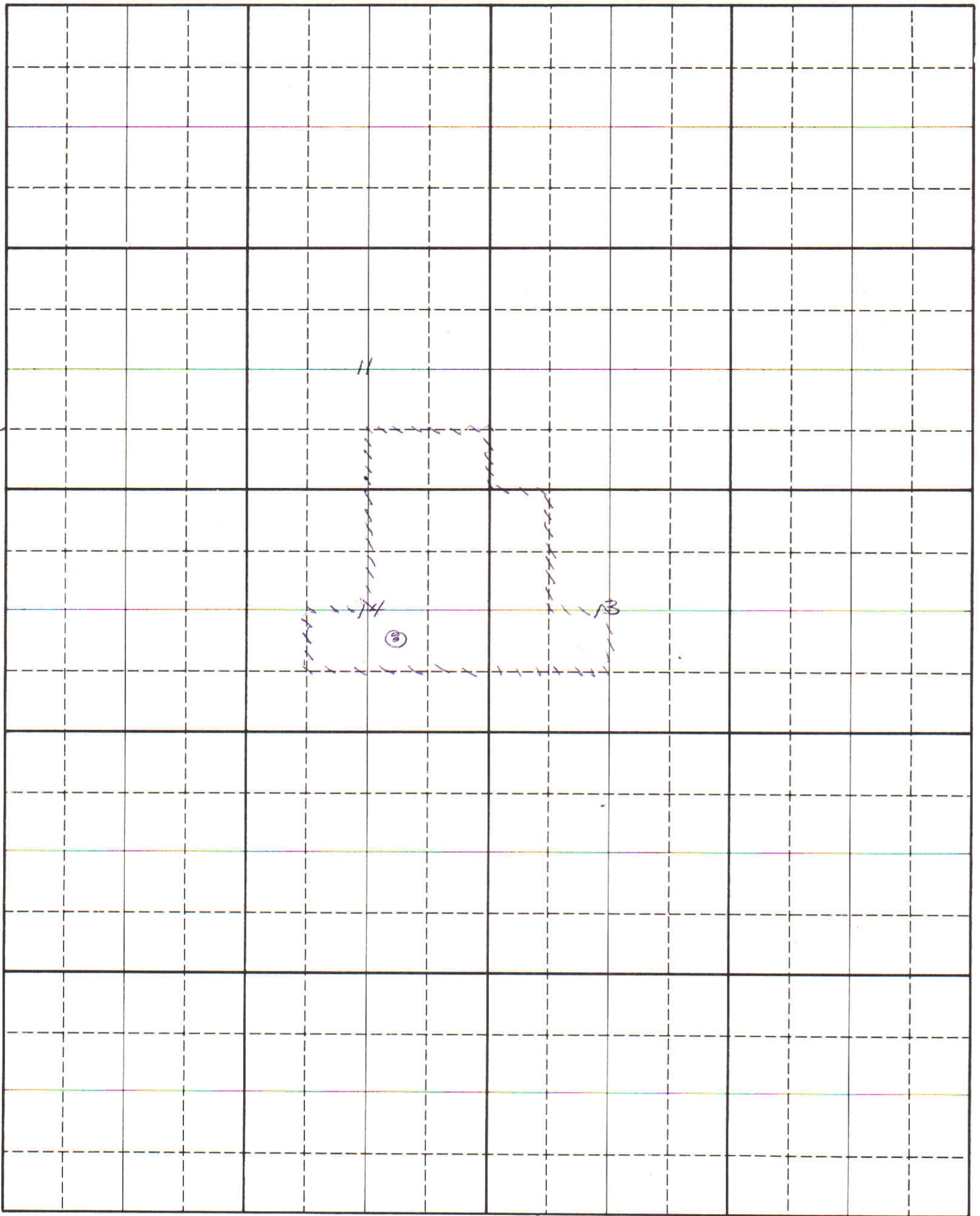


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R5W

T
6
N



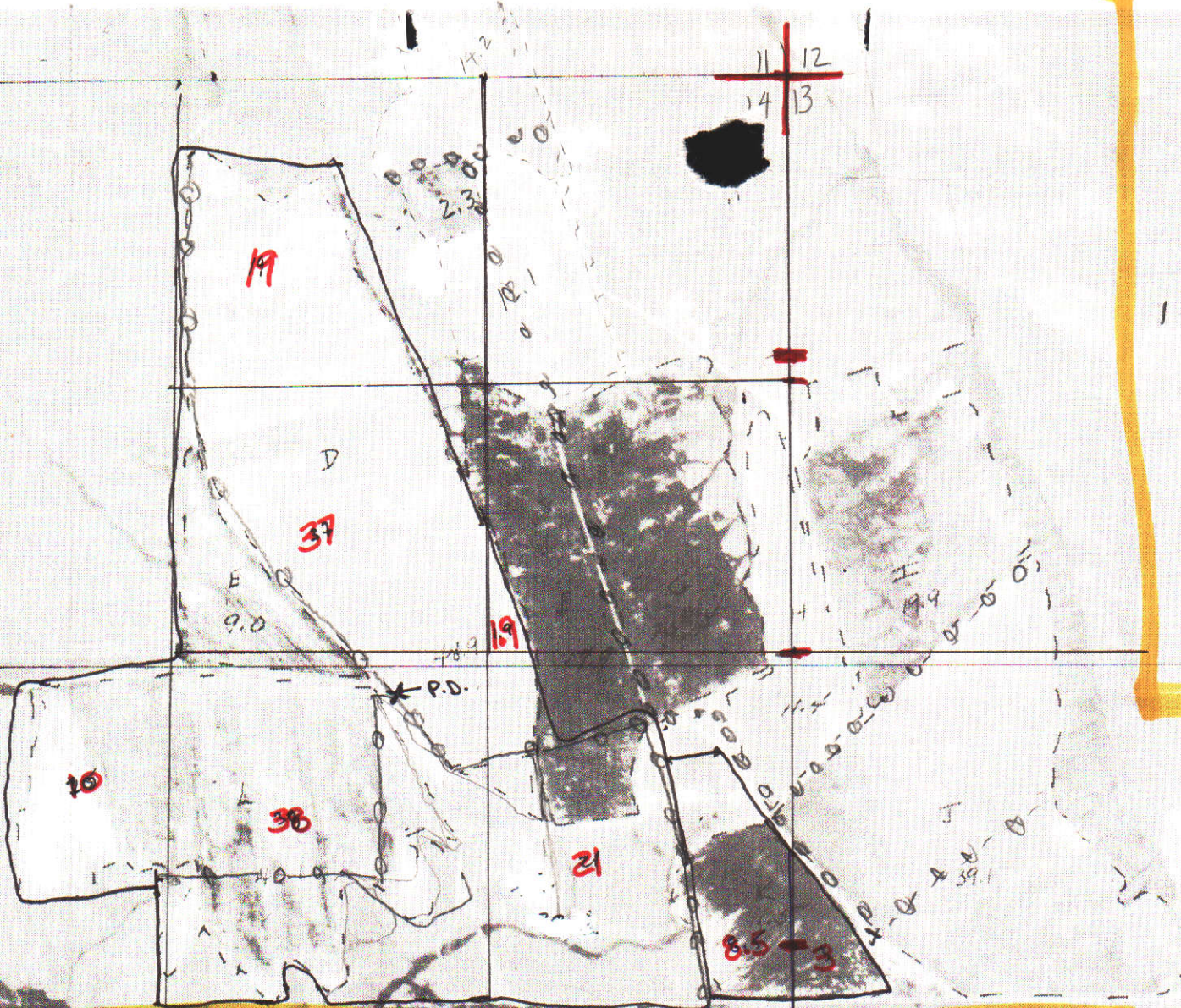
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Nelson Dyer by G. S. Nelson & co pros
(Applicant)

