

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

① 31

TIAN

R.W.B.M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald F. Forsyth
(Applicant)

(Applicant)

DISTRIBUTION ENGINEER
INTERMOUNTAIN GAS Co.

63 7881

OCT 28 1973
Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Mary Carey, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 18th day of October, 1973, and the last publication being on the 25th day of October, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Mary Carey
Chief Clerk

Subscribed and sworn to before me this 25th day of October, 1973.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that INTER-MOUNTAIN GAS CO. 555 South Cole Road, Boise, Idaho, has on October 9, 1973 submitted Application No. 63-7881 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of pump and tank within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 4 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 4 N., R. 1 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 5, 1973.
R. KEITH HIGGINSON
Director
Published in the Valley News-Times, P. O. Box 365, Meridian, Idaho on October 18, 1973 and October 25, 1973.

Ok sw
10-29-73

63 7881

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7881 Priority Oct. 9, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that INTERMOUNTAIN GAS COMPANY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7881 issued pursuant to Application for Permit dated October 9, 1973,
and has submitted proof to the Department of Water Resources on March 3, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 31,
Twp. 4 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>4 N</u>	<u>1 W</u>	<u>31</u>								<u>X</u>									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
May, 19 75.

Director

Identification No. _____

Application No. 63-7881

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT **APPROVED**
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Intermountain Gas Co.
post office address 555 South Cole Road
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township T4N
Range R1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04cfs for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 4" submersible pump with 220 gal. hydropneumatic tank to supply a system of hose bibbs and domestic fixtures

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township T4N
Range R1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water see below
(5) If water is to be used for other purposes describe: Water to be used for domestic facilities and lawn irrigation at Intermountain Gas Company's LNG Plant

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T4N	R1W	31								¼									¼ Acre

Total number of acres to be irrigated ¼ Acre

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Intermountain Gas Company

b. Who owns the land to be irrigated or place of use Intermountain Gas Company

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with handwritten text and a circled number. The text "T. 4N" is written in the upper right quadrant. The text "R. 1W. 8. m." is written in the lower center. A circled number "1" is written in the middle left, with a vertical line and the number "31" written below it.

T. 4N

①
31

R. 1W. 8. m.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald T. Forsyth
(Applicant)
DISTRIBUTION ENGINEER
INTERMOUNTAIN GAS Co.

63 7881

Proposed Priority 10-9-1973

63 7881

Received by P.W.H. Date 10-9-1973 Time 8:30 A.M.

Preliminary check by P.W.H. Fee \$ 10.00

Received by ij Date 10-9-73 Receipt # 12469

Publication prepared by SW Date 10-12-73

Published in The Valley News Times

Publication dates 10-18, 10-25-73

Publication approved SW Date 10-29-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by dr

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7881, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of November 19 73.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EB</u>	<u>11 Oct 73</u>	Application No. <u>63 7881</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EB</u>	<u>✓</u>	In form to receipt
	<u>—</u>	<u>N/A</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>—</u>	<u>N/A</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>EB</u>	<u>11 Oct</u>	In form for advertising <u>OK 11 Oct 73 EB</u>
(6)	<u>—</u>	<u>N/A</u>	Located within Water District No. <u>—</u>
(7)	<u>EB</u>	<u>11 Oct</u>	Critical groundwater area: yes <u>—</u> no <u>✓</u>
(8)	<u>RWH</u>	<u>11-6-73</u> <u>N/A</u>	Groundwater levels: ☐ Decline (comment) <u>—</u> ☒ Stable (comment) <u>—</u> ☐ Increasing (comment) <u>—</u>
(9)	<u>—</u>	<u>—</u>	Comments: <u>—</u>
(10)	<u>SW</u>	<u>10-29-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>RWH</u>	<u>11-6-73</u>	Final date for protests <u>11-5-1973</u> Protests received: yes <u>—</u> no <u>✓</u>
(12)	<u>—</u>	<u>NA</u>	Date and Place of hearing <u>—</u> Decision reached at hearing <u>—</u>
(13)	<u>—</u>	<u>NA</u>	All requested information received from agencies or applicant yes <u>—</u> no <u>—</u>
(14)	<u>RWH</u>	<u>11-6-73</u>	Action recommended: ☒ Approve Priority <u>10-9-1973</u> ☐ Deny Reason for Reduction <u>—</u> ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamilton</u> Date <u>11-6-1973</u>	

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Valley News-Times, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 28th day of October, 1973, and the last publication being on the 23rd day of October, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Valley News-Times
Chief Clerk

Subscribed and sworn to before me this 25th day of October, 1973.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that INTER-MOUNTAIN GAS CO. 555 South Cole Road, Boise, Idaho, has on October 9, 1973 submitted Application No. 63-7881 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of pump and tank within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 4 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 4 N., R. 1 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 5, 1973.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, P. O. Box 140, Meridian, Idaho, on October 28, 1973 and October 23, 1973.

