August*, 19..*73*...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this *2*

day of *August*, 19*73*

Vivian M. Waters
Notary Public

63 7835

T
2
N

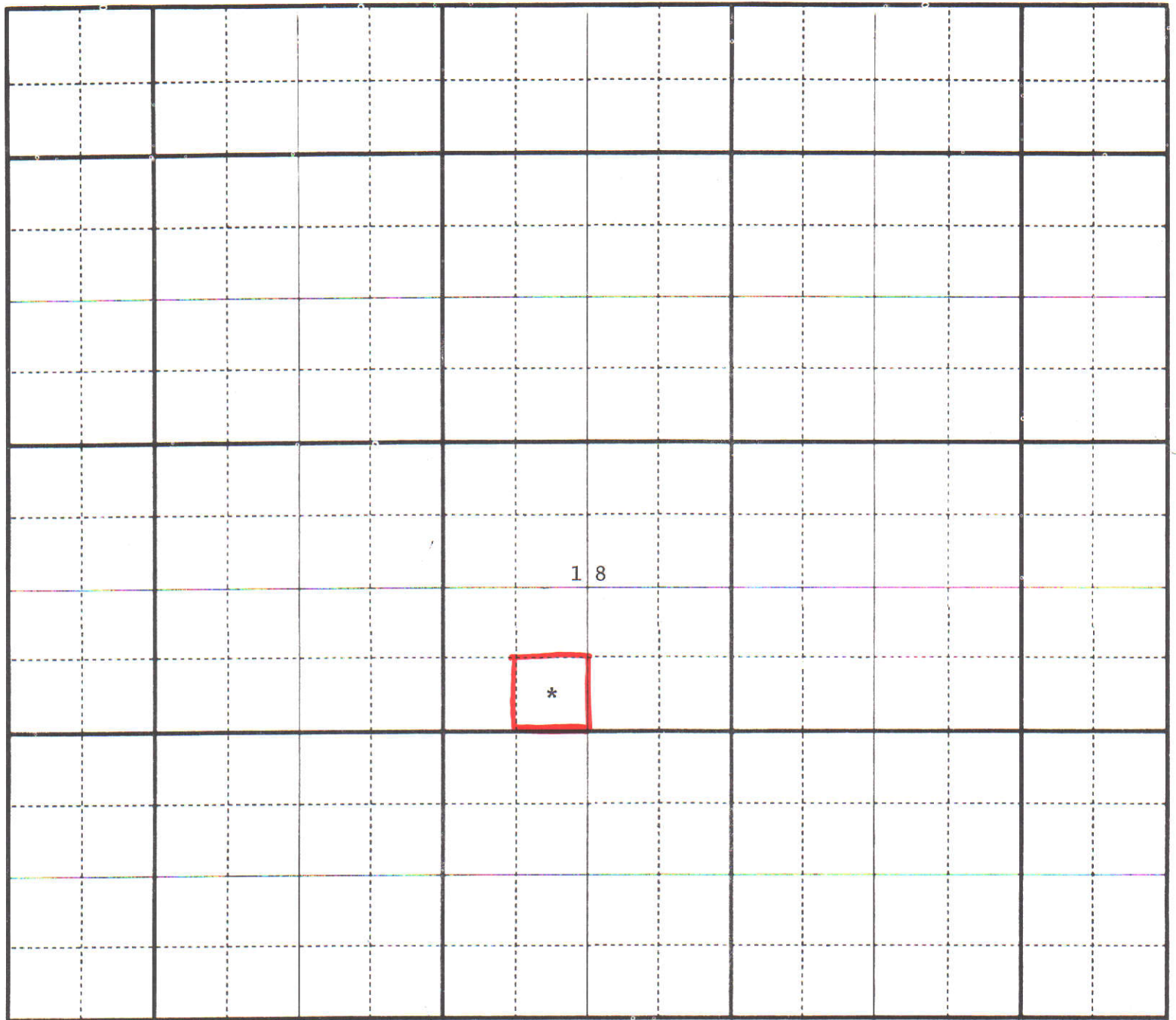


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7835 Priority July 19, 1973 Amount 0.06 cfs

THIS IS TO CERTIFY, that David O. Bonecher &/or Norma L. Bonecher
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 63-7835 issued pursuant to Application for Permit dated July 19, 1973,
and has submitted proof to the Department of Water Resources on August 19, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and			<u>0.6 acre feet</u>
<u>Irrigation</u> from <u>May 1</u> to <u>Oct. 31</u> at <u>0.02</u> cfs and			<u>3.0 acre feet</u>
_____ from _____ to _____ at _____ cfs and			

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 18,
Twp. 2 N, Rge. 10 E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	10E	18												X					One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of
March, 19 75.