63 7874

48.9
9.0
40.1
11.5
3.5
25.0
133.4



red marked
done by KC

NOT TO SCALE

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Nelson DeppeAddress Nampa, Idaho 83651

Owner's Permit No. _____

7. WATER LEVEL

Static water level 255 feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

2300 10 285 7

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole _____ inches Total depth 404 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>312</u> inches	<u>24</u> inches	<u>71</u> feet	<u>19</u> feet
<u>250</u> inches	<u>16</u> inches	<u>718</u> feet	<u>268</u> feet
<u>250</u> inches	<u>11</u> inches	<u>397</u> feet	<u>392</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type Discless Model No. _____Diameter 16 Slot size 4x Set from 267 feet to 397 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

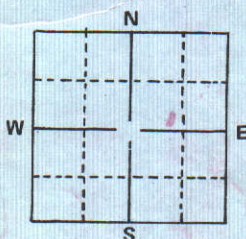
Gravel packed? ☒ Yes ☐ No Size of gravel 3/8

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 19 feetMaterial used in seal ☒ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County CampanSE 1/4 NE 1/4 Sec. 14, T. 6 N/S, R. 5 E/W

10.

Work started 10/29/73 finished 10/31/73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Pete Code Drilling Company 213
Driller's or Firm's Name Number

P.O. Box 561 - Meridian, Idaho 83642

Address

Signed By

Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5220
WATER RIGHT NO(S). 63-03359/63-07874

This is to certify that: **DOUBLE J LAND & CATTLE CO**
24007 HWY 20-26
PARMA ID 83660

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03359 :			
Priority: 06/28/1963			
IRRIGATION	03/15 to 11/15	1.99 CFS	447.8 AF
STOCKWATER	01/01 to 12/31	0.42 CFS	94.5 AF
SUBTOTAL:		2.41 CFS	542.3 AF
Right No. 63-07874 :			
Priority: 11/19/1973			
IRRIGATION	03/15 to 11/15	1.56 CFS	351.0 AF
STOCKWATER	01/01 to 12/31	1.20 CFS	270.0 AF
SUBTOTAL:		2.76 CFS	621.0 AF
Combined Right Nos. 63-03359 & 63-07874 :			
IRRIGATION	03/15 to 11/15	* 2.78 CFS	* 625.5 AF
STOCKWATER	01/01 to 12/31	* 1.20 CFS	* 270.0 AF
TOTAL:		** 3.98 CFS	** 895.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 13, Township 06N, Range 05W
NWSE , Sec. 14, Township 06N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	11	SWSE 12	SESE 3		15
		13	NWSW 3			3
		14	NENE 25	NWNE 9	SWNE 30	
			SENE 25	NESE 20	NWSE 12	121
Total number of acres irrigated:						*** 139

MICRO FILMED

JAN 1 1988

TRANSFER NO. 5220
WATER RIGHT NO(S). 63-03359/63-07874

PLACE OF USE: STOCKWATERTWN RGE SEC

06N 05W 13

NWNW

SWNW

NESW

NWSW

14

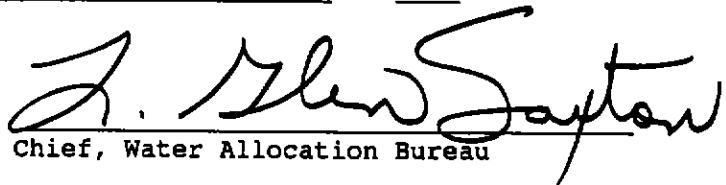
NENE

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- ** 6. The total instantaneous diversion of water from all points of diversion under Transfer 5220 shall not exceed 3.98 cfs, nor a total combined annual volume of 895.5 af.
7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- *** 8. Right 63-03359 is limited to the irrigation of 99.5 acres in the place of use described above in a single irrigation season.
- *** 9. Right 63-07874 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- * 10. Rights 63-03359 and 63-07874 when combined shall not exceed
- ** 2.78 cfs and 625.5 afa for the irrigation of 139.0 total acres;
- *** 1.20 cfs and 270.0 afa for stockwater use; and a total combined diversion rate of 3.98 cfs and a total annual maximum diversion volume of 895.5 af.

Dated this 11th day ofDecember, 1998.


