

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

63 7880

RECEIVED
OCT 24 1973

Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 11, 18, 1973

Verla Harker

Subscribed and sworn to before me this

18th day of October, 19 73

Adam J. Kaur

Notary Public, Residing at Nampa, Idaho

My Comm. expires June 23, 1975

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Dean & — or Karen Baird Route 4, Nampa, Idaho has on October 4, 1973 submitted Application No. 63-7880 for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source by means of well and pressure system within the SE 1/4 NW 1/4, Sec. 12, T. 2N, R. 3W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic and livestock use within the SE 1/4 NW 1/4 Sec. 12, T. 2N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 29, 1973.

R. KEITH HIGGINSON
Director
October 11, 18, 1973

Ok
10-24-73

63 7880

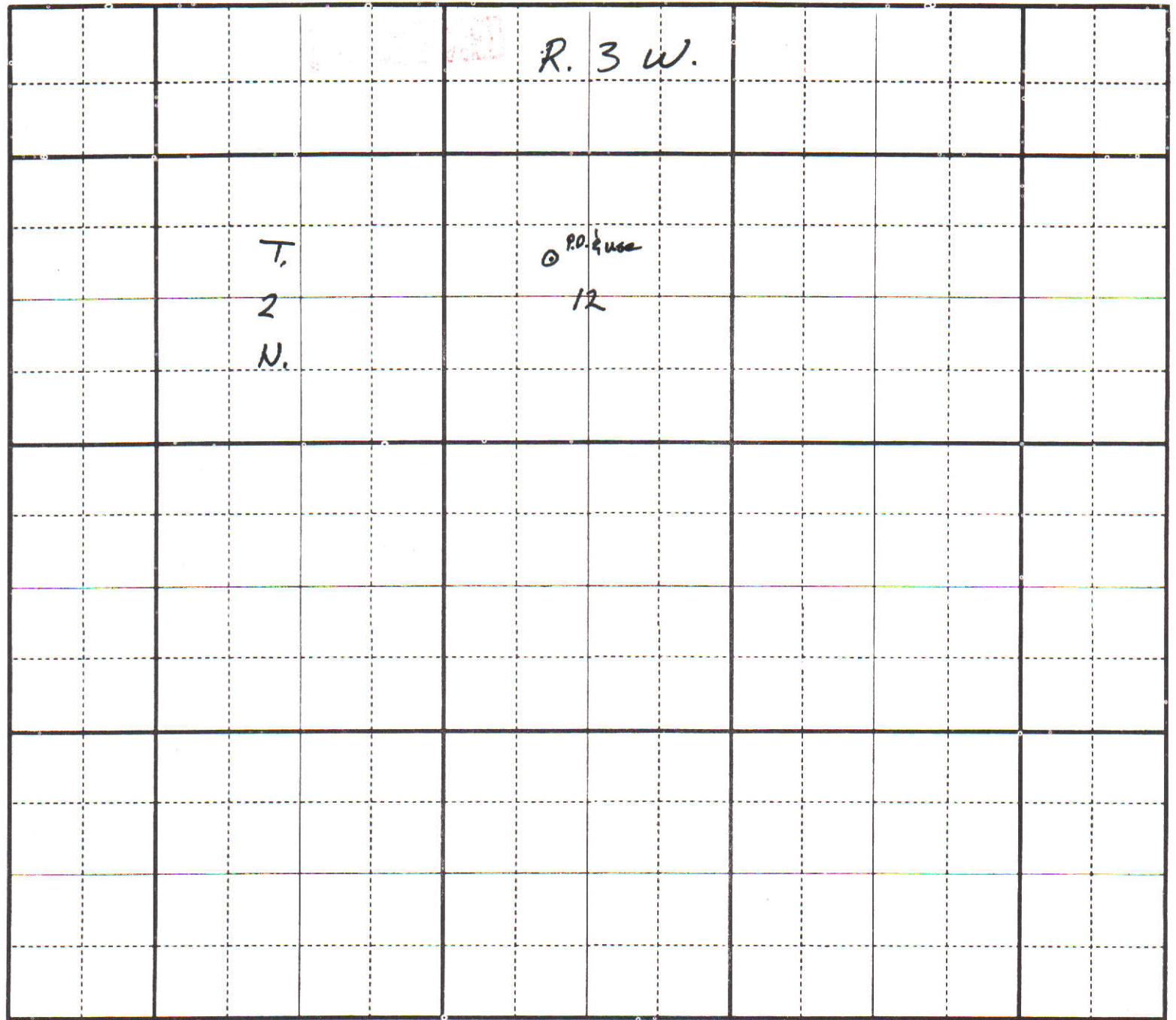


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7880 Priority Oct. 4, 1973 Amount 0.06 cfs

THIS IS TO CERTIFY, that DEAN &/or KAREN BAIRD
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7880 issued pursuant to Application for Permit dated October 4, 1973,
and has submitted proof to the Department of Water Resources on November 27, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u>			
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and <u>0.7 acre feet</u>			
from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.9 acre feet per year, said waters to be diverted within the SE¹4NW¹4 of Sec. 12,
Twp. 2 N, Rge. 3 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ 4				NW ¹ 4				SW ¹ 4				SE ¹ 4				Totals
			NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	
2N	3W	12								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
January, 19 75.

Director

Identification No. _____

Application No. 63-7880

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

LICENSE
LICENSE PAS
EC. FI.

1. Name of applicant DEAN &/or KAREN BAIRD
post office address Route 4, Nampa, Idaho Phone: 466-5838
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 2 N
Range 3 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 241 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2301.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 2 N
