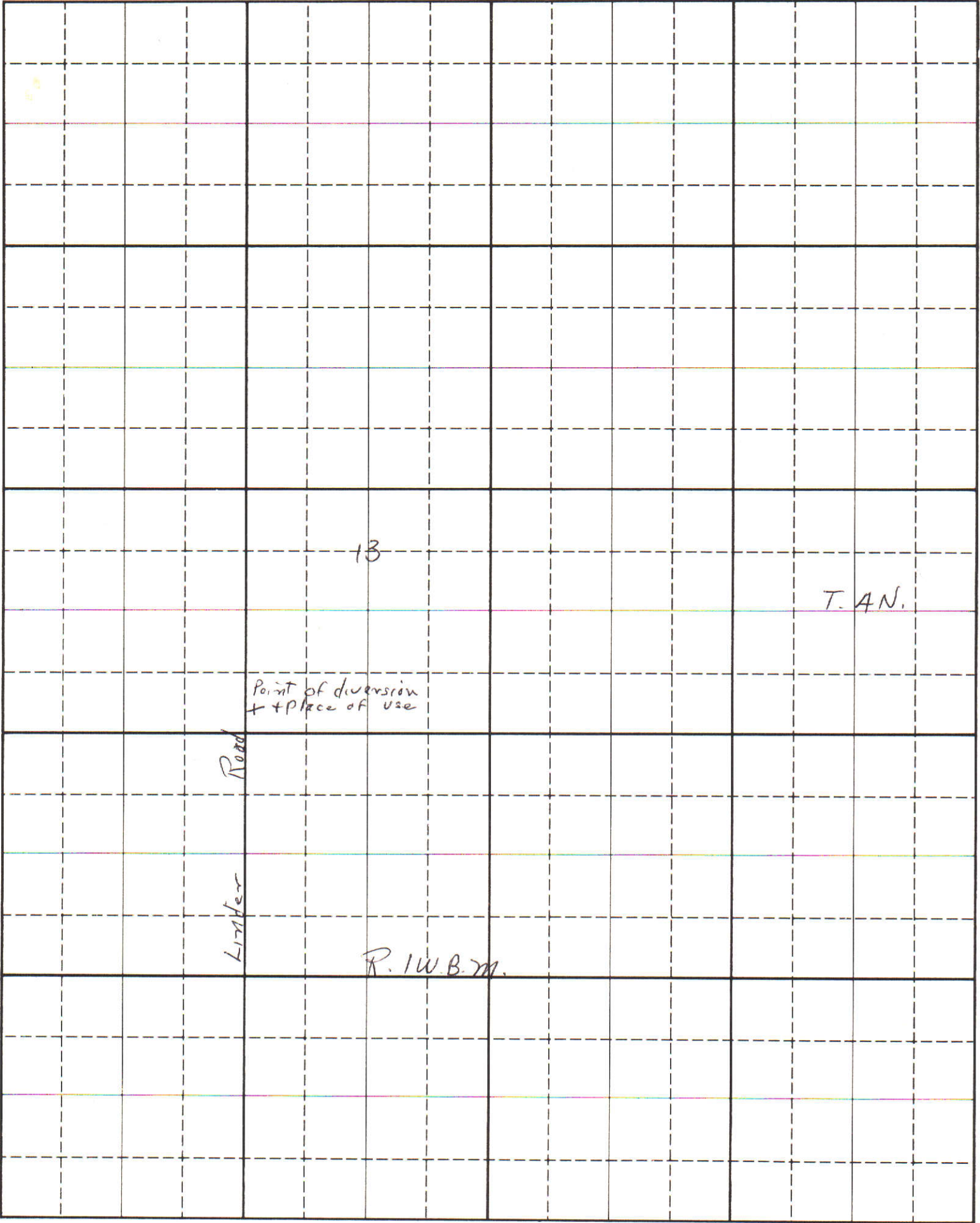


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lerna Hilbard  
(Applicant)