Chief, Water Allocation Bureau

MICROFILMED

JAN 11 1999

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7874 Priority November 19, 1973 Amount 2.76 cfs

THIS IS TO CERTIFY, that LAWRENCE G. LUKE & KAREN R. LUKE
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-7874 issued pursuant to Application for Permit dated September 24, 1973,
and has submitted proof to the Department of Water Resources on February 3, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.34 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>2.76</u> cfs and <u>621</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.76 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
621 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 6N,
Rge. 5W, B.M. in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	5W	14	19	37	2						10				29	38			135
		13									3								3

Total number of acres irrigated 138

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
June, 19 81.

Director

RECEIVED

State of Idaho
Department of Water Resources

MAR 28 1979

OK je

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Nelson-Deppe, Inc., hereby assign to Lawrence G. Luke and Karen R. Luke
of Box 52
RFD 2, Parma, Idaho 83660
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-7874
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 13th day of February, 19 79.

Nelson-Deppe Inc. By R. Deppe President
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 13th day of February, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Ellis Allright
Notary Public residing at
Nampa

My commission expires:
11-14-80

MICROFILMED

Identification No. _____

Application No. 63-7874

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant NELSON-DEPPE, INC.
post office address 206 10th Ave., So., Nampa, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 6 N
Range 5 W B.M. Payette County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 4.0 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric, part sprinkler
irrigation and part flood irrigation.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 525 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 25,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

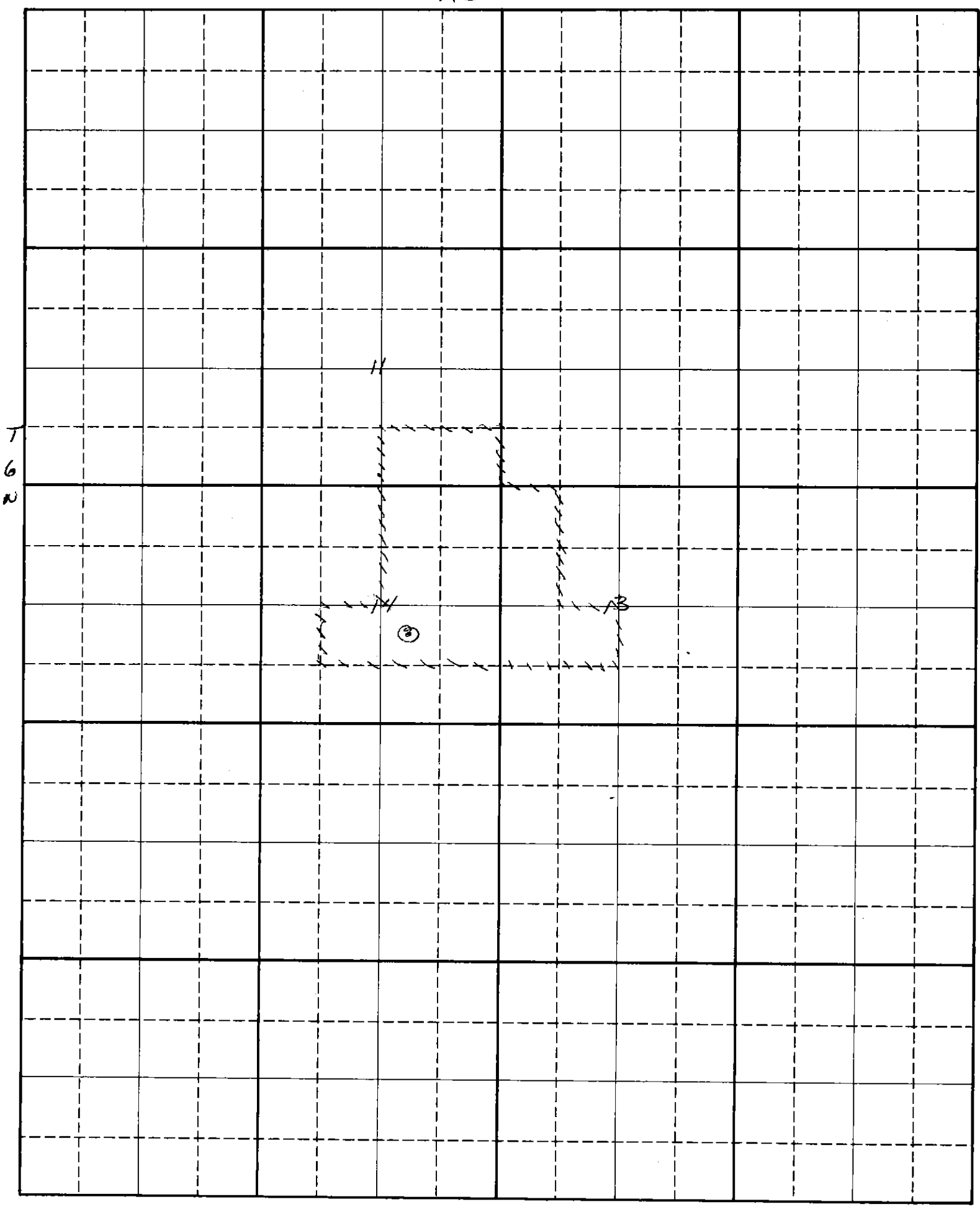
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

63 7874

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R5W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Nelson Dyer
(Applicant) *by G. S. Nelson & co. pros*

11/19/1973 See Memo dated 11/19/73 63 7874
Proposed Priority 9-24-1973 T.S.

Received by FB Date 24 Sept 73 Time 2:00 pm
Preliminary check by FB Fee \$ 55.00
Receipted by jj Date 9-24-73 Rec'd # 12404
Publication prepared by SW Date 9-28-72
Published in Independent Enterprise
11-29-72, 12-6-72
Publication dates 10-4, 10-11-73
Publication approved jj Date 12-13-73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7874, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1979.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of January 1974.

R. Keith Higin
Director

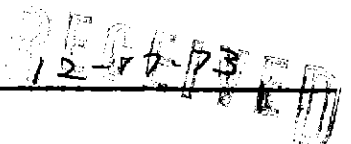
DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Nelson - Dwyer Inc.

