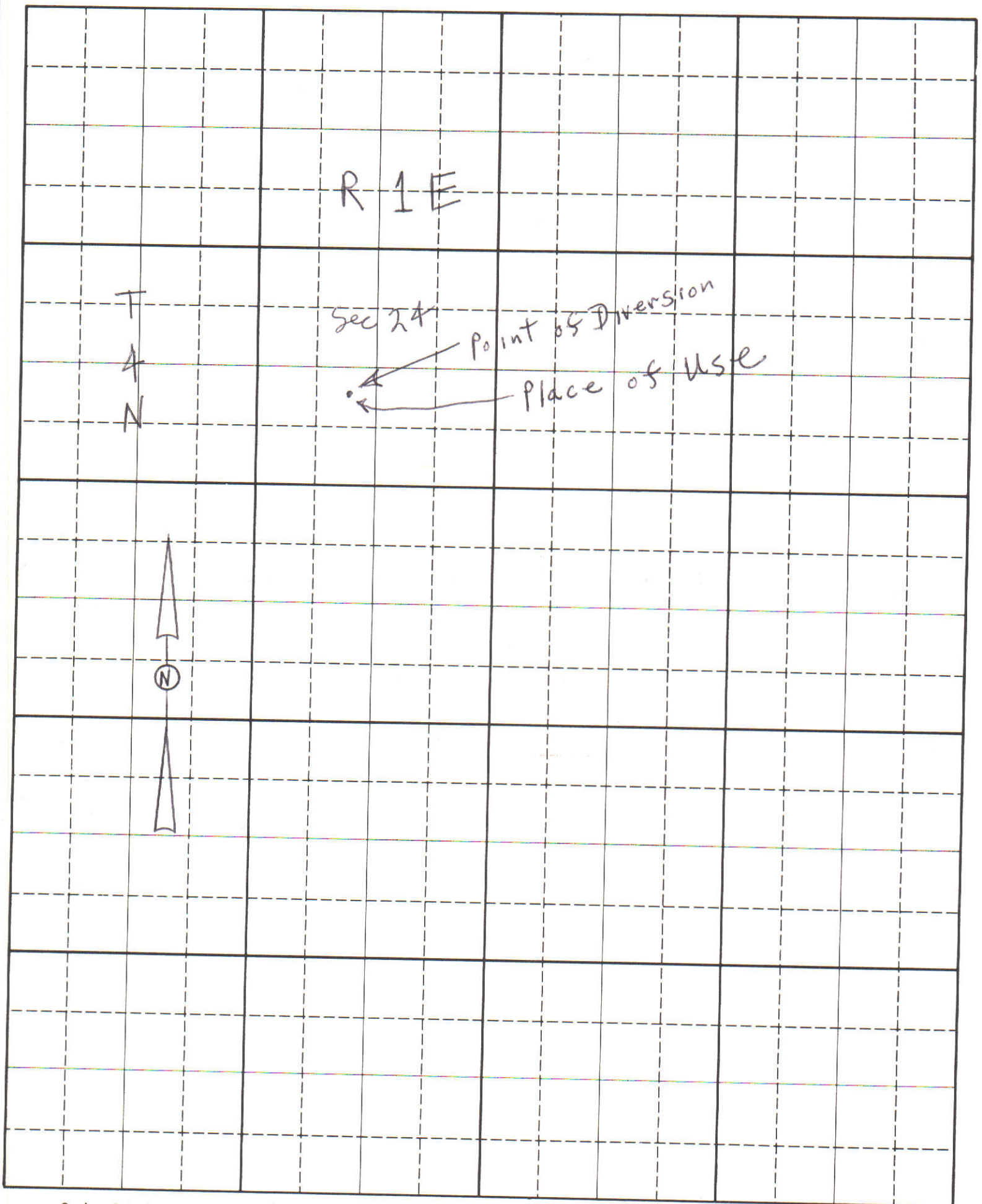


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lyle G. Layton
(Applicant)

RECEIVED

AUG 14 1973

Department of Water Administration

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Marilyn Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of August 2, 19 73, and ending with the issue of August 9, 19 73.