Range 3 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 beef stock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 home
(5) If water is to be used for other purposes describe: _____

63 7880

Point of diversion and place of use	T. 2 N
R. 3 W B. M.	

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

63 7880

Proposed Priority 10-4-1973Received by RWH Date 10-4-1973 Time 12:00 AMPreliminary check by RWH Fee \$10.00Receipted by RWH Date 10-4-1973 Adm. 12464Publication prepared by SW Date 10-5-73Published in Idaho Free PressPublication dates 10-11, 10-18-73Publication approved SW Date 10-24-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7880, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1st day of November 19 73.

A. Howard Dunn
DEPUTY Director

RECEIVED
OCT 24 1973

Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 11, 18, 1973

Ok sw
10-24-73

Subscribed and sworn to before me this

18th day of October, 1973

Adam J. Kall

Notary Public, Residing at Nampa, Idaho

10-24-73 1975

63 7880

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>CB</u>	<u>10-4</u>	Application No. <u>63-7880</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>CB</u>	<u>10-4</u>	In form to receipt
	<u>CB</u>	<u>10-4</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>CB</u>	<u>10-4</u>	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>CB</u>	<u>10-4</u>	In form for advertising
(6)	<u>R.W.H.</u>	<u>10-29-73</u>	Located within Water District No. <u>63</u>
(7)	<u>R.W.H.</u>	<u>10-29-73</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>R.W.H.</u>	<u>10-29-73</u>	Groundwater levels: ☒ Decline (comment) <u>test well in S.22 -7'</u> ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	_____	_____	Comments: _____
(10)	<u>SW</u>	<u>10-24-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>R.W.H.</u>	<u>10-29-73</u>	Final date for protests <u>10-29-1973</u> Protests received: yes ☐ no ☒
(12)	_____	<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)	_____	<u>NA</u>	All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>R.W.H.</u>	<u>10-29-73</u>	Action recommended: ☒ Approve Priority <u>10-4-1973</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W Hamilton</u>	Date <u>10-29-73</u>