Item Initial Date

- (1) RWH 9-27-73 Application No. 63-7874
- (2) NA
☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee
- (3) RWH 9-27-73 In form to receipt
NA Send Copies to:
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) NA
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
- (5) RWH 9-27-73 In form for advertising
- (6) NA Located within Water District No. _____
- (7) RWH 12-17-73 Critical groundwater area: yes _____ no ☒
- (8) RWH 12-17-73 Groundwater levels:
 _____ Decline (comment) _____
☒ Stable (comment) _____
 _____ Increasing (comment) _____
- (9) _____ Comments: _____
- (10) af 12-17-73 Affidavit of Publication received (date) NA
- (11) RWH 12-17-73 Final date for protests 12-17-73
 Protests received: yes _____ no ☒
- (12) NA Date and Place of hearing _____
 Decision reached at hearing _____
- (13) NA All requested information received from agencies or applicant
 yes _____ no _____
- (14) RWH 12-17-73 Action recommended:
☒ Approve Priority 9-24-1973
☐ Deny Reason for Reduction _____
☒ Measuring device required
☐ See attached sheet for additional conditions of approval
☐ No additional conditions for approval
- (15) District Western By Robert W Hamilton Date 12-17-73

63 7874



Nº 4435

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

I, Janice Murphy, being duly sworn,
deposes and says:

That she is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
October 4, 1973, and ending
with the issue of October 11, 1973

Janice Murphy

Fee \$ 11.88

Subscribed and sworn to before me this 6th day
of November, 1973

Lawrence L. Robinson
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Nelson-Deppe, Inc. 206 10th
Ave. So., Nampa, Idaho has
on Sept. 24, 1973, submitted
Application No. 63-7874 for a
permit to appropriate 3.2
cubic feet per second of
water from a groundwater
source by means of well and
sprinkler system within the
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 6 N, R.
5 W, B.M., Payette County to
be used from March 15 to
Nov. 15 for the irrigation of
520 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 11, W $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$,
Sec. 13, NE $\frac{1}{4}$ & NE $\frac{1}{4}$ SW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14, T. 6 N, R. 5
W, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or
before October 23, 1973.

R. KEITH HIGGINSON

Director

No. 4435

10-4-(21c)

63 7874

Nº 4477

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Payette }

L. James Murphy, being duly sworn,
deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
Two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
November 15, 1973, and ending
with the issue of November 22, 1973

James Murphy

Fee \$ 11.88

Subscribed and sworn to before me this 10th day
of December, 1973

Stewart L. Robinson

Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 1977

NOTICE OF AP- PLICATION FOR WATER PERMIT

Notice is hereby given that
NELSON-DEPPE, INC. 206
10th Ave. So., Nampa, Idaho
has on Sept. 24, 1973 sub-
mitted Application No. 63-
7874 for a permit to ap-
propriate 3.2 cubic feet per
second of water from a
groundwater source by
means of well and sprinkler
system within the
NW¹/₄SE¹/₄, Sec. 14, T. 6 N. R.
5 W, B.M., Payette County to
be used from March 15 to
Nov. 15 for the irrigation of
520 acres within the S¹/₂SE¹/₄,
Sec. 11, W¹/₂NW¹/₄,
W¹/₂SW¹/₄, Sec. 13, NE¹/₄,
NE¹/₄SW¹/₄, N¹/₂SE¹/₄, Sec. 14,
T. 6 N. R. 5 W, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or
before October 23, 1973.

R. KEITH HIGGINSON

Director

No. 4477

11-15-21c

63 7874

Nº 4492

NOTICE OF AMENDED
APPLICATION FOR
WATER PERMIT

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, {
County of Payette } ss.

L. Janice Murphy, being duly sworn,
deposes and says:

That he is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
November 29, 19 73 and ending
with the issue of December 6, 19 73

Janice Murphy

Fee \$ 15.12

Subscribed and sworn to before me this 10th day
of December, 1973

Lawrence L. Robinson

Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 1977

Notice is hereby given that
NELSON-DEPPE, INC., 206
10th Ave., So., Nampa, ID,
on September 24, 1973 sub-
mitted Application No. 63-
7874 for a permit to ap-
propriate 3.2 cubic feet per
second of water from a
groundwater source by
means of well and sprinkler
system within the
NW¼SE¼, Sec. 14, T. 6 N.,
R. 5 W., B.M. Payette
County, to be used from
March 15 to Nov. 15 for
irrigation purposes within
Payette County.

The applicant now proposes
to amend Application No.
63-7874 requesting 4.0 cubic
feet per second to be used for
the same purpose.

If issued, this permit would
be subject to all prior water
rights. Any protest against
the granting of the amended
application for permit must
be filed with the Idaho
Department of Water
Administration, Statehouse,
Boise, Idaho, 83720, on or
before December 17, 1973.

R. KEITH HIGGINSON
Director

Published in the
Independent Enterprise,
Payette, Idaho on Nov. 29,
1973 and Dec. 6, 1973.

No. 4492

11-29-2tc

63 7874

MEMORANDUM

TO: Files 63-03359 & 63-07874

FROM: Pam Skaggs  State Office

SUBJECT: Transfer 5220 

DATE: December 9, 1998

Transfer 5220 adds a second point of diversion, and changes the nature, season and place of use under Rights 63-03359 and 63-07874.

The applicant is combining two existing wells in a single integrated system to provide for the irrigation of 139.0 acres and stockwater for a feedlot. These two rights were licensed from separate wells and systems, however 59.0 acres of the place of use overlap. A total of 199.0 acres have been irrigated under these rights.

The transfer application identifies the 60.0 acres that will no longer be irrigated to provide for the feedlot. Both rights are reduced to reflect the removal of the affected acres; Right 63-07874 is reduced by all 60.0 acres and Right 63-03359 is reduced by 21.0 overlapping acres. The remaining irrigation under these combined rights is limited to 139.0 acres.

The change in nature of use from irrigation to a less consumptive use of stockwater for a cattle feedlot reduces the net consumptive use under these rights. No expansion occurs under this transfer approval with the appropriate combined right limits.

Recommended conditions include irrigation overlap, multiple points of diversion/measuring devices, future annual measuring & reporting, permissible place of use under each right, combined limits for irrigation & stockwater uses, and standard transfer conditions.

