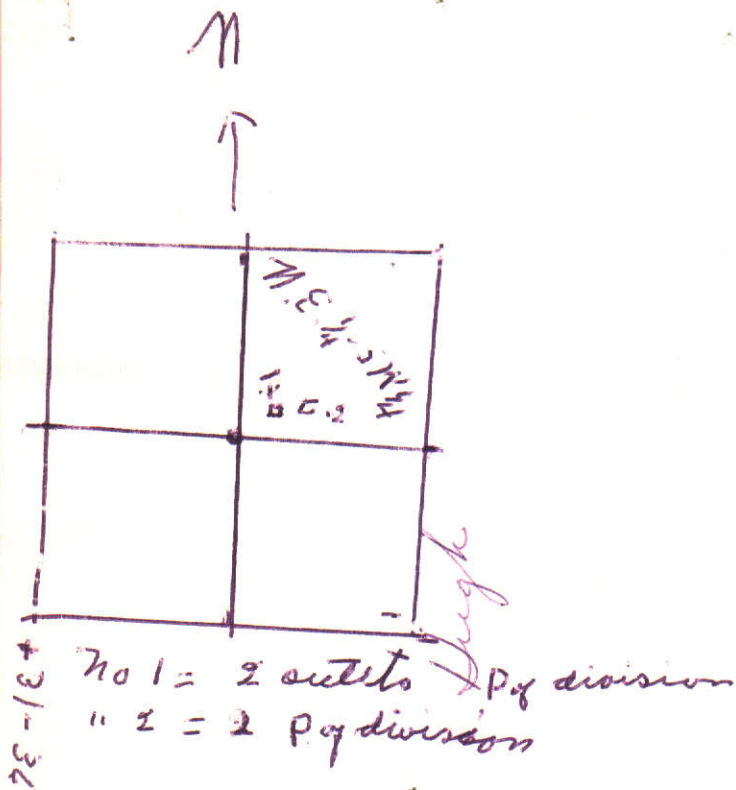
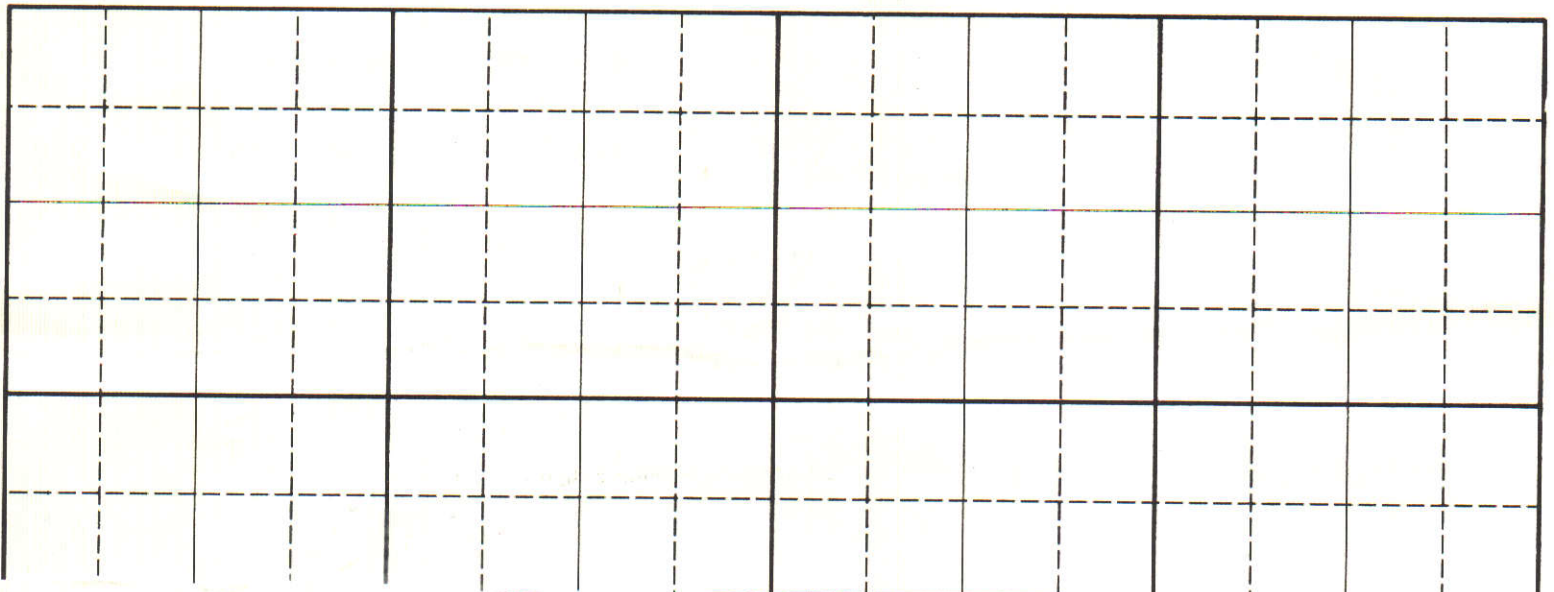


