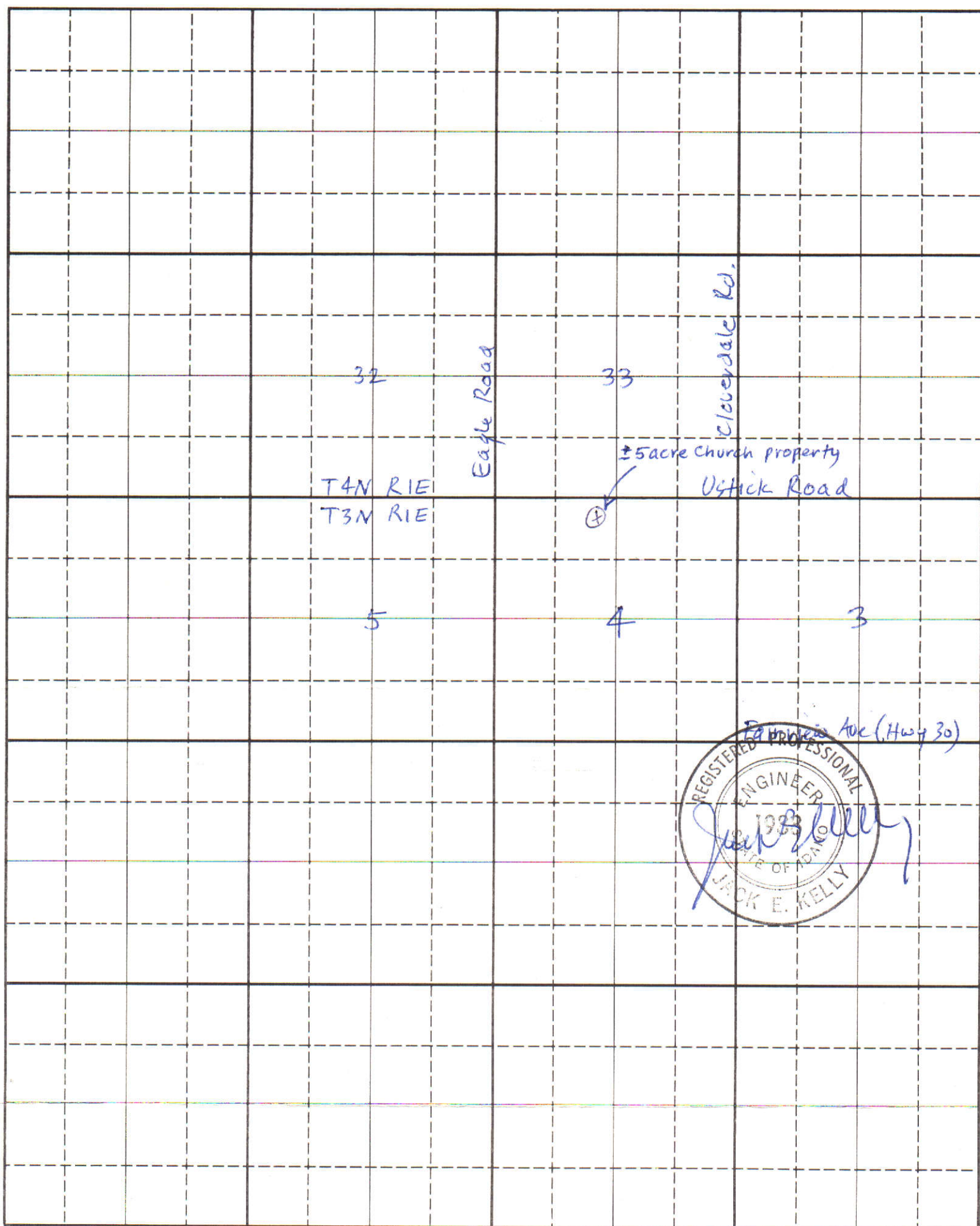


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Church of Jesus Christ of Latter-Day Saints-
Meridian 3rd Ward Meridian Stake