MICROFILMED

JAN 11 1999

MEMORANDUM

TO: FILE 63-07874

FROM: PAM SKAGGS *P*

RE: TRANSFER # 5220

DATE: 6-2-98

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 63-03359.

MICROFILMED

JAN 11 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN ALLEN~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1981

Lawrence & Karen Luke
RFD 2, Box 52
Parma, ID 83660

Dear Mr & Mrs. Luke,

RE: Permit No 63-7874

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 26, 1981

Lawrence & Karen Luke
RFD 2, Box 52
Parma, Idaho 83660

Dear Mr. & Mrs. Luke,

A representative of this Department has made an examination of the works covered by your Permit No. 63-7874, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.76 cfs Source: groundwater

The maximum quantity diverted shall not exceed 621 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 6N, Rge. 5W, B.M.

Beneficial use: Irrigation of 135 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 14; 3 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 6N, Rge. 5W.

Priority date established: November 19, 1973

Conditions (if any): This right when combined with all other rights shall provide
no more than 4.5 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Nelson-Deppe, Icn.

Post office address P. O. Box 768, Nampa, ID 83651 Phone

Person to contact Darwin Deppe, Pres. Phone 766-6972
722-5980

2. Source of water supply: Groundwater ☒ Surface water ☐ (name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 4.00 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 4.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 5W E/W, B.M., Section 14, Subdivision NW ¼ SE ¼, Payette

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Other Points of Diversions: _____

Description of diverting works: 200hp elec. motor, 16" casing, 5 stage pump, 387' deep well

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

~~520~~ 138.4

DATE OF EXAM 31 July 1980

ACREAGE
Found 138 ✓
Recommended 138 ✓

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 2.76 c.f.s. V = 621 AF/Ann. from 3/15 to 11/25
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.34 CFS Method of measurement Badger in-line flow meter

Total Q recommended 2.76 Meter No. ? Type Badger Condition POOR

Total V recommended 621

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

1500 GPM From Badger flow meter
= 3.34 CFS capacity

Allow .02 cfs/ac = .02 x 138 = 2.76

SYSTEM DESCRIPTION:

Pump 200hp into ditch and sprinkler system
motor 45 hp #1386716
Wet Line 012412

V = 2.76 x 1.9835 x 245 = 1341.2 or 138 x 4.5 = 621.0 ✓

REMARKS:

Did not get meter # Recommend beneficial use for irrigation

Examiner's Signature Carl E Morris

Date 15 Oct. 1980

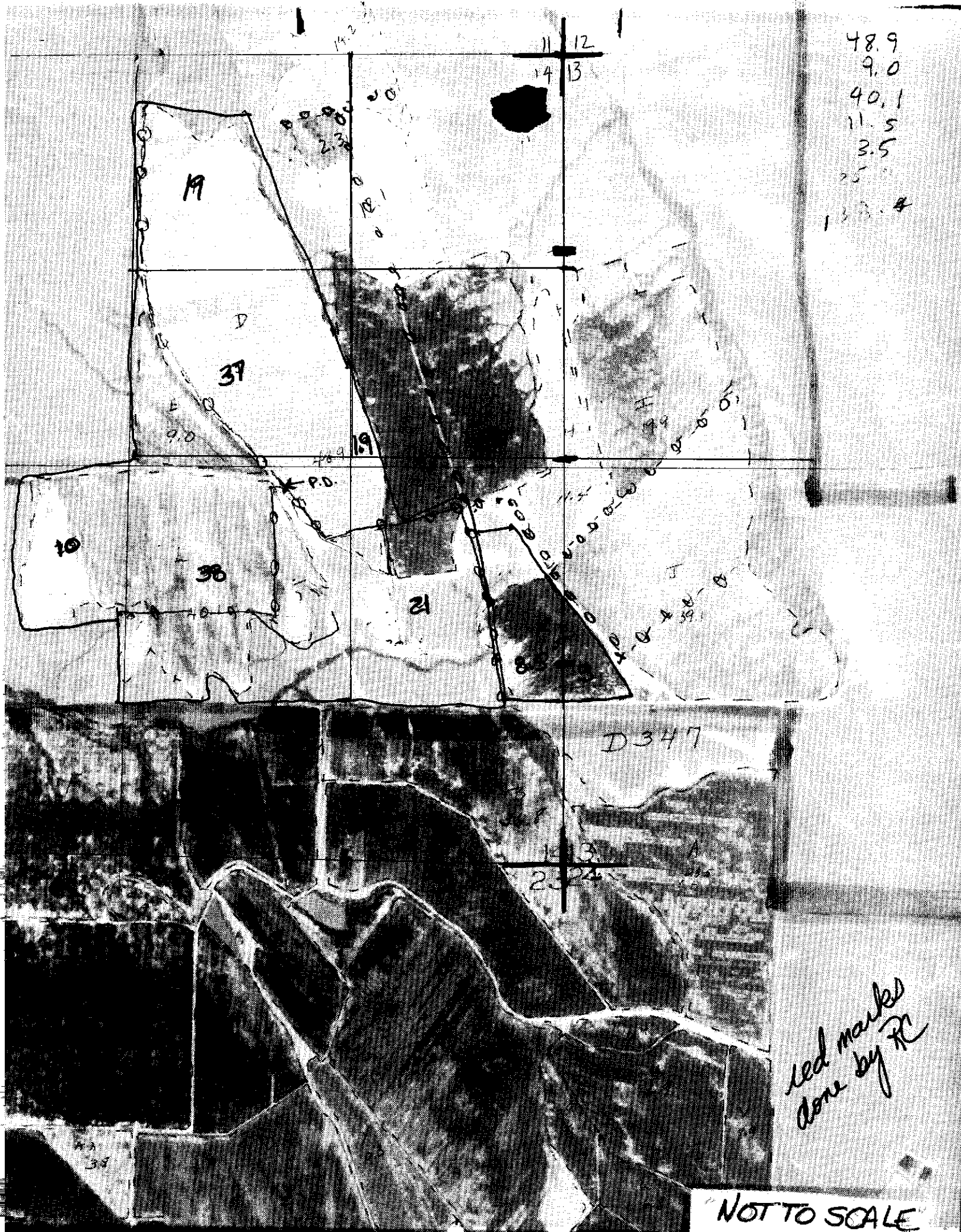
Checked by DBS

Date 11/24/80

Approved by [Signature]