63 7880



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 10, 1975

Re: Permit No. 63-7880

Dean &/or Karen Baird
Route 4, Box 4364
Nampa, Idaho 83651

Dear Mr. & Mrs. Baird:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

TOTAL ACREAGE

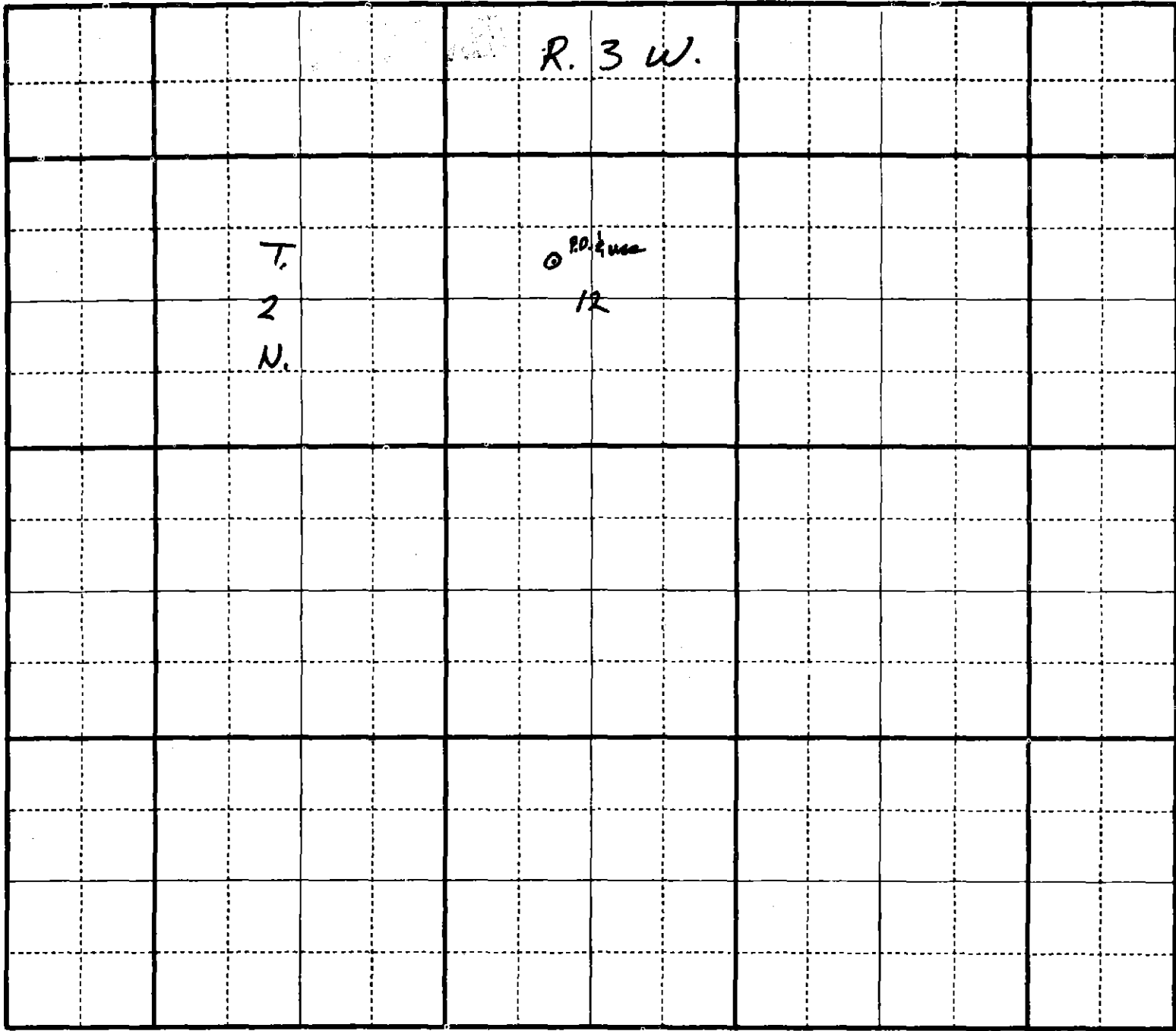


Diagram of System

DATE OF EXAM 12-26-79

ACREAGE

Found _____
Recommended NA

Irrigation Requirement NA Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= .02 c.f.s. V= 0.7 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .06 cfs Method of measurement est.

