

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 4W

73N

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl J. Robinson
(Applicant)
Owner

RECEIVED
SEP 27 1973
Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 13, 20, 1973

OK seo

10-1-73

Verla Harker

Subscribed and sworn to before me this

20th day of September, 19 73

Adam D. Kase

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that ROBISON FRUIT RANCH Route 6, Caldwell, Idaho has on September 4, 1973 submitted Application No. 63-7859 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of a well with pump within the NW1/4SW1/4, Sec. 10, T. 3N, R. 4W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic use within the NW1/4SW1/4, Sec. 10, T. 3N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 1, 1973.

R. KEITH HIGGINSON
Director
September 13, 20, 1973

63 7859

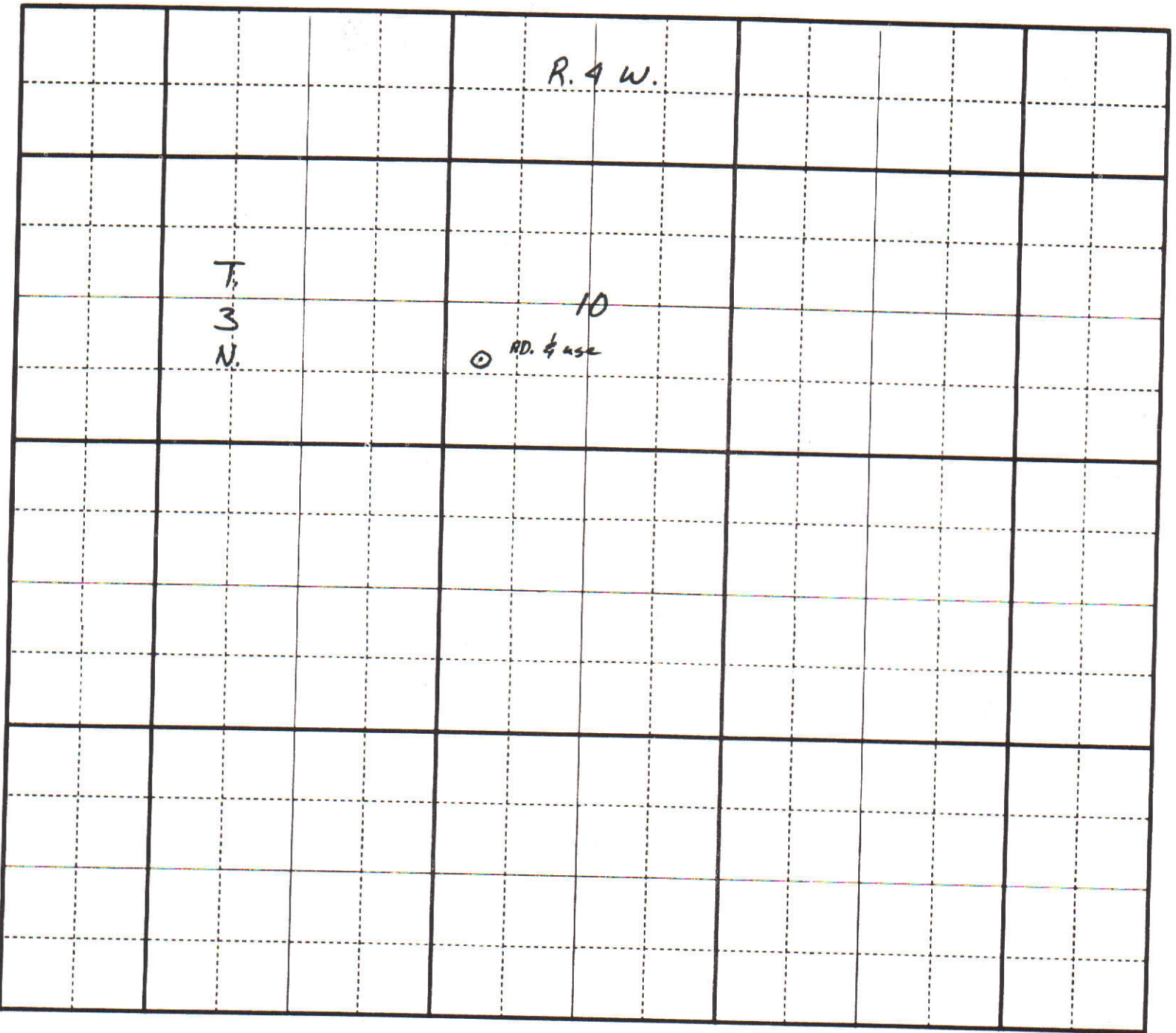


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7859 Priority Sept. 15, 1973 Amount 0.08 cfs

THIS IS TO CERTIFY, that ROBISON FRUIT RANCH
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-7859 issued pursuant to Application for Permit dated September 4, 1973,
and has submitted proof to the Department of Water Resources on November 12, 1974 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.08</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 10,
Twp. 3 N, Rge. 4 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	4 W	10									X	(2 families)							

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
January, 19 75.