Date 5/20/81

Overlap Review
attached →



48.9
9.0
40.1
11.5
3.5
25
133.4

red marked
done by RL

NOT TO SCALE

Overlap Review for 63-7874

License 63-3359

T/D NWSW Sec 13

$$\frac{2.41 \text{ cfs}}{120.5 \text{ ac}} = .02 \text{ cfs/ac}$$

T/U see attached copy

This right

T/D NWSE Sec 14

$$\frac{2.76 \text{ cfs}}{138} = .02 \text{ cfs/ac}$$

T/U see field exam

Although acres overlap the T/D's don't.
Recommend Condition R15(4.5)

RC 5/20/81

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31220/63-3359 Priority June 28, 1963 Amount 2.41 cfs

THIS IS TO CERTIFY, that CLYDE YOUNG
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 31220/63-3359 issued pursuant to Application for Permit dated June 28, 1963
and has submitted proof to the Department of Water Administration on June 24, 1968
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.94 cfs, and that the water has in fact been applied to a
beneficial use: a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.41 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.41 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13, Twp. 6 N, Rge. 5 W, B.M.

in the county of Payette; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 543 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

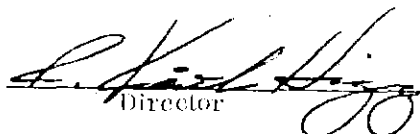
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	5 W	11															12	2	14.0
		14	10	17	38.5	35													106.5

Total number of acres irrigated 120.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of

October, 19 73.


Director

63 11 11

WATER RIGHT NUMBER 63-7874

WATER RIGHTS EDIT REPORT

09/06/79

PAGE 224

ACT
ION

N OWNER LAST NAME - NELSON-DEPPE INC.

ORIG OWNER - 0

N OWNER LAST NAME - LUKE

FIRST NAME - LAWRENCE G.

N OWNER LAST NAME - LUKE

FIRST NAME - KAREN R.

N ADDRESS LINE 1 - RT. 5 BOX 52

CITY - PARMA

STATE - ID ZIP CODE - 83660

N SOURCE - GROUNDWATER

N STAGE - PERMIT

PRIORITY - 11-19-1973 COUNTY - PAYETTE TOTAL DIV. RATE - 4.0000CFS

N DIVERSION POINT - NWSE 14 06N 05W

N FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - 4.0000CFS

N USE - IRRIGATION

PLACE OF USE - TWN 06N RNG 05W SEC 11 TRACT SWSE

AC 40 TRACT SESE AC 40

N USE - IRRIGATION

PLACE OF USE - TWN 06N RNG 05W SEC 13 TRACT NWNW

AC 40 TRACT SWNW AC 40

N USE - IRRIGATION

TRACT NESW

AC 40 TRACT NWSW AC 40

N USE - IRRIGATION

PLACE OF USE - TWN 06N RNG 05W SEC 14 TRACT NENE

AC 40 TRACT NWNE AC 40

N USE - IRRIGATION

TRACT SWNE

AC 40 TRACT SENE AC 40

N USE - IRRIGATION

TRACT NESW

AC 40 TRACT NESE AC 40

N USE - IRRIGATION

TRACT NWSE

AC 40

N OTHER RIGHTS FOR SAME USE - LIC. 63-3359.

N PROOF DUE - 01-01-1979 PERMIT/DENIED - 01-09-1974

N PROOF MADE - P

COND. OF APPRVL - 01

N DIVERSION MEANS - WELL, PUMP, SPRINKLERS & FLOODING.

IDENT. NO. 63-7874

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-7874
 OTd No. New No.

Record

1. Original Owner: Nelson - Deppe Inc.

Present Owner: Lawrence L. & Karen R. Luke

2. Address: ~~St. St. Deppe~~ Rt. 2 Box 52

3. City: Barma State: Iol Zip: 83660

4. A. Source of Water: Gr

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 11-19-1973

D. County: 75

E. Total Diversion Rate: 4

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWSE</u>	<u>14</u>	<u>6N</u>	<u>5W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount 4
 (cfs or AC-FT/yr)

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

14. Diversion Means (brief narrative): *Well, pump, & sprinklers & flood irrigation*

April 5, 1979

Lawrence G. and Karen R. Luke
RFD 2, Box 52
Parma, ID 83660

Dear Mr. and Mrs. Luke:

Re: Permit No. 63-7874

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

cc: Ellis Albright

1979 APR 11 11:11 AM
IDAHO DEPT. OF LAND



ELLIS ALBRIGHT
BROKER



FARMS
ACREAGES
COMMERCIAL
RESIDENTIAL

PHONES

OFFICE (208) 466-4644
RESIDENCE 466-0168

924 1ST STREET SOUTH
NAMPA, IDAHO 83651

MEMBER
NAMPA
MULTIPLE LISTING
SERVICE



March 27, 1979

RECEIVED

MAR 28 1979
Department of Water Resources

Mr. Jim Johnson
Dept. Water Resources
State House
Boise, Idaho
83720

Dear Jim:

Enclosed is the Assignment of Permit concerning permit #63-7874. This transfers from Nelson-Deppe Inc., to Lawrence G. Luke, of Parma Idaho.

I trust that this is the necessary paper and that all is in order. Upon receipt of this document, I would appreciate if you would give me a call and verify the transfer. My Meridian phone number is 888-4030.

Thank you Jim for your very fine cooperation.

