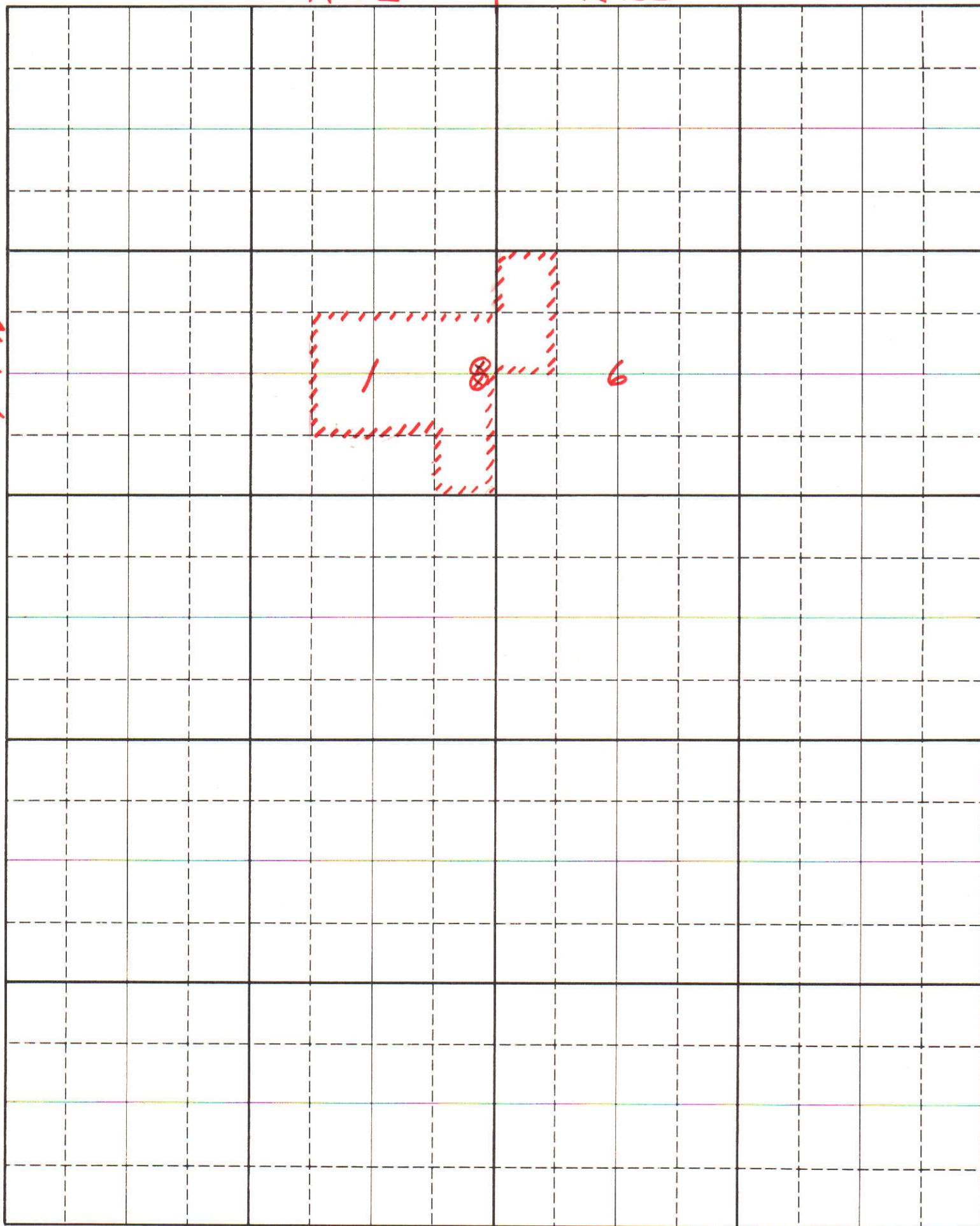


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 E

R 2 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. K. Collins
(Applicant)