Marilyn Connell

Subscribed and sworn to before me this 10th day of August, 19 73.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Lyle G. Saxton, 4923 Wylie Lane, Boise, Ida. has on July 24, 1973 submitted Application No. 63-7838 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of well, motor & pump within the NE 1/4 SW 1/4, Sec. 24, T. 4 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic & stockwater uses & March 15 to Nov. 15 for the irrigation of 1 acre within the NE 1/4 SW 1/4, Sec. 24, T. 4 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 20, 1973.

R. KEITH HIGGINSON
Director
Pub. Aug. 2, 9, 1973

245

OK'd
8-16-73

63 7838

Rge. 1E

T
4
N

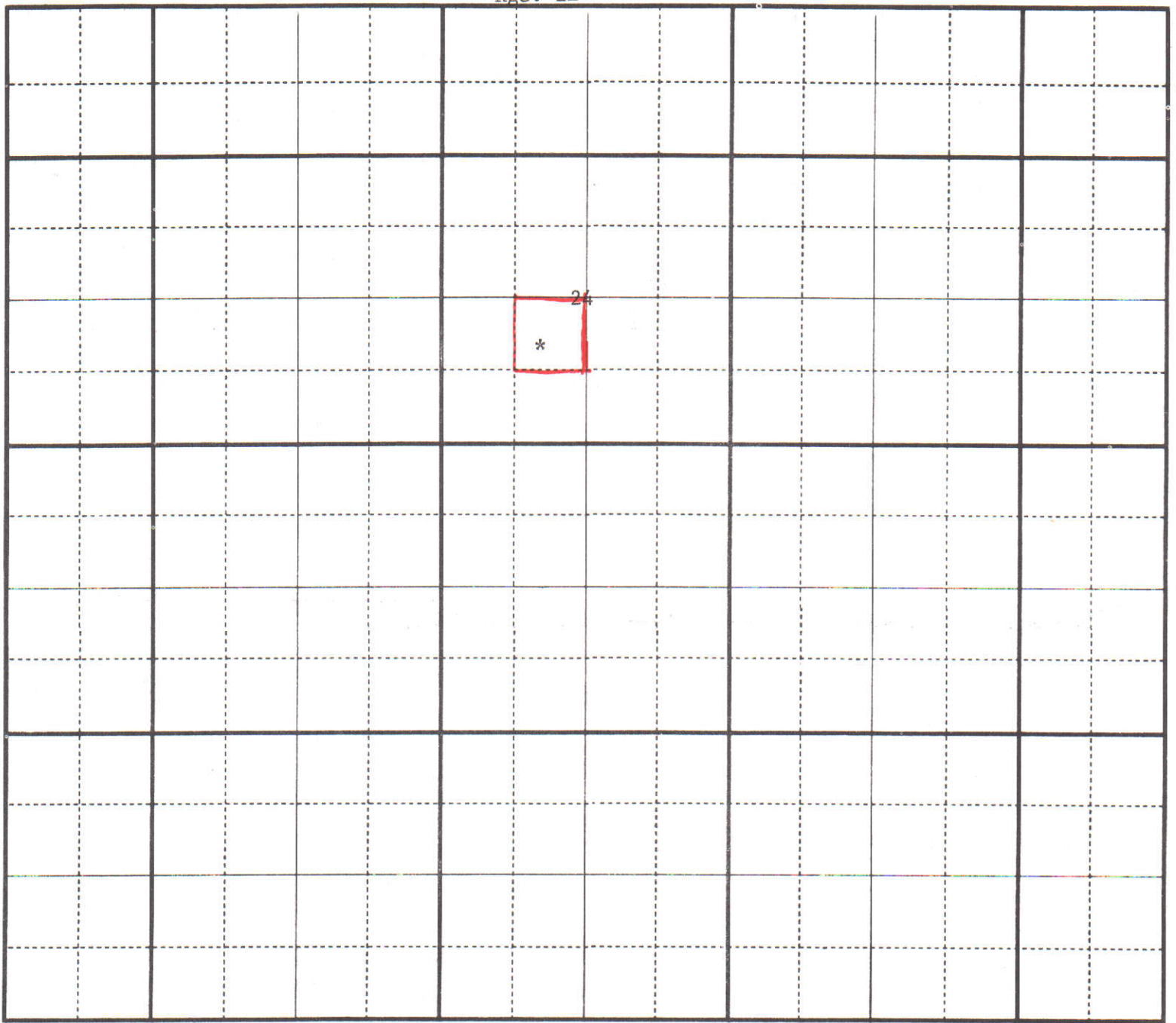
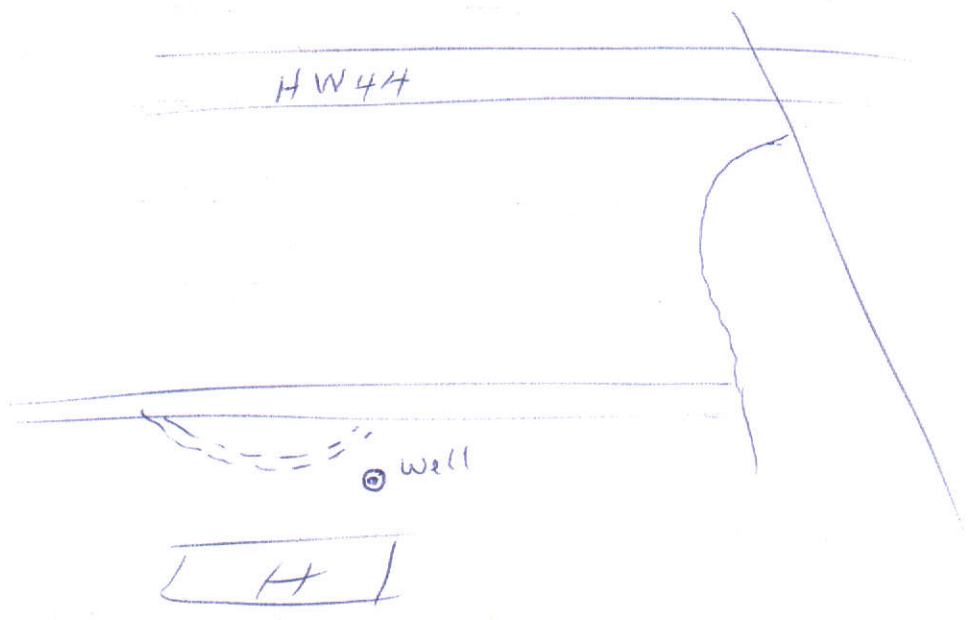