SK dec
10-29-73

63 7881



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 13, 1975

Re: Permit Nos. 63-7952 & 63-7881

Intermountain Gas Company
555 South Cole Road
Boise, Idaho 83705

Gentlemen:

Enclosed herewith are copies of the water licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

April 25, 1975

Intermountain Gas Company
P.O. Box 7608
Boise, Idaho 83705

Re: Permits No. 63-7881 & 63-7952

Gentlemen:

A representative of this Department has made an examination of the works covered by the above referenced permits and has found the following:

Permit 63-7881

Quantity of water diverted: 0.04 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 4 N, Rge. 1 W, B.M.

Beneficial use: Domestic purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 4 N, Rge. 1 W, B.M. (LNG plant)

Priority date established: Oct. 9, 1973

Permit 63-7952

Quantity of water diverted: 2.30 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 2.30 cfs

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 4 N, Rge. 1 W, B.M.

Beneficial use: Fire protection purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 4 N, Rge. 1 W, B.M. (liquefied natural gas facility)

Priority date established: March 15, 1974

If you do not concur with these findings please contact us within 10 days, otherwise water licenses will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

APR 22 1970

TOTAL ACREAGE

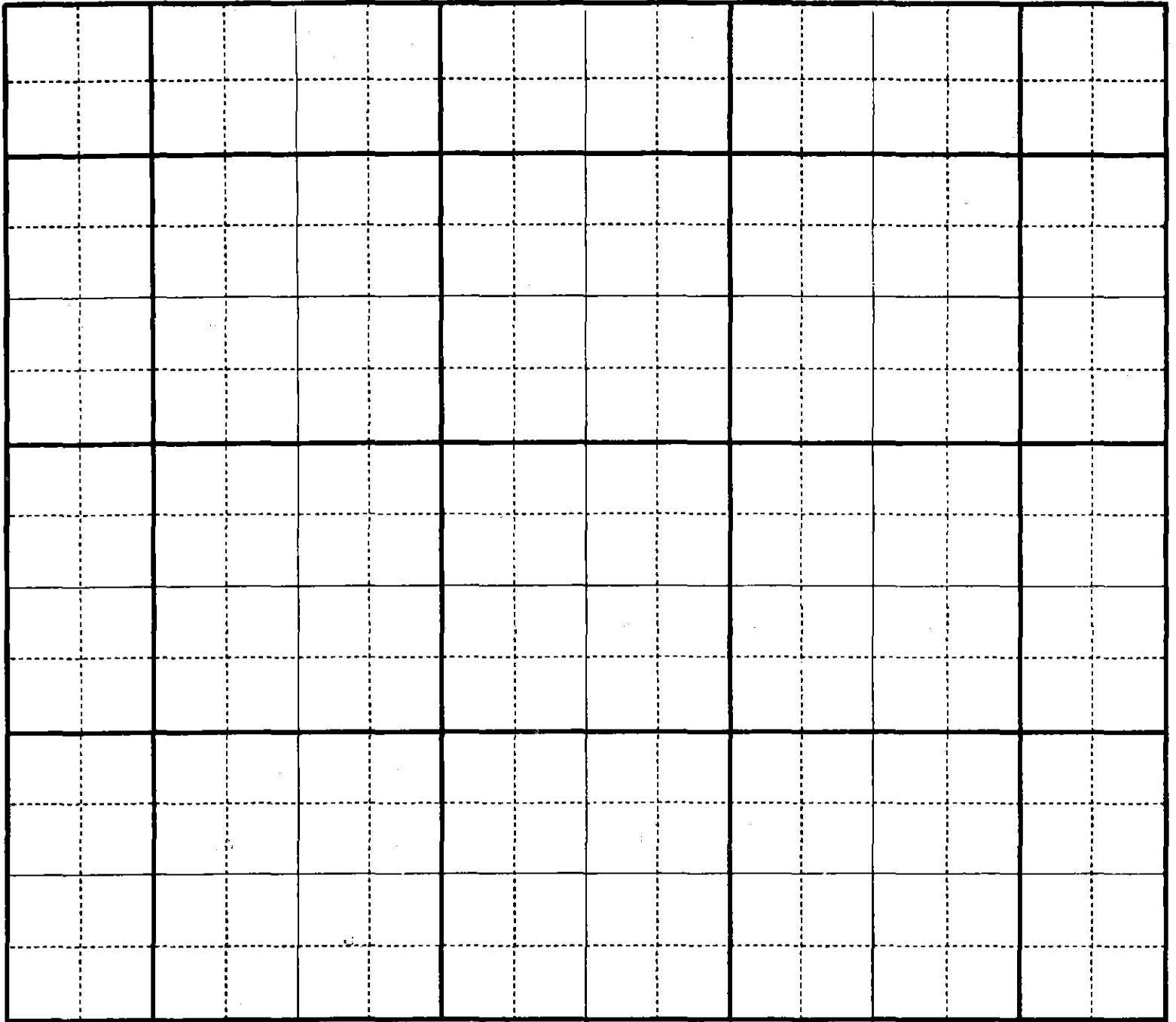


Diagram of System

DATE OF EXAM 3-14-75

ACREAGE
Found _____
Recommended NA

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= .6 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 cfs. Method of measurement est.

