

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with handwritten notes in blue ink. The notes include '4N', '18', '2E', and 'OED'. The grid is composed of solid and dashed lines, creating a series of squares. The handwritten text is located in the upper left quadrant of the grid. '4N' is written in the first column from the left and the fourth row from the top. '18' is written in the third column from the left and the fourth row from the top. '2E' is written in the third column from the left and the fifth row from the top. 'OED' is written in the fourth column from the left and the fourth row from the top.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

63 7842

RECEIVED

AUG 27 1973

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of August 16, 19 73, and ending with the issue of August 23, 19 73.

Marilyn A Connell

Subscribed and sworn to before me this 23rd

day of August, 19 73.

Lorothy M. McClure

Notary Public for Idaho, Residing at Boise, Idaho

Meridian

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that William C. Castle &/or Annette A. Castle, Box 7777, Pierce Fork Lane, Boise, Ida. has on August 6, 1973 submitted Application No. 63-7842 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well & pump within the NW 1/4 SE 1/4, Sec. 18, T. 4 N., R. 2 E. B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the NW 1/4 SE 1/4, Sec. 18, T. 4 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Sept. 4, 1973.

R. KEITH HIGGINS
Director

Pub. Aug. 16, 23, 1973

331

OK'd
8-27-73

63 7842

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7842 Priority August 6, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that William C. Castle &/or Annette A. Castle
of Klamath Falls, Oregon, has complied with the terms and conditions of Permit
No. 63-7842 issued pursuant to Application for Permit dated August 6, 1973,
and has submitted proof to the Department of Water Resources on September 12, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 18,
Twp. 4 N, Rge. 2 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	2 E	18													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
November, 19 74.

Director

Identification No. _____

Application No. 63 7842

STATE OF IDAHO

LICENSE ISSUED FOR 2 YEARS
LICENSE FEE \$ 10.00

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriation the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant WILLIAM C. CASTLE &/or ANNETTE A. CASTLE
post office address Box 7777, Pierce Fork Lane, Boise, Idaho Box 10744
Klamath Falls, Oregon
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 4 N
Range 2 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 3200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 4 N
Range 2 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

