

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 6 N

R 11 E

35

Diversion

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Green Tree Incorporated
(Applicant)
Alvin L. Green, President

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

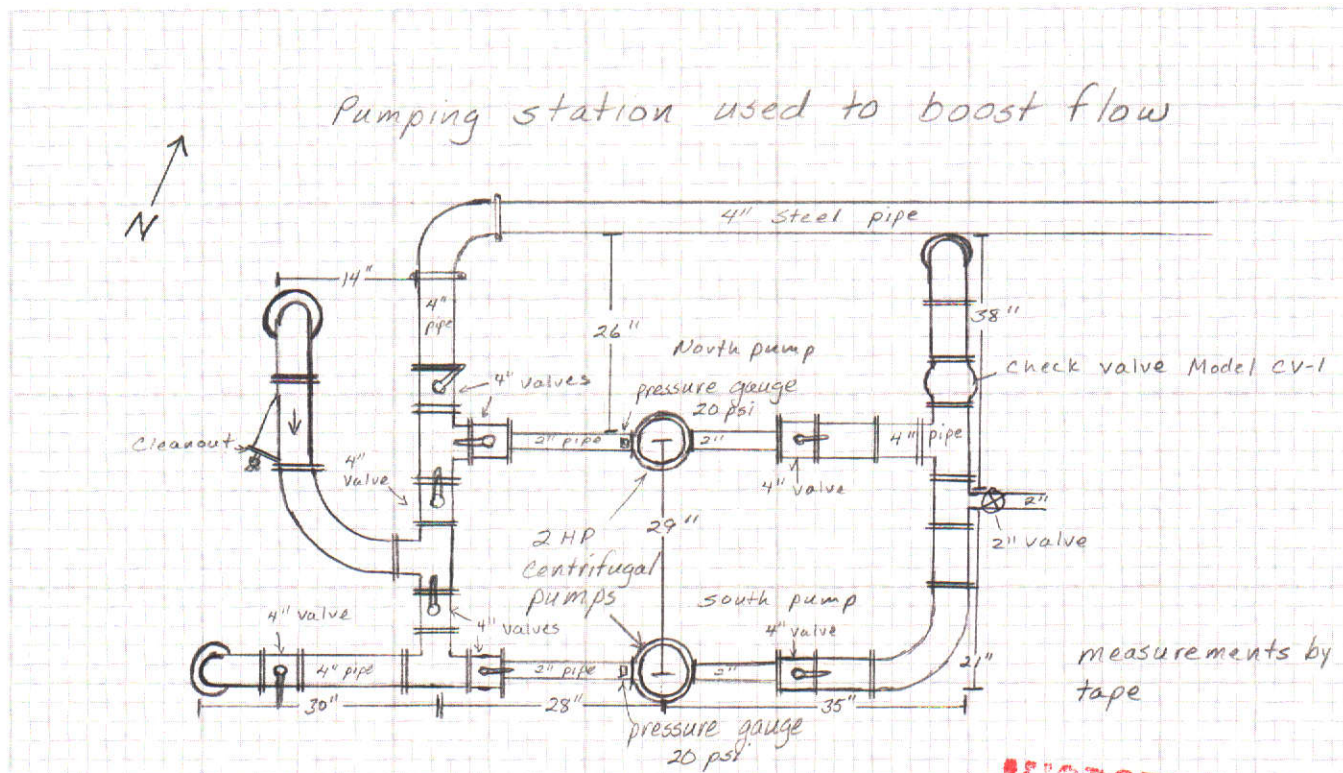
Permit No. 63-7891
Phone No. (801)-466-8317
1. Owner: Greene Tree Inc.
Current Address: 2554 Elizabeth St. #3, Salt Lake City, Utah 84106
2. Accompanied by: Alva Greene EXAM. DATE: 6-17-87
Address: same as above Phone No. (801) 466-8317
Relationship to Permit Holder: Owner
3. Source: Hot spring tributary to Middle Fork Boise River
Geothermal

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2532 & 63-7866 surface water,
63-9683 expansion of this system, 63-9684 cold water ☒ Copies Attached
2. Other water rights with same point of diversion: None as actually developed.
except 63-9683 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached also



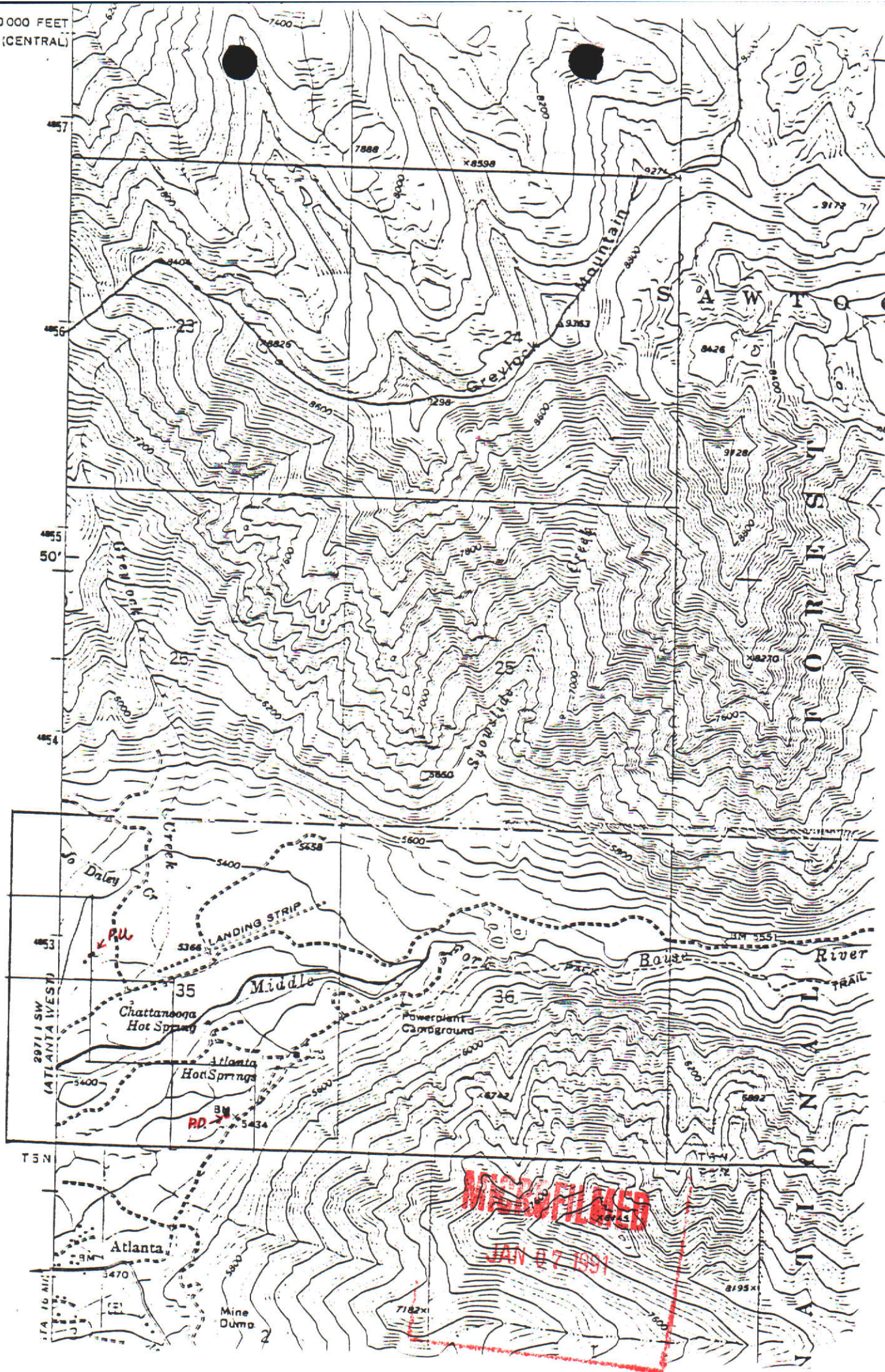
Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

MICROFILMED

JAN 07 1991

800 000 FEET
(CENTRAL)



63-7891

Sec. 22
640

Sec. 23
640

Sec. 24
640

N 0° 02' W

N 0° 01' W

GREYLOCK

WEST
80.00

N 89° 58' W
80.08

N 89° 56' W
80.04

Sec. 27
640

Sec. 26
640

Sec. 25
640

N 0° 02' W

N 0° 01' W

N 89° 56' W
80.10

S 89° 59' W
80.04

N 89° 57' W
80.12

24.80
2

29.61
3

14.25 18.23
2

27.43
1

80

HES 106

Sec. 34
535.56

Sec. 35
323.55

Sec. 36
602.71

HES 573

HES 39

HES 38

PARALLEL

NORTH

MICROFILMED

JAN 67 1991

Sec. 3

Sec. 2

63-7891



P. D.

Looking S.E.
at collection
bed and stand
pipe at the
Geothermal
spring

Water right
numbers were
mislabelied on
the tablet.