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dwight A. Cook
(Applicant)

Virginia Coffey
Notary Public
State of Idaho

Aug 7, 1973

63 7851

DEC 18 1973

Department of Water Administration

**AFFIDAVIT
OF
PUBLICATION**

STATE OF IDAHO, } S.S.
COUNTY OF BOISE

T. R. Adams, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD a weekly news paper
published at Idaho City in the
County of Boise and state of
Idaho; that said paper has been
and is in general circulation
in the county aforesaid, and in
the vicinity of Idaho City; that
the advertisement, a copy of
which is hereto attached, was
published in said newspaper

once a week for Two con-
secutive weeks in the entire and
regular issue of every number
of said paper during the period
and time of publication, and was
published in the newspaper pro-
per and not in a supplement;
that said paper has been estab-
lished and regularly and contin-
uously published for more than
seventy-eight weeks past pre-
vious to the first publication of
this notice. Such notice was pub-
lished in the issue beginning

with Sept. 20, 1973
and ending with the issue of

Sept. 27, 1973
T. R. Adams

Subscribed and sworn to before

me this 11th day of December

1973
Robert J. Tuffield
Clerk District Court

Deputy

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
HUGH A. &/or BESSIE COOK,
Idaho City Stage, Boise Idaho,
have on August 15, 1973 sub-
mitted Application No. 63-7851
for a permit to appropriate 0.1
cubic feet per second of water
from Leigh Creek tributary to
Robie Creek by means of spring
boxes and pipelines within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 4N., R.
4E., B.M. Boise County to be
used from January 1 to Decem-
ber 31 for domestic use for four
families within the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 31, T. 4N., R. 4E., B.M.

If issued this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Bo-
ise Idaho 83707, on or before
September 10, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho World
Idaho City, Idaho on September
20 and September 27, 1973.