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7838 Priority July 24, 1973 Amount 0.067 cfs

THIS IS TO CERTIFY, that Lyle G. Saxton &/or Linda R. Saxton
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7838 issued pursuant to Application for Permit dated July 24, 1973
and has submitted proof to the Department of Water Resources on July 18, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.067 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.040</u> cfs and	<u>0.6</u> acre feet
Irrigation	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.027</u> cfs and	<u>3.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.067 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 24,
Twp. 4 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	24									X								0.75

Total number of acres irrigated 0.75

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
November, 19 75.

Director

State of Idaho

Department of Water Administration

RECEIVED

SEP 12 1973

ASSIGNMENT OF PERMIT

Department of Water Administration

I, Lyle G. Saxton, hereby assign to Lyle G. Saxton &/or

of Linda R. Saxton of 7823 Apache Way, Boise, Idaho

Address

☒ All my right, title, and interest, in and to Permit No. 63-7838
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion,
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 12th day of September, 19 73.

Lyle G. Saxton
Permit Holder

~~Spouse of Permit Holder~~

State of Idaho)
County of Ada) ss.

On this 12th day of September, 19 73, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (~~she~~) (~~they~~) executed the same.

Ly. Clarence Woods
Notary Public residing at
Boise, Idaho

My commission expires: 6-15-77

63 7838

Identification No. _____

Application No. 63-7838

WATER SOLD FOR \$1,067
9-12-73

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

ASSIGNED TO: LYLE G. &/or **To appropriate the Public Waters of the State of Idaho**
(TYPE OR PRINT IN INK)

9-12-73 LINDA R. SAXTON
7823 Apache Way, Boise, Idaho

1. Name of applicant Lyle G. Saxton
post office address 4923 Wylie Lane, Boise, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 3/4 H.P. motor & pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 148 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 10 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	24									1								1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

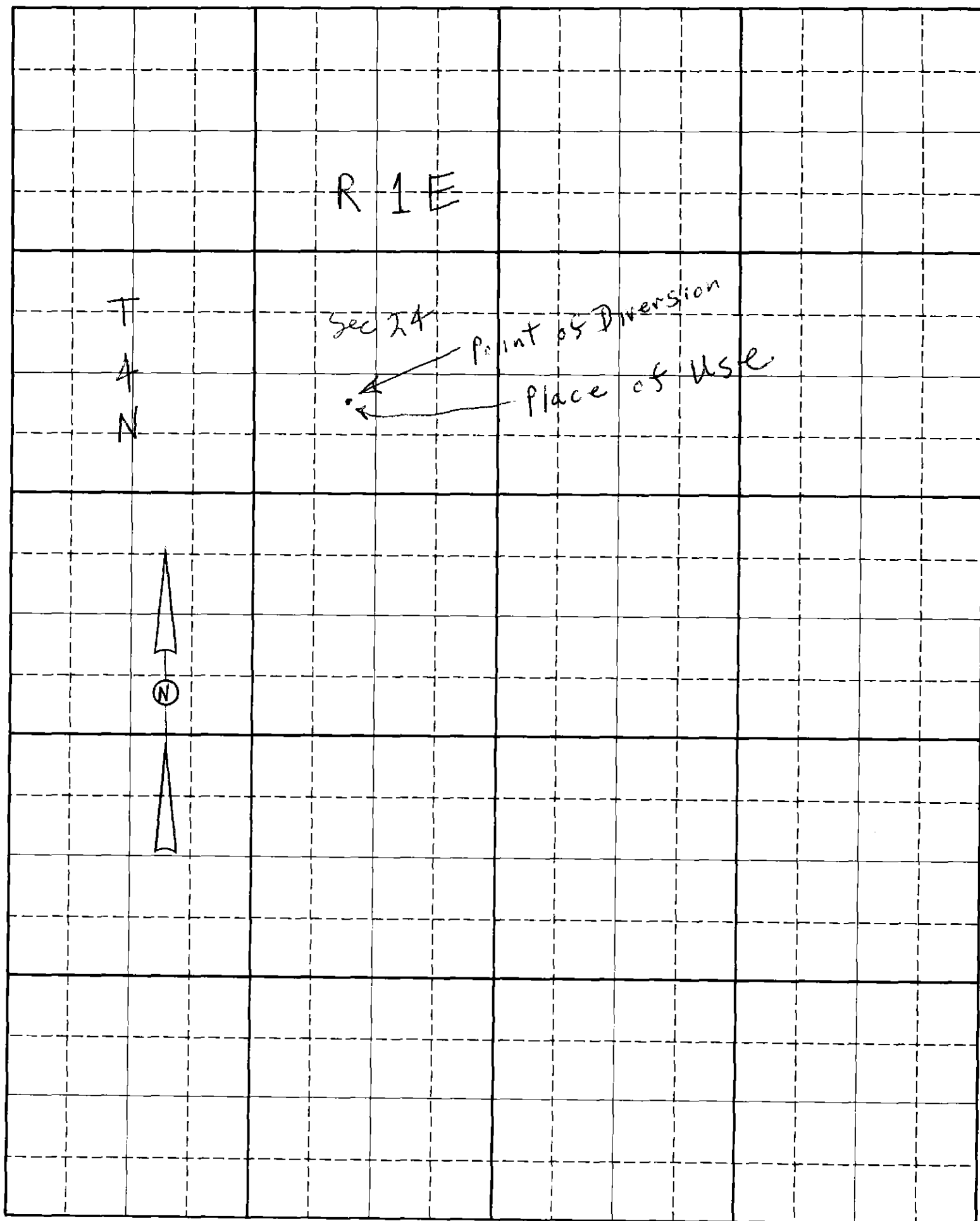
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Property is further described as Lot #6, Block 2, Flake Country Subdivision. Two miners inches or 0.04 cubic feet per second ^{per acre} is being applied for, due to the sandy nature of the land to be irrigated and to the relatively small acreage to be irrigated.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lyle G. Layton
(Applicant)

