

13

well

T. 3 N

R. 2 W. B. M.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mr. A. Wilkerson
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7884 Priority Oct. 11, 1973 Amount 0.10 cfs

THIS IS TO CERTIFY, that William A. &/or Lois J. Wilkerson
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7884 issued pursuant to Application for Permit dated October 11, 1973,
and has submitted proof to the Department of Water Resources on November 13, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from Jan. 1 to Dec. 31	at 0.08 cfs and	2.4 acre feet
Stockwater	from Jan. 1 to Dec. 31	at 0.02 cfs and	0.2 acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.6 acre feet per year, said waters to be diverted within the NE¹/₄ SE¹/₄ of Sec. 13,
Twp. 3 N, Rge. 2 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3 N	2 W	13													X (2 homes)				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
April, 19 75.

Director

Identification No. _____

Application No. 63-7884

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant WILLIAM A. &/or LOIS J. WILKERSON
post office address Route 4, Box 4363, Nampa, Idaho Phone: 466-2881
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 3 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 311 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 3 N
Range 2 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 15 head

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Domestic, two homes

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

13

well

T. 3 N

R. 2 W. B. M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John A. Wickerson
(Applicant)

63 7884

Proposed Priority 10-11-1973

63 7884

Received by cy Date 10-11-73 Time 4:45pm

Preliminary check by oob Fee \$ 10.00

Receipted by cy Date 10-11-73 Recit # 1242

Publication prepared by sw Date 10-19-73

Published in Idaho Free Press

Publication dates 10-25, 11-1-73

Publication approved sw Date 11-6-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7884, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 74.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of November 19 73.

P. Karl Hjor
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 25; November 1, 1973

Subscribed and sworn to before me this

1st day of November, 1973

Adrian D. Kneib
Notary Public, Residing at Nampa, Idaho

Notice is hereby given that WILLIAM A. & or LOIS J. WILKERSON Route 4, Box 4363, Nampa, Idaho has on Oct. 11, 1973 submitted Application No. 63-7884 for a permit to appropriate 10 cubic feet per second of water from a groundwater source by means of well with pump within the NE 1/4 Sec. 13, T. 3N, R. 2W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic and stockwater use within the NE 1/4 Sec. 13, T. 3N, R. 2W, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 13, 1973.
R. KEITH HIGGINSON
Director

OK
sw
11-6-73

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ESB</u>	<u>11 Oct 73</u>	Application No. <u>63 -</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ESB</u>	<u>11 Oct 73</u>	In form to receipt <u>OK</u>
	<u>—</u>	<u>N/A</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>—</u>	<u>N/A</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>ESB</u>	<u>11 Oct 73</u>	In form for advertising <u>OK ESB</u>
(6)	<u>—</u>	<u>NA</u>	Located within Water District No. <u>—</u>
(7)	<u>ESB</u>	<u>11 Oct 73</u>	Critical groundwater area: yes <u>—</u> no ☒
(8)	<u>R.W.H.</u>	<u>11-14-73</u>	Groundwater levels: ☐ Decline (comment) <u>—</u> ☒ Stable (comment) <u>—</u> ☐ Increasing (comment) <u>—</u>
(9)	<u>—</u>	<u>—</u>	Comments: <u>—</u>
(10)	<u>SW</u>	<u>11-6-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>R.W.H.</u>	<u>11-14-73</u>	Final date for protests <u>11-13-1973</u> Protests received: yes <u>—</u> no ☒
(12)	<u>—</u>	<u>NA</u>	Date and Place of hearing <u>—</u> Decision reached at hearing <u>—</u>
(13)	<u>—</u>	<u>NA</u>	All requested information received from agencies or applicant yes <u>—</u> no <u>—</u>
(14)	<u>R.W.H.</u>	<u>11-14-73</u>	Action recommended: ☒ Approve Priority <u>10-11-1973</u> ☐ Deny Reason for Reduction <u>—</u> ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u> By <u>Robert W. Hamilton</u> Date <u>11-14-1973</u>		

WRD417

WATER RIGHTS PROOF READING REPORT

05/21/85

PAGE 1

WATER RIGHT NUMBER 63-7384

OWNER LAST NAME - WILKERSON

FIRST NAME - WILLIAM A.

ORIG OWNER -

OWNER LAST NAME - WILKERSON

FIRST NAME - LOIS J.

