

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

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7

SEE ALSO
ATTACHED MAP

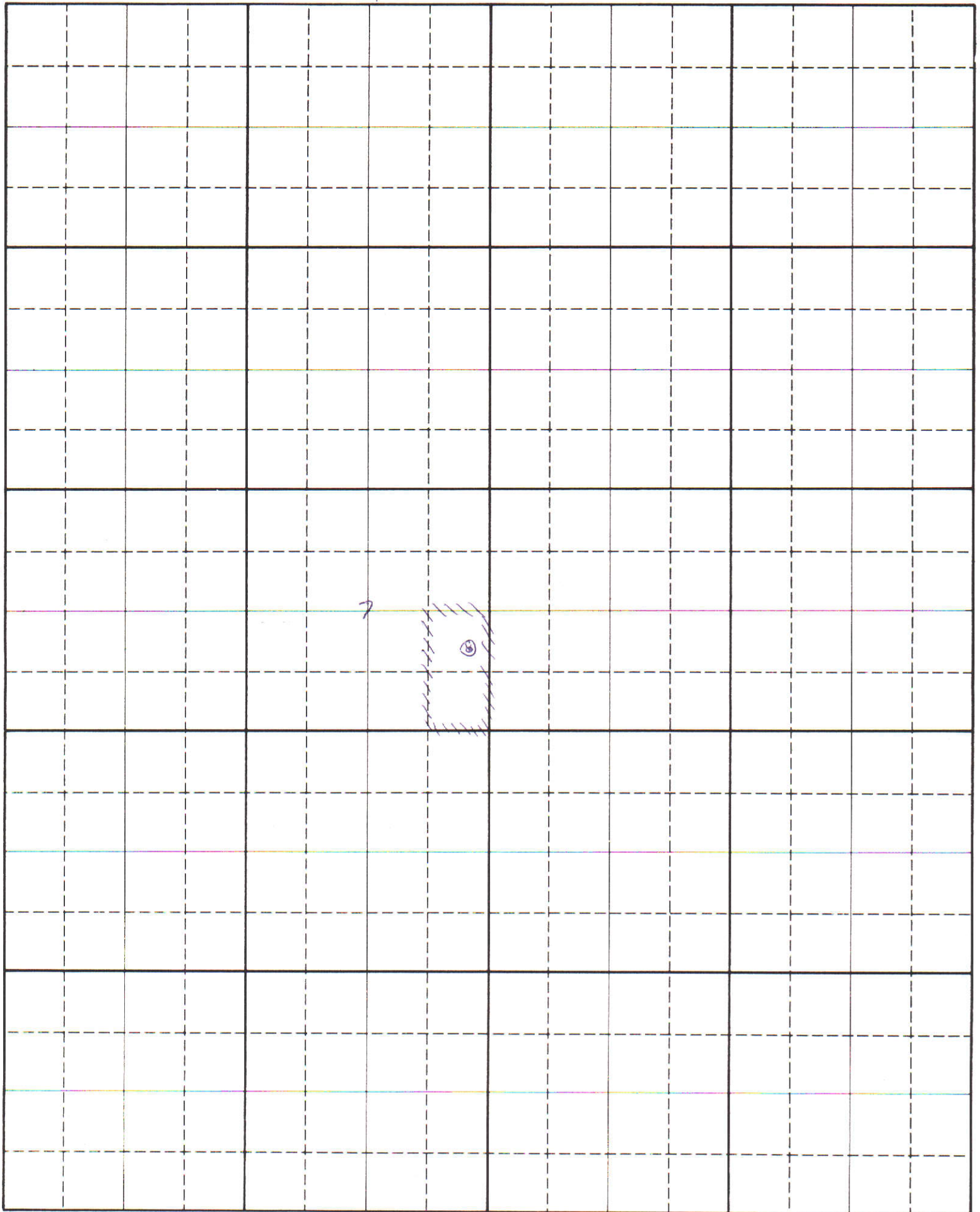
☒ P/U
P/D

MICROFILMED
SEP 10 1992

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1W

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Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James W. Fuller
(Applicant)

63 7894

AFFIDAVIT OF PUBLICATION

RECEIVED

NOV 28 1973

STATE OF IDAHO,)
County of Canyon.) ss.