OK'd
12-13-73

63 7851

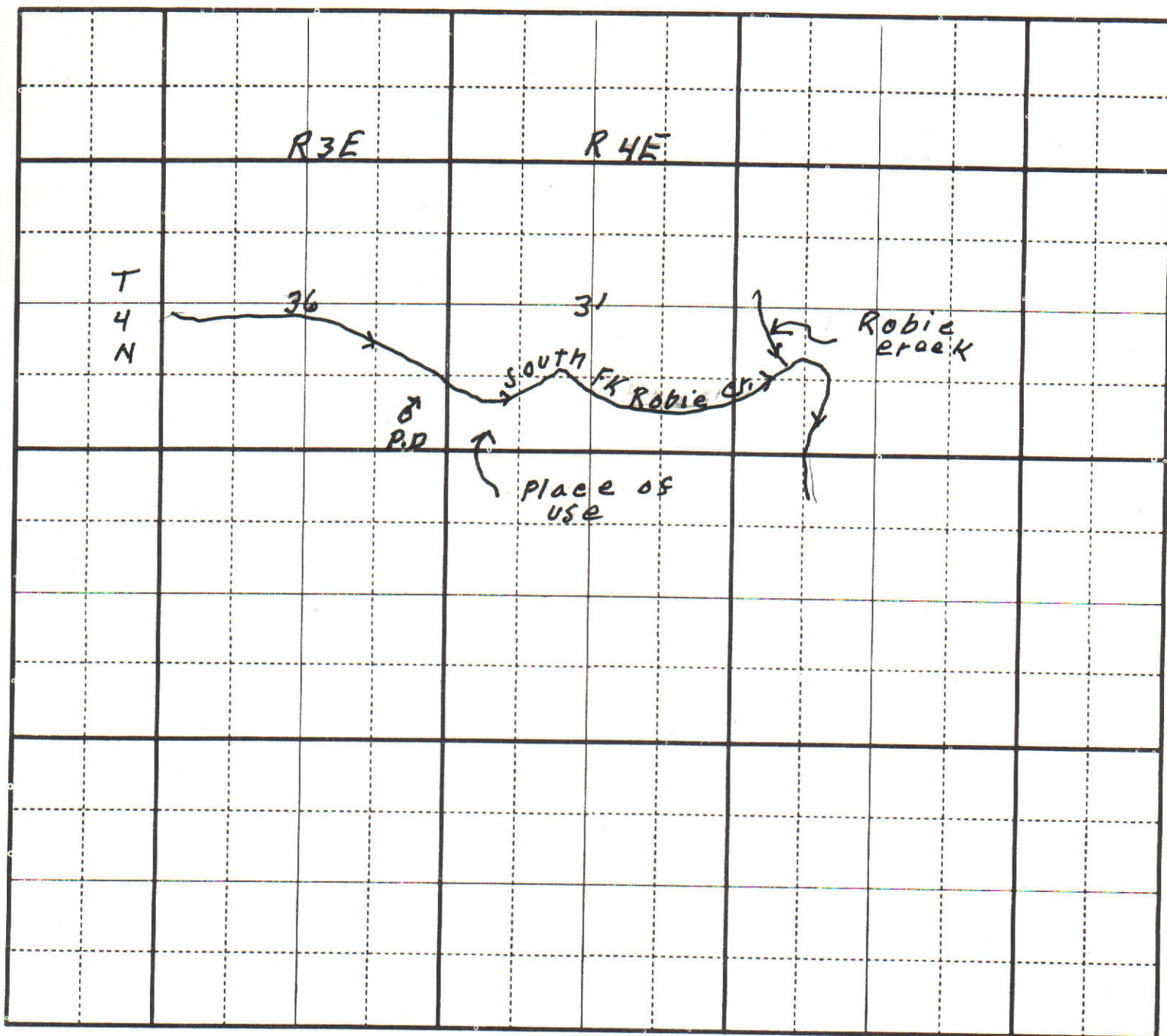


Diagram of System

**NOTICE OF APPLICATION
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cubic feet per second of water
from Leigh Creek tributary to
Robie Creek by means of spring
boxes and pipelines within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 4N., R.
4E., B.M. Boise County to be
used from January 1 to Decem-
ber 31 for domestic use for four
families within the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 31, T. 4N., R. 4E., B.M.

If issued this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Bo-
ise, Idaho 83707, on or before
September 10, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho World
Idaho City, Idaho on September
20 and September 27, 1973.

OK SW 10-1-73

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
HUGH A. &/or BESSIE COOK,
Idaho City Stage, Boise, Idaho,
have on August 15, 1973 sub-
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for a permit to appropriate 0.1
cubic feet per second of water
from Leigh Creek tributary to
Robie Creek by means of spring
boxes and pipelines within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 4N., R.
4E., B.M. Boise County to be
used from January 1 to Decem-
ber 31 within the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 31, T. 4N., R. 4E., B.M.

If issued this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Bo-
ise, Idaho 83707, on or before
September 10, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho World
Idaho City, Idaho on August 23
1973 and August 30, 1973.

SW
9-6-73

63 7851

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7851 Priority August 15, 1973 Amount .04 cfs

THIS IS TO CERTIFY, that H. DEAN JONES &/or WALTER T. ELLIS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7851 issued pursuant to Application for Permit dated August 15, 1973,
and has submitted proof to the Department of Water Resources on September 26, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a spring,
tributary to South Fork Robie Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 4N,
Rge. 3E, B.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	4E	31											X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
September, 19 80.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 3 1980

LICENSE
APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now H. Dean Jones &/or Walter T. Ellis

of (address) % Idaho City Stage, Boise, Idaho 83707, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-7851, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Section 36, Township 4N, Range 3E, B.M.,
County of Boise. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	4E	31											X						

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? BLM
b. Who owns the land to be irrigated or the place of use? Domestic
H. Dean Jones
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RECEIVED

Show 40-acre subdivisions, townships, ranges and ditches.

Thank You

Signed at Boise, this 7 day of Aug, 19 80
H. Dean Jones
 (Signature)

Preliminary check by Jmi Fee = \$20.00
 Publication prepared by N/A Date _____
 Publication dates N/A

Received by ag Date 9/9/80
 Published in _____

#16418

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
APPROVE the above referenced Amendment for Permit No. 63-7851.

ok Jim

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)

County of _____)

Permit No. 63-7851

Dean H. Jones &/or
Walter T. Ellis
(name)

of 9621 Franklin Rd. Boise, Idaho
(address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7851.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before November 1, 1974.

That he has heretofore performed the following work described under said permit:

Developed Spring site and install 2,000 feet of pipe to
the place of use

Costing \$ 500⁰⁰

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Cabins have not yet been constructed

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to November 1, 1979.