P. U.

Looking N.E.
at swimming
pool by the
lodge. Hot
water enters
the pool from
the brick
enclosed "Hot
Tub" (left of
center). The
lodge is to
the left of
this photo

REMICROFILMED

JAN 07 1991

63-7891



P.D. and P.U.
for 63-5121
Included for
informational
purposes
This site
is East of
the P.D. for
63-7891 and
West of P.D.
for 63-3468
Looking South

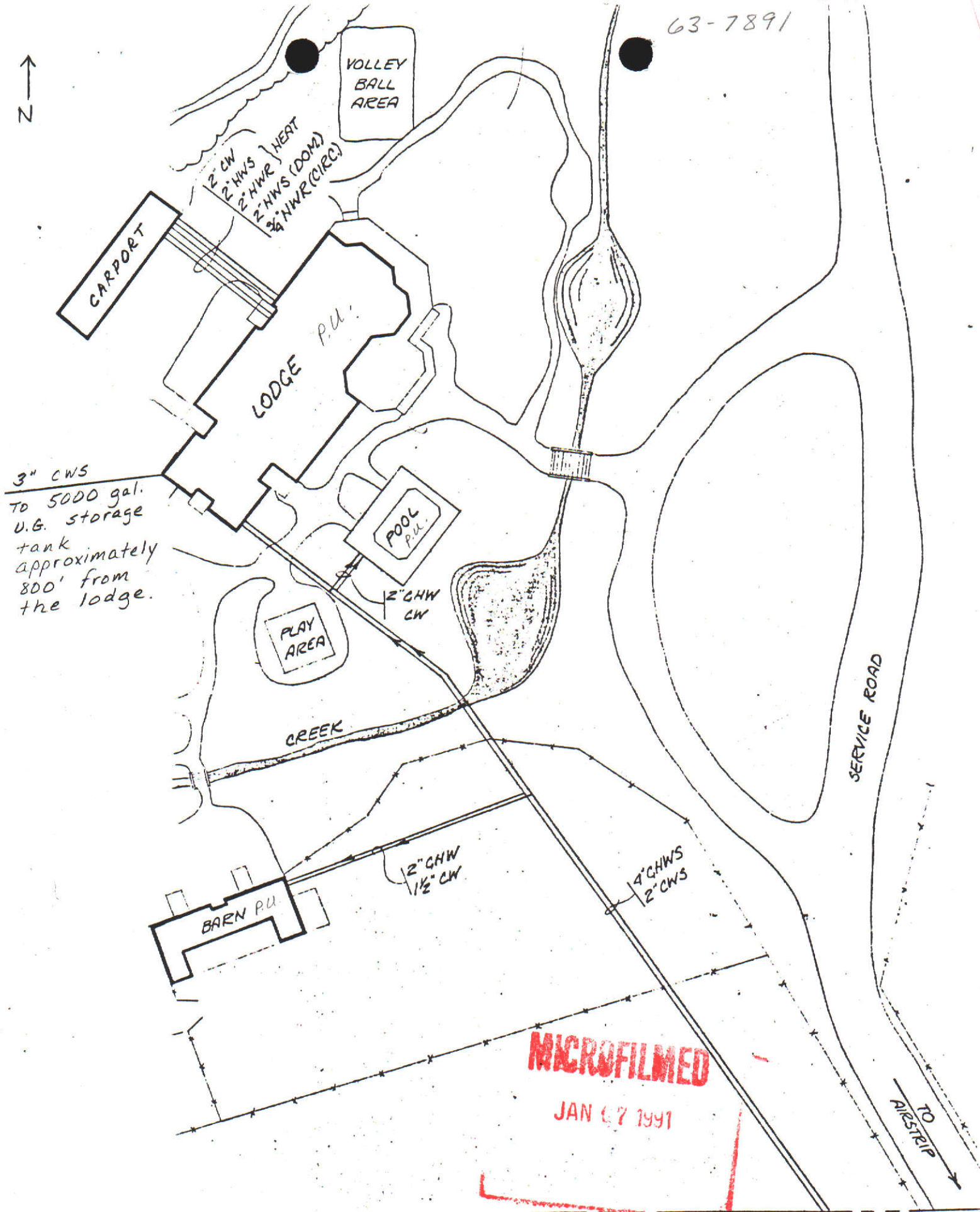


P.D. and P.U.
for 63-3468
Included for
informational
purposes.
This site is
East of the
P.D. for 63-7891
and 63-5121
Looking West

REFILMED

JAN 07 1991

63-7891

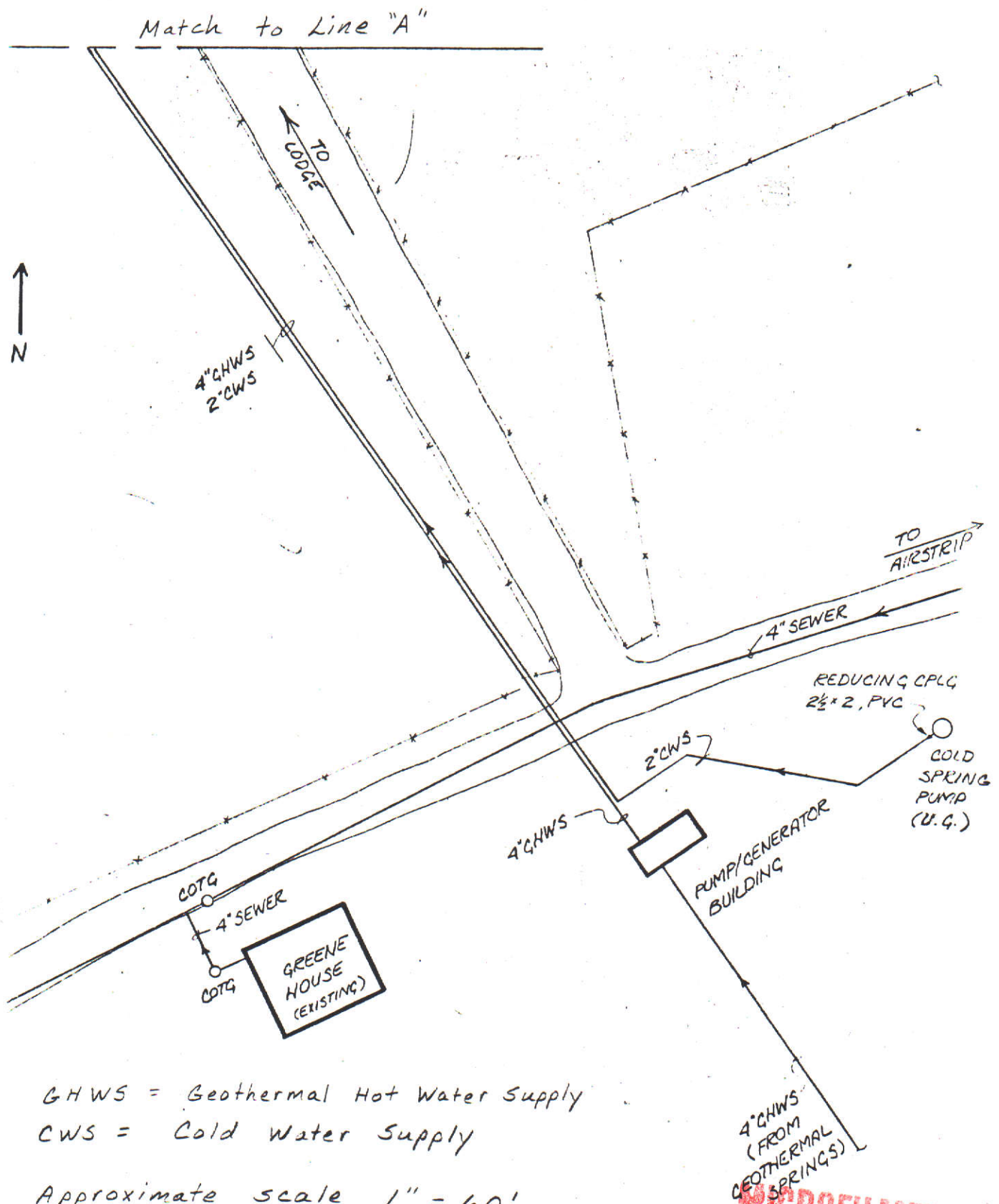


MICROFILMED

JAN 67 1991

Line "A"

GHWS = Geothermal Hot Water Supply
CWS = Cold Water Supply
Approximate scale 1" = 60'



MICROFILMED

JAN 27 1991

Scale 1" = 200'