63 7864

RECEIVED

SEP 28 1973

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. G. Collias & or L. K. Collias & or J. J. Gatzolis & or M. K. Gatzolis, 3811 Clement Rd., Boise, Id. has on Sept. 10, 1973 submitted Application No. 63-7864 for a permit to appropriate 7.2 cubic feet per second of water from a groundwater source by means of well, pump, & sprinkler system within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ & NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 1 N., R. 1 E., B.M., Ada County to be used from March 15 to Nov. 15 for irrigation of 360 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1 T. 1 N., R. 1 E., W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 1 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 9, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Ida. on Sept. 20, 1973 and Sept. 27, 1973.

I, Lila McMillan, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 20th day of September, 1973, and the last publication being on the 27th day of September, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila McMillan
Chief Clerk

Subscribed and sworn to before me this 27th day of September, 1973.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK
su
10-1-73

63 7864

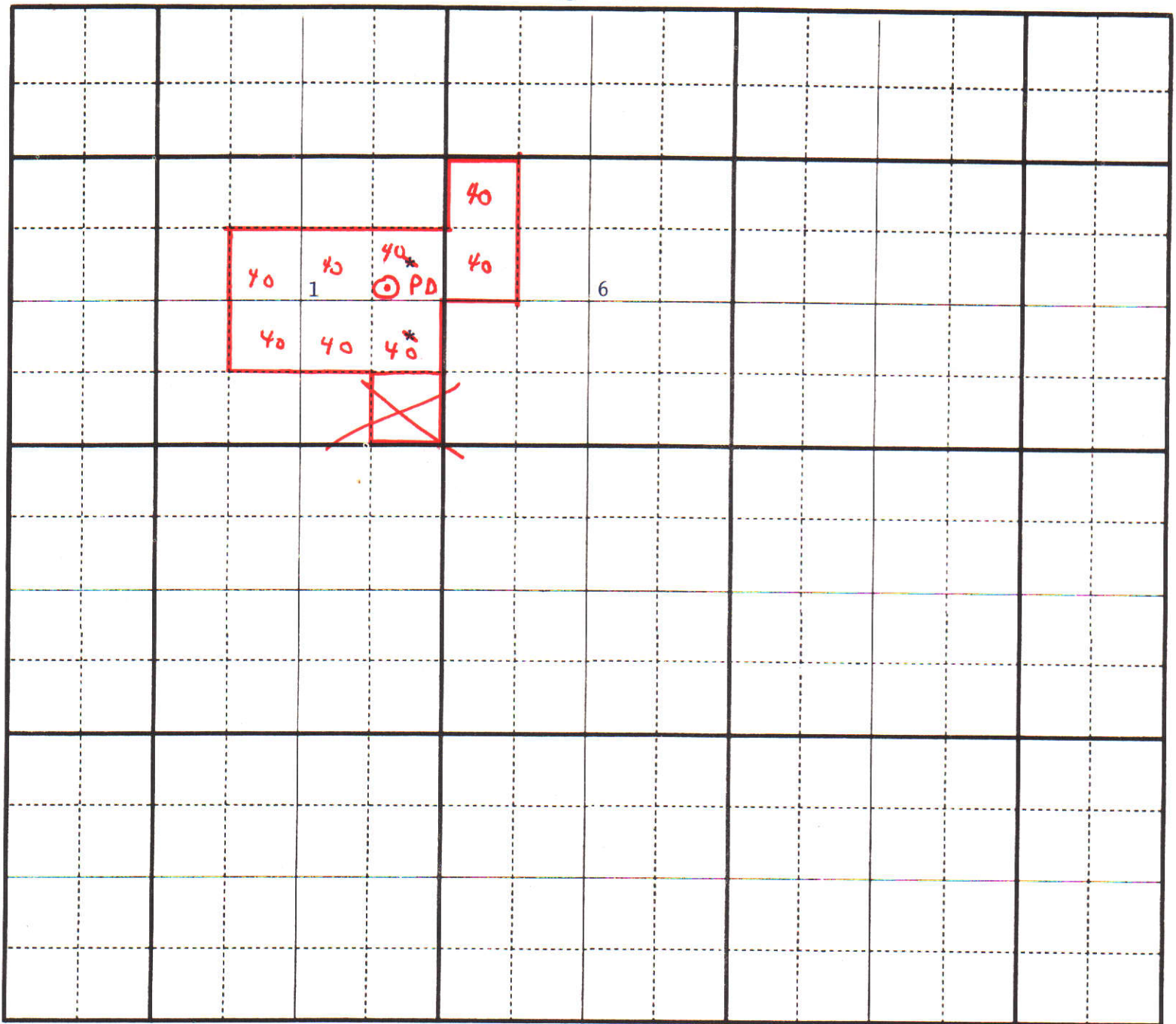
T
1
N

Diagram of System

80 A
irrigated

E
18.7

D
11.1

B
20.4

A
23.0

F
7.0

G
12.6

(37.0)

C
32.3

D
12.4

A
33.4

C
7.0

B
5.9

A
5.6

B
7.2

D
13.0

(37.0) 6.9

E
7.4

E
2.7

D
6.0

F (50.0)
8.5

G
4.8

D37.0

(37.0)

D30.4

A
2.7

B

C

20.6

20.2

MATINA GATZHOUS

PD

240 Acres irrigated

Lily COLLAS

OUT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7864 Priority Sept. 10, 1973 Amount 6.14 cfs

THIS IS TO CERTIFY, that J. G. Collias &/or L.K. Collias &/or J.J. Gatziolis &/or M.K. Gatziolis of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-7864 issued pursuant to Application for Permit dated September 10, 1973, and has submitted proof to the Department of Water Resources on January 13, 1975, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 6.14 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>6.14</u> cfs and	<u>1,440 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 6.14 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,440 acre feet per year, said waters to be diverted within the SE¹NE¹ of Sec. 1,
Twp. 1 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ 4				NW ¹ 4				SW ¹ 4				SE ¹ 4				Totals
			NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	
1 N	1 E	1			40	40				40	40				40	40			240
1 N	2 E	6						40	40										80

Total number of acres irrigated 320

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of November, 19 76.

Director

Identification No. _____

Application No. 63-7864

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant J. G. COLLIAS &/or L. K. COLLIAS &/OR J. J. GATZIOLIS &/or M. K. GATZIOLIS
post office address 3811 Clement Rd., Boise, Idaho PH: 375-4465
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 1 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 1 N., R. 1 E., B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 7.2 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 7.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 300' well with 16" casing with pump
and sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 N	1 E	1			40	40				40	40				40	40		40	280
1 N	2 E	6						40	40										80