Dean H. Jones
Walter T. Ellis
(signature) *

Subscribed and sworn before me this 26th day of September, 1974.

seal

James P. Wade
Notary Public residing at
Boise Idaho

My commission expires 6-12-1977

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Resources, hereby approve the above application for extension of time for Permit No. 63-7851 to November 1, 1979.

Witness my hand this 5 day of October, 1974.

R. Keith Higginson
Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, State Capitol, Boise, Idaho 83720.

MICROFILMED

State of Idaho
Department of Water Resources

RECORDED

OCT 1 1974

ASSIGNMENT OF PERMIT

Department of Water Resources

We 2, Hugh A &/or Bessie Cook, hereby assign to Dean H. Jones and/or Walter T. Ellis
of 9621 Franklin Rd. Boise ID. 83705
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7851
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 1st day of October, 1974.

Mrs Hugh Cook
Permit Holder

Mrs Bessie Cook
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 1st day of October, 1974, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Channing Woods
Notary Public residing at
Boise, Idaho

My commission expires:
6-15-77

MICROFILMED

Identification No. _____

Application No. 63-7851

ASSIGNED TO: DEAN H. JONES &/or WALTER

STATE OF IDAHO

T. ELLIS

10/1/74

9621 Franklin Rd DEPARTMENT OF WATER ADMINISTRATION
Boise, ID 83705

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant HUGH A. &/or BESSIE COOK
post office address Idaho City Stage, Boise, Id. 83707 PH: 342-3909
2. Source of water supply Leigh Creek which is a tributary of Robie Creek
3. a. Location of point of diversion is NE SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 4 N
HC HC
Range 4 E B.M. Boise County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Leigh Creek at a point in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 31 Township 4 N Range 4 E B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic (Main house) purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for Domestic (Cabins) purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring boxes piped to house and
three cabins.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 4 N
HC HC
Range 4 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Claim to a Water Right for main house only, 1922.

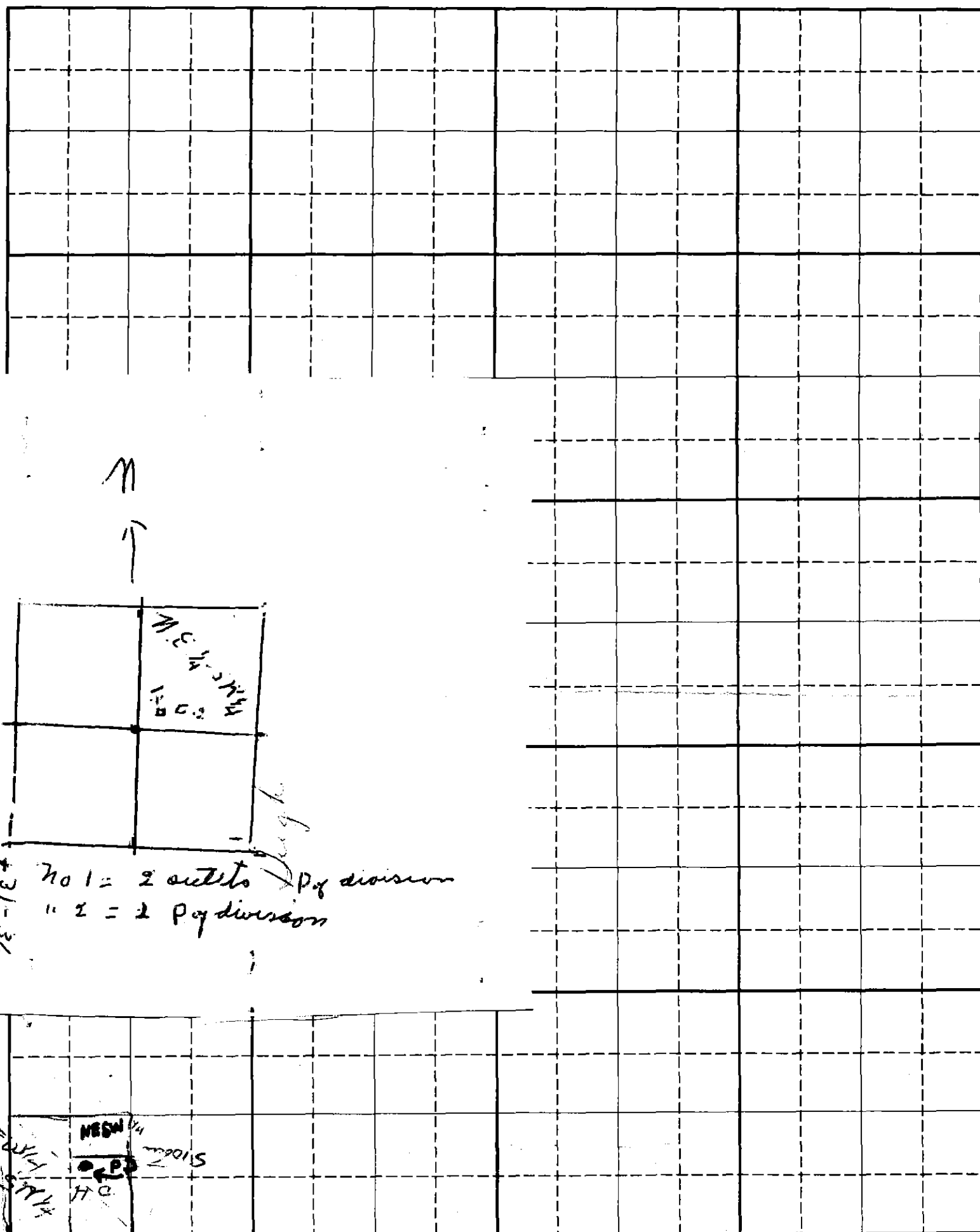
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Systems are in operation. This is a large spring divided in parts for use in our main house since 1922 and for three cabins on our property.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hugh A. Cook
 (Applicant)
Virginia Coffey
 Notary Public
 State of Idaho
 Aug 5, 1973