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LSB</u>	<u>7/26/73</u>	Application No. <u>63-7838</u>
(2)			☒ Source <u>Lyle R. Saxton</u> ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>LSB</u>	<u>7/26/73</u>	In form to receipt
	<u>LSB</u>	<u>7/26/73</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>LSB</u>	<u>7/26/73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>BSJ</u>	<u>7/26/73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>KMP</u>	<u>8/20</u>	Critical groundwater area: yes _____ no <u>X</u>
(8)	<u>KMP</u>		Groundwater levels: _____ Decline (comment) _____ <u>X</u> _____ Stable (comment) _____ _____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>df</u>	<u>8-16-73</u>	Affidavit of Publication received (date) <u>df</u>
(11)	<u>KMP</u>		Final date for protests _____ Protests received: yes _____ no <u>X</u>
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>KMP</u>		All requested information received from agencies or applicant yes <u>X</u> no _____
(14)	<u>KMP</u>	<u>8/20</u>	Action recommended: ☒ Approve _____ Deny Reason for Reduction _____ _____ Measuring device required _____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District	<u>Western</u>	By <u>Ken Fol</u> Date <u>8/20/73</u>

RECEIVED

AUG 14 1973

Department of State Administration

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Marilyn Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of August 2, 19 73, and ending with the issue of August 9, 19 73.

Marilyn Connell

Subscribed and sworn to before me this 10th day of August, 19 73.

John A. Young
Notary Public for Idaho, Residing at Boise, Idaho

OK'd
8-16-73

63 7838

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-07838

(Insert water right number)

**DOMESTIC AND
STOCK WATER RIGHT
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Lyle G. Saxton

Address: 7823 Apache Way

Boise, ID 83703

Daytime Phone: (208)327-7955

Name & Address of Attorney, if any:

N/A

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Linda R. Saxton and Lyle G. Saxton

Address: 7823 Apache Way

Boise, ID 83703

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☒ **Quantity**

Should be: _____

The Recommended rate and volume does not include my irrigation use. The total volume should be about 2.8 AFY = 0.6 AF for in-house domestic use and 2.2 AF for irrigation use of about a $\frac{1}{2}$ acre. The rate should be about 0.06 cfs.

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): My license shows 0.6 AFY for in-house

domestic use and 3.4 AFY for irrigation use. My irrigation use is not more than

$\frac{1}{2}$ acre. Hence the irrigation volume should be $4.5 \text{ AFY} \div 2 = 2.2$.



VERIFICATION (Must be Completed)

State of Idaho)

County of Ada) ss.

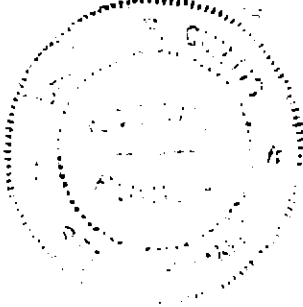
Lyle G. Saxton, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Lyle G. Saxton
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 11/10/98



Charla R. Curtis
Notary Public for State of Idaho
Residing at: Bem Co.
My Commission Expires: 10-6-2006

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G

CERTIFICATE OF MAILING

I certify that on Nov. 10, 1998, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: N/A
Address: _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

WATER RIGHT NUMBER 63-7838

OWNER LAST NAME - SAXTON

OWNER LAST NAME - SAXTON

OWNER LAST NAME - SAXTON

ADDRESS LINE 1 - 7823 APACHE WAY

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - NESW 24-04N-01E-LOT REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

FIRST NAME - LYLE G.