N →

SEC 34

SEC 35

SEPTIC TANK

LEACH FIELD

B

5340

TP1

5345

TP6

5350

TP5

PU

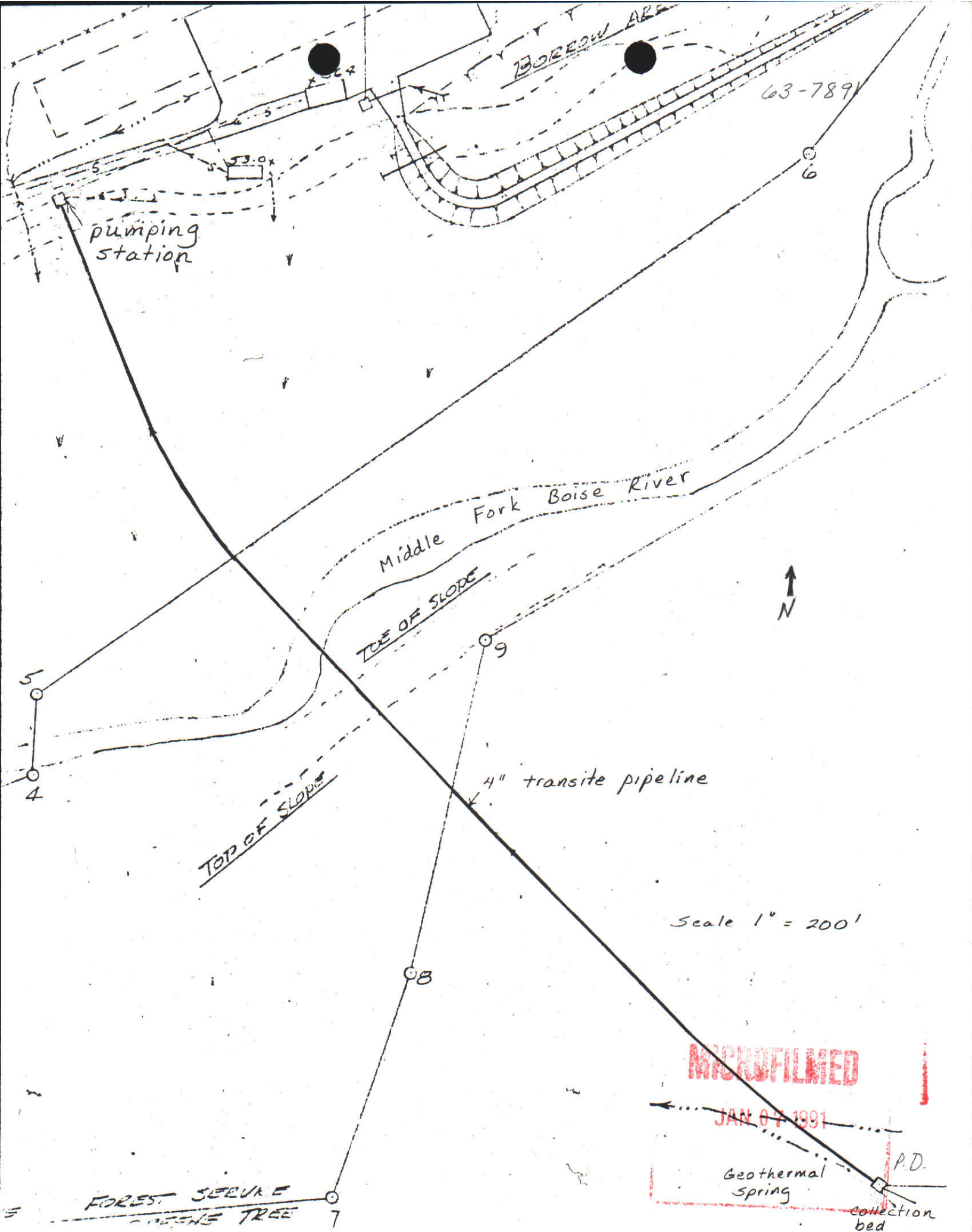
BARN

MICROFILMED

JAN 07 1991

LODGE

MAN



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07891

Priority: March 2, 1974

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume:¹ 28.9 AF

This is to certify, that GREENE TREE INC.
2554 ELIZABETH ST. #3

SALT LAKE CITY, UT 841060000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 5, 1973; and has submitted Proof of Beneficial Use on May 29, 1985. An examination indicates that the works have a diversion capacity of 1.400 cfs of water from:

SPRING tributary to BOISE RIVER, MIDDLE FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.04 CFS	28.9 AF
RECREATION	01/01 to 12/31	0.04 CFS	28.9 AF
	Totals	0.08 CFS	28.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWSE , Sec. 35, Township 06N, Range 11E
ELMORE County

PLACE OF USE: HEATING
TWN RGE SEC

06N 11E 35 SWNW SENW

PLACE OF USE: RECREATION, same as HEATING use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 63

MICROFILMED

JAN 67 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-07891

CONDITIONS/REMARKS:

6. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
7. Point of diversion also known as H.E.S. 36.
8. Place of use also known as H.E.S. 39.
9. Recreation use is for swimming pool; heating use is for swimming pool, lodge, and barn.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of December, 1990.

for R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

JAN 17 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-7891

APR 05 1988

Department of Water Resources

Date of Priority: March 2, 1974

Comes now GREENE TREE INC.
2554 ELIZABETH ST. #3
SALT LAKE CITY, UT 84106

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7891, and requests that the permit be changed as follows:

Source: SPRING tributary to: BOISE RIVER, MIDDLE FORK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Heating	01/01 to 12/31	.04 cfs	28.9 afa
Recreation	01/01 to 12/31	.04 cfs	28.9 afa
	Totals	.08 CFS	28.9 AFA

LOCATION OF POINT OF DIVERSION(S): SESWSE, Sec. 35, Township 6N, Range 11E
Elmore County

PLACE OF USE: Heating

TWN RGE SEC

6N 11E 35 SWNW SENW

PLACE OF USE: Recreation, same as Heating use

MICROFILMED

JAN 07 1991

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise Idaho, this 28 day of March, 1988.

Alva D. Greene
(Signature)

by Paul Myers
Agent.

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-7891

FOR DEPARTMENT USE ONLY

000303

Preliminary check by KW Fee = \$20.00 ✓ Received by tg Date 4-8-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-7891 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. Return flow if discharged to a surface water system shall meet Idaho water quality standards.
6. Point of diversion also known as H.E.S. 36.
7. Place of use also known as H.E.S. 39.
8. Recreation use is for swimming pool; heating use is for swimming pool, lodge, and barn.

Witness my hand this 20th day of December, 19 90

Acting for J. Blw Saylor
(Director)

RECORDED

JAN 02 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-7891 IN THE NAME	)	ORDER ADVANCING
	)	DATE OF PRIORITY
OF GREENE TREE INC.	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-7891 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On April 4, 1975 the Department approved Application for Permit No. 63-7891 to appropriate the public waters of the State of Idaho with a priority of January 1, 1974.
2. On April 17, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The fee was due on June 16, 1986, 60 days from the date of the notice; however, the fee was not received until August 14, 1986, 59 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

MICROFILMED

JAN 07 1991

2. The date of priority of Permit No. 63-7891 should be advanced 59 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-7891 is advanced to March 2, 1974.

Dated this 18th day of February, 1988.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

JAN 07 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7891 IN THE
NAME OF GREENE TREE, INC.

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 29, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7891 be REINSTATED and the priority advanced to January 2, 1974.

Dated this 12th day of July, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED
FEB 24 1980

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

Greene Tree, Inc.

(Name)

of P. O. Box 114, Atlanta, ID 83601

(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7891.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before April 1, 1980.

That he has heretofore performed the following work described under said permit:

None

Costing \$

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: There is a dispute with the Forest Service over a land exchange that affects the development of this project. I need to also get an easement to go across Forest Service land.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to April 1, 1985.

W. D. Greene, President
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to April 1, 1985.

Signed this 22nd day of February, 1980.

L. Allen Gayton
Chief, Operations Bureau

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR PERMIT NO.)
63-7891 in the name of GREENE TREE, INC.)

MEMORANDUM DECISION
AND ORDER

On November 5, 1973, Alva D. Greene, president of Greene Tree, Incorporated, filed with the Department of Water Resources an application for permit to appropriate public waters of the State of Idaho. The applicant requests authority to divert 0.08 cubic foot per second of water from three hot springs, tributary to the Middle Fork of the Boise River for recreation and heating purposes from January 1, to December 31 each year. The point of diversion and place of use are located within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, Twp. 6N, Rge. 11E, B.M., Elmore County.

The Department caused notice of the application to be published in the Mountain Home News at Mountain Home, Idaho, on November 15 and 22, 1973. On December 3, 1973, the Department received a protest against the granting of said application from Louise S. Alexander, filed in behalf of the Village of Atlanta, Idaho.

As a result of that protest, a hearing was held August 19, 1974, at Boise, Idaho. At that hearing, the following issues were raised:

- (1) The granting of this permit would cause injury to existing water rights of the unincorporated Village of Atlanta.
- (2) That granting this permit would deprive the unincorporated Village of Atlanta of future development and use of water for geothermal purposes.

Based upon the information in the file, the statements made at the hearing and the Department's understanding of the law, the Director of the Department of Water Resources makes the following Findings of Fact, Conclusions of Law, and Order:

Findings of Fact

- (1) The protestants hold water right License No. 63-3468 in the name of the Village of Atlanta for a rate of diversion of 0.1 cubic feet per second of water for recreational uses.
- (2) The applicants proposed point of diversion is downstream from the point of diversion and point of return of the protestant.
- (3) Article 15, Section 3, of the Idaho State Constitution states in part, "the

MICROFILMED

priority of an appropriation shall give the better right as between those using the water."

(4) The supply of these springs is sufficient for all present uses and the applicants proposed uses.

Conclusions of Law

(1) The issue that injury would be caused to an existing water right by the granting of this permit is not valid, since the protestants point of diversion is above that of the applicant. Therefore, only the water available for appropriation by the applicant is the flow past the protestants point of diversion plus any return flow.

(2) The issue that injury would be caused to future uses of the water by the Village of Atlanta is contrary to the present doctrine of the "first in time is the first in right."

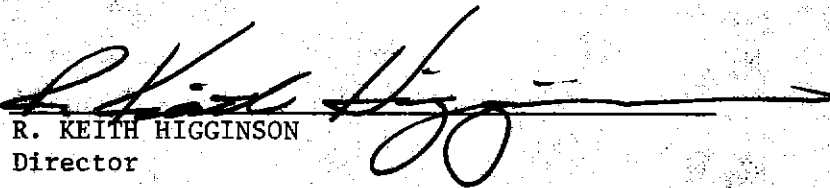
(3) When water is available for appropriation and is sufficient for the purposes intended, then the Department of Water Resources will issue a permit to the use of that water to avoid the waste of a valuable resource of the state.

Order

IT IS, THEREFORE, ORDERED and Application for Permit No. 63-7891 is hereby APPROVED subject to the following limitations and conditions:

1. That said permit shall be subject to all prior water rights.
2. That proof of construction of works and application of water to beneficial use shall be submitted to the Department on or before April 1, 1980.
3. That the water quality of the return flow shall meet intrastate stream water quality standards.

Dated this 4 day of April, 1975.