Proposed Priority 8-15-1973

63-7851

Received by ef Date 8-8-73 Time 9:30 A
Preliminary check by CEB Fee \$ 10.00
Receipted by ef Date 8-15-73 Rec'd # 11522
Publication prepared by ef Date 8-17-73
Published in Idaho World
Publication dates 8-23 & 8-30-73
Publication approved ef Date 12-13-73
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by KHR WJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7851, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1974.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of October 19 73.

R. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	EEB	15 Aug 73	Application No. <u>63 7851</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	EEB	15 Aug	In form to receipt <u>OK</u> Send Copies to: ☐ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	EEB	15 Aug 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☒ Request Information from Applicant <u>Received 15 Aug 73</u>
(5)	EEB	15 Aug	In form for advertising <u>OK</u>
(6)	EEB	11	Located within Water District No. <u>N/A</u>
(7)	EEB	10/1/73	Critical groundwater area: yes <u>no</u>
(8)	NA		Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	KHP	10/1	Comments: <u>Run this thru now in spite of I.W.</u>
(10)	EEB	10/1/73	Affidavit of Publication received (date) <u>10/1/73</u> <u>but go ahead</u>
(11)	EEB	10/1/73	Final date for protests <u>9/10/73</u> Protests received: yes <u>no</u>
(12)	EEB	10/1/73	Date and Place of hearing <u>NA</u> Decision reached at hearing _____
(13)	EEB	10/1/73	All requested information received from agencies or applicant yes <u>no</u> <u>Idaho World Printed but hasn't billed us yet</u>
(14)	EEB	10/1/73	Action recommended: <u>in file</u> ☒ Approve Priority <u>8/15/73</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District	<u>West</u>	By <u>EEB</u> Date <u>10/1/73</u>

63 7851

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

**AFFIDAVIT
OF
PUBLICATION**

STATE OF IDAHO, } S.S.
COUNTY OF BOISE

T. R. Adams, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD a weekly news paper
published at Idaho City, in the
County of Boise and state of
Idaho; that said paper has been
and is in general circulation
in the county aforesaid, and in
the vicinity of Idaho City; that
the advertisement, a copy of
which is hereto attached, was
published in said newspaper
once a week for Two con-
secutive weeks in the entire and
regular issue of every number
of said paper during the period
and time of publication, and was
published in the newspaper pro-
per and not in a supplement;
that said paper has been estab-
lished and regularly and contin-
uously published for more than
seventy-eight weeks past pre-
vious to the first publication of
this notice. Such notice was pub-
lished in the issue beginning

with Sept. 20, 1973
and ending with the issue of

Sept. 27
T. R. Adams 1973

Subscribed and sworn to before

me this 11th day of December

1973
Robert J. Tuffield
Clerk District Court

Deputy

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
HUGH A. &/or BESSIE COOK,
Idaho City State, Boise Idaho,
have on August 15, 1973 sub-
mitted Application No. 63-7851
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cubic feet per second of water
from Leigh Creek tributary to
Robie Creek by means of spring
boxes and pipelines within the
NE1/4SW1/4, Sec. 31, T. 4N., R.
4E., B.M. Boise County to be
used from January 1 to Decem-
ber 31 for domestic use for four
families within the NE1/4SW1/4,
Sec. 31, T. 4N., R. 4E., B.M.