FIRST NAME - LYLE G.

FIRST NAME - LINDA R.

ADDRESS LINE 2 -

CITY - BOISE

TRIBUTARY OF -

PRIORITY - 07-24-1973 COUNTY - ADA

WATER DIST. - DLE/CAREY ACT -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 3.40 AFA

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .60 AFA

PLACE OF USE - TWN 04N-RNG 01E-SEC 24-TRACT NESW LOT AC 01

DATE -

TOTAL ACRES 1

ORIG OWNER - 0

ORIG OWNER -

ORIG OWNER -

STATE - ID ZIP CODE - 83702

TOTAL DIV. RATE - .0700 -CFS

RIGHT BASIS -

VERIFIED J G
5/15/85

IDENT. NO. 63-7838

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

November 6, 1975

C Re: Permit No. 63-7838

O Lyle G. &/or Linda R. Saxton
7823 Apache Way
Boise, ID 83702

P Dear Mr. & Mrs. Saxton:

P Enclosed herewith is a copy of your water license issued on the above referenced permtt.

Sincerely,

Y D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

11/10/75

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

JUL 23 1975

1. Name of permit holder Lyle G. &/or Linda R. Saxton
Post office address 7823 Apache Way, Boise, ID 83702 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stockwater (10 Cattle)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7838
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1E E/W, B.M., Section 24, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 3/4 hp submersible pump. Water stands within 10' of the top of the well. Well is 148' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	24									X 1								1