BY:

(Applicant)

Wendell Weaver

63 7869

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 63-7869 Priority September 29, 1973 Amount 0.24 cfs

THIS IS TO CERTIFY, that CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, MERIDIAN
of Boise, Idaho ^{3rd WARD}, has complied with the terms and conditions of Permit
No. 63-7869 issued pursuant to Application for Permit dated September 17, 1973,
and has submitted proof to the Department of Water Resources on October 13, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.25 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 15</u>	at <u>0.12</u> cfs and	<u>4.5</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.24</u> cfs and	<u>17.8</u> acre feet
	from _____ to _____ at _____ cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.24 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
22.3 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, Twp. 3N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	4					X	(Domestic)											1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
February, 19 80.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7869
IN THE NAME OF CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS

ORDER OF REINSTATEMENT

WHEREAS, on September 17, 1973, the Church of Jesus Christ of Latter-day Saints filed with the Department of Water Resources an application for permit to appropriate 0.24 cubic feet per second of water from a groundwater source to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, Twp. 3N, Rge. 1E, B.M., Ada County, to be used for irrigation and domestic purposes; and,

WHEREAS, on October 23, 1973, the Department approved said application and issued Permit No. 63-7869 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1978; and,

WHEREAS, on July 31, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on October 1, 1978, the permit automatically lapsed for failure to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 13, 1978;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7869 be REINSTATED and the priority advanced to September 29, 1973.

Dated this 16 day of October, 1978.

David R. Tuthill

DAVID R. TUTHILL, JR.

Acting Operations Bureau Chief

RECEIVED
OCT 23 1978
WATER RESOURCES
DIVISION

Identification No. _____

Application No. 63-7869

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Church of Jesus Christ of Latter-Day Saints, Meridian 3 rd Ward
post office address Meridian Stake, Ustick Rd., Rt. #4, Boise, Idaho 83702
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 4 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Septic Tank & drain^{field} at a point in NE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 4 Township 3N Range 1E B.M. _____
4. Water will be used for the following purposes:
Amount .24 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .12 for irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .24 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with submersible pump
connected to distribution system for church and landscape watering

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 110 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 4 Township 3N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 500 persons
(5) If water is to be used for other purposes describe: fire protection