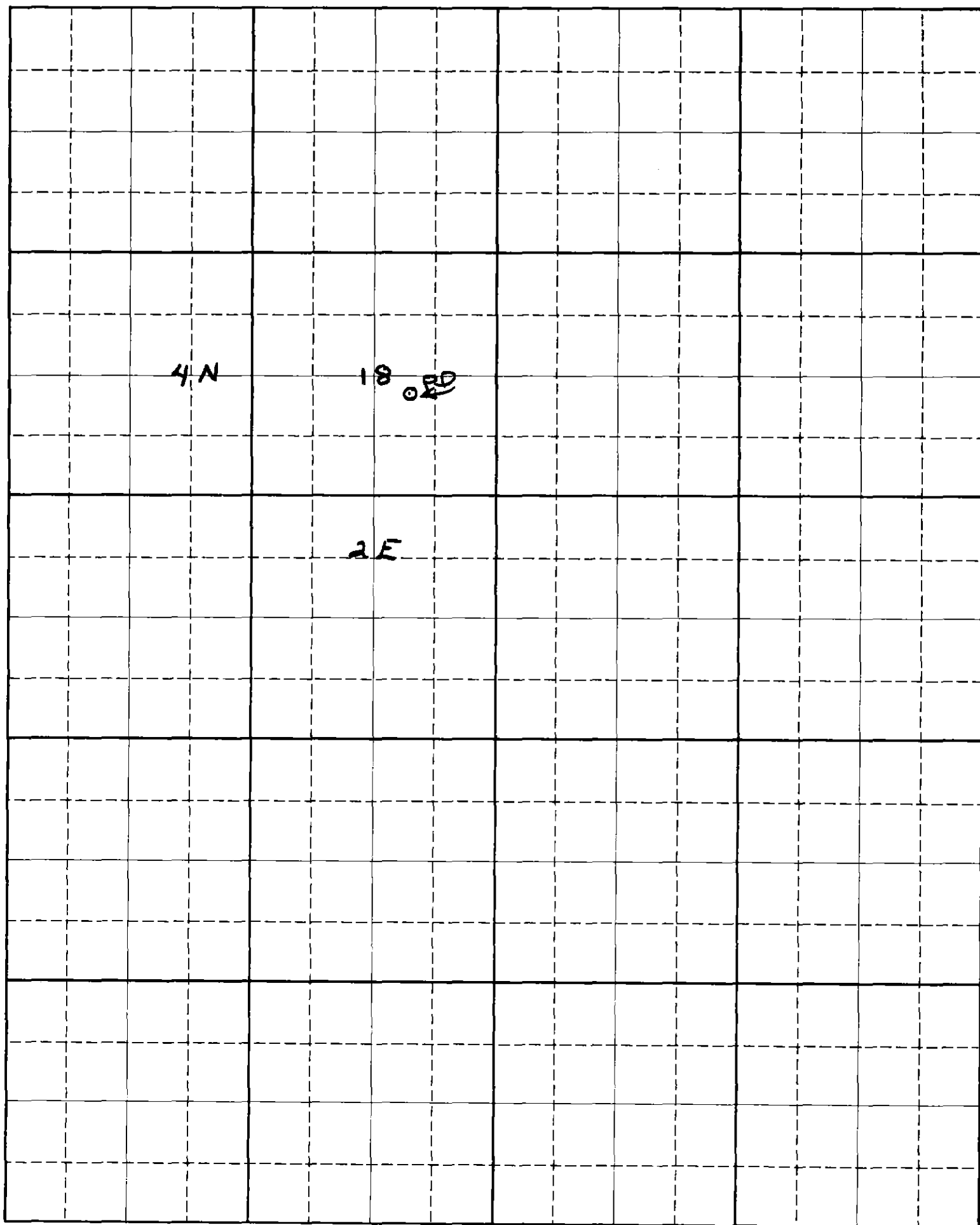
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Castle
(Applicant)

Received by SD Date 6 Aug 73 Time 2:30
 Preliminary check by SD Fee \$ 10.00
 Receipted by ey Date 8-6-73 Rec'd # 11464
 Publication prepared by df Date 8-16-73
 Published in Idaho Statesman
 Publication dates 8-16-73 8-23-73
 Publication approved df Date 8-27-73
 Priority ~~reduced~~ 8-6-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by LTP M-30

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7842, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1974.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of September, 1973.

L. Karl Hjort
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ECB</u>	<u>10 Aug 73</u>	Application No. <u>63 7842</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ECB</u>	<u>10 Aug</u>	In form to receipt <u>OK</u>
	<u>ECB</u>	<u>10 Aug</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>ECB</u>	<u>10 Aug</u>	☒ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>ECB</u>	<u>10 Aug</u>	In form for advertising <u>OK</u>
(6)			Located within Water District No. _____
(7)	<u>KHP</u>		Critical groundwater area: yes _____ no <u>X</u>
(8)	<u>KHP</u>		Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) _____ _____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>JF</u>	<u>8-27-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)			Final date for protests _____ Protests received: yes _____ no <u>X</u>
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)	<u>KHP</u>	<u>9/7</u>	Action recommended: ☒ Approve _____ Deny _____ Measuring device required _____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
			Priority <u>8/6/73</u>
			Reason for Reduction _____
(15)	District <u>Western</u>	By <u>Ken Ford</u>	Date <u>9/7/73</u>

63 7842

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of August 16, 19 73, and ending with the issue of August 23, 19 73.

Marilyn A Connell

Subscribed and sworn to before me this 23rd day of August, 19 73.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given, that William C. Connell, for Annette A. Castle, 7777, Platte Fork Lane, Boise, Ida. has on August 6, 1973, submitted Application No. 63-7842 for a permit to appropriate 0.4 cubic feet per second of water from a groundwater source by means of well 2, point within the NW 1/4 SE 1/4, Sec. 18, T. 4 N., R. 2 E., B. M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic use within the NW 1/4 SE 1/4, Sec. 18, T. 4 N., R. 2 E., B. M.