If issued this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Bo-
ise Idaho 83707, on or before
September 10, 1973.

R. KETH HIGGINSON
Director

Published in the Idaho World
Idaho City, Idaho on September
20 and September 27, 1973.

OK'd
12-13-73

63 7851



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 6, 1980

H. Dean Jones & Walter T. Ellis
% Idaho City Stage
Boise, Idaho 83707

Dear Sirs,

RE: License No. 63-7851

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 16418 in the amount of \$ 20.00 .

Sincerely,

JIM JOHNSON

Water Rights Supervisor

JG/kw

Enclosure

MICROFILMED

August 22, 1980

H. Dean Jones &/or Walter T. Ellis
% Idaho City Stage
Boise, Idaho 83707

Dear Sirs,

On July 23, 1980 we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment, If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 23, 1980

H. Dean Bones &/or Walter T. Ellis
% Idaho City Stage
Boise, Idaho 83707

Dear Sirs,

A representative of this Department made an examination of the works covered by your Permit No. 63-7851 on May 30, 1980, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: spring

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 4N, Rge. 3E, B.M.

Beneficial use: Domestic use within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, Twp. 4N, Rge. 4E.

Priority date established: August 15, 1973.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN MCGOWAN
Water Rights Supervisor

JG:j
Enclosure

MICROFILMED

275-1118

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 2.1 cubic feet per second and annual volume _____ AF/Annum.

- Township 4N N/S, Range 4E E/W, B.M., Section 31, Subdivision NE 1/4 SW 1/4, Range
County _____
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