63 7869

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	4					1												1

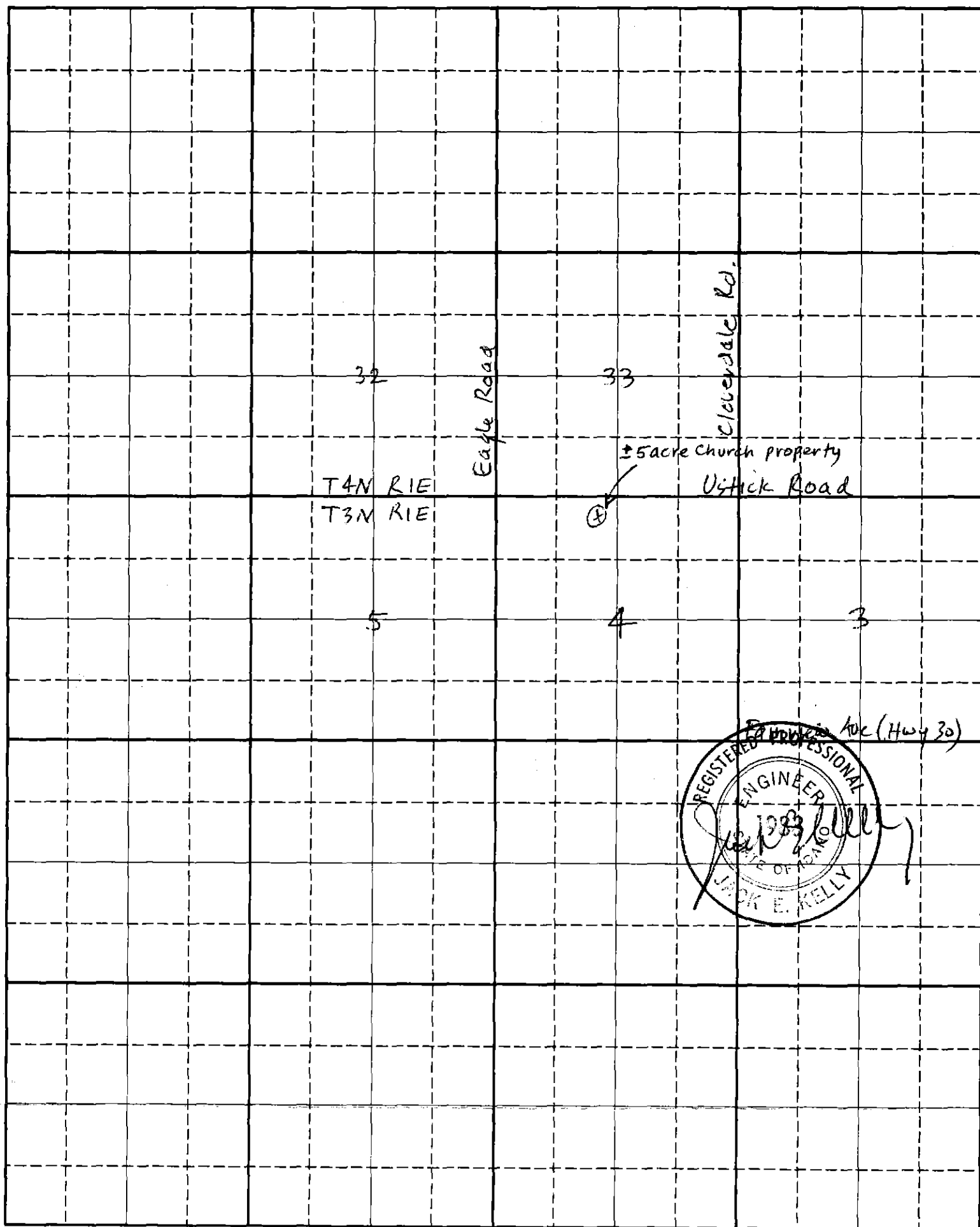
Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.
None Known

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Well to supply kitchen and lavatory facilities for approximately 500 persons, fire protection facilities, and irrigation of approximately 1 acre of lawn and associated landscaping.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Church of Jesus Christ of Latter-Day Saints-
Meridian 3rd Ward Meridian Stake

BY: Wasselle Weaver
(Applicant)

Proposed Priority 9-17-1973

63 7869

Received by KHP Date 9/17/73 Time 8:00 AM
Preliminary check by KHP Fee \$ 25
Receipted by ej Date 9-17-73 Receipt # 12161
Publication prepared by SW Date 9-21-73
Published in The Valley News-Times
Publication dates 9-27-73, 10-4-73
Publication approved SW Date 10-9-73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ECB 1/8

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7869, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. ~~SUBJECT TO ALL PRIOR WATER RIGHTS.~~
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1978.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of October 1973.

Richard H. Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>CB</u>	<u>9/20</u>	Application No. <u>63-7869</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>CB</u>	<u>9/20</u>	In form to receipt
	<u>CB</u>	<u>9/20</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>CB</u>	<u>9/20</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>CB</u>	<u>9/20</u>	In form for advertising
(6)		<u>N/A</u>	Located within Water District No. _____
(7)	<u>CEB</u>	<u>15 Oct 73</u>	Critical groundwater area: yes _____ no ☒
(8)		<u>N/A</u>	Groundwater levels: _____ Decline (comment) _____ _____ Stable (comment) _____ _____ Increasing (comment) _____
(9)		<u>N/A</u>	Comments: _____
(10)	<u>SW</u>	<u>10-9-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>CEB</u>	<u>15 Oct 73</u>	Final date for protests <u>15 Oct 73</u> Protests received: yes _____ no ☒
(12)		<u>N/A</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>N/A</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>CEB</u>	<u>15 Oct 73</u>	Action recommended: ☒ Approve Priority <u>17 Sept 1973</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☒ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Quinn C. Bellon</u> Date <u>16 Oct 73</u>	

63 7869

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, Meridian 3rd Ward, Boise N. Stake has on Sept. 17, 1973 submitted Application No. 63-7869 for a permit to appropriate 24 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 3 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31, for domestic use and from April 1 to Oct. 15 for the irrigation of 1 acre within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 3 N., R. 1 E., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707, on or before October 15, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, P. O. Box 345, Meridian, Idaho on September 27, 1973 and October 4, 1973.