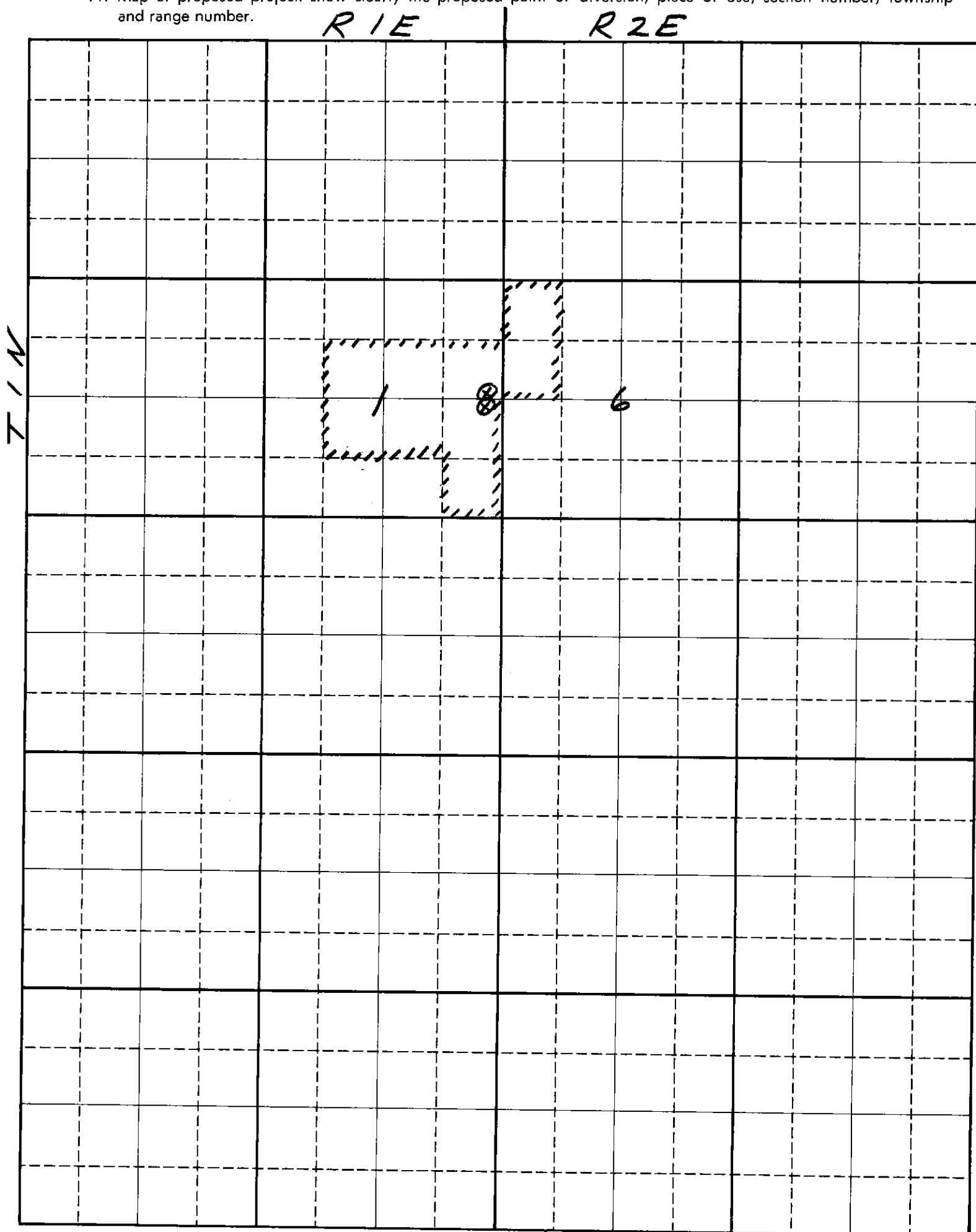
Total number of acres to be irrigated 360

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. K. Collins
(Applicant)

63 7864

Received by CB Date 9-10-1973 Time 11:30 AM
 Preliminary check by CB Fee \$ 95.00
 Receipted by ef Date 9-10-73 Rec'd #12111
 Publication prepared by ef Date 9-14-73
 Published in Valley News-Times
 Publication dates 9-20 & 9-27-73
 Publication approved SW Date 10-1-73
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by HH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7864, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1978.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of October, 1973.