Sincerely,

Ellis Albright
Ellis Albright, Broker

MICROFILMED

November 9, 1977

Re: Permit No. 63-7874

Nelson-Deppe, Inc.
c/o Darwin Deppe, President
P. O. Box 768
Nampa, Idaho 83651

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED



Identification No. 63-7874

Permit No. _____

FEB 3 1976

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION RESOURCE

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Nelson-Deppe, Inc.
b) Post Office Address P. O. Box 768, Nampa, Idaho 83651
2. Permit Number 63-7874
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14
Township 6 N, Range 5W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 4.0 for Irrigation purposes from March 15 to Nov. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.0 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated 1800 gals. per minute by Pete Cope, Well Driller.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use --
b) Describe the agreement or understanding by which you take water from the works: --
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well. If from surface water, give brief description of diversion structure and/or canal or ditch) 200 H.P. Electric Motor,
Size of Well Casing - 16", Pump Size - 5 Stage 12 THC (Layne Pumps)
Depth of Well - 387 ft.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 10" Flow Meter Saddle Type. (Micrometer)
c) Give well drillers name and address and date the well was completed Pete Cope Drilling Company
P. O. Box 561
Meridian, Idaho 83642 Well Completed 10/31/73

11/7/77

mtb

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	5W	11															40	40	80
		13						40	40		40	40							160
		14	40	40	40	40					40				40	40			280

Total number of acres irrigated 520

10. Remarks: _____

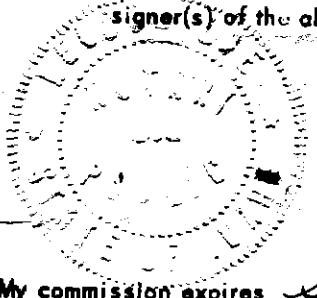
The above information is a true statement of the extent to which the above numbered permit has been developed.

January 27, 1976
(Date)

Nelson-Deppe, Inc.
by *Darwin Deppe* Darwin Deppe, President
(Signature)

State of Idaho)
County of Canyon) ss.

On this 27th day of January, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Weldon Lee
Notary Public residing at Nampa, Canyon County
Idaho

My commission expires Sept. 11, 1976

RECEIVED

OCT 31 1977

NELSON-DEPPE, INC.
CONTRACTORS

Department of Water Resources

OFFICE - P.O. Box 768 • 1004 - 12th Ave. So., Nampa, Idaho 83651 • Telephone 467-6581

October 27, 1977

Mr. Bobby D. Fleenor
Chief, Water Rights
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit No. 63-7874

Dear Mr. Fleenor:

We are again submitting application for "License of Water Right".

We had a measuring device installed on the well by Agri-Lines and have filled in 7 b. of the application with the type of measuring device installed.

We hope this is sufficient information for us to obtain a license.

Very truly yours,

NELSON-DEPPE, INC.

Marian Loe

Marian Loe
Accountant

February 6, 1976

Re: Permit No. 63-7874

Nelson-Deppe, Inc.
Box 768
Nampa, Idaho 83651

Gentlemen:

We are in receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. However, in reviewing that affidavit, you do not indicate that you have installed the measuring device as required by the condition of approval of your permit.

We cannot accept the proof affidavit unless you have installed the measuring device of a type approved by this Department. Therefore, we are herewith returning your affidavit.

We are enclosing a list of the types of measuring devices approved by this office. If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

BOBBY D. FEEENOR
Chief, Water Rights

BDF:JFR

Enclosures

RECEIVED

Identification No. 63-7874

Permit No.

FEB 3 1976

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION RESOURCE

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Nelson-Deppe, Inc.
b) Post Office Address P. O. Box 768, Nampa, Idaho 83651
2. Permit Number 63-7874
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14
Township 6 N, Range 5W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 4.0 for Irrigation purposes from March 15 to Nov. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.0 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated 1800 gals. per minute by Pete Cope, Well Driller.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use --
b) Describe the agreement or understanding by which you take water from the works: --
7. c) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well. if from surface water, give brief description of diversion structure and/or canal or ditch) 200 H.P. Electric Motor.
Size of Well Casing - 16", Pump Size - 5 Stage 12 THC (Layne Pumps)
Depth of Well - 387 ft.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed Pete Cope Drilling Company
P. O. Box 561
Meridian, Idaho 83642 Well Completed 10/31/73

COPY

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	11															40	40	80
		13						40	40		40	40							160
		14	40	40	40	40					40				40	40			280

Total number of acres irrigated _____ 520

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nelson-Deppe, Inc.
by *Darwin Deppe* Darwin Deppe, President
(Signature)

January 27, 1976
(Date)

State of Idaho)
County of Canyon) ss.

On this 27th day of January, 19 76, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Weldon Lee
Notary Public residing at Nampa, Canyon County
Idaho

My commission expires Sept. 11, 1976

NELSON-DEPPE, INC.

CONTRACTORS

OFFICE - 201 10th Avenue South, Nampa, Idaho 83651
P. O. Box 768

Telephone 466-4030

G. S. NELSON
ROUTE 7, BOX 7424
NAMPA, IDAHO 83651
TELEPHONE 466-4030

DEMOND DEPPE
ROUTE 7, BOX 7425
NAMPA, IDAHO 83651
TELEPHONE 466-6569

LARRY S. NELSON
ROUTE 7, BOX 7022
NAMPA, IDAHO 83651
TELEPHONE 466-6770

DARWIN DEPPE
ROUTE 8, BOX 68
CALDWELL, IDAHO 83605
TELEPHONE 466-6972

RECEIVED

FEB 3 1976

Department of Water Resources

January 30, 1976

Water Resources Board
373 West Franklin
Boise, Idaho

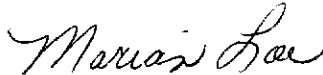
Gentlemen:

Enclosed please find application for "License of Water Right".

If you have any questions please call.

Very truly yours,

NELSON-DEPPE, INC.