I, Lila M. McMillan, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 27th day of September, 1973, and the last publication being on the 4th day of October, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Lila M. McMillan
Chief Clerk

Subscribed and sworn to before me this 4th day of October, 1973.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK
10-9-73

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

WATER RIGHT NUMBER 63-7869

OWNER LAST NAME - CHURCH OF JESUS CHRIST LATTER DAY SAINTS FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - 3145 S. LINDER ADDRESS LINE 2 -

ADDRESS LINE 3 - CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 09-29-1973 COUNTY - ADA

TOTAL DIV. RATE - .2400 -CFS

TOTAL DIV. VOLUME - 22.30 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NENW 04 03N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-15 USE - IRRIGATION

USE DIV. RATE - .1200 CFS USE DIV. VOLUME - 4.50 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .2400 CFS USE DIV. VOLUME - 17.80 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 01E SEC 04 TRACT NENW LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS - REINSTATED 10/16/1978.

NON IRRIG USE - D/CHURCH BLDG. & FIRE PROTECTION.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 10-01-1978 PERMIT/DENIED - 10-23-1973 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - P COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE.

VERIFIED J G

5/30/85

IDENT. NO. 63-7869

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 19, 1980

Church of Jesus Christ of Latter Day Saints
3145 S. Linder Rd.
Meridian, Idaho 83642

Dear Sirs,

RE: License No. 63-7869

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

1. Name of permit holder Church of Jesus Christ of Latter-Day Saints.
Post office address 3145 S. Linder Rd. Phone _____
Person to contact Steven Mortinson Phone 888-2544