R. KEITH HIGGINSON
Director

Identification No. _____

Application No. 63-7871

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant GREENE TREE, INCORPORATED
post office address Box 114, Atlanta, Idaho
2. Source of water supply 3 Hot Springs which is a tributary of Middle Fork Boise River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 6 N
Range 11 E B.M. Elmore County; additional points of diversion if any: _____
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 6N., R. 11 E.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Recreation purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Heating purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Gravity Line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S $\frac{1}{2}$ XX of SE $\frac{1}{4}$ of Section 35 Township 6 N
Range 11 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Recreation used for swimming pools
& hot bathes; heating is used for heating building.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion. Applicant

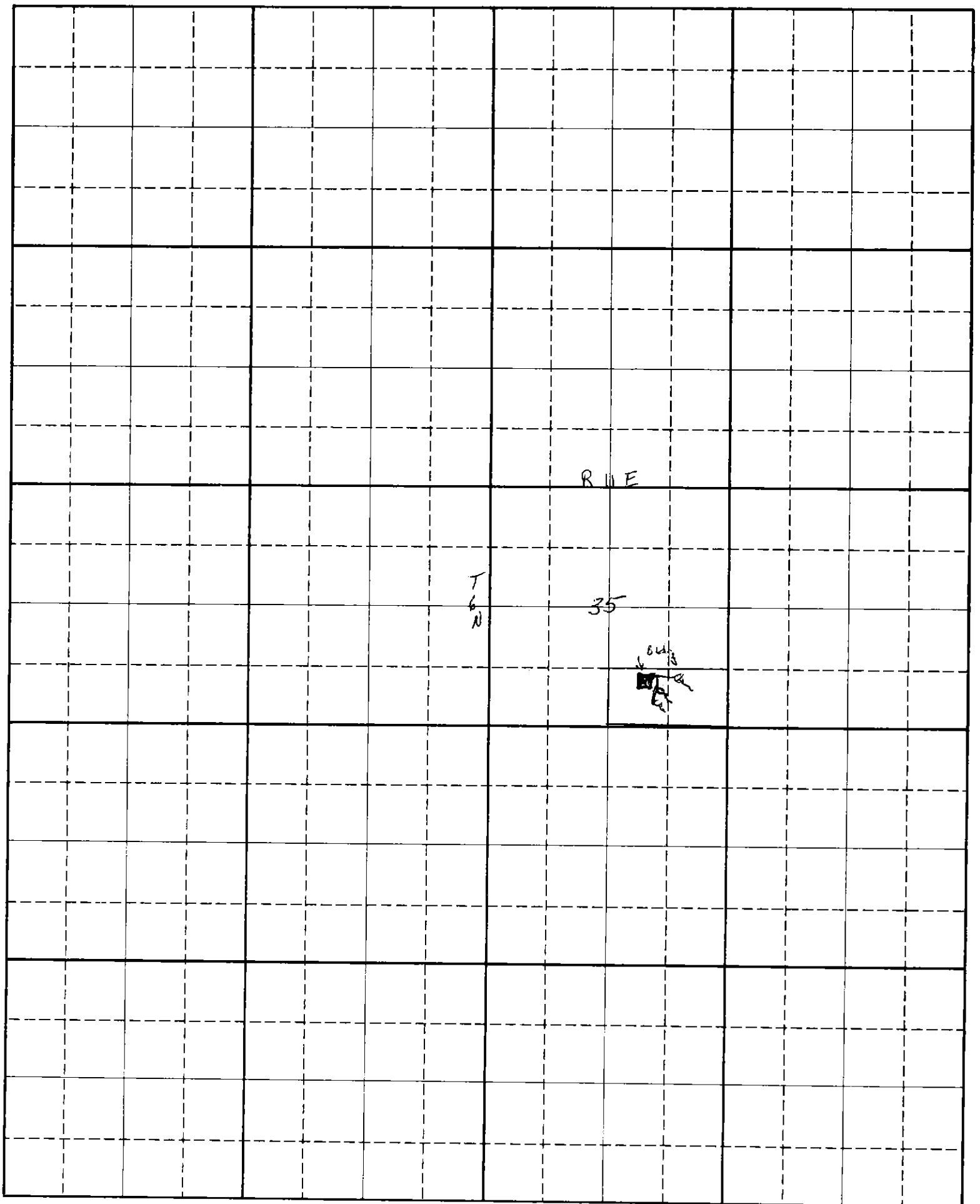
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Green Tree Incorporated
(Applicant)
Alfred Green, President

Reduced Priority 11-05-1973

Received by HP Date 11/5/1973 Time 10:30
Preliminary check by HP Fee \$ 10.00
Receipted by HP Date 11-5-73 Receipt # 13223
Publication prepared by SW Date 11-9-73
Published in Idaho Home News
Publication dates 11-15, 11-22-73
Publication approved df Date 11-28-73
Priority reduced to _____ Reason _____

Protests filed by: Louise S. Alexander, Atlanta, Id.

Copies of protests forwarded by df
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7891, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1980.
- c. Other: The water quality of the return flow shall meet intrastate stream water quality standards.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of April 19 75.

L. Karl Higley
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>CEB</u>	<u>8 Nov 1973</u>	Application No. <u>63-7891</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>CEB</u>	<u>8 Nov 73</u>	In form to receipt
	<u>N/A</u>		Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>N/A</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>CEB</u>	<u>8 Nov 73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>df</u>	<u>11-28-73</u>	Affidavit of Publication received (date) <u>df</u>
(11)			Final date for protests _____ Protests received: yes _____ no _____
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)			Action recommended: ☐ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District	By	Date

RECEIVED
NOV 28 1973

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Greene Tree, Incorporated Box 114, Atlanta, Idaho has on Nov. 5, 1973 submitted Application No. 63-7891 for a permit to appropriate .08 cubic feet per second of water from hot springs, tributary to Middle Fork Boise River by means of pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 6 N, R. 11 E, B.M., Elmore County to be used from Jan. 1 to Dec. 31 for heating and recreation use within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, T. 6 N, R. 11 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 3, 1973.

R. Keith Higginson
Director

First publication Nov. 15, 1973
Last publication Nov. 22, 1973

OK'd
11-28-73

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the *15* day

of *November*, 19*73*, and

the last publication having been made on the

22 day of *November*

19*73*; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this *22* day of

November, 19*73*

Arvid M. Waters

Notary Public

December 24, 1990

GREENE TREE INC.
2554 ELIZABETH ST. #3
SALT LAKE CITY, UT 841060000

RE: WATER RIGHT NO. 63-07891

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
JAN 11 1991

March 10, 1988

GREENE TREE INC.
2554 ELIZABETH ST. #3
SALT LAKE CITY, UT 84106

RE: Permit No. 63-7891

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
JAN 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

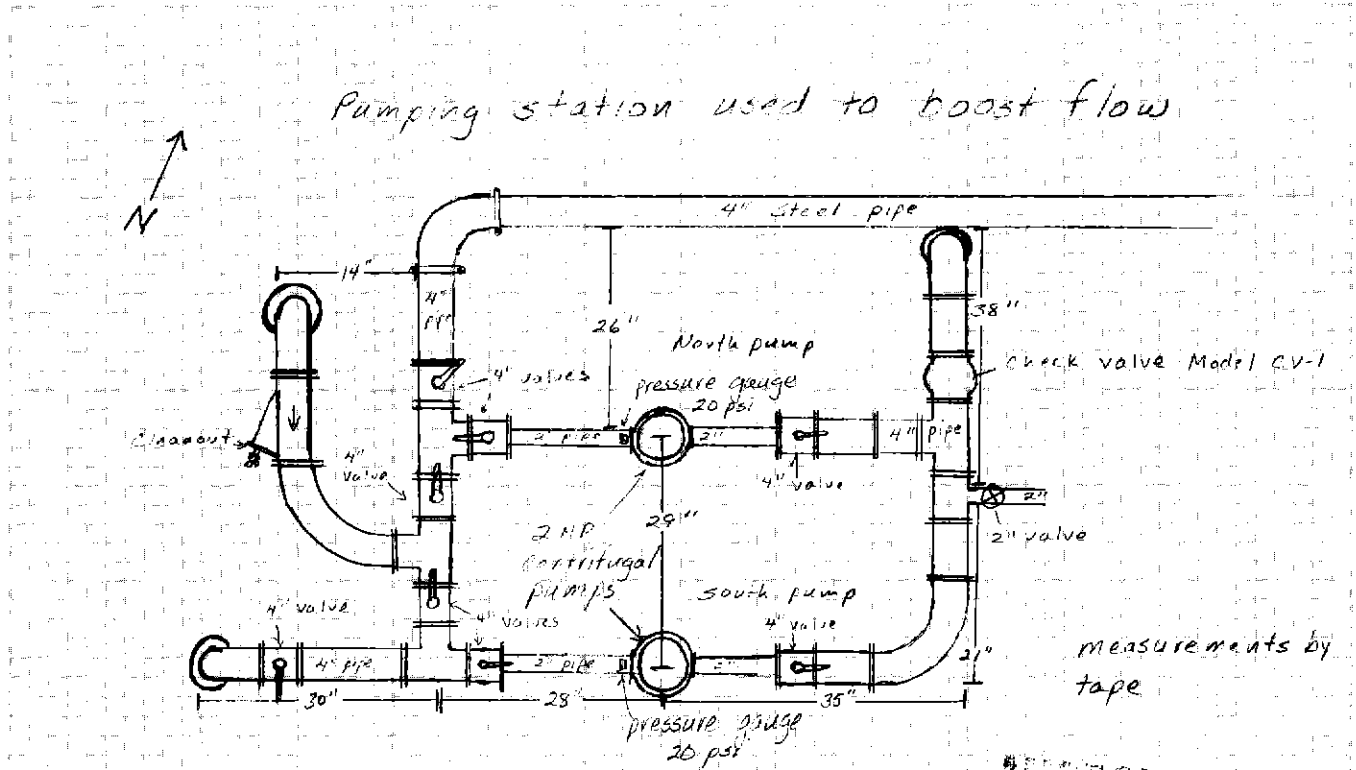
Permit No. 63-7891
1. Owner: Greene Tree Inc. Phone No. (801)-466-8317
Current Address: 2554 Elizabeth St. #3 Salt Lake City, Utah 84106
2. Accompanied by: Alva Greene EXAM. DATE: 6-17-87
Address: same as above Phone No. (801) 466-8317
Relationship to Permit Holder: Owner
3. Source: Hot spring tributary to Middle Fork Boise River
Geothermal

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2532 & 63-7864 surface water, 63-9683 expansion of this system, 63-9684 cold water ☒ Copies Attached
2. Other water rights with same point of diversion: None as actually developed except 63-9683 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached also



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

RECORDED

JAN 02 1991

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system consists of an excavated spring, with a collection bed of perforated pvc pipe in gravel approximately 40' wide by 100' long. This was covered with polyethylene plastic and soil. A 4" transite pipe runs from the spring approximately 2550' to the pumping plant. The transite pipe is encased in 12" corrugated pipe where it

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
South pump	GE	2	EXL5K49UG8151A	PACO	JXG32387B
North pump	GE	2	DXL5K49UG8151A	PACO	JXG32387A

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	HES 36		SW	SE	35	6N	11E	Elmore	Topographic map and plats

6. **Place(s) of Use:**

Indicate Method of Determination Topog. map & plat

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	11E	35							GR X	GR X									
									HES 39										

Do not use this space

MICROFILMED

JAN 17 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

None possible

Allow .04 Recreation and .04 Heating Total 0.08 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{2(8.8)(.8)}{20} = 0.70 \text{ cfs from each pump}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

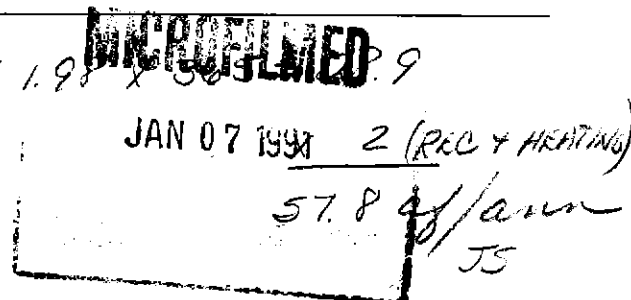
$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

N.A.