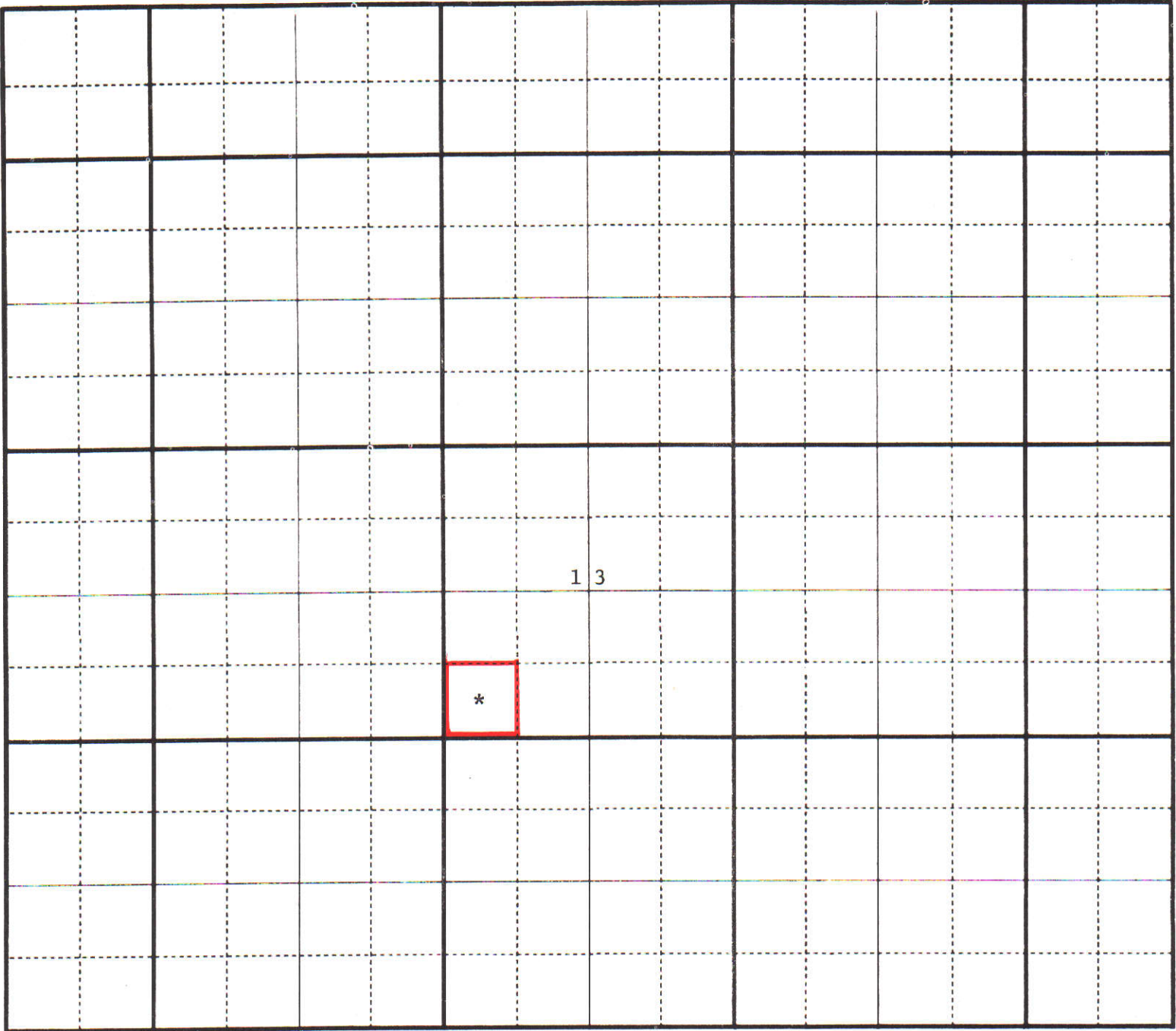


Diagram of System

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7857 Priority Sept. 4, 1973 Amount 0.08 cfs

THIS IS TO CERTIFY, that DEAN &/or LORNA HIBBARD  
of Eagle, Idaho, has complied with the terms and conditions of Permit  
No. 63-7857 issued pursuant to Application for Permit dated September 4, 1973,  
and has submitted proof to the Department of Water Resources on October 31, 1974,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.08 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                     | Rate of Diversion | Annual Volume |
|----------------|---------------------------------------------------|-------------------|---------------|
| Domestic       | from Jan. 1 to Dec. 31                            | at 0.04 cfs and   | 0.6 acre feet |
| Stockwater     | from Jan. 1 to Dec. 31                            | at 0.02 cfs and   | 0.4 acre feet |
| Irrigation     | from April 1 to Oct. 31<br>(both dates inclusive) | at 0.02 cfs and   | 4.5 acre feet |

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
5.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 13,  
Twp. 4 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4 N  | 1 W   | 13   |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  | One    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of  
February, 19 75.