Director

Identification No. _____

Application No. 63-7835

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant DAVID O. BONECHER &/or NORMA L. BONECHER
post office address 880 N., 7 E., Mountain Home, Idaho 83647 PH: 587-3800
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 2 N.
Range 10 E. B.M. Elmore County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Irrigation purpose from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. 1.2 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 2000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 2 N.
Range 10 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn sketch on graph paper. The sketch consists of a rectangle with a dashed line running horizontally across its center. The word "RIDE" is written in the upper right quadrant of the rectangle, and the word "RAN" is written vertically in the lower left quadrant. The graph paper has a grid of solid lines with dashed lines in between. The rectangle is defined by solid lines. The dashed line is horizontal and runs across the middle of the rectangle. The word "RIDE" is written in the upper right quadrant, and the word "RAN" is written vertically in the lower left quadrant.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David O. Bonet
(Applicant)

Received by KHF Date 9/19/73 Time 11:45 AM
Preliminary check by KHF Fee \$ 10⁰⁰
Receipted by mt Date 7-19-73 # 11370
Publication prepared by af Date 7-19-73
Published in Mountain Home News
Publication dates 7-26 & 8-2-73
Publication approved af Date 8-6-73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GB WJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7835, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of September 19 73.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

David O + Norma S. Bonecher

Item	Initial	Date	
(1)	<u>R.W.H.</u>	<u>7-19-73</u>	Application No. <u>63-7835</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>R.W.H.</u>	<u>7-19-73</u>	In form to receipt
	<u>NA</u>		Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>NA</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>R.W.H.</u>	<u>7-19-73</u>	In form for advertising
(6)		<u>N/A</u>	Located within Water District No. _____
(7)	<u>CEB</u>	<u>16 Aug</u>	Critical groundwater area: yes _____ no <u>—</u>
(8)			Groundwater levels: _____ Decline (comment) _____ _____ Stable (comment) _____ _____ Increasing (comment) _____
(9)	<u>KAF</u>	<u>9/24</u>	Comments: <u>Improper Signature of</u> <u>9/24</u>
(10)	<u>df</u>	<u>8-2-73</u>	Affidavit of Publication received (date) <u>CA</u>
(11)	<u>CEB</u>	<u>16 Aug</u>	Final date for protests Protests received: yes _____ no <u>—</u>
(12)		<u>N/A</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>CEB</u>	<u>16 Aug</u>	All requested information received from agencies or applicant yes <u>✓</u> no _____
(14)	<u>CEB</u>	<u>16 Aug</u>	Action recommended: ☒ Approve Priority <u>19 July 73</u> _____ Deny Reason for Reduction _____ _____ Measuring device required _____ See attached sheet for additional conditions of approval <u>KAF</u> No additional conditions for approval
(15)	District <u>Western</u>	By <u>Gavin Bell</u>	Date <u>16 Aug 1973</u>

63 7835

RECEIVED
AUG 1973

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AUG 6 1973

Department of Water Resources

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 13, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on July 26, 1973 and August 2, 1973.

OK
8-6-73

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters... do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publication having been made on the 26 ... day of July ... 1973, and the last publication having been made on the ... 2 ... day of August ... 1973; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 2 ...

day of August ... 1973

Wm. M. Waters
Notary Public

63 7835

WATER RIGHT NUMBER 63-7835

OWNER LAST NAME - BONECHER FIRST NAME - DAVID D. ORIG OWNER -
OWNER LAST NAME - BONECHER FIRST NAME - NORMA L. ORIG OWNER -
ADDRESS LINE 1 - 880 N. 7TH ✓ ADDRESS LINE 2 - STATE - ID ZIP CODE - 83647 ✓
ADDRESS LINE 3 - CITY - MOUNTAIN HOME
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 07-19-1973 COUNTY - ELMORE TOTAL DIV. RATE - .0600 -CFS
TOTAL DIV. VOLUME - 3.60 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESW 18 02N 10E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 05-01 TO - 10-31 USE - IRRIGATION USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 3.00 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .60 AFA
USE - IRRIGATION PLACE OF USE - TWN 02N RNG 10E SEC 18 TRACT SESW LOT AC 01
DECREE NAME - DATE - TOTAL ACRES 1
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

VERIFIED J G
5/30/85

IDENT. NO. 63-7835

WATER RIGHT
DATA ENTRY LOG

[illegible]

March 17, 1975

Re: Permit No. 63-7835

**David &/or Norma L. Bonecher
880 N. 7th
Mountain Home, Idaho 83647**

Dear Mr. & Mrs. Bonecher:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

**BOBBY D. FLEENOR
Chief, Water Rights**

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder David O. &/or Norma L. Bonecher
- Post office address 880 N. 7th, Mtn. Home, ID Phone _____
- Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
- Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from May 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 10E E/W, B.M., Section 18, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____
County_____