.04 cfs x 1.9835 x 365 = 2.9



H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~#~~ crosses under the Middle Fork of the Boise River. The pumping station has 2 2HP centrifugal pumps to boost the natural flow (water was under 20 psi at pumping station with pumps off). The 4" line continues approximately 900' to the swimming pool and to the lodge. 2" lines tee from the 4" line to supply ~~the~~ hot water to the barn and the swimming pool. A back-up propane fired boiler is located in the carport. Water entering the pool was 105° F. 63-3468 and 63-5121 are different springs. Only 1 spring has been developed.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Recreation	1-1	12-31	0.04	NA 28.9 AFA
Heating	1-1	12-31	0.04	NA 28.9 AFA
Totals:			0.08	NA 57.8 AFA JS

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle

Certification Date

11/18/88

Field Report Preparation Date

6-17-87

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

The ~~lodge~~ lodge appears to be located in both the SE 1/4 and SW 1/4 of the NW 1/4 of Sec 35 Twn 6 N Rge 11 E.

MICROFILMED

JAN 07 1991

0000 FEET
(CENTRAL)

7400

7588

82538

9274

9179

8426

3928

8270

7600

5600

5400

5200

5000

4800

4600

4400

4200

4000

3800

3600

3400

3200

3000

2800

2600

2400

2200

2000

1800

1600

1400

1200

1000

800

600

400

200

0

Atlanta

Hot Springs

Middle Creek

Chattanooga Hot Spring

Powerplant Campground

Boat

River

Trail

MAILED

JAN 9 1954

7182

8195

3470

Mine Dumps

RD

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

342

343

344

345

346

347

348

349

350

351

352

353

354

355

356

357

358

359

360

361

362

363

364

365

366

367

368

369

370

371

372

373

374

375

376

377

378

379

380

381

382

383

384

385

386

387

388

389

390

391

392

393

394

395

396

397

398

399

400

401

402

403

404

405

406

407

408

409

410

411

412

413

414

415

416

417

418

419

420

421

422

423

424

425

426

427

428

429

430

4

So

63-7891



P. D.

Looking S.E.
at collection
bed and stand
pipe at the
Geothermal
spring

Water right
numbers were
mislabelled on
the tablet.



P. U.

Looking N.E.
at swimming
pool by the
lodge. Hot
water enters
the pool from
the brick
enclosed "Hot
Tub" (left of
carrier). The
lodge is to
the left of
this photo

UNFILMED

JAN 07 1991

63-7891



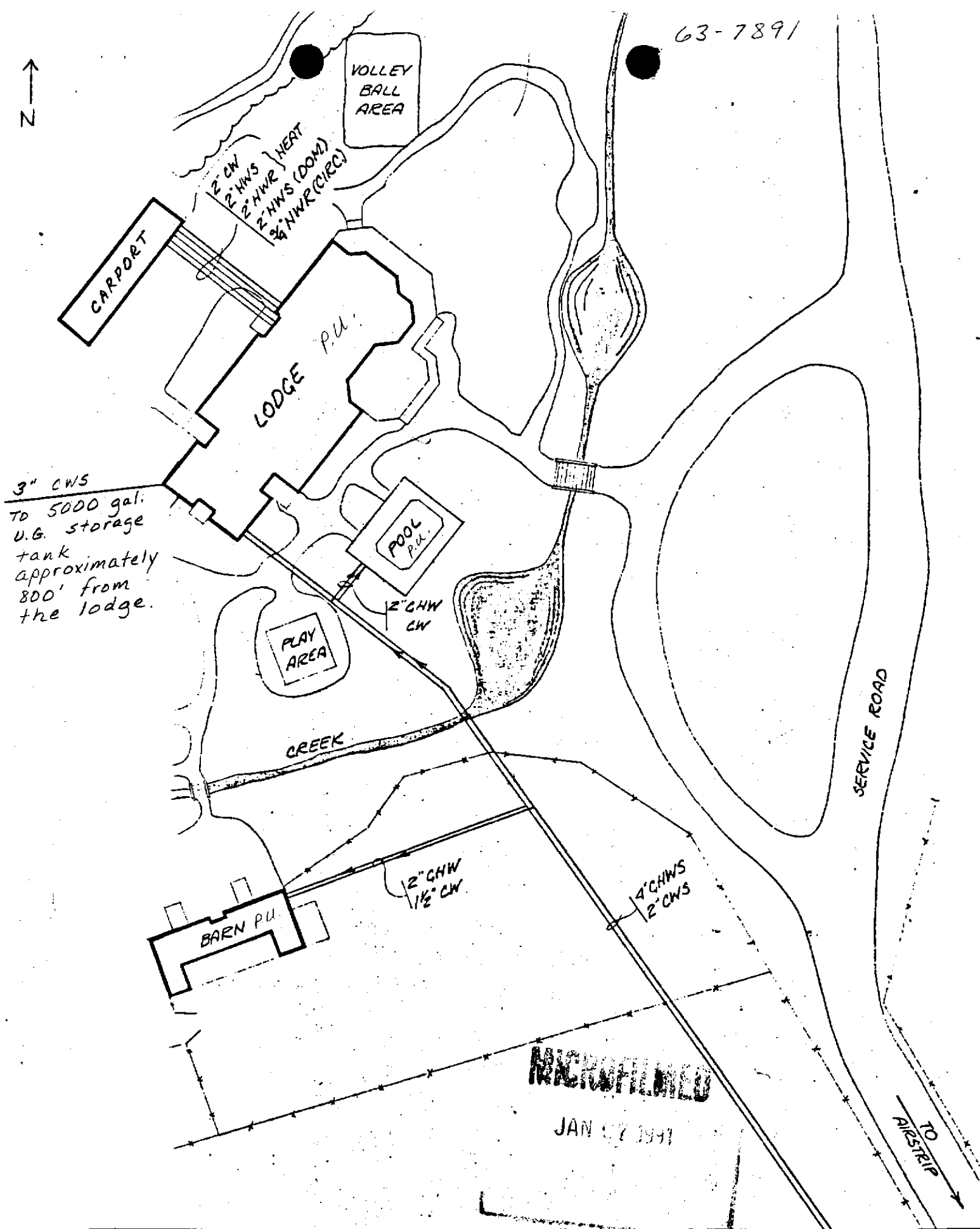
P.D. and P.U.
for 63-5121
Included for
informational
purposes
This site
is East of
the P.D. for
63-7891 and
West of P.D.
for 63-3468
Looking South



P.D. and P.U.
for 63-3468
Included for
informational
purposes.
This site is
East of the
P.D. for 63-7891
and 63-5121
Looking West

