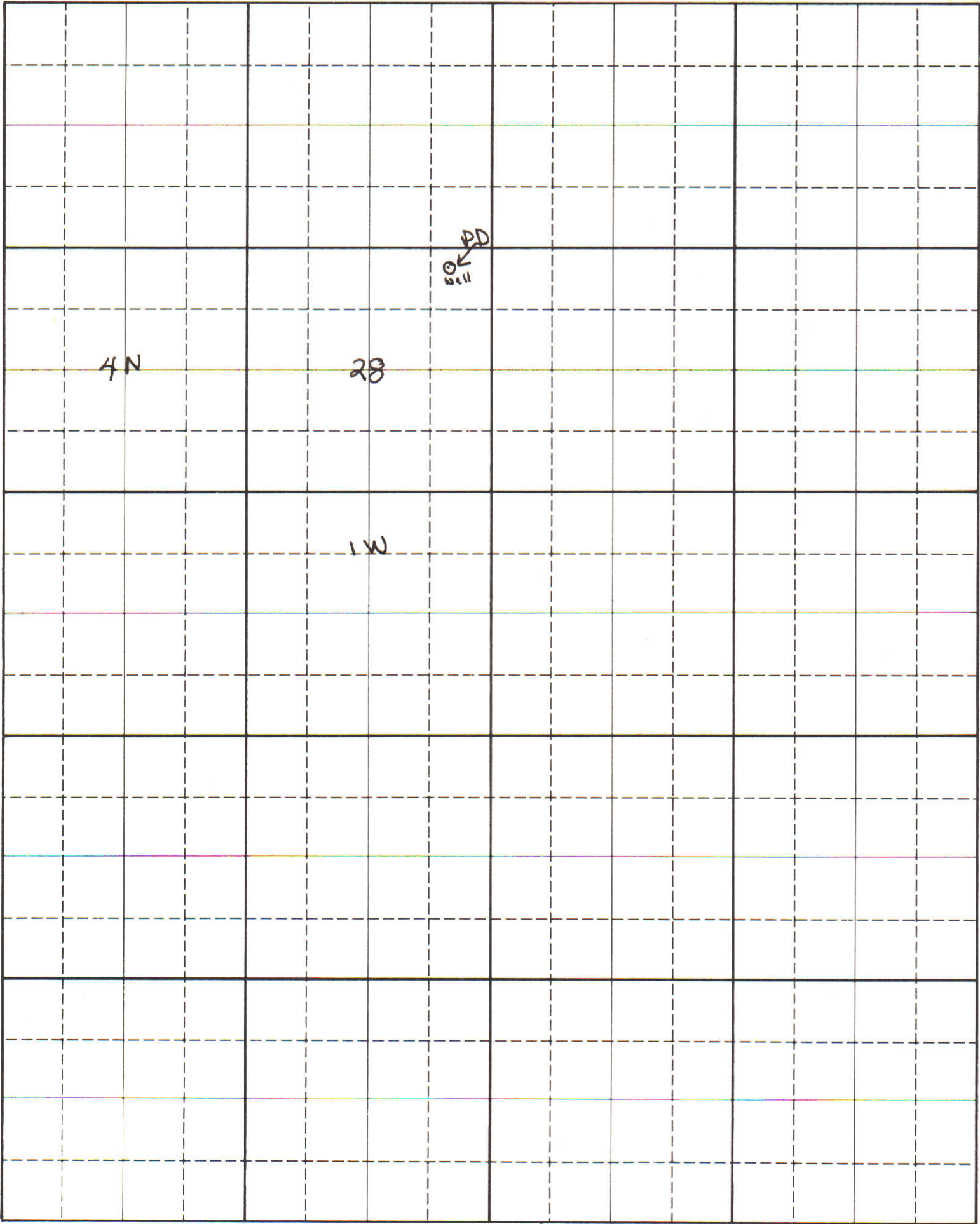


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard T. Lemp
(Applicant)

RECEIVED
OCT 26 1973
Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Mary Carey, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 18th day of October, 1973, and the last publication being on the 25th day of October, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Mary Carey
Chief Clerk

Subscribed and sworn to before me this 25th day of October, 1973.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RICHARD L. & or ILAM. CRISP, Route 1, Meridian, Idaho has on October 11, 1973 submitted Application No. 63-7882 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well with pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T. 4 N., R. 1 W., B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic use within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T. 4 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 5, 1973.

