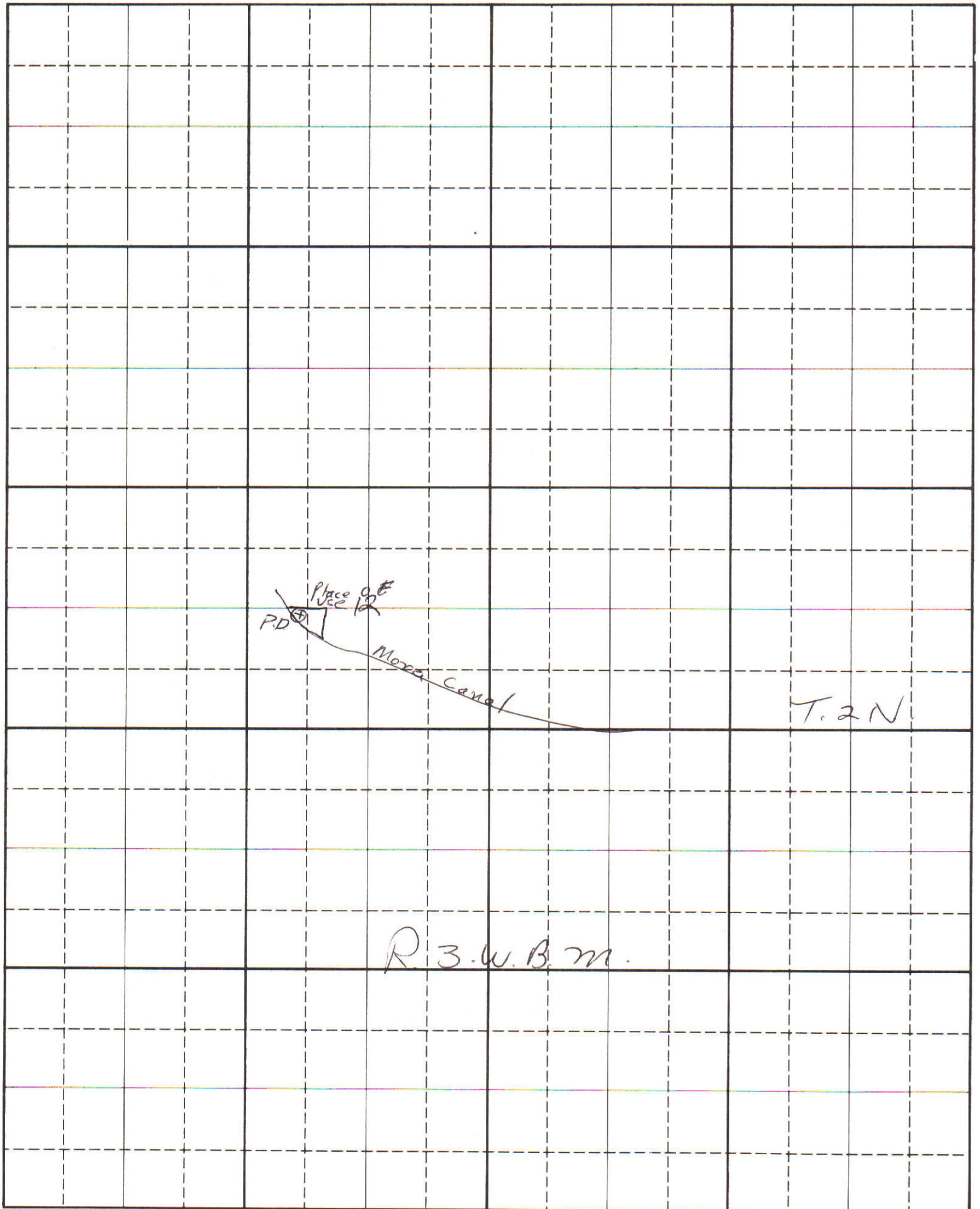


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mr. A. Wickerson
(Applicant)

RECEIVED

AFFIDAVIT OF PUBLICATION

OCT 9 1973

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 27; October 4, 1973

Verla Harker

Subscribed and sworn to before me this

4th day of October, 19 73

Adam D. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that WILLIAM A. & — or LOIS J. WILKERSON Route 4, Box 4363, Nampa, Idaho has on Sept. 20, 1973 submitted Application No. 63-7873 for a permit to appropriate 20 cubic feet per second of water from a groundwater source by means of well, pump and distributing system within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 2N, R. 3W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic and stockwater use and from April 1 to Oct. 31 for the irrigation of 5 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 12, T. 2N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 15, 1973.