3. Water will be used for the following purposes:

Other uses: _____

Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

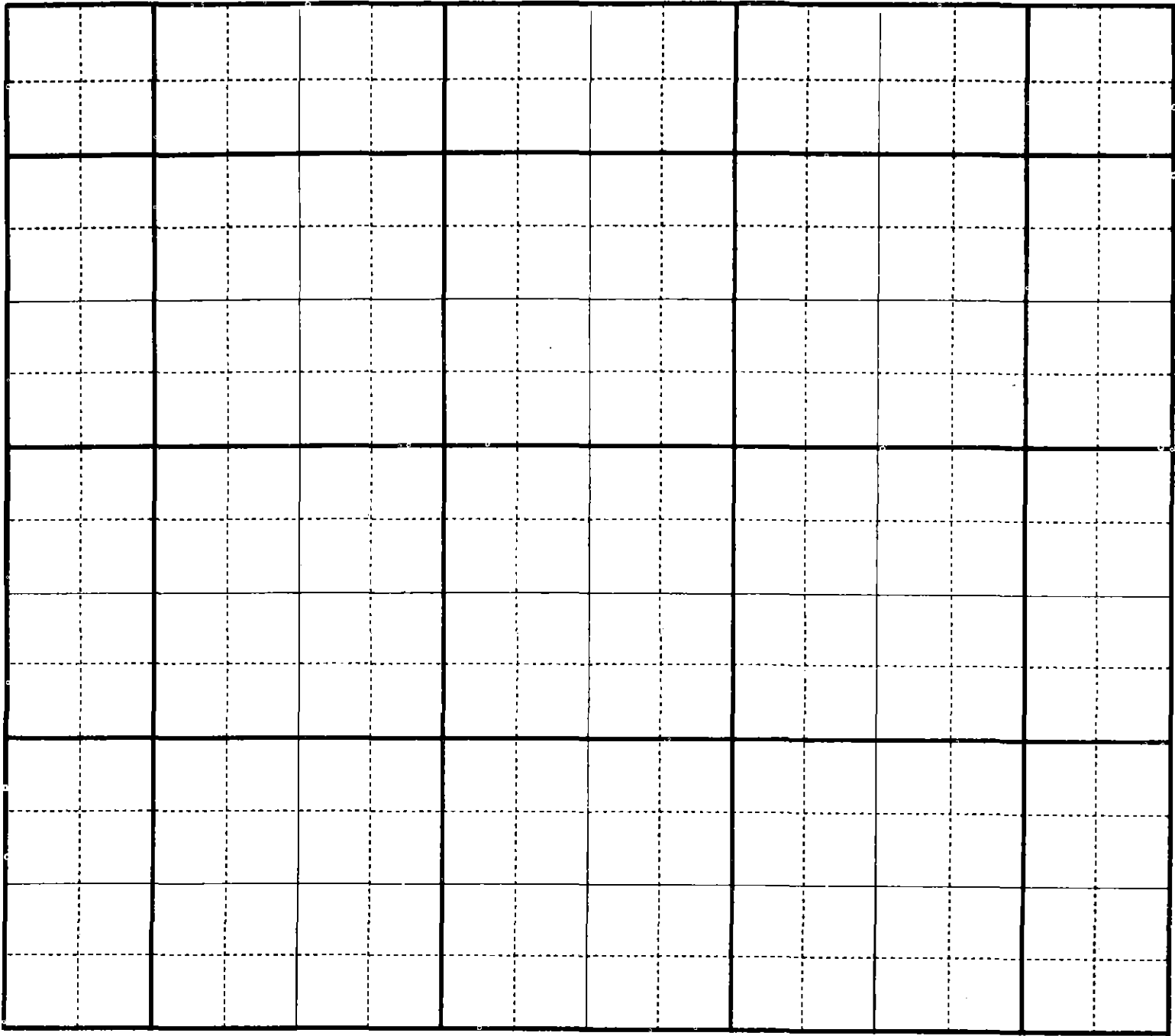


Diagram of System

DATE OF EXAM 4/3/79

ACREAGE
Found 4
Recommended 1

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.12 c.f.s. V = 4.5 AF/Ann. from _____ to _____
Domestic Q = 0.24 c.f.s. V = 12.8 AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.30 cfs Method of measurement CALCULATION

Total Q recommended 0.24 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 22.3 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

IRRIG - 1 AC LAWN w/ APPROX. 275 MOOREY-ROF-UP 5.05 SURFACE SPRAY
SPRINKLERS RATED (2 gal/min = 123 cfs = 4.5 HFA
(25 gpd/person) X (STEPHEN MORTINSON/BISHOP SAYS 4465 people per WK + 7 days WK =
637.85 people/day) = 15,946.25 gal/day ÷ 2 ÷ 60 = 448.8 = 0.296 cfs)
(15,946.25 gal/day) (0.001118 AF/gal) = 17.83 AF/ANN.

SYSTEM DESCRIPTION:

10 hp VACUUM pump (subm), 8" well, 103' deep, 275 surface spray sprinklers
FOR LAWN - 10 hp pump calculates with 40 psi + 10' lift to 2.25 cfs capacity.

REMARKS:

Used 2 hrs per day diversion - Church

Examiner's Signature Charles W. Byers Jr Date 7/5/79

Checked by _____ Date _____

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 16, 1978

Church of Jesus Christ of Latter Day Saints
3145 S. Linder
Meridian, ID 83642

Re: Permit No. 63-7869

Gentlemen:

Enclosed is a copy of the Order reinstating your permit and advancing your priority date to September 29, 1973.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 63-7869

