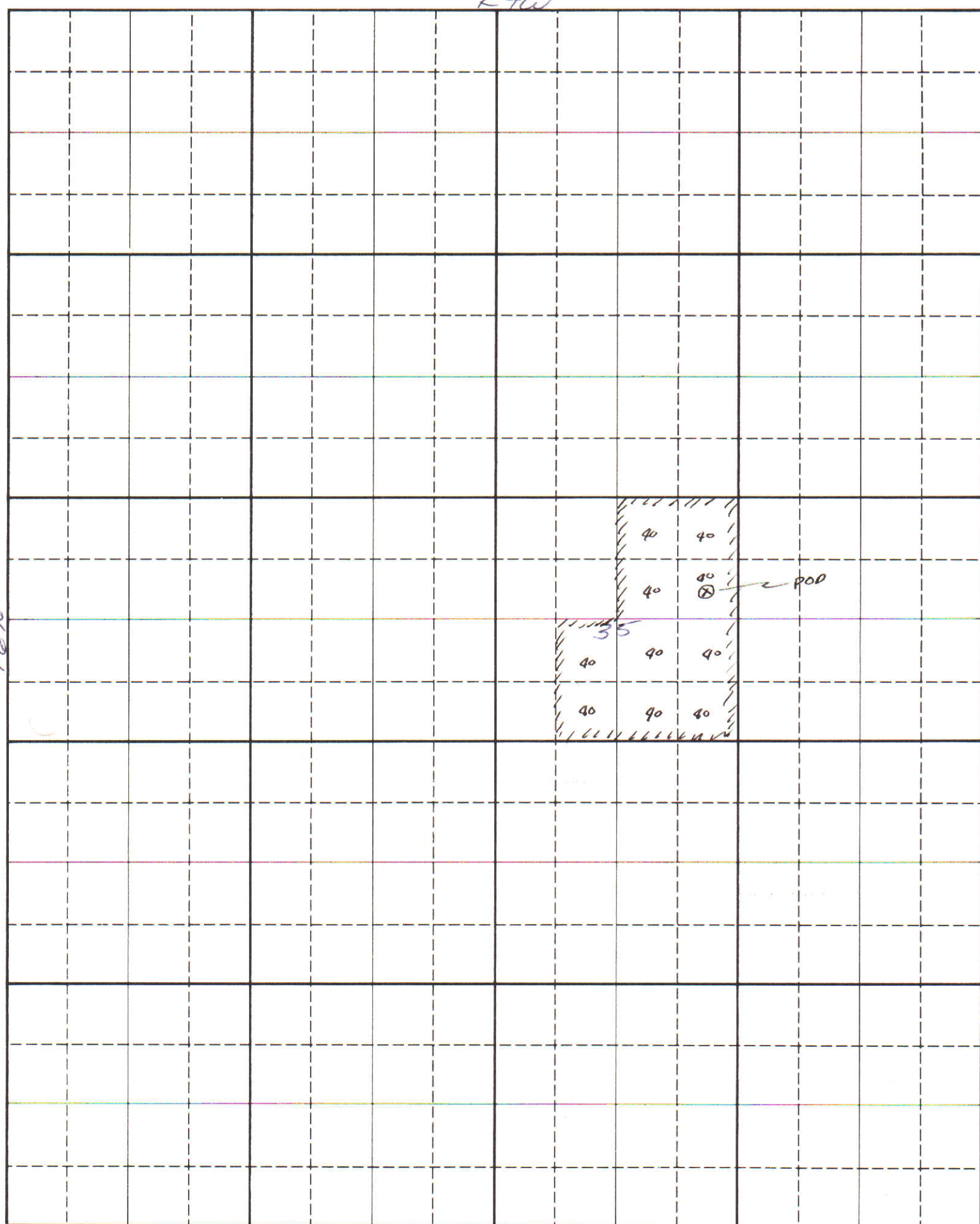


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. H. McGuire
(Applicant)

This photo was found in
Region file 63-07887 but was
not labeled or otherwise
identified.



D8

NOT TO SCALE

BASED ON ACRES (SAME AS EXAM
MAP for 63-07887) shown,
APPEARS this is photo used in
7/85 EXAM of 63-07887.
PRE-PIVOT Irrigation

9
12/30/64

25 SEP 1990
MICROFILMED

35
13AC 40AC 20AC
27AC 40
AC *AD
36 AC

Diagram of System

processed by: 10/10/90

MICROFILMED

SEP 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07887

Priority: October 16, 1973

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.19 CFS
67.5 AF

This is to certify, that JOHN U. MC GUIRE
PEARL E. MC GUIRE
KANSAS CITY LIFE INSURANCE CO.

