

A hand-drawn map on graph paper. The map features a grid of solid lines with dashed lines in between. The following labels are present:

- 21
- 22
- T.4 N.
- P.D.
- Place of vic
- R. 1 E. B. M.

63 7888

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Mary Carey, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 1st day of November, 19 73, and the last publication being on the 8th day of November, 19 73.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Mary Carey
Chief Clerk

Subscribed and sworn to before me this 8th day
of November, 19 73

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

1220
67000
NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that JERRY
& or WANDA LEE HETRICK 12170
Chinden Blvd., Route 4, Boise, Idaho has
on Oct. 19, 1973 submitted Application No.
63-7888 for a permit to appropriate .04
cubic feet per second of water from a
groundwater source by means of well,
pump, and pipeline within the SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 22, T. 4 N., R. 1 E., B.M., Ada County
to be used from Jan. 1 to Dec. 31 for
domestic use within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec.
22, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 4 N., R. 1 E., B.M.
If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho,
83707, on or before Nov. 19, 1973.
R. KEITH HIGGINSON
Director
Published in The Valley News-Times,
P. O. Box 365, Meridian, Idaho on Nov. 1,
1973 and Nov. 8, 1973. ORIGINAL SENT

OK'd
11-13-73

63 7888

R I E

14
N

21

22

lot with house

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7888 Priority Oct. 19, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that JERRY &/or WANDA LEE HETRICK
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7888 issued pursuant to Application for Permit dated October 19, 1973,
and has submitted proof to the Department of Water Resources on October 15, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 22,
Twp. 4 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	22										X							
		21																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
February, 19 75.

MICROFILMED

Director

LICENSE ISSUED FOR 6/21/88 SEP 88
LICENSE NO. 11

Identification No. _____

Application No. 63-7888

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JERRY &/or WANDA Lee HETRICK
post office address 12170 Chinden Blvd., Route #4, Boise, Idaho 83702
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 4 N.
Range 1 E. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is 137 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2300.00
8. Description of proposed uses:
a. If water is **not** for irrigation:

	SW		SW		22
(1) Give the place of use of water:	<u>SE</u>	$\frac{1}{4}$ of	<u>SE</u>	$\frac{1}{4}$ of Section	<u>21</u> Township <u>4 N.</u>
	Range <u>1 E.</u>		B.M.		

(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

21

22

T.4N.

PD.
Place of use

R. I.E.B.M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wanda Lee Strick
(Applicant)

63 7888 2129

Proposed Priority 10-19-1973

63 7888

Received by PW Date 10-19-1973 Time 11:15 AM

Preliminary check by PW Fee \$ 10.00

Received by ej Date 10-19-73 Per #12531

Publication prepared by SW Date 10-26-73

Published in The Valley News-Times

Publication dates 11-1, 11-8-73

Publication approved df Date 11-13-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by df JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7888, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1974.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of November, 1973.

P. Karl Hing
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EB</u>	<u>25 Oct</u>	Application No. <u>637888</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EB</u>	<u>—</u>	In form to receipt
	<u>—</u>	<u>N/A</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>—</u>	<u>N/A</u>	☐ Request Special Use Permit from U. S. F. S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>EB</u>	<u>25 Oct 73</u>	In form for advertising <u>yes</u>
(6)	<u>—</u>	<u>—</u>	Located within Water District No. <u>—</u>
(7)	<u>EB</u>	<u>11/19/73</u>	Critical groundwater area: yes <u>—</u> no <u>—</u>
(8)	<u>EB</u>	<u>—</u>	Groundwater levels: ☐ Decline (comment) <u>—</u> ☐ Stable (comment) <u>—</u> ☐ Increasing (comment) <u>—</u>
(9)	<u>—</u>	<u>—</u>	Comments: <u>—</u>
(10)	<u>EB</u>	<u>11-13-73</u>	Affidavit of Publication received (date) <u>11/13/73</u>
(11)	<u>EB</u>	<u>11/19/73</u>	Final date for protests <u>Nov 19, 1973</u> Protests received: yes <u>—</u> no <u>—</u>
(12)	<u>—</u>	<u>—</u>	Date and Place of hearing <u>—</u> Decision reached at hearing <u>—</u>
(13)	<u>EB</u>	<u>11/19/73</u>	All requested information received from agencies or applicant yes <u>—</u> no <u>—</u>
(14)	<u>EB</u>	<u>11/19/73</u>	Action recommended: ☒ Approve Priority <u>10/19 73</u> ☐ Deny Reason for Reduction <u>—</u> ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>EB West</u>	By <u>EB</u>	Date <u>11/19/73</u>

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Mary Carey, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 1st day of November, 1973, and the last publication being on the 8th day of November, 1973.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Mary Carey
Chief Clerk

Subscribed and sworn to before me this 8th day
of November, 1973

R. F. Strake
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JERRY & or WANDA LEE HETRICK 12170 Chinden Blvd., Route 4, Boise, Idaho has on Oct. 19, 1973 submitted Application No. 63-7888 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well, pump, and pipeline within the SW1/4SW1/4, Sec. 22, T. 4 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the SW1/4SW1/4 Sec. 22, SE1/4SE1/4, Sec. 21, T. 4 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 19, 1973.