Director

MICROFILMED

Identification No. _____

Application No. 63-7859

LICENSE ISSUED FOR 08 SEC. F1,
LICENSE FEE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Robison Fruit Ranch
post office address Route 6, Caldwell, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 3 N
Range 4 W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 285 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 3 N
Range 4 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water Two.
(5) If water is to be used for other purposes describe: _____

63 7859

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	10										X							

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Domestic water two household system is in.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 4W

T 3N

P.D. 10

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl J. Robinson
(Applicant)
Owner

Received by P.H. Date 9-4-1973 Time 1:45 P.M.
Preliminary check by P.H. Fee \$ 10.00
Receipted by ef Date 9-4-73 Recit # 12044
Publication prepared by sw Date 9-7-63
Published in Newspaper - Tribune
Publication dates 9-13-73, 9-20-73
Publication approved sw Date 10-1-73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SB 198

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7859, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of October 19 73.

L. Keith Higgins
Director

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7859)
)
in the name of ROBISON FRUIT RANCH)
_____)

ORDER OF REINSTATEMENT

WHEREAS, on September 4, 1973, Robison Fruit Ranch applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.08 cubic feet per second of groundwater within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, Twp. 3N, Rge. 4W, B.M., Canyon County, to be used for domestic purposes; and,

WHEREAS, on October 10, 1973, the Department approved said application and issued Permit No. 63-7859 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1974; and,

WHEREAS, on August 30, 1974, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on November 6, 1974, the Department notified the permit holder that Permit No. 63-7859 had lapsed for failure to submit proof of beneficial use; and,

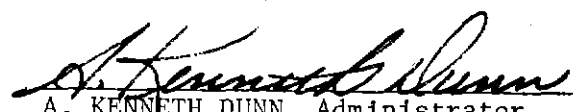
WHEREAS, on November 12, 1974, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7859 be REINSTATED and the priority advanced to September 15, 1973.

Dated this 15th day of November, 1974.


A. KENNETH DUNN, Administrator
Operations Division

SEP 14 1973

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 13, 20, 1973

Subscribed and sworn to before me this

20th day of September, 19. 73

Notary Public, Residing at Nampa, Idaho

FOR WATER PERMIT

Notice is hereby given that ROBISON FRUIT RANCH Route 6, Caldwell, Idaho has on September 4, 1973 submitted Application No. 63-7859 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of a well with pump within the NW 1/4 SW 1/4, Sec. 10, T. 3N, R. 1W, B.M. Canyon County to be used from Jan. 1 to Dec. 31 for domestic use within the NW 1/4 SW 1/4, Sec. 10, T. 3N, R. 1W, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 1, 1973.

D. KEITH HIGGINSON

OK sev
10-1-73

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>CB</u>	<u>9/6</u>	Application No. <u>63-7859</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>CB</u>	<u>9/6</u>	In form to receipt
	<u>CB</u>	<u>9/6</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>CB</u>	<u>9/6</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>CB</u>	<u>9/6</u>	In form for advertising <u>OK CB > wpt</u>
(6)			Located within Water District No. _____
(7)	~~CB~~	<u>10/2/73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(8)		<u>n/a</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)		<u>n/a</u>	Comments: _____
(10)	<u>sw</u>	<u>10/1/73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	~~CB~~	<u>10/2/73</u>	Final date for protests <u>1 October 1973</u> Protests received: yes _____ no <u>✓</u>
(12)		<u>n/a</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>n/a</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	~~CB~~	<u>10/2/73</u>	Action recommended: ☒ Approve ☐ Deny ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Bruno [Signature]</u>	Priority <u>4. Sept 1973</u> Reason for Reduction _____ Date <u>1 Oct. 1973</u>

WATER RIGHT NUMBER 63-7359

OWNER LAST NAME - ROBISON FRUIT RANCH

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - RT. 6

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 09-15-1973 COUNTY - CANYON

TOTAL DIV. RATE - .0800 -CFS

TOTAL DIV. VOLUME -

2.40 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 10 03N 04W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0800 CFS

USE DIV. VOLUME -

2.40 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 04W SEC 10 TRACT NWSW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - D/2 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J G
5/29/85

IDENT. NO. 63-7859

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

R. Keith Higginson
Director

January 3, 1975

Re: Permit No. 63-7859

Robinson Fruit Ranch
Attn: Earl Robinson, Owner
Route 6
Caldwell, Idaho 83605

Dear Mr. Robinson:

Enclosed is a copy of the water license issued on the above referenced permit.