Director

Identification No. \_\_\_\_\_

Application No. 63-7857

LICENSE ISSUED FOR 08 SEC. FT.  
LICENSE PAGE NO. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Dean &/or Lorna Hibbard  
post office address Rt. 1, Eagle, Idaho 83616
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 13 Township 4 N  
Range 1 W B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.08 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Pump and pressure system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 13 Township 4 N  
Range 1 W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 10 cattle - 3 horses  
\_\_\_\_\_  
(4) Name of municipality to be served 1 home, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 4 N  | 1 W   | 13   |       |       |       |       |       |       |       |       |       |       | 1.0   |       |       |       |       |       | 1.0    |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated 1.0

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

13

T. 4N.

Point of diversion  
+ Place of use

Road

River

R. 1W.B.M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lynn Hillard  
(Applicant)

63 7857

Received by PWH Date 9-4-1973 Time 12:00 P.M.Preliminary check by PWH Fee \$10<sup>00</sup>Receipted by du Date 9-4-73 # 12033Publication prepared by SW Date 9-7-63Published in The Valley News-TimesPublication dates 9-13-73, 9-20-73Publication approved SW Date 9-21-73

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EDB WJH

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7857, and said application is hereby APPROVED.

## 1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 74.
- c. Other: \_\_\_\_\_

## 2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 10th day of October 19 73.

R. Karl Higin  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                 | Date            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|-------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>CB</u>               | <u>9/6</u>      | Application No. <u>63-7857</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |                         |                 | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>CB</u>               | <u>9/6</u>      | In form to receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      | <u>CB</u>               | <u>9/6</u>      | Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                              |
| (4)  | <u>CB</u>               | <u>9/6</u>      | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                               |
| (5)  | <u>CB</u>               | <u>9/6</u>      | In form for advertising <u>OK EOB 7 Sept.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (6)  |                         |                 | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  | <u>CB</u>               | <u>1 Oct 73</u> | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (8)  |                         | <u>N/A</u>      | Groundwater levels:<br>_____ Decline (comment) _____<br>_____ Stable (comment) _____<br>_____ Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (9)  |                         | <u>N/A</u>      | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (10) | <u>SW</u>               | <u>9-21-73</u>  | Affidavit of Publication received (date) <u>OK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (11) | <u>CB</u>               | <u>1 Oct 73</u> | Final date for protests <u>1 October 1973</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (12) |                         | <u>N/A</u>      | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (13) |                         | <u>N/A</u>      | All requested information received from agencies or applicant<br>yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (14) | <u>CB</u>               | <u>1 Oct 73</u> | Action recommended:<br><input checked="" type="checkbox"/> Approve<br>_____ Deny Reason for Reduction _____<br>_____ Measuring device required<br>_____ See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                                                                                                           |
| (15) | District <u>Western</u> |                 | By <u>Erwin Ballmer</u> date <u>1 October 73</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that DEAN L. or LORNA HIBBARD, Route 1, Eagle, Idaho has on September 4, 1973 submitted Application No. 63-7857 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of a pump and pressure system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 13, T. 4 N., R. 1 W, B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic and stockwater use and from April 1 to Oct. 31 for the irrigation of 1 acre within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 13, T. 4 N., R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 1, 1973.

R. KEITH HIGGINSON  
Director

Published in the Valley News-Times, P. O. Box 345, Meridian, Idaho on September 13, 1973 and September 20, 1973.

PROOF OF PUBLICATION

State of Idaho, }  
County of Ada } ss.

I, Lela M. McMillan, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 13th day of September, 1973, and the last publication being on the 20th day of September, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lela M. McMillan  
Chief Clerk

Subscribed and sworn to before me this 20th day of September, 1973.

B. F. Vetter  
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK sus  
9-21-73

63 7857

WATER RIGHT NUMBER 63-7857

OWNER LAST NAME - HIBBARD

FIRST NAME - DEAN

ORIG OWNER -

OWNER LAST NAME - HIBBARD

FIRST NAME - LORNA

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - EAGLE

STATE - ID ZIP CODE - 83616 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 09-04-1973 COUNTY - ADA

TOTAL DIV. RATE - .0800 -CFS

TOTAL DIV. VOLUME -

5.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 13 04N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 4.50 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .40 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .60 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 13 TRACT SWSW LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J G  
5/29/85

IDENT. NO. 63-7857

WATER RIGHT  
DATA ENTRY LOG[illegible]

C

February 25, 1975

O

Re: Permit No. 63-7857

P

Dean &/or Lorna Hibbard  
Route 1  
Eagle, Idaho 83616

Dear Mr. & Mrs. Hibbard:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Y

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

**DEPARTMENT OF WATER ADMINISTRATION**  
**FIELD REPORT**

1. Name of permit holder Dean &/or Lorna Hibbard

Postoffice address Route #1, Eagle, ID Phone \_\_\_\_\_

Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic  
           AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for irrigation  
           AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31  
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for stockwater (10 cattle - 3 horses)  
           AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 63-7857