Lois M. McClure
Notary Public for Idaho, Residing at Boise, Idaho

Mercedean

When issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Sept. 4, 1973.

R. KEITH HIGGINSON
Director
Pub. Aug. 16, 23, 1973

OKaf
8-22-73

63 7842

WATER RIGHT NUMBER 63-7842

OWNER LAST NAME - CASTLE

OWNER LAST NAME - CASTLE

ADDRESS LINE 1 - RT. 3 BOX 1022 ✓

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - USE 18 04N 02E LOT

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - DOMESTIC

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

STATUS -

1.20 AFA TRFR/AMEND -

REDIV -

USE - DOMESTIC

PERMIT/DENIED -

COND. OF APPROVAL -

FIRST NAME - WILLIAM C.

FIRST NAME - ANNETTE A.

ADDRESS LINE 2 -

CITY - KLAMATH FALLS

TRIBUTARY OF -

PRIORITY - 08-06-1973 COUNTY - ADA

WATER DIST. -

0.0 0.0 0.0

USE DIV. RATE -

PLACE OF USE - TWN 04N RNG 02E SEC 18 TRACT NWSE LOT

DATE -

PROTESTED -

HEARING -

ORIG OWNER -

ORIG OWNER -

STATE - OR ZIP CODE - 97601 ✓

TOTAL DIV. RATE -

.0400 -CFS

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. VOLUME -

1.20 AFA

OLD NO. -

TOTAL ACRES

0

VERIFIED 1 G
5/24/85

IDENT. NO. 63-7842

WATER RIGHT
DATA ENTRY LOG

[illegible]

December 9, 1977

C
O
P
Y
Mr. Curt R. Thomsen
Holden, Holden, Kidwell, Hahn & Crapo
P. O. Box 129
Idaho Falls, Idaho 83401

File
RE: 63-7842, 63-7209, 63-8099

Dear Mr. Thomsen:

Please refer to your letter of November 29, 1977 to our Western Regional office wherein you have requested information concerning water rights on Sections 17 and 18, T4N, R2E.

P
Enclosed please find copies of water right licenses and approved permit on all water rights we have on record for the subject sections.

If we can be of further assistance, please advise.

Sincerely,

Y
Marcia L. Brown
Records Supervisor

mlb
Enc.

MICROFILMED

LAW OFFICES

WILLIAM S. HOLDEN
R. VERN KIDWELL
FRED J. HAHN
TERRY L. CRAPO
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER

HOLDEN, HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FIRST NATIONAL BANK BUILDING

P. O. BOX 129

IDAHO FALLS, IDAHO 83401

TELEPHONE 523-0620
AREA CODE 208

ARTHUR W. HOLDEN (1877-1967)

ROBERT B. HOLDEN (1911-1971)

November 29, 1977

Idaho Dept. of Water Resources
Western Region
29 S. Cole Road
Boise, Idaho 83720

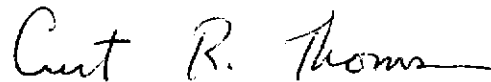
Dear Sirs:

A client is currently investigating the possibilities of constructing a golf course in the area of Boise located on Sections 17 and 18, T4N, R2E. Would you please provide this office with information concerning applications, permits, and licenses for groundwater water rights in the name of Joseph or Lillian Barns on the above tract of land. Specifically, we would like to ascertain the status of any groundwater right permits and the extent of any groundwater rights existing on the described lands. We would like to ascertain the priority date of any groundwater rights extant on the above land and the extent of groundwater which can be pumped under an existing groundwater permit or license.

Thank you for your assistance in this matter; please submit a bill for any costs and we will promptly remit.