Marian Loe
Accountant

Herbert Deed

63-7874

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Nelson DepperAddress Ammon, Idaho 83401

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Reverse Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole _____ inches Total depth 425 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>317</u> inches	<u>24</u> inches	<u>+1</u> feet	<u>19</u> feet
<u>258</u> inches	<u>16</u> inches	<u>+18</u> feet	<u>368</u> feet
<u>250</u> inches	<u>16</u> inches	<u>397</u> feet	<u>392</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type Reconco Model No. _____Diameter 16 Slot size 4x9 Set from 267 feet to 397 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

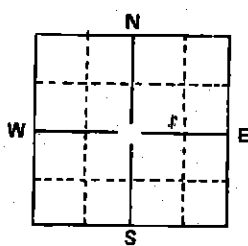
Gravel packed? ☒ Yes ☐ No Size of gravel 3/8

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 19 feetMaterial used in seal ☒ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Boone1/4 45 Sec. _____, T. _____ N/S, R. _____ E/W

7. WATER LEVEL

Static water level 255 feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>2300</u>	<u>10 285</u>	<u>3</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	15	Topsoil / Layers harden		
	15	18	hardpan		
	18	20	sandy textured clay		
	20	24	hardpan		
	24	29	sandy clay		
	29	39	sand & gravel		
	39	50	lt. colored sandy clay		
	50	101	coarse white sand		
	101	139	fine brown sand		
	139	178	greenish blue clay		
	178	182	extra fine brown sand		
	182	214	clay		
	214	215	coarse white sand		
	215	217	brown clay		
	217	221	coarse white sand		
	221	224	brown clay		
	224	244	white coarse sand		
	244	247	tan clay		
	247	250	coarse white sand		
	250	257	clay		
	257	269	fine sand & small sea shells		
	269	291	sandy textured clay		
	291	300	med. to coarse white sand		
	300	303	brown silty clay		
	303	323	fine to med sand		
	323	325	brown clay		
	325	328	med bro. sand		
	328	337	brown clay		
	337	341	coarse to med gravel & sand		
	341	355	brown clay		
	355	371	med to coarse sand		
	371	380	brown green clay		
	380	383	fine clay sand		
	383	387	sandy textured blue clay		
	387	397	fine grey blue sand		
	397	425	fine grey blue sand		

10.

Work started 6/23/77 finished _____

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Driller's or Firm's Name _____ Number _____

Address _____

Signed By _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 16, 1974

Re: Permit No. 63-7874

Nelson-Deppe, Inc.
206 10th Avenue So.
Nampa, Idaho 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7874. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

63 7874

January 3, 1974

G. S. Nelson
Nelson-Deppe, Inc.
206 10th Ave., So.
Nampa, Idaho 83651

Re: Application for Permit No. 63-7874

Dear Mr. Nelson:

During the final review of your application, we have noted a minor discrepancy between the land description and the map drawn on the application.

We feel that the error was made during the typing of the application, but cannot determine whether the description or the map is in error.

In Sec. 13, Twp 6 S., Rge. 5 W., the application shows the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SW $\frac{1}{4}$. The map indicates the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Please contact this office as soon as possible in order that we can complete this application for approval.

If you have any questions concerning this matter, please feel free to contact this department.

Sincerely,

JAMES E. BOOKER
W. R. Technician II

JEB:df

63 7874

INTER-DEPARTMENT MEMO — 1

DATE November 19, 1973

FROM Jim Booker

TO File No. 63-7874

SUBJECT Change to Application 63-7874

Mr. Nelson today visited my office and requested that we change the amount of water in item #4 and #5a of his application to read 4.0 c.f.s. Previously the figure was 3.2 c.f.s. No additional application fee was required.

I collected \$10.00 for the readvertising fee from Mr. Nelson as the change in the amount of water diverted requires that we readvertise the application before final staff review and approval. The priority date will be advanced to the date of change - 11/19/1973.


63 7874 SIGNATURE

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 21, 1973

Independent Enterprise
Box 348
Payette, Idaho 83661

Re: Amended Application for Permit No. 63-7874 - Nelson-Deppe, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

2 Bills submitted 12-13-73 by df

63 7874

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that NELSON-DEPPE, INC., 206 10th Ave., So., Nampa, ID, on September 24, 1973 submitted Application No. 63-7874 for a permit to appropriate 3.2 cubic feet per second of water from a groundwater source by means of well and sprinkler system within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 6 N., R. 5 W., B.M., Payette County, to be used from March 15 to Nov. 15 for irrigation purposes within Payette County.

The applicant now proposes to amend Application No. 63-7874 requesting 4.0 cubic feet per second to be used for the same purpose.

If issued, this permit would be subject to all prior water rights. Any protest against the granting of the amended application for permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83720, on or before December 17, 1973.

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise, Payette, Idaho on Nov. 29, 1973 and Dec. 6, 1973.

63 7874

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

Nov. 7, 1973

Independent Enterprise
Box 348
Payette, Idaho 83661

Re: Application for Permit No. 02-7129 - Dean &/or Irene Quada
63-7874 - Nelson-Deppe, Inc.

Gentlemen:

We have enclosed a copy of two original notices for the above referenced applications and the affidavits of publication received by our office. You will note there is a discrepancy in each of the two notices.

We are requesting that you publish, at your expense, the corrected notices for two consecutive weekly issues of your paper on November 15 and November 22, 1973, and that you change the date of protest of each to December 3, 1973.

Your cooperation in this matter is greatly appreciated.

Sincerely,

SUSAN WHALEY
Clerk-Typist

Enclosures

SW:s

63 7874

C
October 26, 1973

Independent Enterprise
Box 348
Payette, Idaho

Re: Application for Permit No. 63-7874 - Nelson-Dappa, Inc.

Gentlemen:

P Would you please submit an affidavit of publication and certified bill in connection with the above referenced item. The legal notice was to have been published in your paper on October 4 and October 11, 1973.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Y
SUSAN WHALEY
Clerk-Typist

SW:s

63 7874

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 28, 1973

Independent Enterprise
Box 348
Payette, Idaho

Re: Application for Permit No. 63-7874 - Nelson-Deppe, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7874

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that NELSON-DEPPE, INC.
206 10th Ave., So., Nampa, Idaho
has on Sept. 24, 1973 submitted Application No. 63-7874
for a permit to appropriate 3.2 cubic feet per second acre feet
~~per annum~~ of water from a groundwater source
by means of well and sprinkler system
within the NW $\frac{1}{4}$ Sec. 14, T. 6 N, R. 5 W, B.M., Payette County

to be used from March 15 to Nov. 15
for the irrigation of 520 acres

within the S $\frac{1}{2}$ Sec. 11, W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 13, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14,
T. 6 N, R. 5 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 23, 1973.

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise, Box 348, Payette, Idaho
on Oct. 4, 1973 and Oct. 11, 1973.

63 7874