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.08 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1W E/W, B.M., Section 13, Subdivision SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Ada

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 1/4

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: Pump & pressure system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

**TOTAL ACREAGE** \_\_\_\_\_ **1**

T  
4  
N

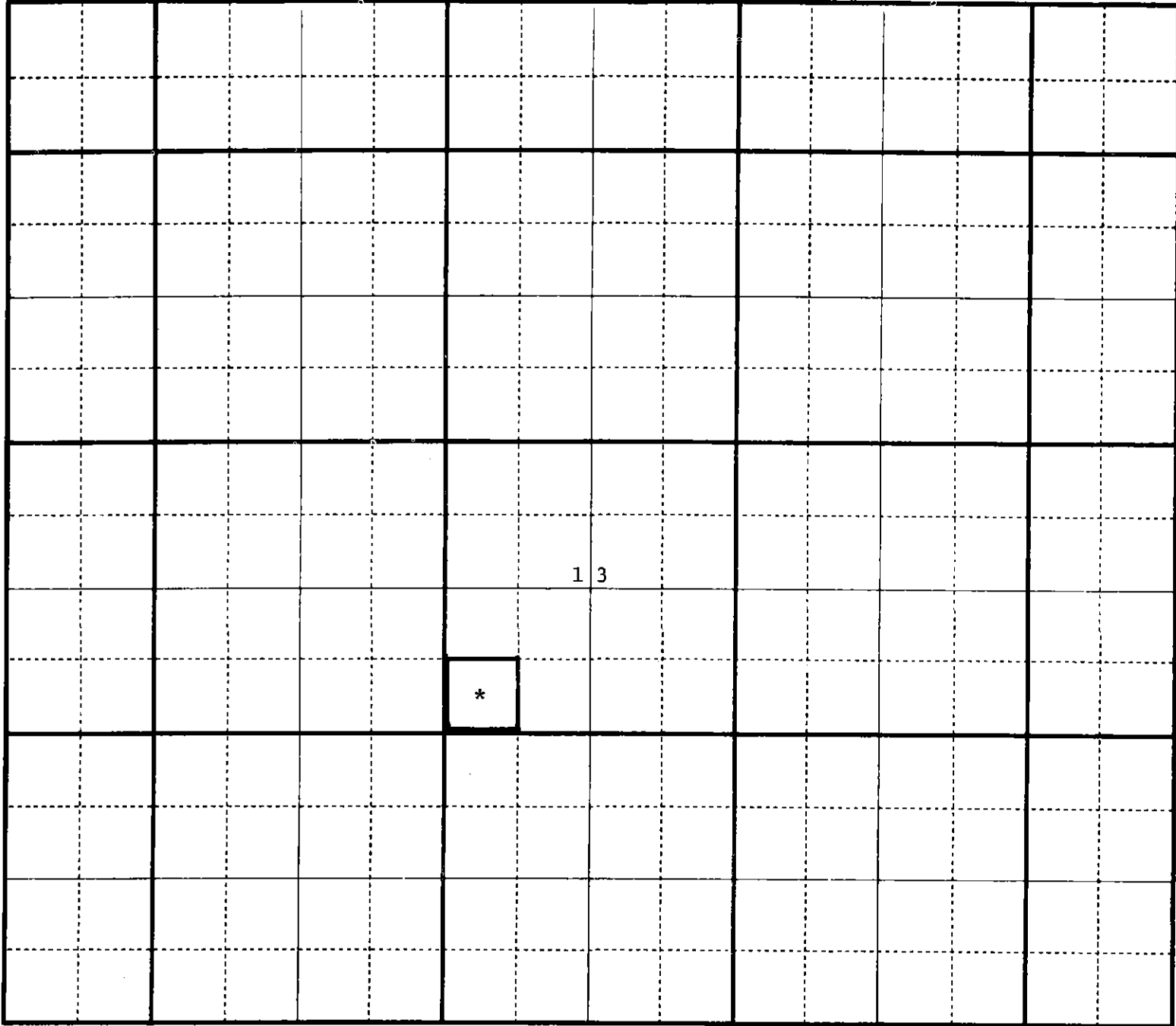


Diagram of System

DATE OF EXAM Nov 25, 1990

ACREAGE  
Found 1  
Recommended 1

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = .02 c.f.s. V = 4.5 AF/Ann. from April 1 to Oct 31  
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31  
Livestock Q = .02 c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured \_\_\_\_\_ Method of measurement \_\_\_\_\_

Total Q recommended \_\_\_\_\_ Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended \_\_\_\_\_

Recommended Amendments:

- ☐ P.D. \_\_\_\_\_  
☐ Place of Use \_\_\_\_\_  
☐ Other \_\_\_\_\_  
☒ None

MEASUREMENT CALCULATION:

.04 cfs Domestic V = 1.2 ac ft  
.02 cfs Irrigation V = 4.5 ac ft  
.02 cfs Stockwater V = ?