1320 W. FLAMINGO #27
NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 16, 1973; and has submitted Proof of Beneficial Use on November 13, 1978. An examination indicates that the works have a diversion capacity of 2.220 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.19 CFS	67.5 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 35, Township 06N, Range 04W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	04W	35	NESW 10	NESE 2	NWSE 3	15
Total number of acres irrigated:						15

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

SEP 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

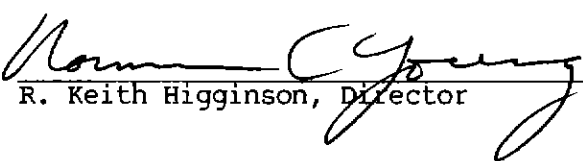
WATER RIGHT NO. 63-07887

CONDITIONS/REMARKS:

6. The maximum combined rate of diversion under this right & Right 63-7885 shall not exceed 2.22 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of September, 1990.

Acting &


R. Keith Higginson, Director

MICROFILMED

SEP 26 1990

State of Idaho
Department of Water Resources

RECEIVED
SEP 4 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-07887

Department of Water Resources

Date of Priority: October 16, 1973

Maximum Diversion Rate: 0.19 CFS
Maximum Diversion Volume: 67.5 AF

Comes now

JOHN U. MC GUIRE
PEARL E. MC GUIRE
KANSAS CITY LIFE INSURANCE CO.

APPROVED

~~P.O. BOX 601~~
~~MIDDLETON, ID 83644~~

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-07887, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.19 CFS	67.5 AF

LOCATION OF POINT(S) OF DIVERSION: SESE, Sec. 35, Township 06N, Range 04W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	04W	35	NESW 10	NESE 2	NWSE 3	15
Total number of acres irrigated:						15

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Payette, Ida., this 20 day of August, 1990.

MICROFILMED

SEP 26 1990

J. U. McGuire
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-07887

FOR DEPARTMENT USE ONLY

Preliminary check by SA Fee = \$20.00 Received by JD Date 9/4/90 #C018206

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-07887 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right & Right 63-7885 shall not exceed 2.22 cfs.

Witness my hand this 18TH day of September, 1990.

Acting for

R. Keith Higginson Director

MICROFILMED

SEP 26 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-7887

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

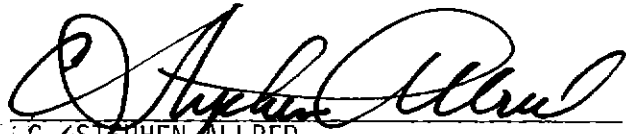
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECEIVED

State of Idaho

DEC 31 1973

Department of Water Administration

ASSIGNMENT OF PERMIT

Department of Water Administration

Kansas City Life Insurance Co. &/or
I, John U. McGuire &/or Pearl E. McGuire hereby assign to John U. McGuire &/or Pearl E. McGuire

of Route # 5, Caldwell, Idaho 83605

Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 63-7887
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 27th day of December, 1973

John U. McGuire
Permit Holder

Pearl E. McGuire
Spouse of Permit Holder

State of Idaho)
County of Payette) ss.

On this 27th day of December, 1973, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Nancy Davis
Notary Public residing at
Fruitland, Idaho

My commission expires: 7-28-76

63 7887

LAND TITLE INSURANCE COMPANY
I certify that this instrument was filed for record at the request of
3:10 P.M. in Book 21 Misc. Page 153071
Dec. 27, 1973
Eula Cheese, Ex-Officio Recorder by Arden M. Smith Deputy

153071
\$1.00

Identification No. _____

Application No. 63-1887

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant J. U. McGuire &/or Pearl E. McGuire
post office address Route 5, Caldwell, Idaho 83605 Phone: 459-7305

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 6 N
Range 4 W B.M. Payette County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.2 cfs for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.2 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump with natural gas
motor and discharge to open ditch.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 450 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 30,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	4W	35	40	40	40	40					40			40	40	40	40	40	400

Total number of acres to be irrigated 400

c. Describe any other water rights used for the same purposes as described above. See consecutive numbered water right #63-7885