Other Points of Diversions: _____

Description of diverting works: 3/4 hp subm. pump, 1 1/4" pump, 6" well casing. 100' well, 1 1/4" pipe from well to house 50'. Storage tank in the house.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 1

T
2
N

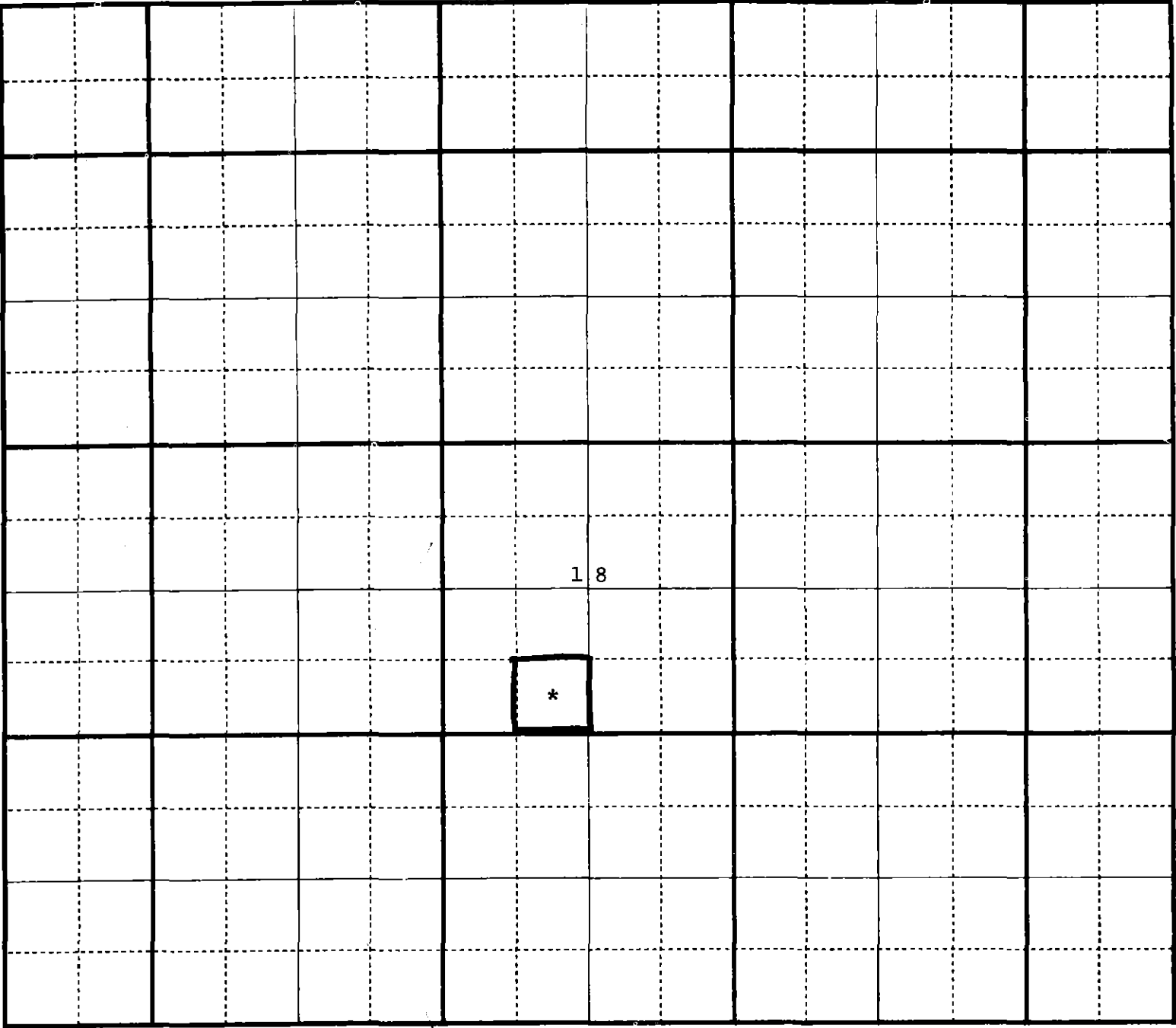


Diagram of System

DATE OF EXAM 9/9/74

ACREAGE
Found 1 Acre
Recommended 1 "

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .02 c.f.s. V = 4.5 AF/Ann. from May 1 to Oct 31
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: Groundwater
twp. 2 N/S, Rge 10 E/W, B.M., Sec. 18, Sub. SE $\frac{1}{4}$ SW $\frac{1}{4}$ Elmore County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Total Q measured .06 cfs Method of measurement est

Total Q recommended .06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 5.7 Ac Ft/Ac

Recommended Amendments:

P.D. _____
Place of Use _____
Other None

MEASUREMENT CALCULATION:

Q = .04 Domestic Total Q = .06 cfs
.02 Irrigation (1 acre)
V = 1.2 domestic + 4.5 irrigation = 5.7 Ac Ft/Ac

SYSTEM DESCRIPTION:

6" Well casing Submersible 3/4 HP Pump 1 1/2" pipe from
well to house. Pressure Tank in house

REMARKS:

Summer Home step but access for year around use

Examiner's Signature _____ Date _____

Checked by _____ Date _____

Approved by _____ Date _____

August 26, 1974

Re: Permit No. 63-7835

David O. &/or Norma L. Bonecher
880 N. 7th
Mtn. Home, ID 83647

Dear Mr. & Mrs. Bonecher:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

RECEIVED

AUG 19 1974

Department of Water Resources
STATE OF IDAHO

Identification No. _____

Permit No. 63-7835

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder DAVID O. BONECHER &/Or NORMA L. BONECHER
 b) Post Office Address 880 N. 7th E., Mountain Home, Idaho 83647 PH: 587-3800
2. Permit Number 63-7835
3. Date of Priority that you are prepared to establish 5 May 1973
4. a) Source from which water was appropriated Groundwater
 b) Location of the point of diversion: SE 1/4 SW 1/4, Section 18
Township 2 N., Range 10 E., Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
 Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount 1.2 for Irrigation purposes from May 1 to Oct 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.06 CFS - 1.2 Acre Feet per annum cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Full volume of pump flow by well driller.
Hiddleston Well Drilling - M.H. Ida.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

 b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 HP Subm. pump, 1 1/2" pump. 6" well casing. 100' Well.
1 1/2" pipe from well to house 50'. Storage tank in the house.

 b) Describe the type and size of measuring device which you have installed at your point of diversion:

 c) Give well driller's name and address and the date the well was completed:
Hiddleston Drilling & Pump Co.
RFD 1 Box 610-D
Mountain Home, Idaho 83647
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Irrigation & Domestic

Exam typed 8/27/74 by J

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	10E	18											1						1

Total number of acres irrigated 1

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-16-74

(Date)

Norma L. Bonecher
(Signature)

State of Idaho)

County of Elmore) ss.

On this 16th day of August, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Maxine L. Hisle
Notary Public residing at Mtn Home, Idaho

My commission expires 11-2-74

MICROFILMED

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25901

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

8-2-74

63-7835

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

MICROFILMED

August 1, 1974

CERTIFIED MAIL

#25901

Re: Permit No. 63-7835

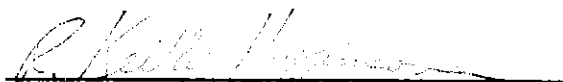
David O. &/or Norma L. Bonecher
880 N., 7 E.
Mountain Home, ID 83647

Dear Mr. & Mrs. Bonecher:

One of the conditions of approval of your water Permit No. 63-7835 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit

MICROFILMED

October 3, 1973

Re: Permit No. 63-7835

David O. &/or Norma L. Bonecher
880 N., 7 E.
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Bonecher:

Enclosed is a copy of your approved Application for Permit No. 63-7835 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7835

September 18, 1973

Mr. David O. Bonecher
380 N. 7 East
Mountain Home, Idaho 83647

Re: Application for Permit No. 63-7835 - David O. &/or Norma L. Bonecher

Dear Mr. Bonecher:

I failed to notice that you used your initials when signing your permit application. I am returning it to you and ask that you sign your full name as shown on line 1.

I am sorry for causing you this inconvenience.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:sw

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1973

Re: Application for Permit No. 63-7835 David O. Bonecher &/or Norma L. Bonecher

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 8-6-73 af

63 7835

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that DAVID O. BONECHER &/or NORMA L. BONECHER, 880 North 7 East, Mountain Home, Ida. has on July 19, 1973 submitted Application No. 63 7835 for a permit to appropriate 0.06 cubic feet per second/ 1.2 acre feet per annum of water from a ground-water source by means of well, pump & pressure system within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 2 N., R. 10 E., B.M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic use & May 1 to Oct. 31 for irrigation of 1 acre within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 2 N., R. 10 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 13, 1973.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on July 26, 1973 and August 2, 1973.

OK
MP
7-26-73

63 7835

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DAVID O. BONECHER &/or NORMA L. BONECHER,
880 North 7 East, Mountain Home, Ida.

has on July 19, 1973 submitted Application No. 63-7835
for a permit to appropriate 0.06 cubic feet per second / 1.2 acre feet
per annum of water from a groundwater source
by means of well, pump & pressure system.
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 2 N., R. 10 E., B.M., Elmore County

to be used from Jan. 1 to Dec. 31 for domestic use & May 1 to Oct. 31
for irrigation of 1 acre

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 2 N., R. 10 E., B.M.,

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 13, 1973.

R. KEITH HIGGINSON

Director

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