Sincerely,

HOLDEN, HOLDEN, KIDWELL,
HAHN & CRAPO



Curt R. Thomsen

CRT/mlf

cc: Mr. & Mrs. C. R. Thomsen

November 22, 1974

Re: Permit No. 63-7842

Mr. & Mrs. William Castle
Route 3, Box 1022
Klamath Falls, Oregon 97601

Dear Mr. & Mrs. Castle:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

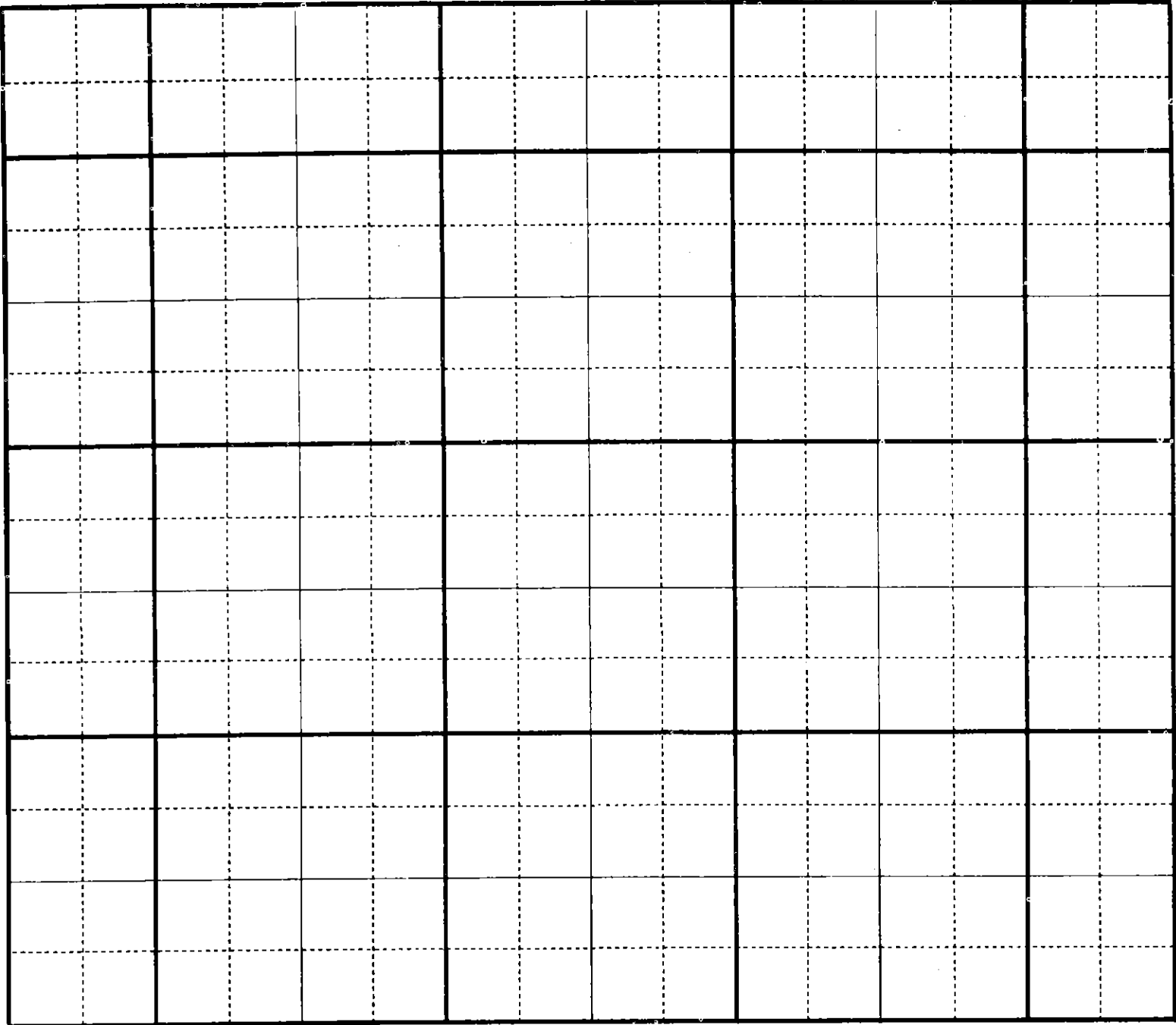


Diagram of System

DATE OF EXAM Oct 28, 1974

ACREAGE
Found _____
Recommended —

Irrigation Requirement — Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.4 c.f.s. V= 1.2 AF/Ann. from JAN 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 4 N/S, Rge 2 E/W, B.M., Sec. 18, Sub. NW $\frac{1}{4}$ SE $\frac{1}{4}$ Adn
County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Total Q measured 0.4 cfs Method of measurement Est

Total Q recommended 0.4 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 Ac Ft

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = 0.4 cfs For Domestic
V = 1.2 Ac Ft/Ac For Domestic

SYSTEM DESCRIPTION:

6" Well Approx 300' deep 1 HP Submersible pump

REMARKS:

No one home appears to be a summer
homesite or rental unit.

Examiner's Signature James Butler Date 10/29/74
Checked by _____ Date _____
Approved by _____ Date _____

September 17, 1974

Re: Permit No. 63-7842

William C. &/or Annette A. Castle
Route #3, Box 1022
Klamath Falls, Oregon 97601

Dear Mr. & Mrs. Castle:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise,**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
SEP 20 1974
FBI - BOISE

Identification No. _____

Permit No. 63-7842

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

SEP 12 1973
Department of Water Resources

1. a) Name of Permit Holder William C. Castle &/or AnnetteA. Castle
b) Post Office Address Route 3-Box 1022, Klamath Falls, Oregon 97601
2. Permit Number 63-7842
3. Date of Priority that you are prepared to establish 8/6/1973
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18
Township 4 N, Range 2 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 hp , 6" casing, 300' depth
b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

1

Wm C. Annette Castle

25902