R. KEITH HIGGINSON
Director

Published in The Valley News-Times,
P. O. Box 365, Meridian, Idaho on October
18, 1973 and October 25, 1973.

OK sw
10-29-73

63 7882

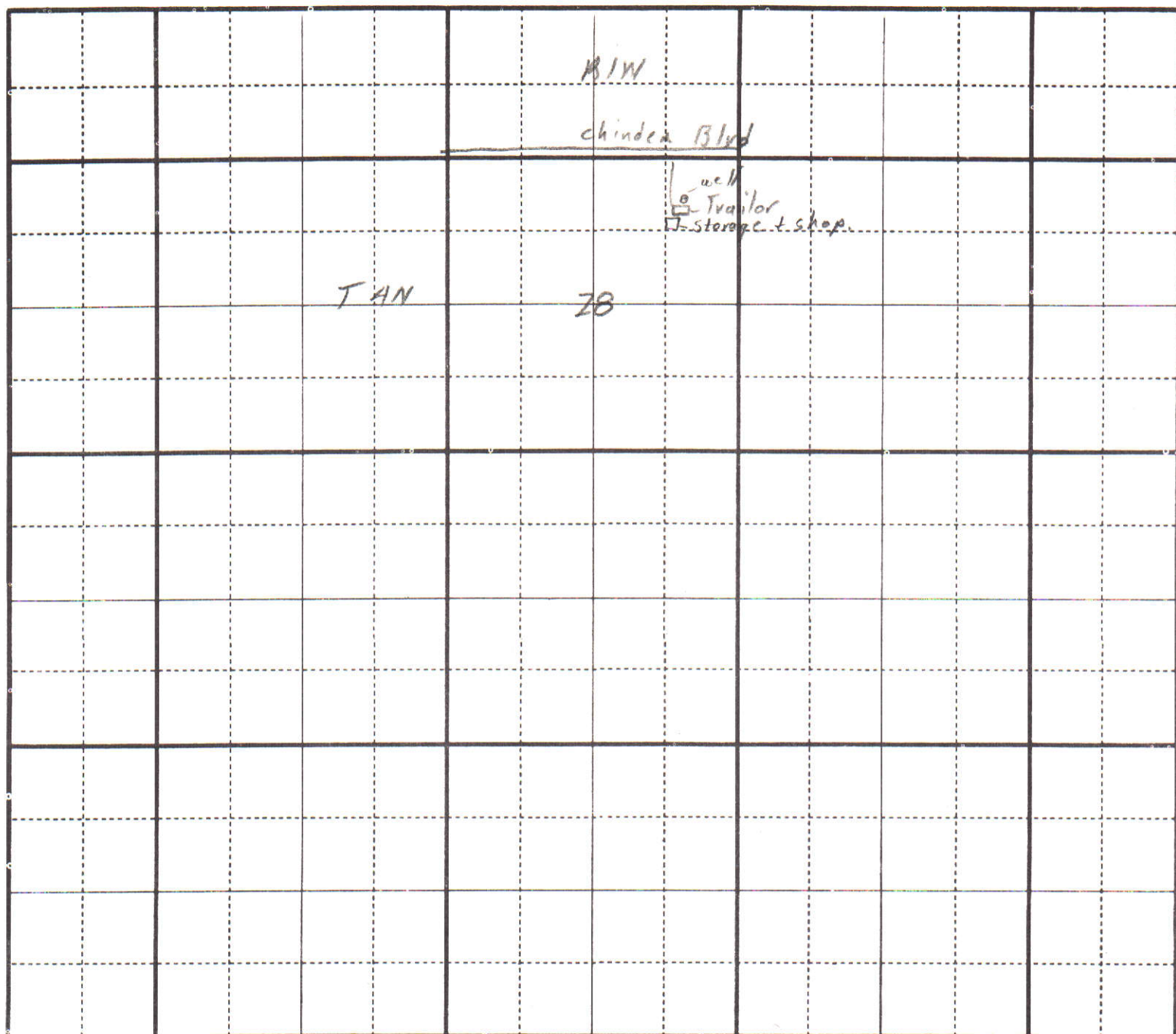


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7882 Priority October 11, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that RICHARD L. AND/OR ILA CRISP
of W. Chinden Blvd., Meridian Idaho, has complied with the terms and conditions of Permit
No. 63-7882 issued pursuant to Application for Permit dated October 11, 1973,
and has submitted proof to the Department of Water Resources on October 30, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and <u>1.2</u> acre feet	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, Twp. 4N,
Rge. 1W, B.M., in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1W	28	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of

June, 19 79.