9. a. Who owns the property at the point of diversion Applicant

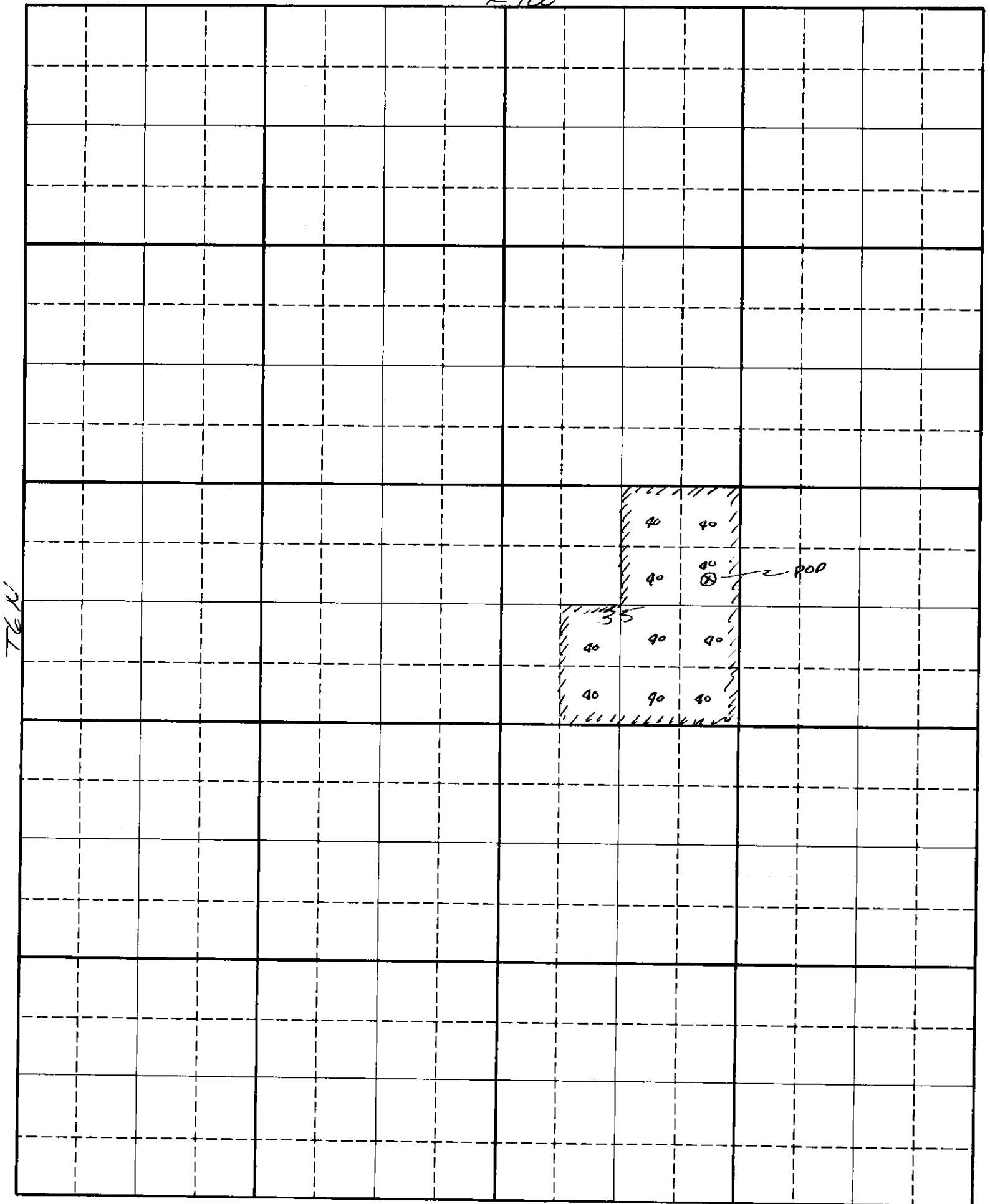
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R9W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John McGuire
(Applicant)

*new filing*R.W.H. 10-16-1973 3:00 PMReceived by RWH Date 10/16/73 Time 3:00 PMPreliminary check by RWH Fee \$ 55.00 Post 12517Receipted by ef Date 9-5-73Publication prepared by SW Date 9-2-73 10-26-73Published in Independent EnterprisePublication dates 9-15-73, 9-20-73, 11-1, 11-8-73Publication approved df Date 12-13-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by df DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7887, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1978.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of December 19 73.