SYSTEM DESCRIPTION:

6" well submerged pump, sprinkler irrigation  
system  
pipeline to house and livestock tank  
saniitary seal

REMARKS:

Approx 10 cattle + 3 horses use the water

Examiner's Signature James Barker Date 11/26/74

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

November 13, 1974

Re: Permit No. 63-7857

Dean &/or Lorna Hibbard  
Route #1  
Eagle, ID 83616

Dear Mr. & Mrs. Hibbard:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. \_\_\_\_\_

Permit No. 63-7857

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Dean or Lorna Hibbard  
b) Post Office Address Route 1 Eagle Idaho 83616
2. Permit Number 63-7857
3. Date of Priority that you are prepared to establish \_\_\_\_\_
4. a) Source from which water was appropriated \_\_\_\_\_  
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 13  
Township 4N, Range 1W Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 0.02 for Irrigation purposes from April 1 to Oct. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 0.02 for Stockwater purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated by permit
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) -not applicable  
b) Describe the type and size of measuring device which you have installed at your point of diversion: not required  
c) Give well driller's name and address and the date the well was completed: David Knie - Caldwell, Idaho Nov. 1972
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

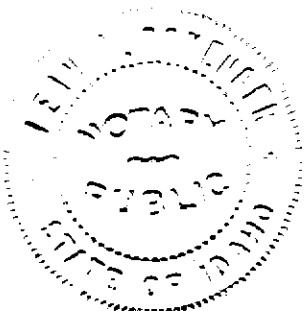
The above information is a true statement of the extent to which the above numbered permit has been developed.

10/30/74  
(Date)

Lerna Willard  
(Signature)

State of Idaho )  
County of Ada ) ss.

On this 30th day of October, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Jean A. Boyinger  
Notary Public residing at Boise, Id.  
Ada County

My commission expires 8/16/76

- **SENDER:** Complete items 1 and 2.  
Add your address in the "RETURN TO" space on reverse.

## 1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢  
☐ Show to whom, date, & address of delivery.. 35¢  
☐ **DELIVER ONLY TO ADDRESSEE** and  
show to whom and date delivered..... 65¢  
☐ **DELIVER ONLY TO ADDRESSEE** and  
show to whom, date, and address of  
delivery ..... 85¢

## 2. ARTICLE ADDRESSED TO:

## 3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

55995

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Lorna Hubbard

4.

DATE OF DELIVERY

8/31/74

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S  
INITIALS

JH

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



RETURN  
TO



DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

August 30, 1974

CERTIFIED MAIL

#25995

Re: Permit No. 63-7857

Dean &/or Lorna Hibbard  
Route #1  
Eagle, ID 83616

Dear Mr. & Mrs. Hibbard:

One of the conditions of approval of your water Permit No. 63-7857 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

RECEIVED

October 11, 1973

Re: Permit No. 63-7857

Dear &/or Lorna Hibbard  
Route 1,  
Eagle, Idaho 83616

Dear Mr. & Mrs. Hibbard:

Enclosed is a copy of your approved Application for Permit No. 63-7857 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosure

63 7857

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

September 7, 1973

The Valley News-Times  
P. O. Box 365  
Meridian, Idaho 83642

Re: Application for Permit No. 63-7857 - Dean &/or Lorna Hibbard  
Claim to a Water Right No. 63-4236 - Grace M. Mende

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

*Bill submitted  
9-21-73*

63 7857

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DEAN &/or LORNA HIBBARD  
Route 1, Eagle, Idaho  
has on September 4, 1973 submitted Application No. 63-7857  
for a permit to appropriate 0.08 cubic feet per second      acre feet  
per annum of water from a groundwater source  
by means of a pump and pressure system  
within the SW<sub>1</sub>SW<sub>4</sub>, Sec. 13, T. 4 N, R. 1 W, B.M., Ada County  
  
to be used from Jan. 1 to Dec. 31 for domestic and stockwater use and  
~~for~~ from April 1 to Oct. 31 for the irrigation of 1 acre  
within the SW<sub>1</sub>SW<sub>4</sub>, Sec. 13, T. 4 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 1, 1973.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, P.O. Box 365, Meridian, Idaho  
on September 13, 1973 and September 20, 1973.

63 7857