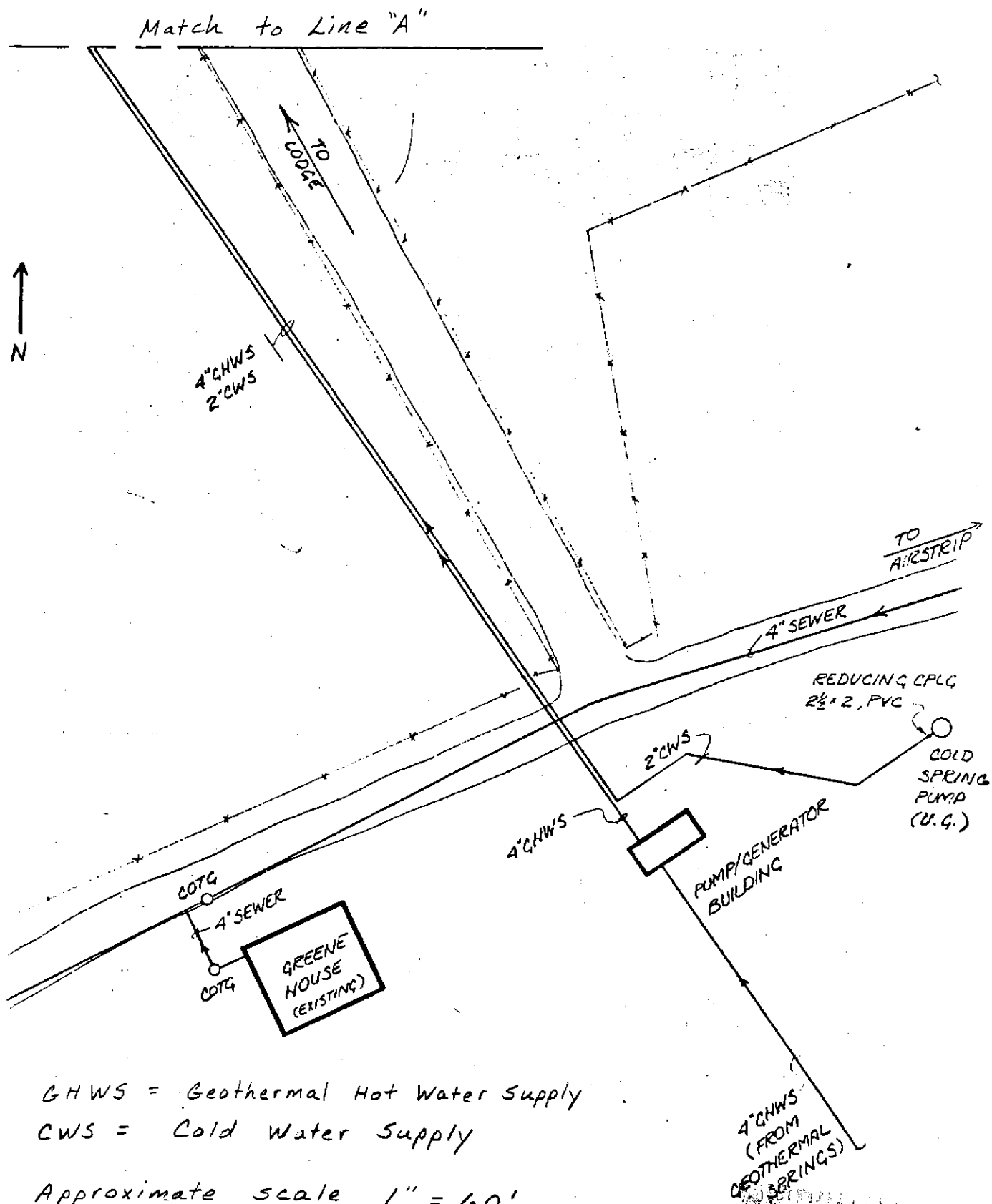
JAN 12 1964

N ↑



Line "A"

GHWS = Geothermal Hot Water Supply
CWS = Cold Water Supply
Approximate scale 1" = 60'

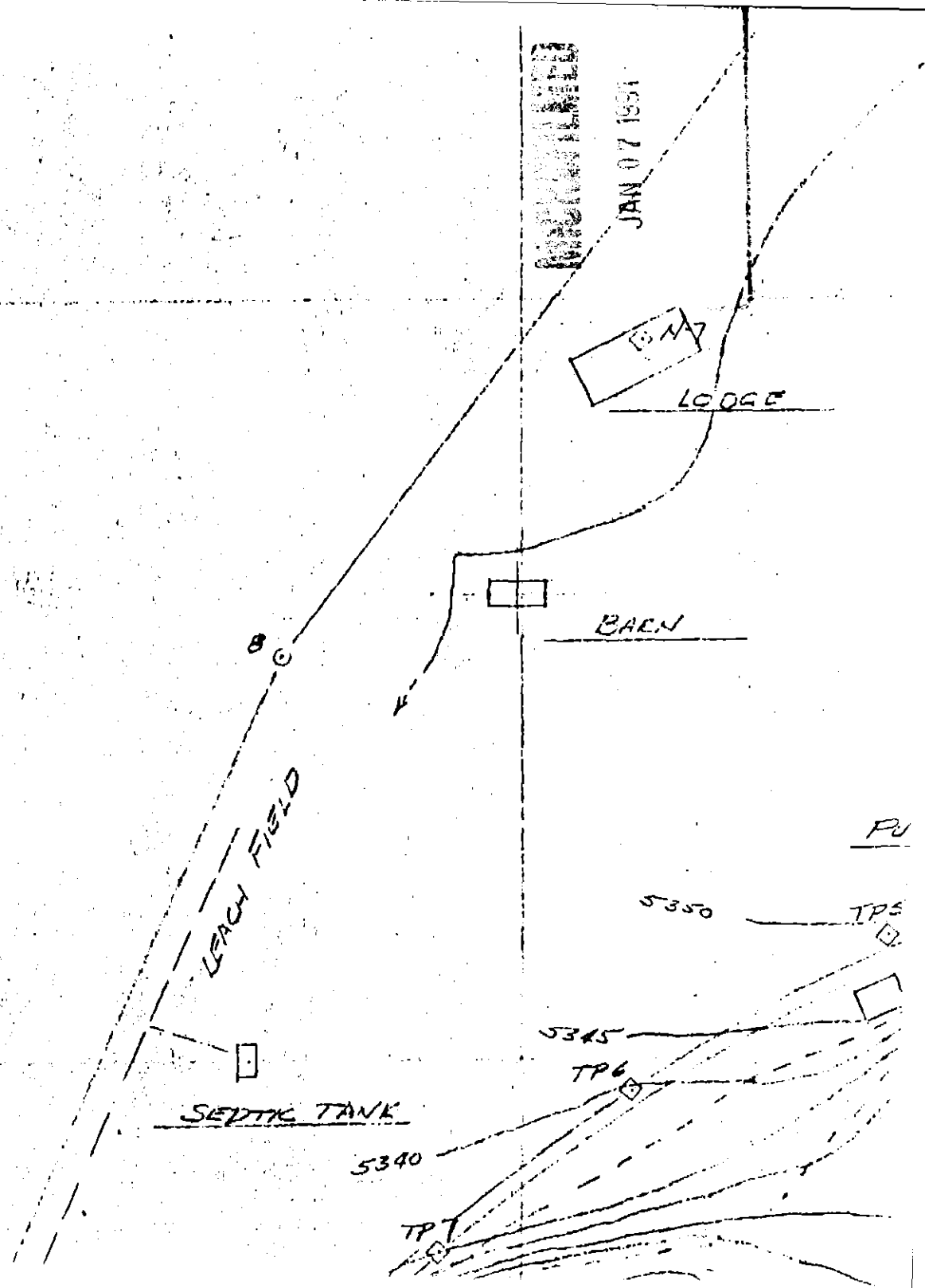


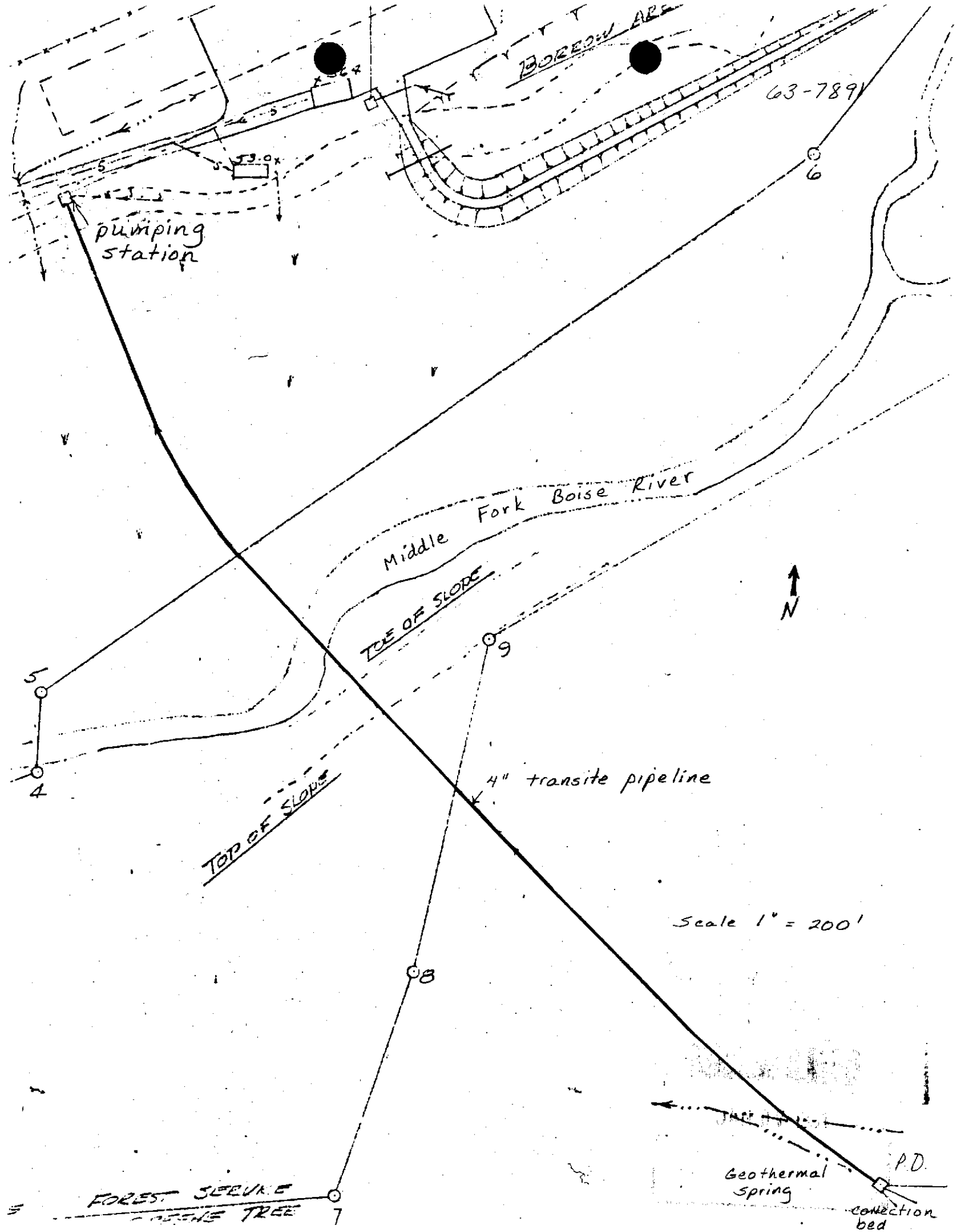
N →

SEC 34

SEC 35

Scale 1" = 200'





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

62-7891
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

PD
SE SE
SW SE
SW SE

RECEIVED
JAN 25 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ ~~Computer Data Proof Report~~
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Department of Water Resources
Check of P/D index QW 6-9-87 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index QW 6-9-87 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Patricia Fuchs 6-12-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 1/7/88 (Initial and date)
Exam Reviewed by Manager of Regional Office 1/10/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office 82 1/25/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 63-7891

BY: Kay Walker
2/3/88

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>4-17-86</u>	<u>107</u>
B. DATE FEE DUE(60 days)	<u>6-16-86</u>	<u>147</u>
C. DATE FEE RECEIVED	<u>8-14-86*</u>	<u>226</u>
D. NUMBER OF DAYS LATE (C - B)		<u>59</u>
E. ORIGINAL PRIORITY DATE	<u>1-2-1974</u>	<u>2</u>
F. NEW PRIORITY DATE (D + E)	<u>3-2-1974</u>	<u>61</u>

REMARKS: * see correspondence of 9/5/86.