R. Karl Hejira
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	EEB	25 Oct 73	Application No. <u>63 7887</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	EEB		In form to receipt
	EEB	25 Oct 73	Send Copies to: Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)		NA	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	EEB	25 Oct 73	In form for advertising <u>yes</u>
(6)		NA	Located within Water District No. _____
(7)	R.W.H.	12-19-73	Critical groundwater area: yes _____ no ☒
(8)	R.W.H.	12-19-73	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	df	12-13-73	Affidavit of Publication received (date) <u>OK</u>
(11)	R.W.H.	12-19-73	Final date for protests <u>12-19-73</u> Protests received: yes _____ no ☒
(12)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(13)		NA	All requested information received from agencies or applicant yes _____ no _____
(14)	R.W.H.	12-19-73	Action recommended: ☒ Approve Priority <u>10-16-1973</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District	<u>Western</u>	By <u>Robert Hamilton</u> Date <u>12-19-73</u>

63 7887

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

Nº 4467

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

J. Janice Murphy, being duly sworn,
deposes and says:

That she is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
November 1, 19 72, and ending
with the issue of November 8, 19 72

Janice Murphy
Fee \$ 12.96

Subscribed and sworn to before me this 10th day
of November, 19 73

Gloria L. Robinson
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 19 77

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
J.U. AND/OR PEARL E.
McGUIRE Route 5, Cald-
well, Idaho has on Oct. 16,
1973 submitted Application
No. 63-7887 for a permit to
appropriate 3.2 cubic feet
per second of water from a
groundwater source by
means of well, pump and
ditch within the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 35, T. 6 N, R. 4W, B.M.
Payette County to be used
from April 1 to Nov. 1 for the
irrigation of 400 acres within
the NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$,
Sec. 35, T. 6 N, R. 4W, B.M.,
B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or
before Nov. 19, 1973.

R. KEITH HIGGINSON
Director

Published in the
Independent Enterprise, Box
348, Payette, Idaho on Nov.
1, 1973 and Nov. 8, 1973.
No. 4467 11-1-2tc

OK'd
12-13-73

63 7887

This photo was from
Region file 63-07887 and was
not labeled or otherwise
identified.



D8

NOT TO SCALE

BASED ON Aerial (same as Exam
MAP for 63-07887) showing
APPEARS this is photo used in
7/85 Exam of 63-07887.
PRE-PIVOT IRRIGATION

12/50/49

September 18, 1990

JOHN U. MC GUIRE
PEARL E. MC GUIRE
KANSAS CITY LIFE INSURANCE CO.
1320 W. FLAMINGO #27
NAMPA, ID 83651

RE: PERMIT NO. 63-07887

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 26 1990

DEPARTMENT OF WATER RESOURCES.

Boise, Idaho 83706-2237

REASON CHECKED
 RETURNED TO SENDER
 ADDRESS
 CITY
 STATE
 ZIP
 DO NOT REMAIN IN THIS ENVELOPE

resent, 8/9/90 JS

SEP 26 1990

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RECEIVED
JUL 25 1990

Department of Water Resources

July 19, 1990

August 9

JOHN U. MC GUIRE
PEARL E. MC GUIRE
KANSAS CITY LIFE INSURANCE CO.
P.O. BOX 601
MIDDLETON, ID 83644

RE: PERMIT NO. 63-07887

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 26 1990

MEMORANDUM

TO: FILE # 63-7887

FROM: JOHN MCLEOD

RE: CHANGES TO EXAMINER RECOMMENDATIONS

DATE: 8-FEB-1989

I recommend several changes to the examiner's recommendations for this right, including location and number of acres irrigated, rate of diversion and volume.

The examiner's recommendations were based on the assumption that a well had been drilled to develop this right. In fact, the well described for this right is the same well already under license # 63-7885. The locations are the same, as are the in-line flowmeter serial numbers (MO559397). ✓

The field exam showed a net change of 12 more acres irrigated under this permit than for # 63-7885, including 15 "new" acres not previously covered. The well has also apparently suffered some decline in diversion capacity since the the exam for the first license, decreasing to 2.22 cfs from 3.0 cfs capacity.

I therefore recommend that the 15 "new" acres be licensed at the current system average, .0126 cfs per acre (2.22 cfs for 176 total acres), totaling .19 cfs, with a corresponding volume of 80.9 afa.