R. Keith Higg
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EBB</u>	<u>13 Sept</u>	Application No. <u>63 7864</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EBB</u>	<u> </u>	In form to receipt <u>OK</u>
	<u> </u>	<u> </u>	Send Copies to: <u> </u> Idaho State Health Department <u> </u> Idaho Fish and Game Department <u> </u> Bureau of Land Management
(4)	<u> </u>	<u> </u>	<u> </u> Request Special Use Permit from U.S.F.S. <u> </u> Request Easement from B.L.M. <u> </u> Request Information from Applicant
(5)	<u>EBB</u>	<u>13 Sept 73</u>	In form for advertising <u>OK</u>
(6)	<u> </u>	<u> </u>	Located within Water District No. <u> </u>
(7)	<u>R.W.H.</u>	<u>10-10-73</u>	Critical groundwater area: yes <u> </u> no <u>✓</u>
(8)	<u>R.W.H.</u>	<u>10-10-73</u>	Groundwater levels: <u> </u> Decline (comment) <u> </u> <u>✓</u> Stable (comment) <u> </u> <u> </u> Increasing (comment) <u> </u>
(9)	<u> </u>	<u> </u>	Comments: <u> </u>
(10)	<u>SW</u>	<u>10-4-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>R.W.H.</u>	<u>10-10-73</u>	Final date for protests <u>10-9-73</u> Protests received: yes <u> </u> no <u>✓</u>
(12)	<u> </u>	<u>NA</u>	Date and Place of hearing <u> </u> Decision reached at hearing <u> </u>
(13)	<u> </u>	<u>NA</u>	All requested information received from agencies or applicant yes <u> </u> no <u> </u>
(14)	<u>R.W.H.</u>	<u>10-10-73</u>	Action recommended: <u>✓</u> Approve Priority <u>9-10-1973</u> <u> </u> Deny Reason for Reduction <u> </u> <u>✓</u> Measuring device required <u> </u> See attached sheet for additional conditions of approval <u> </u> No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert Hamilton</u>	Date <u>10-10-1973</u>

63 7864

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

NOTICE OF APPLICATION

Notice is hereby given that J. G. Collias &-or L. K. Collias &-or J. J. Gatzolis &-or M. K. Gatzolis, 3811 Clement Rd., Boise, Id. has on Sept. 10, 1973 submitted Application No. 63-7864 for a permit to appropriate 7.2 cubic feet per second of water from a groundwater source by means of well, pump, & sprinkler system within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ & NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 1 N., R. 1 E., B.M., Ada County to be used from March 15 to Nov. 15 for irrigation of 360 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1 T. 1 N., R. 1 E., W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 1 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 9, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times,
Meridian, Ida. on Sept. 20, 1973 and Sept.
27, 1973.

I, Lela M. McMillan, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 20th day of September, 1973, and the last publication being on the 27th day of September, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lela M. McMillan
Chief Clerk

Subscribed and sworn to before me this 27th day
of September, 1973.

R. F. Wacker
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

63 7864

November 29, 1976

Re: Permit No. 63-7864

J.G. &/or L.K. Collias &/or
J.J. &/or M.K. Gatziofias
8811 Clement Road
Boise, ID 83704

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

November 9, 1976

J.G. &/or L.K. Collias &/or
J.J. &/or M.K. Gatzolis
3811 Clement Road
Boise, Idaho 83704

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7864 and found the following:

Quantity of water diverted: 6.14 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 6.14 cfs

The maximum quantity diverted shall not exceed 1,440 acre feet, or 4.5 af per acre, per year.

Point of diversion: $SE\frac{1}{4}NE\frac{1}{4}$, Sec. 1, Twp. 1 N, Rge. 1 E, B.M.

Beneficial use: Irrigation of 320 acres within the $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, Sec. 1, Twp. 1 N, Rge. 1 E, B.M. and $W\frac{1}{2}NW\frac{1}{4}$, Sec. 6, Twp. 1 N, Rge. 2 E, B.M.

Priority date established: September 10, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

JAN 20 1975

1. Name of permit holder J. G. Collias &/or L. K. Collias &/or J. J. Gatzliolis &/or M. K. Gatzliolis

Post office address 3811 W. Clement Road, Boise, Idaho

Phone 375-4465
8-21-75 meter not working

Person to contact _____

Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 7.2 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 7.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1N N/S, Range 1E E/W, B.M., Section 1, Subdivision SE 1/4 NE 1/4, Ada County

Township 1N N/S, Range 1E E/W, B.M., Section 1, Subdivision NE 1/4 SE 1/4, Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 300 hp turbine motor, 480' well, 16" dia., totally enclosed sprinkler distribution system.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1E	1			40	40			40	40					40	40		40	240
1N	2E	6					40	40											80