Please notice that the license has been issued for two families for domestic purposes for two families, as that was the request on your original application for permit.

Therefore, you must file an application for permit for your additional water useage. We have enclosed an application for permit form for your use.

If you have any questions, please contact this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

WATER RESOURCE BOARD:

John F. Streiff
Chairman
Franklin Jones
Member

George L. Yost
Vice-Chairman
M. Reed Hansen
Member

Donald R. Kramer
Secretary
Scott W. Reed
Member

Edwin C. Schlender
Member
Joseph H. Nettleton
Member

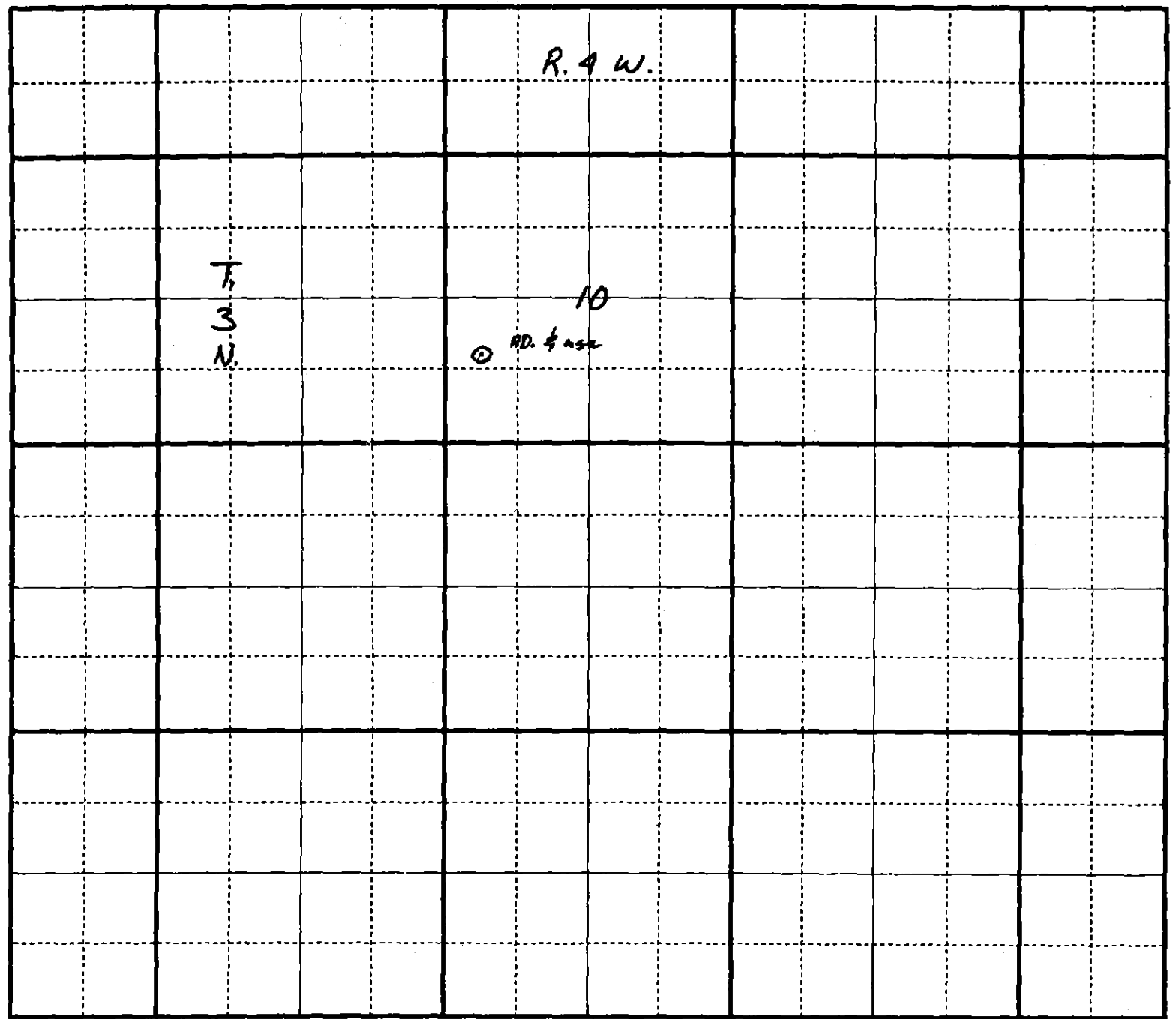


Diagram of System

DATE OF EXAM 12-26-79

ACREAGE

Found _____
Recommended NA

Irrigation Requirement NA Ac Ft/Ac _____

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .08 c.f.s. V= 3.6 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .08 cfs Method of measurement est.