MICROFILMED
JAN 07 1991

4/86

RECEIVED

AUG 14 1986

STATE OF IDAHO

Department of Water Resources
Western Regional Office

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only

Fee Received \$50 OKDate 9-23-86Receipt # 40593Receipt by J.H.Sent to S.O. 9-23-86**RECEIVED**

SEP 16 1986

1. Permit No. 63-7891

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

- ☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: GREENE TREE INCORPORATED3. Post Office Address: 2554 ELIZABETH ST. #3, SALT LAKE CITY
UTAH 84106 Telephone No. 801-466-83174. Source of Water: SPRINGS

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark HEATING6. Total rate &/or volume for which proof is submitted .08 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

0/A 1950

8. Person to contact to accompany the department representative during the examination:

CARL MYERS, P.E.

(Name)

Department of Water Resources
Western Regional Office750 WARM SPRING AVE, BRISKE IDAHO 83712 208-336-1425
(Address) (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

7/31/86

Signature of Permit Holder, and title, if appropriate)

Chris D. Snow, permit

JAN 07 1991

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 5, 1986

Greene Tree Inc.
c/o Myers Eng. Co., P.A.
750 Warm Springs Ave.
Boise, ID 83712

Dear Mr. Myers:

We have received the exam fee information sheet for Greene Tree Inc's Permit No.'s 63-7866, 63-7891, 63-9683, and 63-9684. However, before we process these sheets there are some items that need to be considered.

On Permit No. 63-7866 you have shown 2 acres of irrigation from Graylock and Snowslide Creek. However, the permit was originally filed for 40 acres of irrigation and .48 cfs. The maximum amount that could be allotted for 2 acres at 1 1/2" per acre is .06 cfs. The fee for .06 cfs is \$50.00 as compared to the \$100.00 submitted for .48 cfs which would not be issued for the 2 acres. On Permit No. 63-9684 you have shown 2 domestic uses and fire protection for 1.2 cfs. The 1.2 cfs was the amount on the original permit for a lodge with 75 patrons and fire protection. The amount for 2 domestic uses would be a maximum of 0.08 cfs and fire protection is now considered an assumed use and filings are no longer required. However, since it was listed we can show it but limit it to the capacity of their system. It appears 1 cfs is an excessive amount for most springs.

Since a license will only be issued for the capacity, perhaps a lesser amount of water should be listed and a lesser fee paid. Permit No's 63-7891 and 63-9683 are listed correctly.

Therefore, we are returning the fee sheets and check to you for further consideration. There will be no further advance in the priority dates based on the August 14, 1986 received date.

If you have any question, please do not hesitate to contact us.

Sincerely,

Jan Shurte

JAN SHURTE
Senior Water Resource Agent

MICROFILMED

JAN 07 1987

JS:n1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

63-7891
GREENE TREE INC.
P.O. BOX 114
ATLANTA, ID 83601

April 17, 1986

CERTIFIED MAIL

138371

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. You may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

JAN 30 1991

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

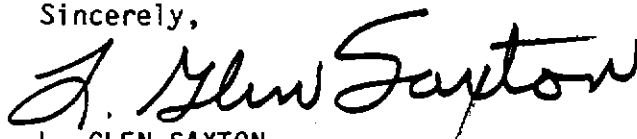
Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAY 17 1981

ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 63-7891

DATE: 6-26-1985

Date proof received

149

May 29

Proof due

- 91

Apr. 1

Number of day proof late

58

Priority date

+ 309

Nov. 5, 1973

New priority date

367

Jan. 2, 1974

Remarks:

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-7891.

Name(s) of Permit Holder: GREENE TREE INC.

Post Office Address: P.O. Box 114

ATLANTA IDAHO 83601

Tel. No. -

Source of Water: HOT SPRINGS

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>Heating</u>	<u>0.08 cfs</u>

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

MICROFILMED

5/23/85
Date

[Signature]
Signature of Permit Holder

Carl L. Myers, P.E.
750 Warm Springs Ave.
BOISE ID 83712

PLACE
13 CENT
STAMP
HERE



RECEIVED

MAY 29 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GREENE TREE INC.
P.O. BOX 114
ATLANTA, ID 83601

LAPSE NOTICE

APRIL 04, 1985

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-7891 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JANUARY 31, 1985.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE FORM OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED FORM OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 4-29-1985
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138696

GREENE TREE INC.
P.O. BOX 114
ATLANTA, ID 83601

PROOF DUE NOTICE

JANUARY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-7891 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



STATE OF IDAHO, DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 22, 1980

Greene Tree, Inc.
P. O. Box 114
Atlanta, ID 83601

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to April 1, 1980¹⁵

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GREENE TREE INC.
P.O. BOX 114
ATLANTA, ID

101738

JANUARY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-7891 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

April 7, 1975

C Re: Permit No. 63-7891

O Greene Tree, Inc.
Box 114
Atlanta, Idaho 83601

Gentlemen

P Enclosed is a copy of your approved Application for Permit No. 63-7891. We direct your attention to the conditions of approval as listed on the fourth page.

We are also enclosing a copy of the Memorandum Decision and Order issued on this permit.

Y Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosure

cc: Village of Atlanta
c/o Louise S. Alexander

Encl: Copy of Memo. Dec. & Order

INDEXED

I hereby allow the Department of Water Resources to make a decision concerning approval or disapproval or approval with conditions on Application for Permit No. 63-7891, based upon the information obtained at the conference held Monday, August 19, 1974.

Alvin D. Greene
Greene Tree, Incorporated

Louise S. Alexander
Louise S. Alexander

MICROFILMED

63-7891 - Greene Tree, Incorporated

General Store, Atlanta, Idaho

August 19, 1974 11:00 am

ROSTER OF ATTENDANCE

Name	Address	Representing
Jan Grover		IDWR
J. Glen Saxton		IDWR
Karl Balott	6715 Holiday Boise, 83705	Self.
Ruth B. Greene	4554 Brookbank Rd. Salt Lake City, Utah	
Alfred D. Greene	P.O. Box 114 Atlanta, Idaho	Greene Tree Inc.
Angie Sue Tramma	Box 115 Atlanta Idaho	
Arta Schraft	403 East 49 th Boise Idaho	
Mr. Frank M. Tramma	2120 Stephen Ave. Boise, Id.	
Louise S. Alexander	Box 115 Atlanta, Idaho	
Mrs Jack L. Stone	Box 5011 Boise, Idaho.	
Ernest C. Lipp	1423 Latimer, Boise, Idaho	self
Kresida Linney	2315 Allumsaugh Boise	self
Jane Carlin	Rt 1 Eagle, Idaho	
Cindy Quallio	Rt #1 Eagle, Idaho	
Ken Fort	Dept of Water Resources	

MICROFILMED

August 12, 1974

Ada County Courthouse
Clerk of the District Court
Boise, ID 83707

Dear Sir:

This is to confirm the use of a room in the Courthouse for conference and/or hearing to be held by this office on Monday, August 19, 1974, at 2:00 p.m.

Thank you for your cooperation in this matter.

Very Truly yours;

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:cla

RECEIVED

August 12, 1974

Ada County Courthouse
Clerk of the District Court
Boise, ID 83707

Dear Sir:

This is to confirm the use of a room in the Courthouse for conference and/or hearing to be held by this office on Monday, August 19, 1974, at 2:00 p.m.

Thank you for your cooperation in this matter.

Very Truly yours,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:cla

RECEIVED

NAME AND
ADDRESS
OF SENDER

Indicate type of mail



INSURED



C. O. D.



CERTIFIED

Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	DUE SENDER IF C. O. D.	ENDORSE- MENT ¹	R. R. FEE	S. D. FEE	S. H. FEE ²	RESTRICTED DELIVERY FEE Remarks
✓ 1 44113	Robert McLaughlin, 700 N. 3rd E. Mtn. Home, ID 83647								63-7891
✓ 2 44114	Karl Baldt, 16715 Holiday, Boise, Id 83705								63-7891
✓ 3 44115	Louise S. Alexander Box 115 Atlanta, Id 13601								63-7891
4									
5									
6									
7									
8 44116	Greene Tree, Inc., Box 114, Atlanta, Id 13601								63-7891
9									
10									
✓ 11 44117	Jack Stone, P.O. Box 5011, Boise, Id 83705								63-7891
✓ 12 44118	Dwight Buckel, 2309 Mtn View Dr., Boise, Id. 83704								63-7891
13									
14									
15									
16									
17									
18									
19									
20	sent 8-12-74 Clea								
TOTAL NUMBER OF PIECES LISTED BY SENDER		TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE		POSTMASTER, PER (Name of receiving employee)		¹ Mark "F" if "Fragile," "P" if "Perishable," "E" if "Eggs," "EH" if "Eggs for Hatching," "B" if "Butter," "FL" if "Fragile-Liquid," and "FLU" if "Fragile-Liquid —This Side Up." ² Special-handling charges apply only to third- and fourth-class parcels. Special- delivery service also includes special-handling service.			

PS Form 3877-A—Feb. 1972

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

In the Matter of Protest Against Approval)
of Application for Permit No. 63-7891 in)
the name of GREENE TREE, INCORPORATED)
_____)

NOTICE OF CONFERENCE
AND/OR HEARING

On November 5, 1973, Greene Tree, Incorporated filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On December 3, 1973, the Department received a protest against approval of said application from Louise S. Alexander.