TOTAL ACREAGE

320

Rge - 1E

Rge - 2E

T
1
N

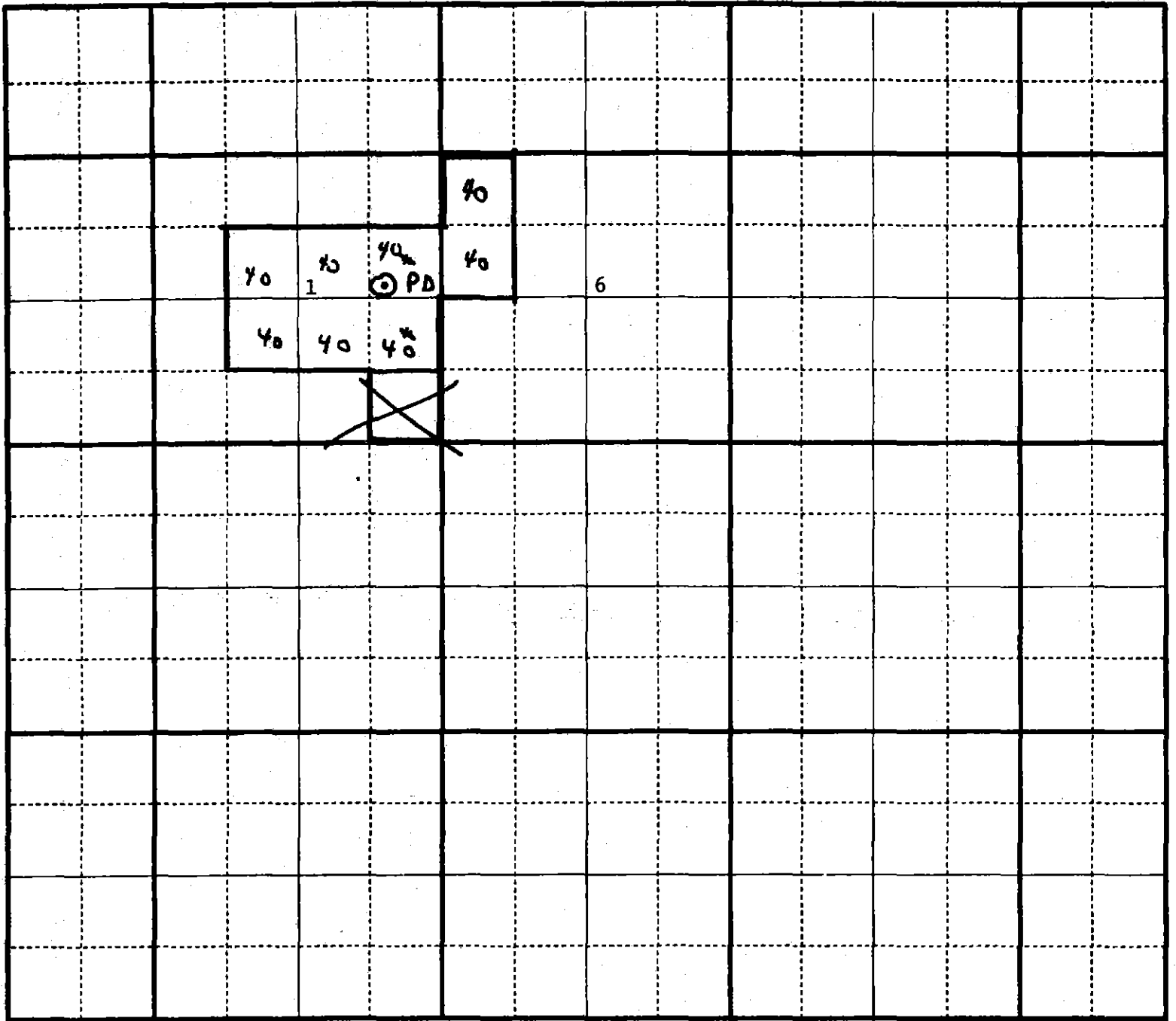


Diagram of System

DATE OF EXAM 9-3-75

ACREAGE
Found 320
Recommended 320

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 6.27 c.f.s. V = 1440.0 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 6.27 c.f.s. Method of measurement meter