R. KEITH HIGGINSON
Director
September 27; October 4, 1973

OK sw
10-9-73

T
2
N

1 2
*
1 Ac. 2 Ac.

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7873 Priority Sept. 20, 1973 Amount 0.16 cfs

THIS IS TO CERTIFY, that William A. &/or Lois J. Wilkerson
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7873 issued pursuant to Application for Permit dated September 20, 1973,
and has submitted proof to the Department of Water Resources on November 13, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.08</u> cfs and	<u>1.2 acre feet</u>
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.7 acre feet</u>
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u> (both dates inclusive)	at <u>0.06</u> cfs and	<u>13.5 acre feet or</u> <u>4.5 af per acre</u>

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
15.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 12,
Twp. 2 N, Rge. 3 W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	3 W	12									2	1							Three
Domestic & stockwater use:																			
2 N	3 W	12									X	X	(2 families)						

Total number of acres irrigated Three

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
May, 19 75.

Director

Identification No. _____

Application No. 63-787-3

STATE OF IDAHO

LICENSE ISSUED FOR 2,168.00 FE.
LICENSE PAGE NO. _____

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant WILLIAM ~~AS~~ /or LOIS J. WILKERSON
post office address Route 4, Box 4363, Nampa, Idaho PH: 466-2881
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 2 N
Range 3 W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & distributing system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 254 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:

NESW

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 2 N
Range 3 W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

63 7873

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 N	3 W	12									3	2							5

Total number of acres to be irrigated. 5

c. Describe any other water rights used for the same purposes as described above. None

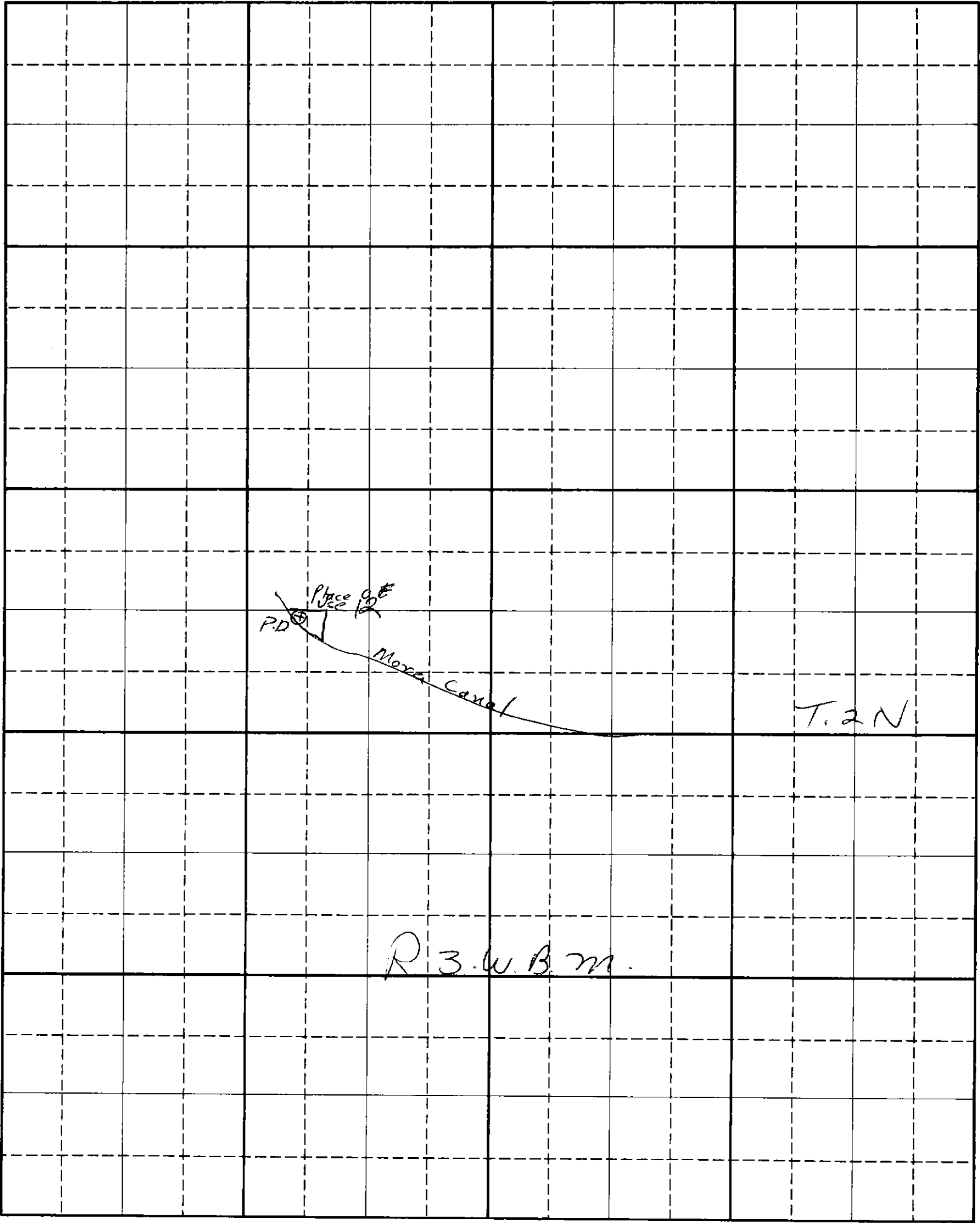
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mr. A. Wilkerson
(Applicant)