MICROFILMED
SEP 26 1989

$$V_1 = 15 \text{ ac.} \times 4.5 = 67.5 \text{ AFA} \leftarrow \text{Recommend.}$$
$$V_2 = 0.19 \times 1.9835 \times 214 \text{ days} = 80.6 \text{ AFA}$$

kw
3/28/89

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6307887	06N	04W	35	SE	~~NE~~ SE	GROUNDWATER	MC GUIRE, J. U
~~NO MATCHES FOR THIS POD~~							
63-7885	06N	04W	35	SE	SE	GW	

MICROFILMED

SEP 26 1990

Overlap Analysis - # 63-7887

Town- ship	Ran- ge	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS	
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$		

SEP 26 1990

RECORDED

REPORT

3. Water will be used for the following purposes:

RECEIVED
APR 20 1967

APR 02 1987

Department of Water Resources

Permit No. 10-2-1001
Examination for blw

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

Max Rate of Diversion 5.2 cubic feet per second and annual volume _____ AF/Annum.

Permit shows SE NE

Other Points of Diversions:

Description of diverting works: pump 290' 10" 4-stage 14" bowl 10" discharge pipe, 380 Hp motor, 16" x 140'

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

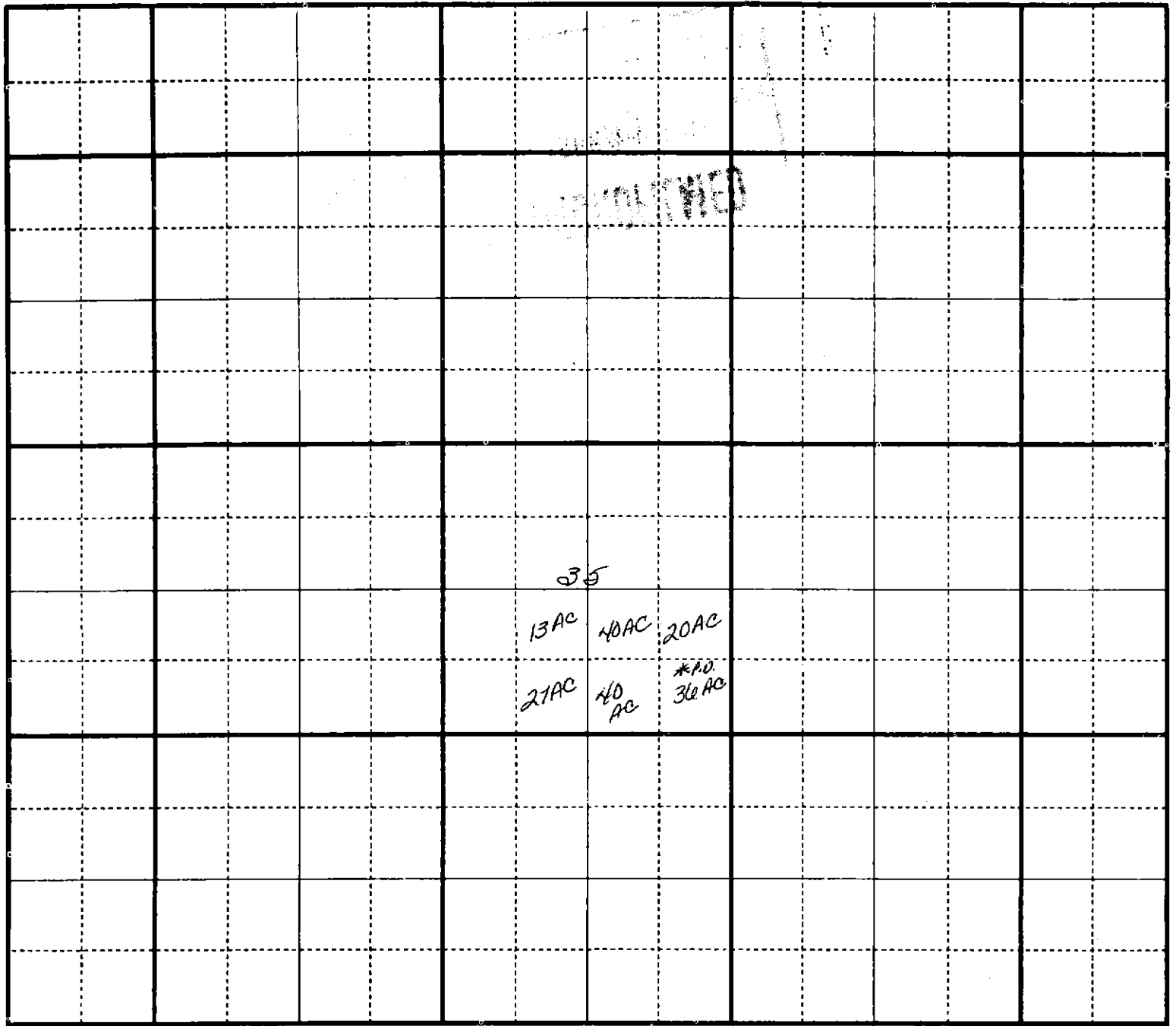


Diagram of System

MICROFILMED

SEP 26 1990

E H-

7/3/85

175
176

4.5

County

None _____

NOTE - NEW OWNERS ARE JOSEPH W. & ~~RHODEN~~ ROBERTS
AT 7 BOX 472, CROWELL, SD 57605

6/6/79 CALLA WORKMAN AND HE SAID CALL FLOWERS

6/7/79 TELEPHONE TO HAROLD FLOWERS. PUMP WORK. SCHEDULE DAM LATER
IN SUMMER.

MICROFILMED

SEP 4 8 1990

RECEIVED

SEP 8 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 384-2215

November 16, 1978

John U. &/or Pearl E. McGuire
Box 601
Middleton, ID 83644

Dear Mr. and Mrs. McGuire:

Re: Permit No. 63-7887

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED

NOV 13 1978

Department of Water Resources

1. a) Name of permit holder J. U. + PEARL E MCGUIRE
b) Post office address Box 601 Middleton Idaho 83644
2. Permit number 63-7887
3. Date of priority that you are prepared to establish 10-16-78
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35
Township 6 N, Range 4 W Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.2 CFS for Irrigation purposes from April 1 to Nov 1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: a representative from
The Dept of Water Resources
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
Pump 290' 10" W 4 stage 14" Bred 10' discharge pipe
280hp Nat Gas motor 16" casing 440' Gravel Packed
b) Describe the provision for making a measurement which you have at your point of diversion (i.e., installed measuring device, access port, other):
Backlog Meter 10" in discharge pipe

c) Give well driller's name and address and the date the well was completed:

J. L. McGuire Box 601 Middleton Ida
1972

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	400	35				28					10			20	20	40	40	40	208

Total number of acres irrigated 208

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 9 1978 (Date) J. L. McGuire (Signature)

State of Nevada)
County of Clark) ss.

On this 9 day of November, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Notary Public - State of Nevada
CLARK COUNTY
S. Wright
My Commission Expires July 23, 1981

My commission expires July 23, 1981

[Signature]
Notary Public
Residing at Las Vegas Nevada

McGuire Well Drilling Co.

~~GOWEN ROAD~~ ~~MAYFIELD STAGE~~

~~BOISE, IDAHO 83707~~

Box 601 Middleton, Idaho



*Dept of Water Resources
State office*

373 W Franklin St

Boise Idaho 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL 100-30

September 20, 1978

Re: Permit No. 63-7886 & 63-7887

Kansas City Life Insurance Co. &/or

John U. &/or Pearl E. McGuire

Box 601

Nikkleton, ID 83644

Gentlemen & Mr. & Mrs. McGuire:

One of the conditions of approval of your water Permit No. 63-7886 & 63-7887 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK

Water Rights

Encl: Proof affidavit
Orders

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

tehouse
se, Idaho 83720



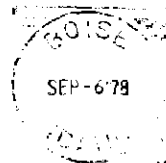
ADDRESSEE UNKNOWN

John & Pearl E. McGuire
Route #5
Caldwell, ID 83605

*Box 601
Middleton, ID
83644
9-30-78*

PRESSORT

FIRST-CLASS



RECEIVED

RECEIVED

SEP 11 1978

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

Sent to:

KANSAS City Life Ins.

John & Pearl E. McGuire

9/6/78

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 9, 1974

Re: Permit Nos. 63-7886 & 63-7887

John & Pearl E. McGuire
Route 5
Caldwell, Idaho 83605

Dear Mr. & Mrs. McGuire:

We acknowledge receipt of the assignment conveying the above referenced permits to you and Kansas City Life Insurance Co. The assignment has been recorded and the Department's records changed.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR/bjg

cc: Kansas City Life Insurance Co.
P. O. Box 7201
Realty West Building
Boise, Idaho 83704

63 7887

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 8, 1974

Re: Permit Nos. 63-7885 63-7886 63-7887

J. U. &/or Pearl E. McGuire
Route 5
Cladwell, Idaho 83605

Dear Mr. & Mrs. McGuire:

Enclosed are copies of your approved Application for Permit Nos. 63-7885, 63-7886, and 63-7887. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon each permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

63-7887

KANSAS CITY LIFE INSURANCE COMPANY

HOME OFFICE 3520 BROADWAY, KANSAS CITY, MO.