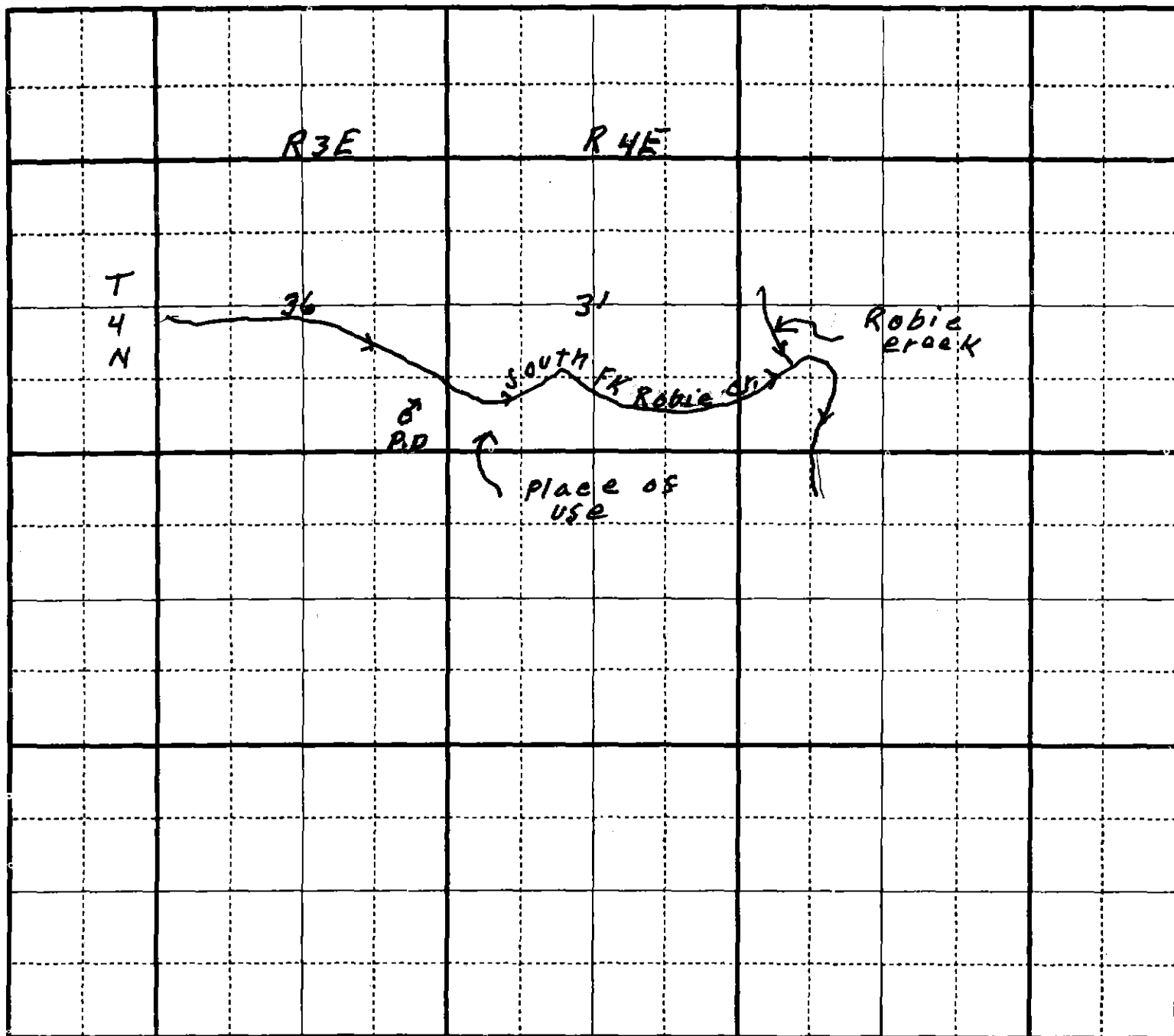


Diagram of System

DATE OF EXAM 5/30/80

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 Method of measurement calc est

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other Source
None _____

MEASUREMENT CALCULATION:

Standard 'Q' for single domestic household.

SYSTEM DESCRIPTION:

Spring - approx. 2000 ft of 1 inch PVC to place of use.

REMARKS:

Amendment - Source - spring Trib South Fork Hobbs
creek - P.D. SESE Sec 36 T4N R3E - place of use -
SW SW Sec 31 T4N R4E - Quantity .04 & 55 - only one
domestic NOTE: Sec 36 is State land.
SEE NOTES ON BACK SIDE

Examiner's Signature John H. Noyes Date 6/12/80

Checked by DBS Date 7/8/80

Approved by RH Date 7/18/80

5/30/80 JKN Saring

1500 ft 1" PVC to place of use

1 Domestic for Jones - no house on Ellis property

amendment needed

SWSW Dec 31 place of use

P.D

Source

SESE Dec 36 Spring - not high creek - Trib
South Fk Robie creek.

6/12/80 JKN

met Mr. Jones to discuss errors on the permit - he
agreed to needed corrections.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

January 25, 1980

Mr. Dean Jones
Idaho City Stage
Boise, ID 83706

RE: Permit 63-7851

Dear Mr. Jones:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-785

Name(s) of Permit Holder: H. Dean Jones

Post Office Address: Idaho City Stage
Boise 83706

Source of Water: _____

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-25-79

Date

H. Dean Jones
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 26 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOJSE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 31, 1979

101295

Dean H. Jones and/or Walter T. Ellis
9621 Franklin Road
Boise, ID 83705

Dear Mr. Jones and Mrs Ellis:

One of the conditions of approval of your water Permit No. 63-7851 was that evidence of the extent of development must be submitted to this office on or before November 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

RECEIVED
OCT 1 1979
BOISE, IDAHO

October 7, 1974

Re: Permit No. 63-7851

Dean H. Jones &/or Walter T. Ellis
9621 Franklin Road
Boise, ID 83705

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

Enclosed is a copy of the approved application for extension of time submitted for this permit. The time within which to submit proof of beneficial use of water has been extended to November 1, 1979.

If you have any questions concerning this matter, please contact us.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

October 1, 1974

Re: Permit #63-7851

Dean H. Jones
Walter T. Ellis
9621 Franklin Rd.
Boise, Idaho 83705

Gentlemen:

Enclosed please find a copy of Permit #63-7851, as assigned to you by Hugh and Bessie Cook. The fee for this copy is \$1.00, which may be remitted to this office at your earliest convenience.

If we can be of further assistance, please contact us.

Sincerely,

Debbie Craig

Debbie Craig
Records Clerk

DC
Enclosure

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and
 show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and
 show to whom, date, and address of
 delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

25993

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4.

DATE OF DELIVERY

8-31-74

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



MICROFILMED

August 30, 1974

CERTIFIED MAIL

#25993

Re: Permit No. 63-7851

Hugh A. &/or Bessie Cook
Idaho City Stage
Boise, ID 83707

Dear Mr. & Mrs. Cook:

One of the conditions of approval of your water Permit No. 63-7851 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

October 11, 1973

Re: Permit No. 63-7851

Hugh A. &/or Bessie Cook
Idaho City Stage
Boise, Idaho 83707

Dear Mr. & Mrs. Cook:

Enclosed is a copy of your approved Application for Permit No. 63-7851. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7851

C
O
P
Y
September 24, 1973

The Idaho World
Box 144
Idaho City, Idaho 83631

Re: Application for Permit No. 63-7851 - Hugh A. &/or Bessie Cook

Dear Sir:

We noted two errors in reading the notice of the above referenced application for a permit as it was printed in the September 6, 1973, issue of the Idaho World.