Received by PHH Date 9-20-1973 Time 5:00 P.M.
Preliminary check by PHH Fee \$ 10.00
Receipted by PHH Date 9-20-73 Rec'd # 12190
Publication prepared by SW Date 9-21-73
Published in Idaho Free Press
Publication dates 9-27-73, 10-4-73
Publication approved SW Date 10-9-73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CEB 1/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7873, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of October 19 73.

L. Karl Higin
Director

RECEIVED

AFFIDAVIT OF PUBLICATION

OCT 9 1973

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 27; October 4, 1973

Verla Harker

Subscribed and sworn to before me this

4th day of October, 19 73

William D. Kane

Notary Public, Residing at Nampa, Idaho

Notice is hereby given that WILLIAM A. & — or LOIS J. WILKERSON Route 4, Box 4363, Nampa, Idaho has on Sept. 20, 1973 submitted Application No. 63-7873 for a permit to appropriate 20 cubic feet per second of water from a groundwater source by means of well, pump and distributing system within the NW 1/4 SW 1/4, Sec. 12, T. 2N, R. 3W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic and stockwater use and from April 1 to Oct. 31 for the irrigation of 5 acres within the NW 1/4 SW 1/4, Sec. 12, T. 2N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 15, 1973.

OK sw
10-9-73

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Wm & Lair Wilkerson

Item	Initial	Date	
(1)	R.W.H.	9-21-73	Application No. <u>63-7873</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	R.W.H.	9-21-73	In form to receipt
		NA	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		NA	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	R.W.H.	9-21-73	In form for advertising
(6)		NA	Located within Water District No. _____
(7)	CEB	15 Oct 73	Critical groundwater area: yes _____ no ☒
(8)	CEB	16 Oct	Groundwater levels:
			☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)		NA	Comments: _____
(10)	SCW	10-9-73	Affidavit of Publication received (date) <u>OK</u>
(11)	CEB	16 Oct 73	Final date for protests <u>15 Oct 73</u> Protests received: yes _____ no ☒
(12)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(13)		NA	All requested information received from agencies or applicant yes _____ no _____
(14)	CEB	16 Oct 73	Action recommended:
			☒ Approve ☐ Deny ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
			Priority <u>20 Sept 73</u>
			Reason for Reduction _____
(15)	District <u>Western</u>	By <u>Erwin C. Ball</u>	Date <u>16 Oct 73</u>

RECOMMENDEDCONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

WATER RIGHT NUMBER 63-7873

OWNER LAST NAME - WILKERSON

FIRST NAME - WILLIAM A.

ORIG OWNER -

OWNER LAST NAME - WILKERSON

FIRST NAME - LOIS J.