Director

Identification No. _____

Application No. 63-7882

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant RICHARD L. &/or ILA M. CRISP
post office address Route 1, Meridian, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 4 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1600.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 4 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N	1 W	28	.5																.5

Total number of acres to be irrigated .5

c. Describe any other water rights used for the same purposes as described above.

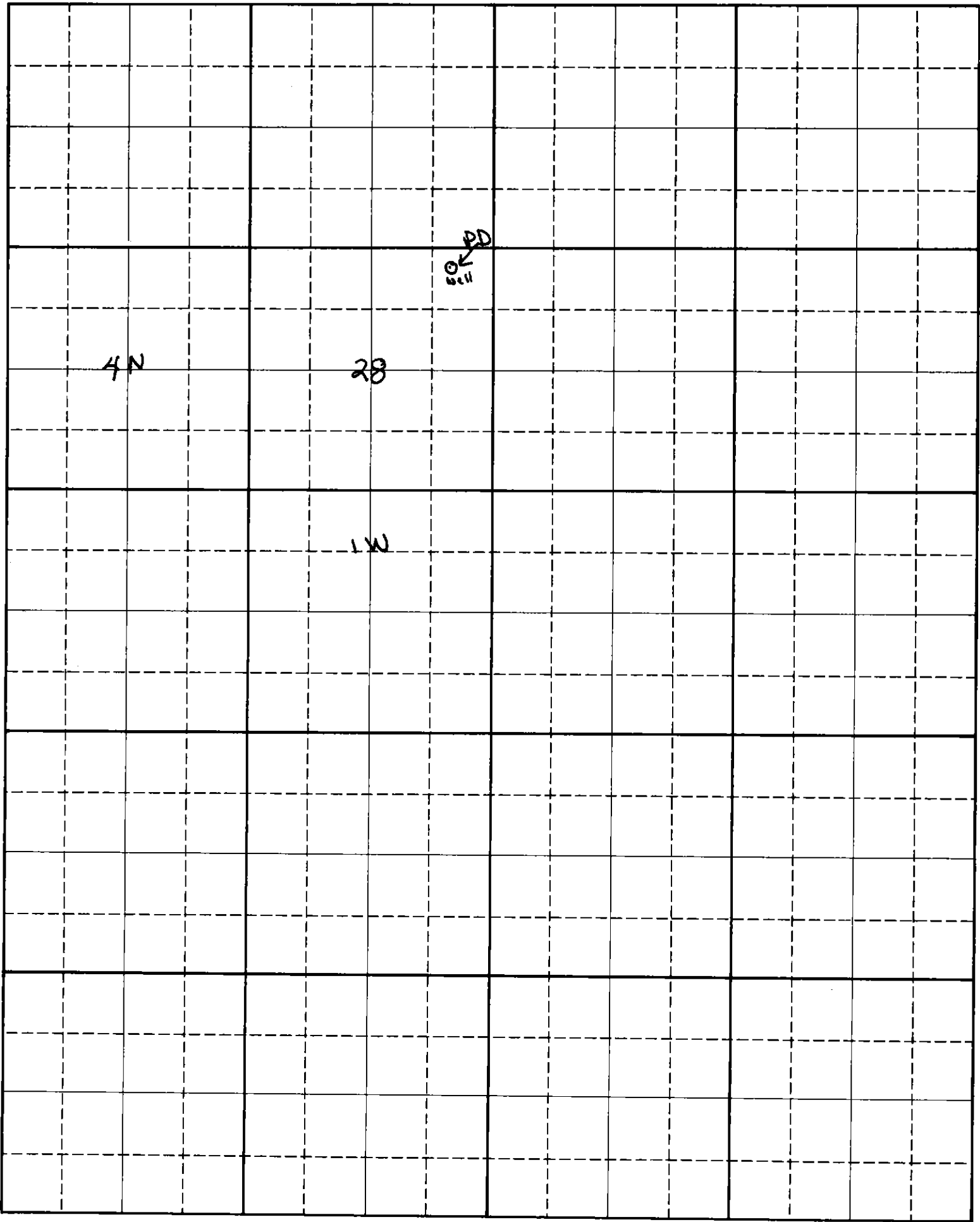
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard A. Crisp
(Applicant)