Total Q recommended .08 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 3.6 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Standard V for 3 unit domestic

SYSTEM DESCRIPTION:

365' well w/ 6" casing. 2 1/2 HP. Submersible pump w/ domestic pressure system.

REMARKS:

Domestic use for 3 homes including lawn & garden irrigation less than 1/2 Acre each.

Examiner's Signature McClay Burren Date 12-26-79

Checked by _____ Date _____

Approved by _____ Date _____

November 18, 1974

Re: Permit No. 63-7859

Robison Fruit Ranch
Attn: Earl T. Robison, Owner
Route #6
Caldwell, ID 83605

Dear Mr. Robison:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to September 15, 1973.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Western District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

MICROFILMED

RECEIVED

NOV 12 1974

Department of Water Resources

late
fg

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Robison Fruit Ranch
b) Post Office Address Route #6, Caldwell, ID
2. Permit Number 63-7859
3. Date of Priority that you are prepared to establish September 15, 1973
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 10
Township 3N, Range 4W, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.08 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well w/pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use only

Exam typed 11/18/74 By fg

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/12/74
(Date)

Earl J. Robinson
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 12th day of November, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Glenney Woods
Notary Public residing at Boise

My commission expires 6-15-1977



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 6, 1974

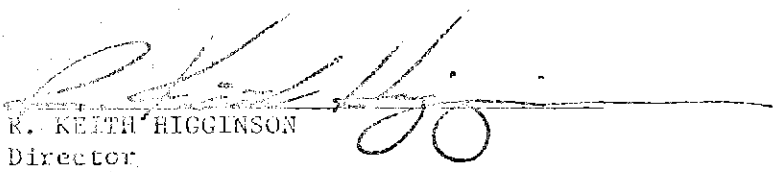
Re: Permit No. 63-7859

Robison Fruit Ranch
Route #6
Caldwell, ID 83605

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7859 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

RECEIVED
NOV 14 1974

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nattleton
Member

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	25996	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4. DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

UNRECORDED

August 30, 1974

CERTIFIED MAIL

#25996

Re: Permit No. 63-7859'

Robison Fruit Ranch
Route #6,,
Caldwell, ID

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7859 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
SEP 11 1974
IDAHO DEPARTMENT OF AGRICULTURE

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 11, 1973

Re: Permit Nos. 63-7858
63-7859

Robison Fruit Ranch
Route 6
Caldwell, Idaho 83605

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 63-7858 and 63-7859. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

63 7859

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 7, 1973

News-Tribune
P. O. Box 1179
Caldwell, Idaho 83605

Re: Application for Permit No. 63-7863 - Wilfred T. &/or Evelyn H. Sindow
63-7859 - Robison Fruit Ranch
63-7858 - Robison Fruit Ranch
Claim to a Water Right No. 63-4234 - Robison Fruit Ranch
63-4235 - Earl Robison

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Bill submitted
104-73 sev*

63 7859

ca

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
ROBISON FRUIT RANCH
Route 6, Caldwell, Idaho has on
September 4, 1973 submitted
Application No. 63-7859 for a
permit to appropriate 0.08 cubic
feet per second of water from a
groundwater source by means
of a well with pump within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 3N, R.
4W, B.M., Canyon County to be
used from Jan. 1 to Dec. 31 for
domestic use within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 3N, R.
4W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or before
October 1, 1973.

R. KEITH HIGGINSON
Director
September 13, 20, 1973

OK sw
9-18-73

63 7859

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROBISON FRUIT RANCH
Route 6, Caldwell, Idaho
has on September 4, 1973 submitted Application No. 63-7859
for a permit to appropriate 0.08 cubic feet per second acre feet
per annum of water from a groundwater source
by means of a well with pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 3 N., R. 4 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31 for domestic use

~~for~~

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 3 N., R. 4 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 1, 1973.

R. KEITH HIGGINSON

Director

Published in the New-Tribune, P. O. Box 1179, Caldwell, Idaho
on September 13, 1973 and September 20, 1973 63-7859