ORIG OWNER -

ADDRESS LINE 1 - RT. 4 BOX 4363

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 09-20-1973 COUNTY - CANYON

TOTAL DIV. RATE - .1600 -CFS

TOTAL DIV. VOLUME - 15.40 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 12 02N 03W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - .0600 CFS USE DIV. VOLUME - 13.50 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .70 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800 CFS USE DIV. VOLUME - 1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 03W SEC 12 TRACT NESW LOT AC 02 TRACT NWSW LOT AC 01

DECREE NAME -

DATE - TOTAL ACRES 3

REMARKS -

NON IRRIG USE - D/2 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J G
5/29/85

IDENT. NO. 63-7873

WATER RIGHT
DATA ENTRY LOG

[illegible]

May 28, 1975

Re: Permit No. 63-7873

William & Lois J. Wilkerson
Route 4, Box 4363
Nampa, ID 83651

Dear Mr. & Mrs. Wilkerson:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enclosure

C

O

P

Y

RECORDED

May 16, 1975

William &/or Lois Wilkerson
Route 4, Box 4363
Nampa, Idaho 83651

Dear Mr. & Mrs. Wilkerson:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7873 and has found the following:

Quantity of water diverted: 0.16 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.16 cfs

The maximum quantity diverted shall not exceed 15.4 acre feet per year.

Beneficial use: For irrigation of three acres and for stockwater purposes and domestic purposes for 2 families within the NW $\frac{1}{4}$, Sec. 12, Twp. 2N, Rge. 3W

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, Twp. 2N, Rge. 3W, B.M.

Priority date established: September 20, 1973

If you do not concur with these findings, please advise us within 10 days; otherwise a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jr