Proposed Priority 10-11-1973Received by aj Date 10-11-73 Time 9:00 APreliminary check by SW Fee \$ 10.00Received by aj Date 10-11-73 Receipt # 12495Publication prepared by SW Date 10-12-73Published in The Valley News-TimesPublication dates 10-18, 10-25-73Publication approved SW Date 10-29-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7882, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of November 19 73.

L. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>R.W.H.</u>	<u>11-6-73</u>	Application No. <u>Richard Crisp</u> <u>63-7882</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EB</u>	<u>11 Oct 73</u>	In form to receipt <u>OK</u>
	<u>---</u>	<u>N/A</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>---</u>	<u>N/A</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>EB</u>	<u>11 Oct</u>	In form for advertising <u>OK 12 Oct 73 op</u>
(6)	<u>---</u>	<u>NA</u>	Located within Water District No. <u>---</u>
(7)	<u>R.W.H.</u>	<u>11-6-73</u>	Critical groundwater area: yes <u>---</u> no <u>✓</u>
(8)	<u>R.W.H.</u>	<u>11-6-73</u>	Groundwater levels: ☐ Decline (comment) <u>---</u> ☒ Stable (comment) <u>---</u> ☐ Increasing (comment) <u>---</u>
(9)	<u>---</u>	<u>---</u>	Comments: <u>---</u>
(10)	<u>SW</u>	<u>12-29</u>	Affidavit of Publication received (date) <u>CK</u>
(11)	<u>R.W.H.</u>	<u>11-6-73</u>	Final date for protests <u>11-5-1973</u> Protests received: yes <u>---</u> no <u>✓</u>
(12)	<u>---</u>	<u>NA</u>	Date and Place of hearing <u>---</u> Decision reached at hearing <u>---</u>
(13)	<u>---</u>	<u>NA</u>	All requested information received from agencies or applicant yes <u>---</u> no <u>---</u>
(14)	<u>R.W.H.</u>	<u>11-6-1973</u>	Action recommended: ☒ Approve Priority <u>10-11-1973</u> ☐ Deny Reason for Reduction <u>---</u> ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W Hamilton</u>	Date <u>11-6-1973</u>

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Mary Carey, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 18th day of October, 1973, and the last publication being on the 25th day of October, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Mary Carey
Chief Clerk

Subscribed and sworn to before me this 25th day of October, 1973.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho

Notice is hereby given that RICHARD L. & or ILAM CRISP, Route 1, Meridian, Idaho has on October 11, 1973 submitted Application No. 63-7882 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well with pump within the NE 1/4 NE 1/4, Sec. 28, T. 4 N, R. 1 W, B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic use within the NE 1/4 NE 1/4, Sec. 28, T. 4 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 5, 1973.

R. KEITH HIGGINSON
Director

Published in The Valley News-Times

on October 18, 1973

OK, ew
10-29-73

WRD417

WATER RIGHTS PROOF READING REPORT

04/12/85

PAGE 83

WATER RIGHT NUMBER 63-7882 ✓

OWNER LAST NAME - CRISP ✓ FIRST NAME - RICHARD J. ✓ ORIG OWNER -
OWNER LAST NAME - CRISP ✓ FIRST NAME - ILA ✓ ORIG OWNER -
ADDRESS LINE 1 - RT. 1 5155 W. CHINDEN BLVD. ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - MERIDIAN ✓ STATE - ID ✓ ZIP CODE - 83642 ✓
SOURCE - GROUNDWATER ✓ TRIBUTARY OF -
STAGE - LICENSE ✓ STATUS - PRIORITY - 10-11-1973 ✓ COUNTY - ADA ✓ TOTAL DIV. RATE - 0.0400 -CFS
TOTAL DIV. VOLUME - 1.20 AFA ✓ TPER/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENE 28 04N 01W LOT RFDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 ✓ USE - DOMESTIC ✓ USE DIV. RATE - 0.0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC ✓ PLACE OF USE - TWN 04N RNG 01W SEC 28 TRACT NENE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

VERIFIED J G
5/15/85

3/79

IDENT. NO. 63-7882

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



Stat of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 27, 1979 .