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

OCT 18 1978

Department of Water Resources

RECEIVED
JUL 10 1978

1. a) Name of Permit Holder Church of Jesus Christ of Latter-Day Saints (Meridian Stake Center)
b) Post Office Address 3145 S. Linder Rd. Meridian Idaho
2. Permit Number 63-7869
3. Date of Priority that you are prepared to establish 9/17/73
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 4
Township 3N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .24 for Domestic purposes from 1 Jan to 31 Dec incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .12 for Irrigation purposes from 1 Apr to 15 Oct incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .24 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: NEEDS COMPUTED FOR DOMESTIC AND IRRIGATION USE. PUMP DESIGNED TO MEET NEEDS
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" WELL WITH SUBMERSIBLE PUMP. WELL DEPTH IS 103 FT. WITH STATIC WATER AT 17 FT.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: RUSSEL CONE DRILLING #65
BOISE, IDAHO
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: DOMESTIC USE. MERIDIAN STAKE LDS CHURCH
LOCATED ON USTICK RD. AND DUANE ST.

10/16/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

MERIDIAN STAKE LDS CHURCH, GROUNDS, AND
BASEBALL FIELD

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	4					7.5												7.5

Total number of acres irrigated 7.5

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5 Oct 1978
(Date)

C. Longman
(Signature)

State of Idaho)
County of Ada) ss.

On this 5 day of Oct, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Paul C. Walker
Notary Public residing at 7126 Hansen
Meridian, Idaho

My commission expires 2-15-82

PRESIDENT STEVEN S. MORTENSEN

3145 South Linder

Meridian, Idaho 83642



*State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED

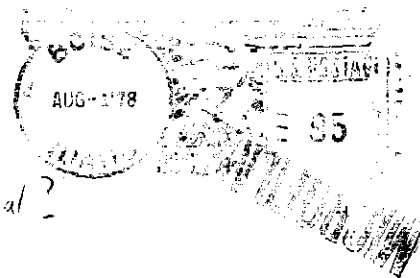
1978

Department of Water Resources

CERTIFIED MAIL
138362

ADDRESSEE UNKNOWN

Church of Jesus Christ of
Latter-Day Saints
Route 4
Boise, ID 83702



no sent

8/11/78
[Signature]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

138962

July 31, 1978

Re: Permit No. 63-7869

Church of Jesus Christ
of Latter-Day Saints
Meridian Stake
Route 4
Boise, ID 83702

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7869 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

RECEIVED
OCT 1 1978
STATE OF IDAHO

CENTRAL DISTRICT HEALTH DEPARTMENT

MAIN OFFICE
1455 NO. ORCHARD
BOISE, IDAHO 83704
TELEPHONE
375 5211

November 19, 1973

Mr. Michael Smith
DECS
801 Reserve St.
Boise, Idaho

RE: 63-7869 - L.D.S. Church
Meridian - 3rd - Boise - N. State

Dear Mr. Smith:

The Central District Health Department approved the sewage disposal system at the L.D.S. Meridian 3rd Ward, Boise N. State on July 17, 1973.

The water supply system also meets the requirements of this department.

Sincerely yours,

Tom Turco, E.H.S.
Environmental Quality Specialist II

cc: Kenneth H. Foit

63 7869

STATE OF IDAHO
DEPARTMENT OF ENVIRONMENTAL AND COMMUNITY SERVICES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho
83720

James A. Bax
Administrator

ENVIRONMENTAL SERVICES

November 8, 1973

RECEIVED
NOV 13 1973
Department of Environmental Services

Kenneth H. Foit
Western District Engineer
Department of Water Administration
Statehouse - Annex 2
614 State Street
Boise, Idaho 83707

Re: 63-7869 - LDS Church -
Meridian 3rd - Boise N. Stake

Dear Mr. Foit:

We have reviewed the above referred water appropriation application and have no comments provided that Central District Health Department has approved the water and sewage disposal system.