ORIG OWNER -

ADDRESS LINE 1 - RT. 4 BOX 4363 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 10-11-1973 COUNTY - CANYON

TOTAL DIV. RATE - .1000 -CFS

TOTAL DIV. VOLUME -

2.60 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 13 03N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .20 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800 CFS USE DIV. VOLUME - 2.40 AFA

USE - STOCKWATER

PLACE OF USE - TWN 03N RNG 02W SEC 13 TRACT NESE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - D/2 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J G

5/29/85

3/79

IDENT. NO. 63-7884

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

April 29, 1975

Re: Permit No. 63-7884

William &/or Lois J. Wilkerson
Route 4, Box 4363
Nampa, Idaho 83651

Dear Mr. & Mrs. Wilkerson:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED
MAY 1 1975

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder William A. &/or Lois J. Wilkerson
Post office address Route #4, Box 4363, Nampa, ID Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for stockwater(15 head)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.10 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 2W E/W, B.M., Section 13, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$, Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Well with pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2W	13													X				

TOTAL ACREAGE _____

Permit No. 63-7884
Examination for b/u

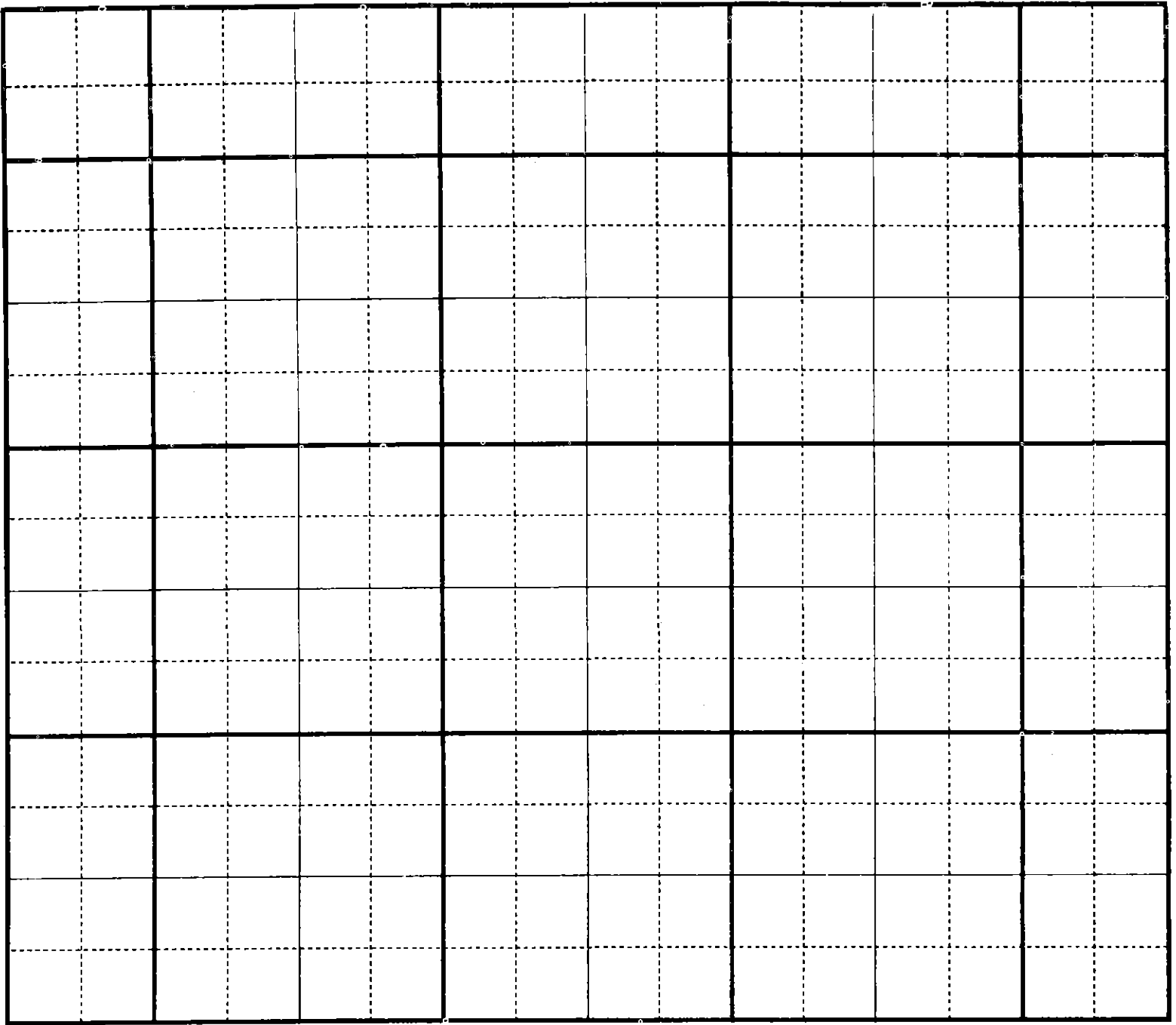


Diagram of System

DATE OF EXAM Dec 10 1974

ACREAGE
Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .08 c.f.s. V = 2.4 AF/Ann. from JAN 1 to Dec 31
Livestock Q = .02 c.f.s. V = .2 AF/Ann. from JAN 1 to Dec 31