R. KEITH HIGGINSON
Director

Published in The Valley News-Times,
P. O. Box 365, Meridian, Idaho on Nov. 1,
1973 and Nov. 8, 1973.

OK'd
11-13-73

63 7888

C
February 6, 1975

Re: Permit No. 63-7388

Jerry &/or Wanda Lee Hetrick
12170 Chinden Boulevard
Route 4
Boise, Idaho 83702

P
Dear Mr. & Mrs. Hetrick:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

V
BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

1. Name of permit holder Jerry &/or Wanda Lee Hetrick
 Post office address 12170 Chinden Blvd., Rt. 4, Boise, ID Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7888
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1E E/W, B.M., Section 22, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$ Ada
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
 County

Other Points of Diversions: _____

Description of diverting works: 1 hp motor, sub, pump, 5' screen, well 137' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	21																X	
		22											X						

MICROFILMED

TOTAL ACREAGE _____

R I E

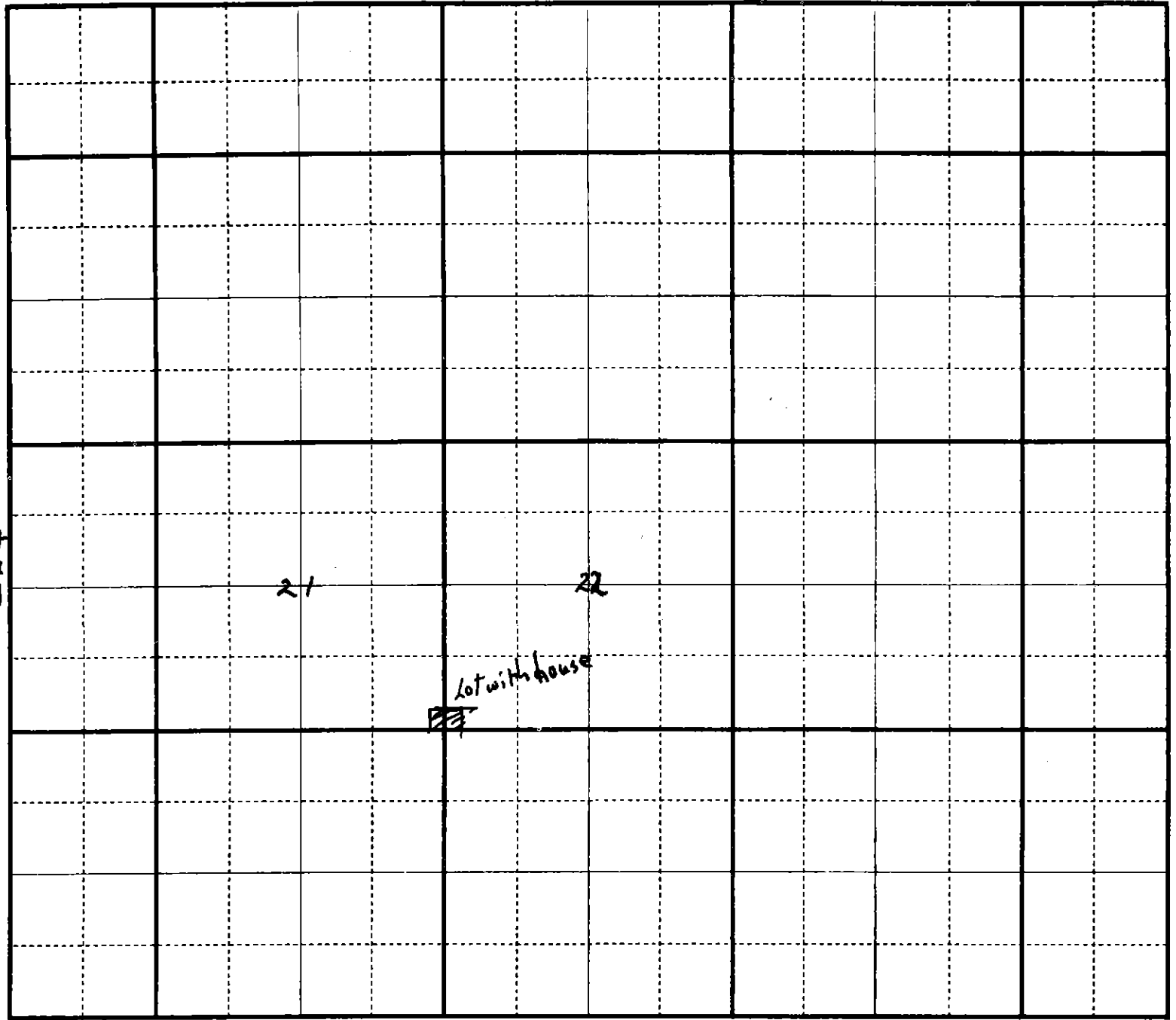


Diagram of System

DATE OF EXAM Oct 30 74

ACREAGE
Found 1/2
Recommended 1/2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 4 N/S, Rge 1 E/W, B.M., Sec. 22, Sub. SW 1/4 SW 1/4 Ado County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .04 cfs Method of measurement est

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AcFt/An

Recommended Amendments:

P.D. _____
Place of Use _____
Other None

MEASUREMENT CALCULATION:

Q = .04 cfs For Domestic
V = 1.2 AcFt/An For Domestic

SYSTEM DESCRIPTION:

6" Well, Sanitary Seal, Submerged 1 hp motor
137' deep. Pipeline 50' to house + lawn

REMARKS:

Examiner's Signature James Booker Date Jan 27, 1975
Checked by _____ Date _____

Approved by _____ Date _____

October 24, 1974

Re: Permit No. 63-7888

Jerry &/or Wanda L. Hetrick
21170 Chinden Blvd., Route #4
Boise, ID 83702

Dear Mr. & Mrs. Hetrick:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in ~~Boise~~.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

RECEIVED

OCT 15 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JERRY &/or WANDA L. HETRICK
b) Post Office Address 12170 Chinden Blvd., Rt. 4, Boise, Idaho 83702
2. Permit Number _____
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 22
Township 4 N, Range 1 E, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N.A.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 hp motor, sub. pump, 5 ft. screen Well 137' deep.

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well drillers name and address and date the well was completed Darrell Randall, Rt. 2, Meridian

Exam typed 10/25/94 by JG

RECEIVED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic for 1 home.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-9-74
(Date)

Jerry D. Petrich
(Signature)

State of Idaho)
County of Ada) ss.