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 0.6 A.F./ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Standard Q & V for domestic use
LNG plant employs 5 people

SYSTEM DESCRIPTION:

72'x6" well w/ 2HP pump, domestic pressure system.

REMARKS:

Examiner's Signature W. Clayton Larran Date 3-14-75

Checked by _____ Date _____

Approved by _____ Date _____

March 10, 1975

C
Re: Permit No.'s 63-7952 & 63-7881

O
Intermountain Gas Company
555 South Cole Road
P. O. Box 7608
Boise, Idaho 83705

P
Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Y
Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems.

If you have any questions concerning the field exams, please contact our Western District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 3 1975

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Intermountain Gas Company
b) Post Office Address 555 South Cole Road, P.O. Box 7608
2. Permit Number 63-7881
3. Date of Priority that you are prepared to establish 10-9-73 8:30 A.M.
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 31
Township T4N, Range R1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.0334 CFS for Domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.0334 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: R. Forsyth, P.E. measured flow using a domestic water meter.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Subterranean source: pump size 6 inch; motor size 2 HP; size of well casing 6 inch; depth of well 72 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion: No device has been installed for measurement.
c) Give well driller's name and address and the date the well was completed: Harvey Stone, 5316 Fairmont, Boise, Idaho. Well completed 10-22-73.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: For Domestic facilities at the LNG Plant Control Building and for periodic filling of LNG vaporizers and operation of an industrial gas turbine evaporative cooler.

Exam typed 3/11/75 by JS

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/25/75
(Date)

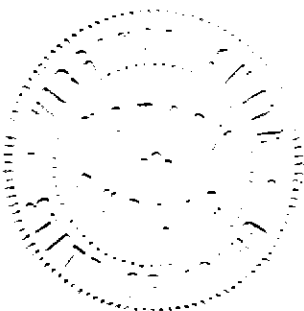
W. A. Smith
(Signature)
INTERMOUNTAIN GAS CO

State of Idaho)
County of Ada) ss.

On this 27th day of February, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Virginia Smith
Notary Public residing at Boise, Idaho

My commission expires 12-16-1976



January 31, 1975

Re: Permit No.'s 63-7881 & 63-7952

Intermountain Gas Company
Attn: Ronald G. Forsyth, Distribution Engr.
555 South Cole Road
Boise, Idaho 83707

Dear Mr. Forsyth:

We are in receipt of your letters dated January 28, 1975, concerning making proof of beneficial use on the above referenced permits.

We are enclosing the correct forms for making proof. Please complete these forms and return them to us if you have completed your project.

If you have any questions concerning the completion of the proof affidavit, do not hesitate to contact us.

Sincerely,

Jan Grover
Secretary

JG
Enclosures

MICROFILMED



GENERAL OFFICES

INTERMOUNTAIN GAS COMPANY

555 SOUTH COLE ROAD • P.O. BOX 7608 • BOISE, IDAHO 83707 • (208) 375-1361

REGISTERED

JAN 29 1975

Department of Water Resources

January 28, 1975

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Gentlemen:

Please refer to permit No. 63-7881.

Intermountain Gas Company put this well into service on July 31, 1974 and has been using the well for the purpose as stated on the application for permit. I assume this will satisfy the requirements for proof of construction and beneficial use.

Very truly yours,

Ronald G. Forsyth

Ronald G. Forsyth
Distribution Engineer

RGF/nr

November 13, 1973

Re: Permit No. 63-7881

Intermountain Gas Co.
555 South Cole Road
Boise, Idaho

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. ~~63-7881~~ . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7881

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 12, 1973

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Re: Application for Permit No. 63-7882 - Richard L. &/or Ila M. Crisp
63-7881 - Intermountain Gas Co.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Chris Ballou

*Bill submitted
10-29-73
SW*

63 7881

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that INTERMOUNTAIN GAS CO.
555 South Cole Road, Boise, Idaho
has on October 9, 1973 submitted Application No. 63-7881
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per annum of water from a groundwater source
by means of pump and tank
within the SE 1/4, Sec. 31, T. 4 N, R. 1 W, B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use

within the SE 1/4, Sec. 31, T. 4 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 5, 1973.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, P. O. Box 365, Meridian, Idaho
on October 18, 1973 and October 25, 1973.

63 7881