Is water co-mingled? yes no

Name source: Groundwater
twp. 3 N/S, Rge 2 E/W, B.M., Sec. 13, Sub. NE 1/4 SE 1/4 Canyon
County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .10 CFS Method of measurement Est

Total Q recommended .10 CFS Meter No. Type Condition

Total V recommended 2.6 AF/AN

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Allow .08 CFS For two domestic dwellings
Allow .02 CFS For Approx 10-15 Head Stock Total .10 CFS

$V = (2 \times 1.2) + .2 = 2.6 \text{ AF/AN}$

SYSTEM DESCRIPTION:

6" well with Centrifugal Type pump about 3/4 HP electric
motor. Pump AND well are in a 6' deep concrete lined
dug hole with cover
Supplies two rental Homes + stock

REMARKS:

Examiner's Signature James Barker Date 1/20/75

Checked by Date

Approved by Date

November 18, 1974

Re: Permit No.'s 63-7873 & 63-7884

William A. &/or Lois J. Wilkerson
Route #4, Box 4363
Nampa, ID 83651

Dear Mr. & Mrs. Wilkerson:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

If you have any questions concerning the field examinations, please contact our Western District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 63-7884

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder William A. &/or Lois J. Wilkerson
b) Post Office Address Route #4, Box 4363, Nampa, ID
2. Permit Number _____
3. Date of Priority that you are prepared to establish October 11, 1973
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE ¼ SE ¼, Section 13
Township 3N, Range 2W, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.08 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.10 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well with pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic & stockwater - NE ¼ SE ¼, Sec. 13, Twp. 3N, Rge. 2W.

Exam typed 11/18/74 by JG

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 13, 1974

(Date)

Luc J. Wickerson

(Signature)

State of Idaho)

) ss.

County of Ada)

On this 13th day of November, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ (she) (~~they~~) executed the same.



My commission expires 6-15-77

Glenn J. Woods

Notary Public residing at _____

Boise, Idaho _____

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery... 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and
 show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and
 show to whom, date, and address of
 delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	26103	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4.

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

7 17 958411
UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

**ALWAYS USE
YOUR ZIP CODE**

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$3.00



September 30, 1974

CERTIFIED MAIL

#26103

Re: Permit No. 63-7884

William A. &/or Lois J. Wilkerson
Route #4, Box 4363
Nampa, ID 83661

Dear Mr. & Mrs. Wilkerson:

One of the conditions of approval of your water Permit No. 63-7884 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

November 23, 1973

Re: Permit No. 63-7884

William &/or Lois J. Wilkerson
Route 4, Box 4363
Nampa, Idaho 83651

Dear Mr. & Mrs. Wilkerson:

Enclosed is a copy of your approved Application for Permit No. 63-7884. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7884

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 19, 1973

Idaho Free Press
P. O. Box 88
Nampa, Idaho 83345

Re: Application for Permit No. 63-7884 - William A. &/or Lois J. Wilkerson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
11-6-73
sw

63 7884

OK *sw*
na 10-29-73

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that WILLIAM A. & or LOIS J. WILKERSON Route 4, Box 4363, Nampa, Idaho has on Oct. 11, 1973 submitted Application No. 63-7884 for a permit to appropriate .10 cubic feet per second of water from a groundwater source by means of well with pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 3N, R. 2W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic and stockwater use within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 3N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 13, 1973.

R. KEITH HIGGINSON
Director
October 25: November 1, 1973

63 7884

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM A. &/or LOIS J. WILKERSON
Route 4, Box 4363, Nampa, Idaho
has on Oct. 11, 1973 submitted Application No. 63-7834
for a permit to appropriate .10 cubic feet per second ~~acre feet~~
~~per annum~~ of water from a groundwater source
by means of well with pump
within the N4SE4, Sec. 13, T. 3 N, R. 2 W, B.M., Canyon County

to be used from Jan. 1 to Dec. 31
for domestic and stockwater use

within the N4SE4, Sec. 13, T. 3 N, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 13, 1973.

R. KEITH HIGGINSON

Director

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