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

3

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

8/3/74

603-7842

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



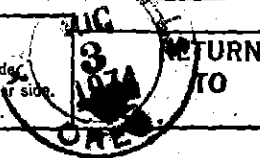
Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

MICROFILMED

PS Form 3811
June 1973

August 1, 1974

CERTIFIED MAIL

#25902

Re: Permit No. 63-7842

William C. &/or Anette A. Castle
Route #3, Box 1022
Klamath Falls, Oregon

Dear Mr. & Mrs. Castle:

One of the conditions of approval of your water Permit No. 63-7842 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

MICROFILMED

September 18, 1973

Re: Permit No. 63-7842

William C. & Annette A. Castle
Box 7777, Pierce Fork Lane
Boise, Idaho

Dear Mr. & Mrs. Castle:

Enclosed is a copy of your approved Application for Permit No. 63-7842. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7842

August 1, 1974

CERTIFIED MAIL

#25902

Re: Permit No. 63-7842

William C. &/or Anette A. Castle
Route #3, Box 1022
Klamath Falls, Oregon

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R. KEITH HIGGINSON
Director

Enc: Proof affidavit

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 10, 1973

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Re: Applications for Permit NOs. 63-7839 - J. M. Whitehead & Dean Cornia
63-7842 - William C. Castle &/or Annette A. Castle
63-7844 - John F. &/or Sandra L. Kane
63-7845 - Robert I. Troxell

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 8-27-73 df

63 7842

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM C. CASTLE &/or ANNETTE A. CASTLE,
Box 7777, Pierce Fork Lane, Boise, Ida.
has on August 6, 1973 submitted Application No. 63-7842
for a permit to appropriate .04 cubic feet per second ~~and to take~~
~~per second~~ of water from a groundwater source
by means of well & pump
within the NW 1/4, Sec. 18, T. 4 N., R. 2 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use

within the NW 1/4, Sec. 18, T. 4 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Sept. 4, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on August 16, 1973 and August 23, 1973.

63 7842