Cordially,

DEPARTMENT OF ENVIRONMENTAL
AND COMMUNITY SERVICES

Michael A. Smith

Michael A. Smith, E.I.T.
Environmental Engineering Spec. II

cc: Central District Health Dept.
LDS Meridian 3rd Ward - Boise N. Stake

63 7869

October 25, 1973

Re: Permit No. 63-7869

Church of Jesus Christ of Latter-Day Saints
Meridian 3rd Ward
Meridian Stake
Ustick Road
Route 4
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7869 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:ed

Enclosure

63 7869

September 24, 1973

State of Idaho
Department of Health
Environmental Improvement
Statehouse Mail
Boise, Idaho

ATTENTION: Vaughn Anderson

Re: Application for Permit No. 63-7869 - Church of Jesus Christ of Latter-Day Saints

Dear Mr. Anderson:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

Enclosure

KHF:sw

63 7869

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 21, 1973

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Re: Application for Permit No. 63-7869 - Church of Jesus Christ of Latter-Day Saints
63-7871 - A. T. Sparks
63-7870 - Rex Lawrence &/or L. B. Properties

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Bill submitted
10-9-73
sw*

63 7869

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS,
Meridian 3rd Ward, Boise N. State
has on Sept. 17, 1973 submitted Application No. 63-7869
for a permit to appropriate .24 cubic feet per second ~~acre feet~~
~~per annum~~ of water from a groundwater source
by means of well and pump
within the NE1/4, Sec. 4, T. 3 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic use and from April 1 to
for Oct. 15 for the irrigation of 1 acre

within the NE1/4, Sec. 4, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
October 15, 1973.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, P. O. Box 365, Meridian, Idaho
on September 27, 1973 and October 4, 1973 **63-7869**

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

September 17, 1973

President VarSelle Weaver
Church of Jesus Christ of Latter-Day Saints
Meridian 3rd Ward, Boise North Stake
6611 Ustick Road
Boise, Idaho 83704

Dear President Weaver:

Enclosed is your Receipt No. 12161 in the amount of \$ 25.00 for
Application for Permit which was received in this office
on September 17, 1973.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 7869

Cline Smull Hamill Associates CHARTERED
ARCHITECTS/PLANNERS

910 BANK OF IDAHO BLDG.
BOISE, IDAHO 83702
PHONE (208) 343-4635

April 2, 1973

President Weaver
6611 Ustick Road
Boise, Idaho 83704

Re: Job No. 7218
Meridian 3rd Ward

Dear Var Selle:

Enclosed is a copy of a letter from the Engineering consultants and the application form needing your signature.

Be sure to complete the items that I have checked.

Thank you.

Sincerely,

CLINE SMULL HAMILL ASSOCIATES
Chartered


By: Arthur Albanese

Enclosures

GLEN E. CLINE, A.I.A.
NEIL H. SMULL, A.I.A.
ROBERT L. HAMILL, JR., A.I.A.
DOYI E. W. ALLEN, A.I.A.
ALLEN E. QUINTIERI, A.I.A.
ROGER E. SPINER

63 7060

Date Rec'd	4/1 2173
G.E.C.	<i>DMW</i>
H.E.C.	
P.L.H.	
D.M.A.	
A.E.Q.	
R.E.S.	
D.R.K.	
H.M.	
✓ A.A.	✓ <i>Set</i>
File	✓ Job 7218

ANDERSON & KELLY
CONSULTANTS IN ENGINEERING AND GEOLOGY
6700 EMERALD STREET
BOISE, IDAHO 83704

March 28, 1973

Cline, Smull, Hamill & Associates
Bank of Idaho Building
Boise, Idaho

Attention: Mr. Art Albanese
Re: LDS Church Well

Gentlemen:

Enclosed is the water right application for the subject well. The address has been left blank but needs to be completed for correspondence from the Department of Water Administration. We were going to indicate care of your firm's address but perhaps this would not be in accordance with the client's wishes. ✓

The application should be signed by an official of the Ward or Stake and mailed to the Department of Water Administration, Statehouse Annex No. 2, Boise; together with the application fee of \$25.00. ✓

If you have any questions, please call us at your convenience.

Sincerely,

ANDERSON & KELLY

Jack E. Kelly
Jack E. Kelly

cc: Engineering, Inc.

JEK/cr

63 7869