TOTAL ACREAGE

Rge. 1E

T
4
N

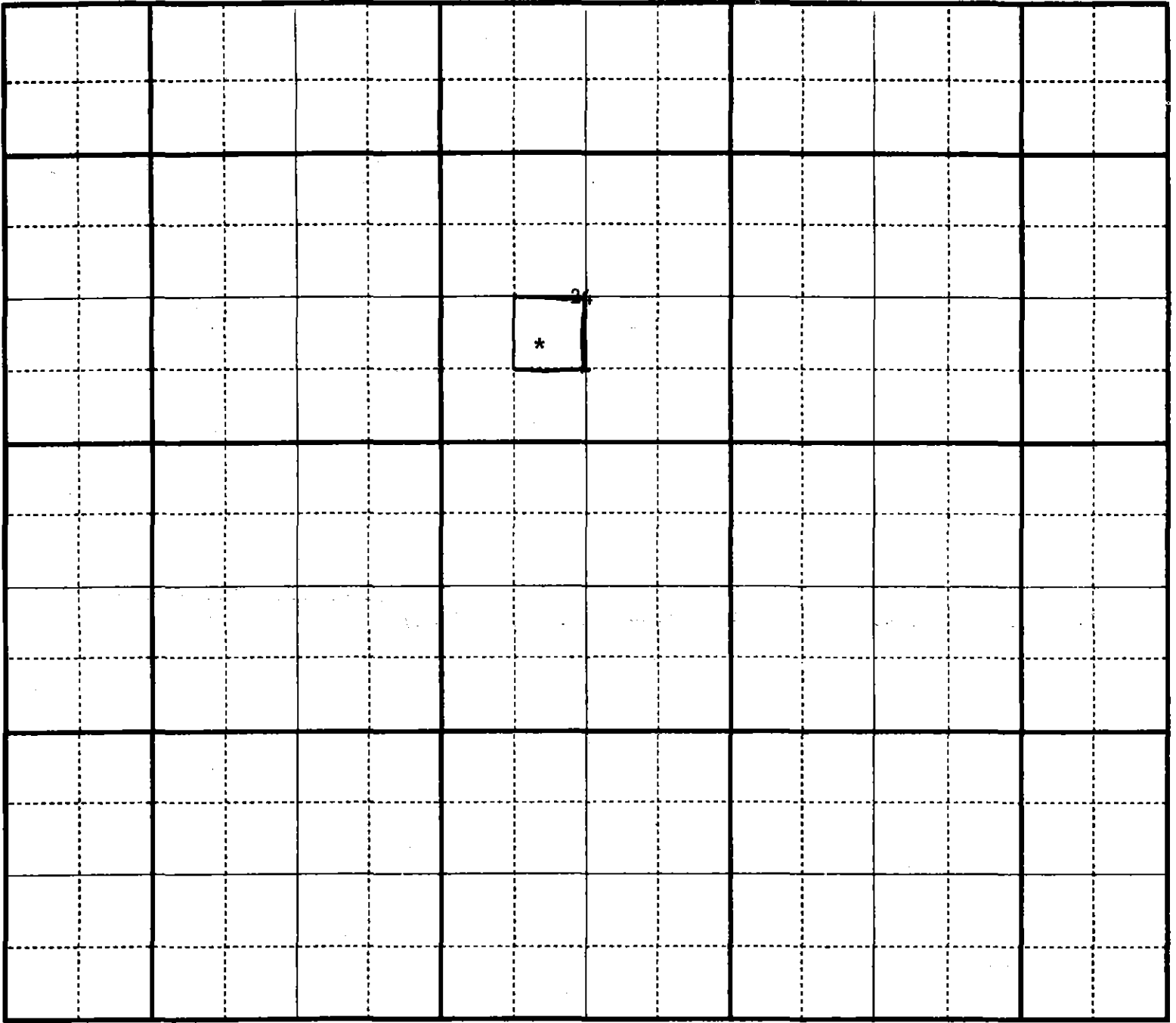
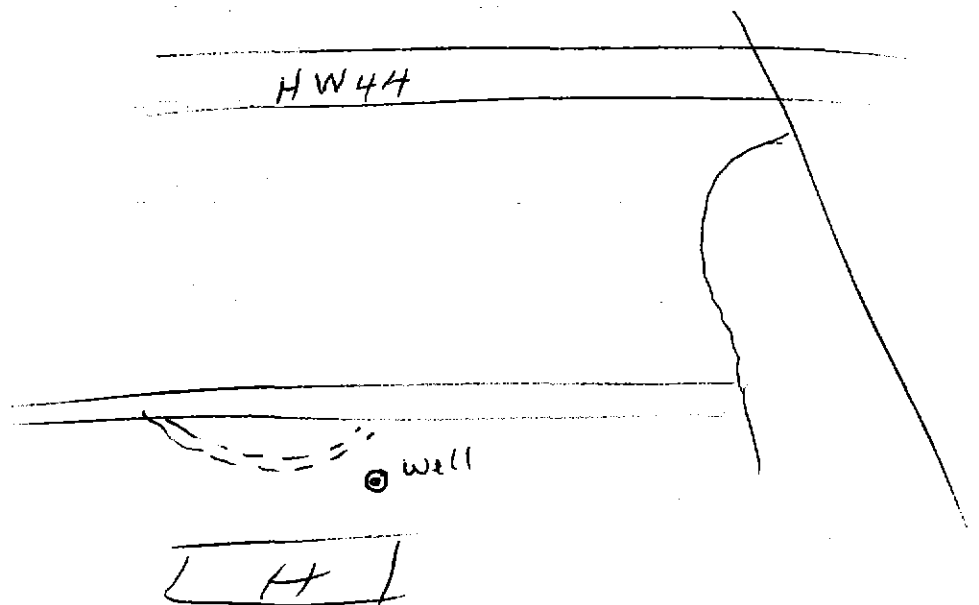


Diagram of System



DATE OF EXAM 31 July 75

ACREAGE

Found _____
Recommended 3/4

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 0.027 c.f.s. V = 3.38 AF/Ann. from March 15 to Nov. 15
Domestic Q = 0.04 c.f.s. V = 0.6 AF/Ann. from Jan 1 to Dec. 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 30 gpm Method of measurement 5 gal bucket

Total Q recommended 0.067 Meter No. _____ Type _____ Condition _____

Total V recommended ~~3.38~~ 4 af/ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

30 gpm = 0.06684 Total V = 0.75 a. x 4.5 a.f./a./ann. =
3.38 a.f./ann. + 0.6 a.f./ann. (domestic) = 3.98 = 4.0 af/ann.