The Department has set the matter of protest for conference and/or hearing for Monday, August 19, 1974, at 2:00 p.m., at the Ada County Courthouse, Boise, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestant may allow the Department without prejudice to dismiss the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 12th day of August, 1974.

Kenneth H. Foit

KENNETH H. FOIT, P. E.
Western District Engineer

RECORDED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

In the Matter of Protest Against Approval)
of Application for Permit No. 63-7891 in)
the name of GREENE TREE, INCORPORATED)
_____)

NOTICE OF CONFERENCE
AND/OR HEARING

On November 5, 1973, Greene Tree, Incorporated filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On December 3, 1973, the Department received a protest against approval of said application from Louise S. Alexander.

The Department has set the matter of protest for conference and/or hearing for Monday, August 19, 1974, at 2:00 p.m., at the Ada County Courthouse, Boise, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestant may allow the Department without prejudice to dismiss the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 12th day of August, 1974.

Kenneth H. Foit

KENNETH H. FOIT, P. E.
Western District Engineer

RECEIVED

GREENE VALLEY RANCH
POST OFFICE BOX 114
ATLANTA, IDAHO 83601

June 29, 1974

RECEIVED
1 1974
Department of Water Resources

Mr Kenneth H. Fort
Western District Engineer
Dept. of Water Administration

Dear Mr. Fort:

Since talking with you this week regarding a
time for a formal hearing on my water application, I
have learned that it will be difficult for me to
return to Idaho before August 5, 1974.

If you could schedule the proposed hearing
during the week of August 5 - preferably ^(or Aug. 6th) this date -
I would be most grateful.

Thank you for coming to Atlanta this week.

Respectfully,

Alfred J. Giese

Please advise as soon as possible.

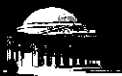
GREENE VALLEY RANCH

POST OFFICE BOX 114

ATLANTA, IDAHO 83601



We hold these Truths...



UNITED STATES (C)

Mr. Kenneth H. Fort

Idaho Dept. of Water Administration

614 State Street - Annex 2

Borise, Idaho 83707

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)



Show address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

44160

Lance S. Alexander

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)



ATLANTA, IDAHO

J.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #
BOISE, IDAHO 83707

63-7851
SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

DATE DELIVERED

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

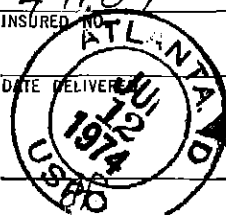
1

2

3

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)



Greene Tree Inc.
Isabel Carr
Atlanta, Idaho. 83644

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- * If special services are desired, check block(s) on other side.
- * Moisten gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

NAME AND
ADDRESS
OF SENDER

Indicate type of mail

☐ INSURED

☐ C. O. D.

☒ CERTIFIED

Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	DUE SENDER IF C. O. D.	ENDORSE- MENT ¹	R. R. FEE	S. D. FEE	S. H. FEE ²	RESTRICTED DELIVERY FEE Remarks
1 44109	Therese Tree, Inc., Box 114, Atlanta, Ga								63-7891
2 44110	Louise J. Alexander, Box 115, Atlanta, Ga								63-7891
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									
14									
15									
16									
17									
18									
19									
20									

TOTAL NUMBER OF
PIECES LISTED
BY SENDER

TOTAL NUMBER OF
PIECES RECEIVED
AT POST OFFICE

POSTMASTER, PER (Name of receiving employee)

¹ Mark "F" if "Fragile," "P" if "Perishable," "E" if "Eggs," "EH" if "Eggs for Hatching," "B" if "Butter," "FL" if "Fragile-Liquid," and "FLU" if "Fragile-Liquid—This Side Up."

² Special-handling charges apply only to third- and fourth-class parcels. Special-delivery service also includes special-handling service.

RECEIVED

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

In the Matter of Protest Against Approval)
of Application for Permit No. 63-7891 in)
the name of GREENE TREE, INCORPORATED)
_____)

NOTICE OF CONFERENCE
AND/OR HEARING

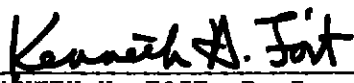
On November 5, 1973, Greene Tree, Incorporated filed with the Department of Water Administration an application to appropriate the public waters of the State of Idaho. On December 3, 1973, the Department received a protest against approval of said application from Louise S. Alexander.

The Department has set the matter of protest for conference and/or hearing for Thursday, June 27, 1974, at 11:00 a.m., at the General Store of Atlanta, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Administration. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestant may allow the Department without prejudice to dismiss the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 11th day of June, 1974.


KENNETH H. FOIT, P. E.
Western District Engineer

RECEIVED
JUN 27 1974
IDAHO DEPARTMENT OF WATER ADMINISTRATION

GREENE TREE INCORPORATED

4554 BROCKBANK DRIVE

SALT LAKE CITY, UTAH 84117

May 7, 1974

RECEIVED

YHF
Department of Water Administration

Mr. Kenneth H. Foit
Dept. of Water Administration
614 State Street
Boise, Idaho 83707

Re: Application for Permit #63-7891

Dear Mr. Foit:

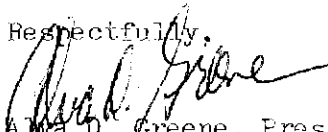
You will recall my visit to your office early in March of this year regarding the above permit application.

At this time we agreed that you would schedule a conference and/or hearing to discuss the matters of protest sometime this June in Atlanta.

My purpose in writing now is to advise you of my plans to be in Atlanta after June 15, 1974.

I sincerely trust that you will schedule a meeting to resolve this matter sometime during the last two weeks of June.

Respectfully,


Alva D. Greene, President
Greene Tree Incorporated

ADC/rg

December 5, 1973

Greene Tree, Incorporated
Box 115
Atlanta, Idaho 83601

Re: Application for Permit No. 63-7891

Gentlemen:

We have enclosed a copy of the protest filed against the issuance of a permit pursuant to your Application No. 63-7891. You should be aware that the following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the applicant through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for a conference and/or hearing to discuss the matters of protest. Legal counsel is not mandatory at any proceeding before the Department, although you may desire to employ an attorney in your behalf.

If we may be of any assistance, please contact us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

MICROFILMED

December 5, 1973

Louise S. Alexander
Box 115
Atlanta, Idaho 83601

Re: Application No. 63-7891 - Greene Tree, Incorporated

Dear Ms. Alexander:

This is to acknowledge receipt of your protest to issuance of a permit pursuant to the above referenced application. The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

The Department may reject an application and refuse issuance of a permit, partially approve the permit, approve the permit for a quantity of water less than applied for, or approve the permit subject to special conditions.

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the individuals concerned through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for conference and/or hearing to discuss the matters of protest. If we may be of further assistance, please contact us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

RECEIVED
DEC 10 1973
WATER RESOURCES
DIVISION

December 3, 1973

Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83720

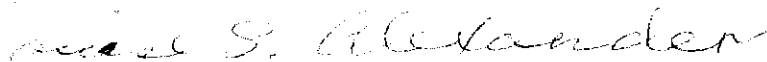
Gentlemen:

I protest the granting of permit no. 63-7891 based on our prior license no. 63-3468 held by the Village of Atlanta whom I am representing, having made and signed the original application of 63-3468.

It appears that application no. 63-7891 by Greene Tree, Inc. will damage our rights (63-3468) and other rights developed by use for domestic and other uses.

New usage of these hot springs will reduce the quantity of water available for satisfaction of prior rights.

Sincerely,



Louise S. Alexander
Box 115
Atlanta, Idaho 83601

RECEIVED
DEC 10 1973
IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 9, 1973

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Re: Application for Permit No. 63-7891 - Greene Tree, Incorporated
61-7170 - Idaho Water Resource Board
Change of Water Right No. 63-3609 - Greene Tree, Incorporated

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 11-28-73 df

RECEIVED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Greene Tree, Incorporated Box 111, Atlanta, Idaho has on Nov. 5, 1973 submitted Application No. 63 7891 for a permit to appropriate .08 cubic feet per second of water from hot springs, tributary to Middle Fork Boise River by means of pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 6 N., R. 11 E., B.M., Elmore County to be used from Jan. 1 to Dec. 31 for heating and recreation use within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 6 N., R. 11 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 3, 1973.

R. Keith Higginson
Director

First publication Nov. 15, 1973
Last publication Nov. 22, 1973

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GREENE TREE, INCORPORATED
Box 114, Atlanta, Idaho
has on Nov. 5, 1973 submitted Application No. 63-7891
for a permit to appropriate .08 cubic feet per second acre feet
~~per second~~ of water from hot springs, tributary to Middle Fork Boise River
by means of pipeline
within the SE¹/4, SW¹/4, Sec. 35, T. 6 N, R. 11 E, B.M., Elmore County

to be used from Jan. 1 to Dec. 31
for heating and recreation use

within the SE¹/4, Sec. 35, T. 6 N, R. 11 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 3, 1973.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, P. O. Drawer O, Mountain Home, Idaho
on Nov. 15 and Nov. 22, 1973

MICROFILMED

Atlanta Power Co. - Acornston Power Plant?
Mrs. ^{Louise} Alexander uses at house
Jack Stone Equipment ^{Born} uses water
William Sayko & son uses water.

Ycfr

Village of Atlanta - unincorporated

Dwight Bickel - Born

M^r? Laughlin Mt. Home

4 488
2x24 2 360
2x1 1 4
9 6

Issues:

Atlanta is not ~~un~~ incorporated
Municipal is private use - Supreme Ct.
Pocatello?

Water appears to be in sufficient
supply for all purposes intended.

360 inches estimate (rect. broad crested weir)
use by 63-3488 - 45"
use by Gwentree - 35"
Municipal proposed used 280"

Dwight Bickel
Karl Boldt
Robert Brown

63-3468

63-3609 transfer

63-7866

63-7868

[illegible]