Total Q recommended .06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.9 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Standard Q. & V. for domestic & stk.

SYSTEM DESCRIPTION:

241' well w/ 6" casing. 1/2 Hp submersible pump w/ pressure system, stock tank.

REMARKS:

Domestic use for one home, ^{lawns & garden} stockwater for up to 50 head cattle.

Examiner's Signature McCoy Bryan Date 12-26-79

Checked by _____ Date _____

Approved by _____ Date _____

December 10, 1974

Re: Permit No. 63-7880

Dean &/or Karen Baird
Route #4, Box 4364
Nampa, ID 83651

Dear Mr. & Mrs. Baird:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise,**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
DEC 11 1974
WATER RIGHTS
DIVISION

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Dean & Jot Helen Baird
b) Post Office Address Route 4, Box 4364, Nampa, Idaho
2. Permit Number 63-7880
3. Date of Priority that you are prepared to establish 10-4-1973
4. a) Source from which water was appropriated pumped from under ground
b) Location of the point of diversion: SE 1/4 of NW 1/4, Section 12
Township 2 N, Range 3 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for Livestock purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.06 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: measured by self -
with pump in excess of 20 gal. per minute.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Submersible pump 1.5 hp motor Berkeley
6" well casing - 241' deep
90' to water pump in at 147 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed:
Oscar Scott - payette, Idaho
Completed Aug. 1971
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
place of use SE 1/4 of NW 1/4 of section 12. T 2 N
R 3 W B.M.
water for home
water for cattle

MICROFILMED

Exam filed 12/10/74

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 26 1974

(Date)



(Signature)

State of Idaho)

County of Canyon) ss.

On this 26th day of November, 19 74, personally appeared before me the signer of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Notary Public residing at Manila Idaho

My commission expires 1/2/77

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO

3. ARTICLE DESCRIPTION

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

26102

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Karen Baird

4. DATE OF DELIVERY

POSTMARK

OCT 2 1974

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

[Signature]

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

September 30, 1974

CERTIFIED MAIL

#26102

Re: Permit No. 63-7880

Dean &/or Karen Baird
Route #4
Nampa, ID 83651

Dear Mr. & Mrs. Baird:

One of the conditions of approval of your water Permit No. 63-7880 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

November 5, 1973

Re: Permit No. 63-7880

Dean &/or Karen Baird
Route 4
Nampa, Idaho 83651

Dear Mr. & Mrs. Baird:

Enclosed is a copy of your approved Application for Permit No. 63-7880. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7880

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 5, 1973

Idaho Free Press
P. O. Box 88
Nampa, Idaho 83651

Re: Application for Permit No. 63-7879 - Byron V. Anderson
Application for Permit No. 63-7876 - Leonard A. Tiegs
Application for Permit No. 63-7880 - Dean &/or Karen Baird

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Bill submitted
10-24-73
sw*

63 7880

na

OK sew
10-9-73

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Dean & — or Karen Baird Route 4, Nampa, Idaho has on October 4, 1973 submitted Application No. 63-7880 for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source by means of well and pressure system within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 2N, R. 3W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic and livestock use within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 12, T. 2N, R. 3 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 29, 1973.

R. KEITH HIGGINSON
Director

October 11, 18, 1973

3 7880

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DEAN &/or KAREN BAIRD
Route 4, Nampa, Idaho
has on October 4, 1973 submitted Application No. 63-7880
for a permit to appropriate 0.06 cubic feet per second ~~and one foot~~
~~per second~~ of water from a groundwater source
by means of well and pressure system
within the SE1/4, Sec. 12, T. 2 N. R. 3 W. B.M., Canyon County
to be used from Jan. 1 to Dec. 31
for domestic and livestock use
within the SE1/4, Sec. 12, T. 2 N. R. 3 W. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 29, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, P. O. Box 88, Nampa, Idaho 83651
on Oct. 11, 1973 and Oct. 18, 1973.

63-7880