SYSTEM DESCRIPTION:

REMARKS:

Examiner's Signature [Signature] Date 31 July 75

Checked by _____ Date _____

Approved by _____ Date _____

July 22, 1975

Re: Permit No. 63-7838

Lyle G. &/or Linda R. Saxton
7823 Apache Way
Boise, ID 83702

Dear Mr. & Mrs. Saxton:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

Identification No. _____

Permit No. 63-7838

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Lyle G. &/or Linda R. Saxton
b) Post Office Address 7823 Apache Way, Boise, ID 83702
2. Permit Number 63-7838
3. Date of Priority that you are prepared to establish 7-24-1973
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24
Township 4 N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.04 for irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 horsepower submersible pump. Water stands within 10 feet of the top of the well. Well is 148 feet deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: Dave Hudson, Boise, ID
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 7-21-75 by J

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

Domestic - one household, one cow

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	24									3/4								3/4

Total number of acres irrigated 3/4

10. Remarks: The property is further described as lot # 6, block 2, Flake Country Subdivision

The above information is a true statement of the extent to which the above numbered permit has been developed.

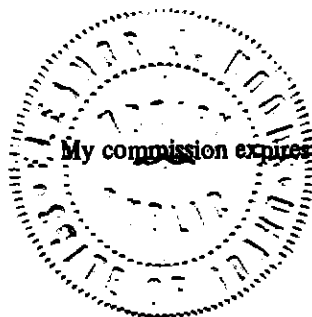
July 18, 1975
(Date)

Lyle G. Saxton
(Signature)

State of Ill.)
County of Ad.) ss.

On this 18th day of July, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (they) executed the same.

Charles J. Woods
Notary Public residing at
Deice, Idaho



6-15-1977

July 3, 1975

CERTIFIED MAIL 2693-1

*art. card
wasn't returned*

Re: Permit No. 63-7838

Lyle G. &/or Linda R. Saxton
7823 Apache Way
Boise, Idaho 83702

Dear Mr. & Mrs. Saxton:

One of the conditions of approval of your water Permit No. 63-7838 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

September 12, 1973

Re: Permit No. 63-7838

Lyle G. Saxton &/or Linda R. Saxton
7823 Apache Way
Boise, Idaho

Dear Mr. & Mrs. Saxton:

We acknowledge receipt of the assignment conveying the above referenced permit to Lyle G. Saxton &/or Linda R. Saxton. The assignment has been recorded and the Department's records changed.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

63 7838

August 21, 1973

Re: Permit No. 63-7838

**Mr. Lyle G. Saxton
4923 Wylie Lane
Boise, ID 83703**

Dear Mr. Saxton:

Enclosed is a copy of your approved Application for Permit No. **63-7838**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

BDF:cd

Enclosure

63 7838

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 27, 1973

Re: Applications for Permit Nos. 63-7837 Marvin R. &/or Jo Anne Lewis
63-7838 Lyle G. Saxton
Claim to a Water Right No. 63-4228 Thomas L. Wrenn &/or Rose Anne Wrenn

Idaho Statesman
P. O. Box 2640
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 8-16-73 df

63 7838

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LYLE G. SAXTON, 4923 Wylie Lane, Boise, Ida.

has on July 24, 1973 submitted Application No. 63-7838
for a permit to appropriate 0.08 cubic feet per second ~~acres/feet~~
~~XXXXXXXXXX~~ per annum of water from a groundwater source
by means of well, motor & pump
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 4 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic & stockwater uses & March 15 to Nov. 15
for the irrigation of 1 acre

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 4 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 20, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Ida.

on August 2, 1973 and August 9, 1973

63 7838