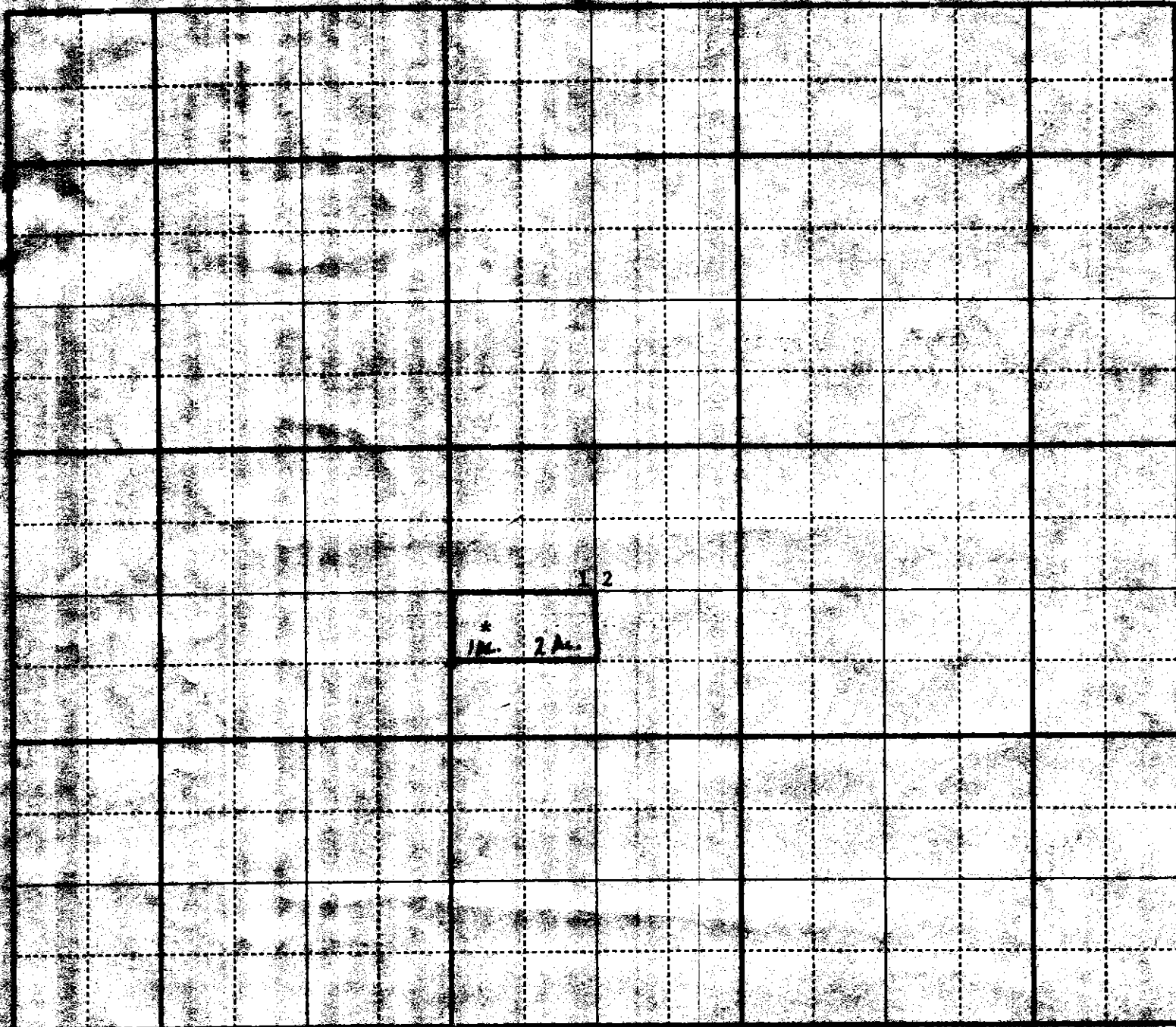


Diagram of System

DATE OF EXAM 5-1-75

ACREAGE
Found 3.0
Recommended 3.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .10 c.f.s. V = 13.5 AF/Ann. from Apr 1 to Oct 31
Domestic Q = .08 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = .02 c.f.s. V = .7 AF/Ann. from Jan 1 to Dec 31
0.16

Is water co-mingled? yes ☐ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes ☐ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .2 cfs Method of measurement est. & pressure gage.

Total Q recommended .2 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 15.4 A.F./ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other ☒ _____
None ☒

MEASUREMENT CALCULATION:

Irrig. Q = 45 gpm = .1 cfs (10 rb heads @ 40 psi)

V = 3 x 4.5 = 13.5 A.F.

SYSTEM DESCRIPTION:

264' x 8" well w/ 2 HP Barkley Pump (Mod. #282011201) w/ 125 gal pressure tank, domestic & sprinkler system.

REMARKS:

Irrigation of 3 acres including lawns.
Domestic use for 2 homes, not including lawns.
Stockwater for up to 50 beef.

Note: Irrigation supplemental to Mora Canal rights.

Examiner's Signature Mr. Clasper Barron Date 5-1-75

Checked by _____ Date _____

Approved by _____ Date _____

November 18, 1974

Re: Permit No.'s 63-7873 & 63-7884

William A. &/or Lois J. Wilkerson
Route #4, Box 4363
Nampa, ID 83651

Dear Mr. & Mrs. Wilkerson:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

If you have any questions concerning the field examinations, please contact our Western District Office in Boise.

Sincerely,

D. Darlene Raich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 63-7873

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder William A. &/or Lois J. Wilkerson
b) Post Office Address Route #4, Box 4363, Nampa, ID
2. Permit Number 63-7873
3. Date of Priority that you are prepared to establish September 20, 1973
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12
Township 2N, Range 3W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.08 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.10 for irrigation purposes from Apr. 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well, pump & distributing system
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic & stockwater in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, Twp. 2N, Rge. 3W.

Exam typed 11/12/73 by fg

MINOR REVISION

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	3W	12									3	2							5

Total number of acres irrigated 5

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/13/74
(Date)

Lois J. Wickerson
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 13th day of November, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ (she) ~~(they)~~ executed the same.



Chancy Woods
Notary Public residing at
Boise, Idaho

October 22, 1973

Re: Permit No. 63-7873

William A. &/or Lois J. Wilkerson
Route 4, Box 4363
Nampa, Idaho 83651

Dear Mr. & Mrs. Wilkerson:

Enclosed is a copy of your approved Application for Permit No. 63-7873 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7873

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 21, 1973

Idaho Free Press, ~~P. O. Box 88~~
P. O. Box 88
Nampa, Idaho 83651

Re: Application for Permit No. 63-7873 - William A. &/or Lois J. Wilkerson
63-7872 - Mary A. Tyca
63-7854 - Deco, c/o Robert Todeschi

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

OK
Bill submitted
10-9-73 sw

63 7873

na OK SW 9-25

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that WILLIAM A. & — or LOIS J. WILKERSON Route 4, Box 4363, Nampa, Idaho has on Sept. 20, 1973 submitted Application No. 63-7873 for a permit to appropriate 20 cubic feet per second of water from a groundwater source by means of well, pump and distributing system within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 2N, R. 3W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic and stockwater use and from April 1 to Oct. 31 for the irrigation of 5 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 12, T. 2N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 15, 1973.

R. KEITH HIGGINSON
Director
September 27; October 4, 1973

63 7873

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~~percentage~~ of water from a groundwater source
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to be used from Jan. 1 to Dec. 31 for domestic and stockwater use and
~~for~~ from April 1 to Oct. 31 for the irrigation of 8 acres

within the NW 1/4, Sec. 12, T. 2 N., R. 3 W., B.M.

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R. KEITH HIGGINSON

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on September 27, 1973 and October 4, 1973 ~~63~~ 7873