One error occurred in line 14 where the words "for domestic use for 4 families" were omitted after the words "December 31'." The other error, also in line 14, is in the legal description and should read "NE~~1~~SW~~1~~4" instead of "NE~~1~~SW~~1~~4."

We would appreciate your reprinting the notice with the two above errors corrected.

Sincerely,

SUSAN WHALEY
Clerk-Typist II

SW:s

63 7851

63 7851

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 17, 1973

The Idaho World
Box 144
Idaho City, Idaho 83631

Re: Claim to a Water Right No. 63-4231 - Hugh A. &/or Bessie Cook
Application for Permit No. 63-7851 - Hugh A. &/or Bessie Cook

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 12-13-73 by dj

63 7851

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
HUGH A. &/or BESSIE COOK,
Idaho City Stage, Boise, Idaho,
have on August 15, 1973 sub-
mitted Application No. 63-7851
for a permit to appropriate 0.1
cubic feet per second of water
from Leigh Creek tributary to
Robie Creek by means of spring
boxes and pipelines within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31 T. 4N., R.
4E., B.M. Boise County to be
used from January 1 to Decem-
ber 31 for domestic use for four
families within the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 31, T. 4N., R. 4E., B.M.

OK sw 10-1-73
If issued this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Bo-
ise, Idaho 83707, on or before
September 10, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho World
Idaho City, Idaho on September
20 and September 27, 1973.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
HUGH A. &/or BESSIE COOK,
Idaho City Stage, Boise, Idaho,
have on August 15, 1973 sub-
mitted Application No. 63-7851
for a permit to appropriate 0.1
cubic feet per second of water
from Leigh Creek tributary to
Robie Creek by means of spring
boxes and pipelines within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31 T. 4N., R.
4E., B.M. Boise County to be
used from January 1 to Decem-
ber 31, within the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 31, T. 4N., R. 4E., B.M.

If issued this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse, Bo-
ise, Idaho 83707, on or before
September 10, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho World
Idaho City, Idaho on August 23
1973 and August 30, 1973.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HUGH A. &/or BESSIE COOK, Idaho City Stage,
Boise, Ida.
has on Aug. 15, 1973 submitted Application No. 63-7851
for a permit to appropriate .1 cubic feet per second ~~xxxxxx~~
~~PERMANENT~~ of water from Leigh Creek, trib. to Robie Creek
by means of spring boxes & pipelines
within the NELSW, Sec. 31, T. 4 N., R. 4 E., B.M., Boise County

to be used from Jan. 1 to Dec. 31 for domestic use for 4 families

~~for~~

within the NELSW, Sec. 31, T. 4 N., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Sept. 10, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho World, Idaho City, Idaho
on August 23, 1973 and August 30, 1973

63 7851

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 16, 1973

Hugh A. Cook
Idaho City Stage
Boise, Idaho 83707

Re: Application for Permit No. 63-7851 & Claim to a Water Right No. 63-4231

Dear Mr. Cook:

Enclosed is your Receipt No. 11522 in the amount of \$ 20.00 for
Claim to a Water Right No. 63-4231 &
Application for Permit No. 63-7851 which was received in this office
on August 15, 1973.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 7851

August 2, 1973

C
Hugh Cook
Idaho City Stage
Boise, Idaho 83707

O
Dear Mr. Cook:

We are returning your Application for Permit and check no. 92-6 in the amount of \$10.00.

P
We have taken the liberty of retyping your application in an effort to make it meet the minimum requirements of the Department. Please check it over carefully, making any corrections or additions you feel necessary. Complete item 11 by drawing a map showing the point of diversion and place of use. Sign the application and return it to this office with the required \$10.00 fee.

We have also prepared a claim to a water right as a means for you to record the early priority for your main house.

Y
This also needs to be completed by drawing the map and it must be signed before a notary. The fee for a claim is \$10.00.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

ERVIN E. BALLOU
W. R. Technician II

EEB:def

Enclosures

63 7851

C August 9, 1973

63-7851

Mrs. Hugh A. Cook
Idaho City Stage
Boise, Idaho 83707

O Dear Mrs. Cook:

We are returning your application, claim and check no. 92-305 in the amount of \$20.00.

P In our phone conversation, we discussed what changes you should make and I have lightly penciled in the necessary information. Please make the corrections in ink with initials above and return the material to this office.

Thank you for your cooperation and if you have any questions, please do not hesitate to contact us.

Very truly yours,

Y ERVIN E. BALLOU
W. R. Technician II

EEB:def

Enclosures

63-7851