P. O. BOX 7201
REALTY WEST BUILDING
5030 EMERALD STREET

BOISE, IDAHO 83704

December 28, 1973

KENNETH B. TODD, A.R.A.
FARM AND RANCH LOAN SUPERVISOR
IDAHO — OREGON

PHONES: OFF. 208-343-5030
RES. 208-375-0904

RECEIVED

DEC 31 1973

Department of Water Administration

Department of Water Administration
State of Idaho
Statehouse - Annex 2
Boise, Idaho 83707

Re: Permits 63-7886 & 63-7887
John U. McGuire

Gentlemen:

Enclosed herewith to file with Permits No. 63-7886 and 63-7887 is an Assignment of Permit to Kansas City Life Insurance Company and/or John U. McGuire and/or Pearl E. McGuire. Please keep this office advised of any requirements in reference to each permit.

Very truly yours,

Kenneth B. Todd
Kenneth B. Todd

KBT/at

cc: John U. McGuire
Land Title Insurance Company
Kansas City Life Insurance Company
Enclosure

63 7887

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

November 21, 1973

Re: Application for Permit Nos. 63-7885 - J. U. &/or Pearl E. McGuire
63-7886 - J. U. &/or Pearl E. McGuire
63-7887 - J. U. &/or Pearl E. McGuire
65-7428 - Lower Payette Ditch Co.

Independent Enterprise
Box 348
Payette, Idaho 83661

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced item. The legal notice was to have been published in your paper on November 1, 1973 and November 8, 1973.

Your cooperation in this matter is greatly appreciated.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

63 7887

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 26, 1973

Independent Enterprise
Box 348
Payette, Idaho 83661

Re: Application for Permit No. 63-7885 - J. U. &/or Pearl E. McGuire
63-7886 - J. U. &/or Pearl E. McGuire
63-7887 - J. U. &/or Pearl E. McGuire
65-7428 - Lower Payette Ditch Co.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 12-13-73 by df
63-7887

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. U. &/or PEARL E. McGUIRE
Route 5, Caldwell, Idaho
has on Oct. 16, 1973 submitted Application No. 63-7887
for a permit to appropriate 3.2 cubic feet per second acre feet
~~XXXXXXXX~~ per annum of water from a groundwater source
~~XXXXXXXX~~ by means of well, pump and ditch
within the SE 1/4 NE 1/4, Sec. 35, T. 6 N., R. 4 W., B.M., Payette County
SE 1/4 NE 1/4, Sec. 35, T. 6 N., R. 4 W., B.M., Payette County
SE 1/4 NE 1/4, Sec. 35, T. 6 N., R. 4 W., B.M., Payette County
SE 1/4 NE 1/4, Sec. 35, T. 6 N., R. 4 W., B.M., Payette County
to be used from April 1 to Nov. 1
for the irrigation of 400 acres
the irrigation of 400 acres
within the NE 1/4, E 1/4, SE 1/4, Sec. 35, T. 6 N., R. 4 W., B.M.
NE 1/4, E 1/4, SE 1/4, Sec. 35, T. 6 N., R. 4 W., B.M.
NE 1/4, E 1/4, SE 1/4, Sec. 35, T. 6 N., R. 4 W., B.M.
NE 1/4, E 1/4, SE 1/4, Sec. 35, T. 6 N., R. 4 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before

Nov. 19, 1973

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise, Box 348, Payette, Idaho
on Nov. 1, 1973 and Nov. 8, 1973 63-7887

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

October 22, 1973

Mr. J. U. McGuire
Route 5
Caldwell, Idaho 83605

Dear Mr. McGuire:

Enclosed is your Receipt No. 12517 in the amount of \$ 155.00 for
Application for Permit No. 63-7885, 7886, which was received in this office
7887
on October 16, 1973.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 7887

IDENT. NO. 63-7887

WATER RIGHT
DATA ENTRY LOG

[illegible]