On this 9th day of October, 19 74, personally appeared before me the signers of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.



Dolores E. Doty
Notary Public residing at Meridian, Idaho

My commission expires 12-7-77

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and
 show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and
 show to whom, date, and address of
 delivery 85¢

2. ARTICLE ADDRESSED TO:

X Jerry Metrick

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

26104

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Tracy Price

4.

DATE OF DELIVERY

OCT 1 1974

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

163-7888

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

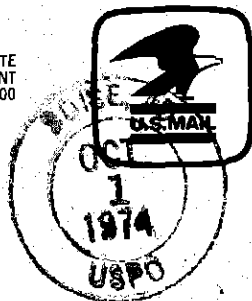
- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



September 30, 1974

CERTIFIED MAIL

26104

Re: Permit No. 63-7888

Jerry &/or Wanda Lee Hetrick
12170 Chinden Blvd., Route #4
Boise, ID 83702

Dear Mr. & Mrs. Hetrick:

One of the conditions of approval of your water Permit No. 63-7888 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

November 23, 1973

Re: Permit No. 63-7888

Jerry &/or Wanda Lee Hetrich
12170 Chinden Blvd., Route 4
Boise, Idaho 83702

Dear Mr. & Mrs. Hetrich:

Enclosed is a copy of your approved Application for Permit No. 63-7888 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

63 7888

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 26, 1973

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Re: Claim to a Water Right No. 63-4243 - Frank J. &/or Selma V. Tretter
63-4244 - Mrs. Etta Thompson
Application for Permit No. 63-7888 - Jerry &/or Wanda Lee Hetrick

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 11-13-73 df

63 7888

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JERRY &/or WANDA LEE HETRICK
12170 Chinden Blvd., Route 4, Boise, Idaho
has on Oct. 19, 1973 submitted Application No. 63-7888
for a permit to appropriate .04 cubic feet per second ~~acres-foot~~
~~percentage~~ of water from a groundwater source
by means of well, pump and pipeline
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 4 N, R. 1 E, B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 4 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Nov. 19, 1973.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, P. O. Box 365, Meridian, Idaho
on Nov. 1, 1973 and Nov. 8, 1973

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63-7888

February 20, 1973

Jerry Hetrick
12170 Chinden Blvd., Rt. 2
Boise, Idaho 83702

Dear Mr. Hetrick:

Pursuant to your telephone request of February 20, 1973, please find enclosed one (1) copy of this Department's Application for Permit form with instructions for filing.

If you should have any further questions, or if we may be of any assistance to you in the completion of this form, please do not hesitate to contact this Department.

Sincerely,

DEANNA E. FELDT

DEF:d

Enclosures

63 7888