Total Q recommended 6.27 c.f.s. Meter No M0588584 Type Badger Condition New

Total V recommended 1440.0 af/ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

2750 gpm. = 6.27 cfs
Total V = 4.5 af/ann X 320 ac. = 1440.0 af/ann

SYSTEM DESCRIPTION:

15 lines on sprinkler system, 10 inch main line, General Electric
pump motor - 300 H.P., serial # AKJ 130110, Lane Bowler Singer
pump. 485 rain bird model 30 with 3/4" nozzles - 60-56 lbs pressure

REMARKS:

Examiner's Signature Peter Chamberlain Date 9-4-75

Checked by _____ Date _____

Approved by _____ Date _____

80 A

irrigated

E

187

D

111

B

104

A

23.0

27.0

F

70

171

A

33.1

B

72

C

70

B

5.9

A

3.5

13.0

E

27

D

60

25

150

G

18

A

27

B

C

20.6

20.2

11/1

MATIA ENTENDS

Acres irrigated

July 20/1915

100

January 16, 1975

Re: Permit No. 63-7864

J. G. Collias &/or L. K. Collias &/or
J. J. Gatziolis &/or M. K. Gatziolis
3811 Clement Road
Boise, Idaho 83704

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 63-7864

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder LILY COLLIAS

b) Post Office Address 3811 W. Clement Road Boise, Idaho

2. Permit Number 63-7864

3. Date of Priority that you are prepared to establish 9-10-73

4. a) Source from which water was appropriated Ground Water

b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1

Township 1N, Range 1E Boise Meridian, Other points of diversion: ---

5. a) The amount of water and use to which the water has been applied:

Amount 4.51 cfs for Irrigation purposes from 3-15 to 11-15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 4.51 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Orifice plate, Registered Professional Geologist

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA

b) Describe the agreement or understanding by which you take water from the works:
NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 300 H.P. Turbine motor, 480 foot well 16" diameter.
Totally enclosed sprinkler distribution system.

b) Describe the type and size of measuring device which you have installed at your point of diversion:
In line flow meter.

c) Give well driller's name and address and the date the well was completed: Hiddleston Drilling
Company completed 1-8-75

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
NA

October 16, 1973

Re: Permit No. 63-7864

J.G. &/or L.K. Collias &/or J.J. &/or M.K. Gatzialis
381A Clement Road
Boise, Idaho

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7864. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

63 7864

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 14, 1973

The Valley News-Times
B. O. Box 365
Meridian, Idaho 83642

Re: Application for Permit No. 63-7864 - J.G. Collias &/or L.K. Collias &/or
J.J. Gatziolis &/or M.K. Gatziolis

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Bill submitted
10-1-73
sw*

63 7864

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. G. COLLIAS &/or L. K. COLLIAS &/or
J. J. GATZIOLIS &/or M. K. GATZIOLIS, 3811 Clement Rd., Boise, Id.
has on Sept. 10, 1973 submitted Application No. 63-7864
for a permit to appropriate 7.2 cubic feet per second ~~XXXXXXX~~ acre feet
~~XXXXXXX~~ per annum of water from a groundwater source
by means of well, pump & sprinkler system
within the SE1/4 & NE1/4, Sec. 1, T. 1 N., R. 1 E., B.M., Ada County

to be used from March 15 to Nov. 15
for irrigation of 360 acres
within the SE1/4, SE1/4, NE1/4, N1/4, SE1/4, Sec. 1, T. 1 N., R. 1 E., W1/4, Sec. 6, T. 1 N., R. 2 E., B.M. ^{SE1/4 SE1/4}

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 9, 1973.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Ida.
on Sept. 20, 1973 and Sept. 27, 1973 63 7864.