Richard L. &/or Ila M. Crisp
5155 W. Chinden Blvd, Rt. 1
Meridian, ID 83642

Dear Mr. & Mrs. Crisp

RE: Liscence No. 63-7882

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

Richard L. for Ila M. Crisp

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

Other uses: _____

Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

NEO PROFILE

TOTAL ACREAGE

M/W

chinda Bird

well
Traylor
Storage & shop.

TAN

28

Diagram of System

DATE OF EXAM 2/2/79

ACREAGE

Found 0

Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to

Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31

Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .04 cfs Method of measurement Estimate

Total Q recommended .04 cfs Meter No. Type Condition

Total V recommended 1.2

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:

.04 cfs Estimate

SYSTEM DESCRIPTION:

6" well 140ft deep with 2HP submersible pump.

REMARKS:

Mr. Crisp has trailer house and a large shop and storage buildings, not much lawn.

Examiner's Signature B.L. Sisco Date 2/6/79

Checked by DBS Date 2/7/79

Approved by Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 13, 1978

Richard L. &/or Ila M. Crisp
5155 W. Chinden Blvd, Rt. 1
Meridian, ID 83642

Dear Mr. and Mrs. Crisp:

Re: Permit No. 63-7882

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise (384-2190).

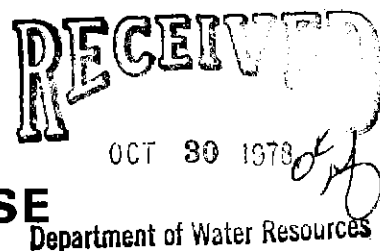
Sincerely,

RITA FLECK
Water Rights

11-14-78
RECEIVED
WATER RIGHTS
SECTION
BOISE, IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**



1. a) Name of permit holder RICHARD L. &/or ILA M. CRISP

b) Post office address 5155 W. Chinden Blvd., Route 1, Meridian, ID 83642

2. Permit number 63-7882

3. Date of priority that you are prepared to establish October 11, 1973

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: NE 1/4 NE 1/4, Section 28

Township 4N, Range 1W Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 cfs for domestic purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 0.04 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

N/A

b) Describe the agreement of understanding by which you take water from the works: _____

N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

2 HP submersible pump, 6" x 140'

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

N/A

11/13/78



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

August 31, 1978

100140

Re: Permit No. 63-7882

Richard L. &/or Ila M. Crisp
Route 1
Meridian, ID 83642

Dear Mr. & Mrs. Crisp:

One of the conditions of approval of your water Permit No. 63-7882 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

RECEIVED
AUG 31 1978
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

November 13, 1978

Re: Permit No. 63-7882

Richard L. &/or Ila M. Crisp
Route 1
Meridian, Idaho 83642

Dear Mr. & Mrs. Crisp:

Enclosed is a copy of your approved Application for Permit No. 63-7882 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7882

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 12, 1973

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Re: Application for Permit No. 63-7882 - Richard L. &/or Ila M. Crisp
63-7881 - Intermountain Gas Co.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Bill submitted
10-29-73*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RICHARD L. &/or ILA M. CRIST

Route 1, Meridian, Idaho

has on October 11, 1973 submitted Application No. 63-7882

for a permit to appropriate .04 cubic feet per second ~~acre feet~~

~~per annum~~ of water from a groundwater source

by means of well with pump

within the NE1/4NE1/4, Sec. 28, T. 4 N. R. 1 W. B.M., Ada County

to be used from Jan. 1 to Dec. 31

for domestic use

within the NE1/4NE1/4, Sec. 28, T. 4 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 5, 1973.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, P. O. Box 365, Meridian, Idaho
on October 18, 1973 and October 25, 1973

63 7882