Department of Water Administration

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 15, 22, 1973

Verla Harker

Subscribed and sworn to before me this

22nd day of November, 1973

Cedward J. Kuo

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

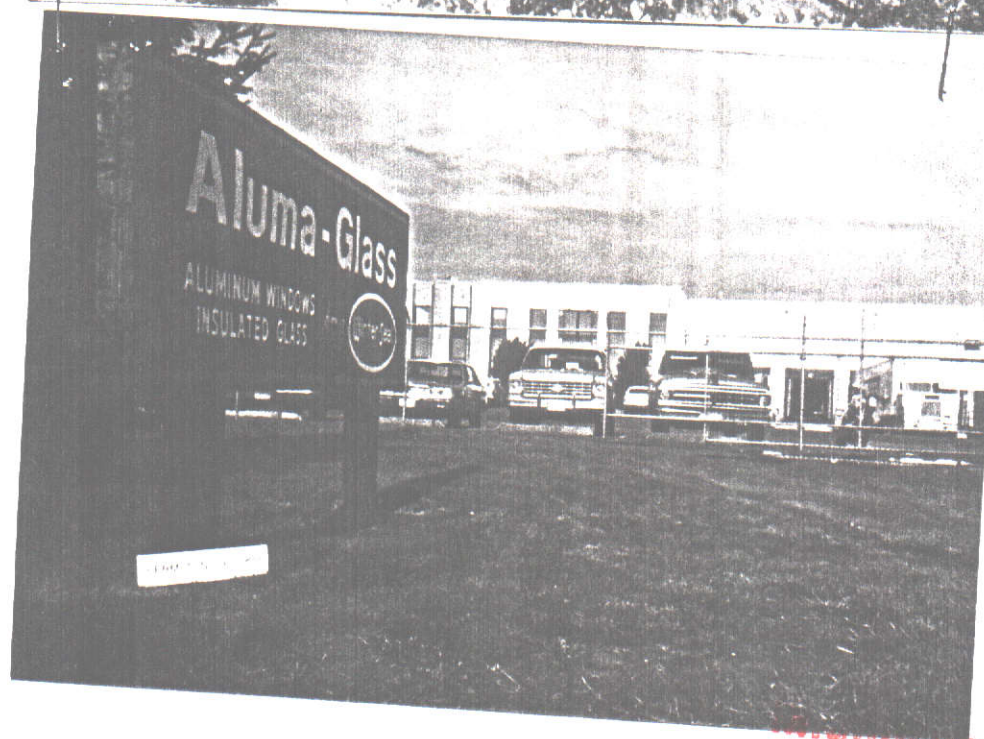
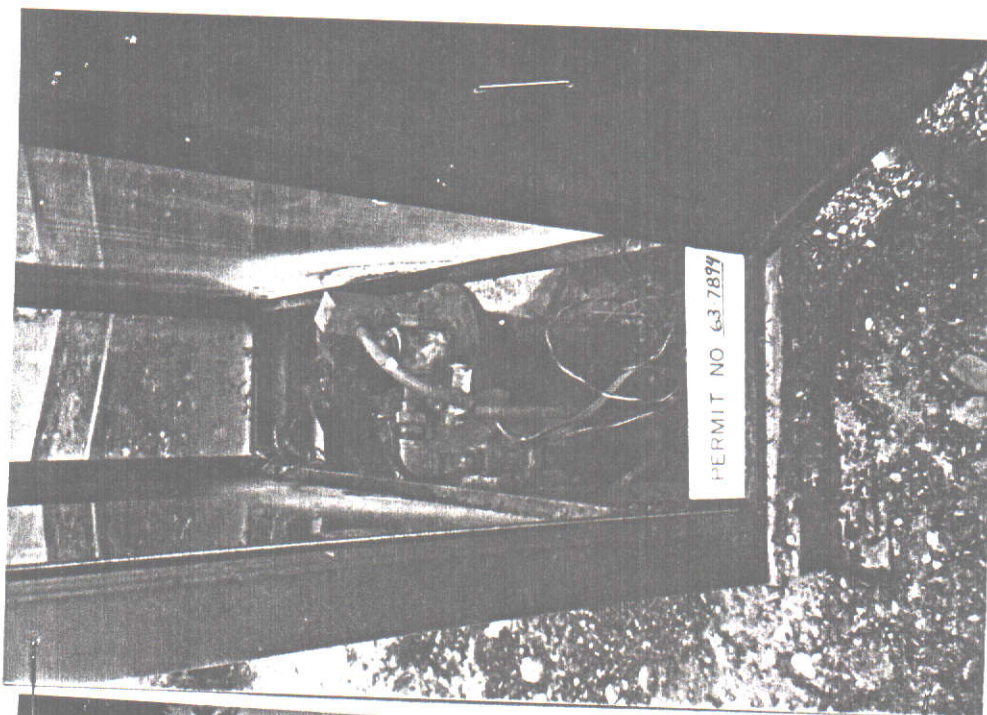
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that JAMES FULLER & or WINTER SEAL CORP. Route 2, Meridian, Idaho has on Nov. 8, 1973 submitted Application No. 63-7894 for a permit to appropriate .2 cubic feet per second of water from a groundwater source by means of well, pump and pressure tank within the NE 1/4 SE 1/4, Sec. 7, T. 3 N, R. 1 W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic and commercial use and March 15 to Nov. 15 for the irrigation of 2 acres within the E 1/2 SE 1/4, Sec. 7, T. 3 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 3, 1973.

R. KEITH HIGGINSON
Director
November 15, 22, 1973

OK of
11-26-73



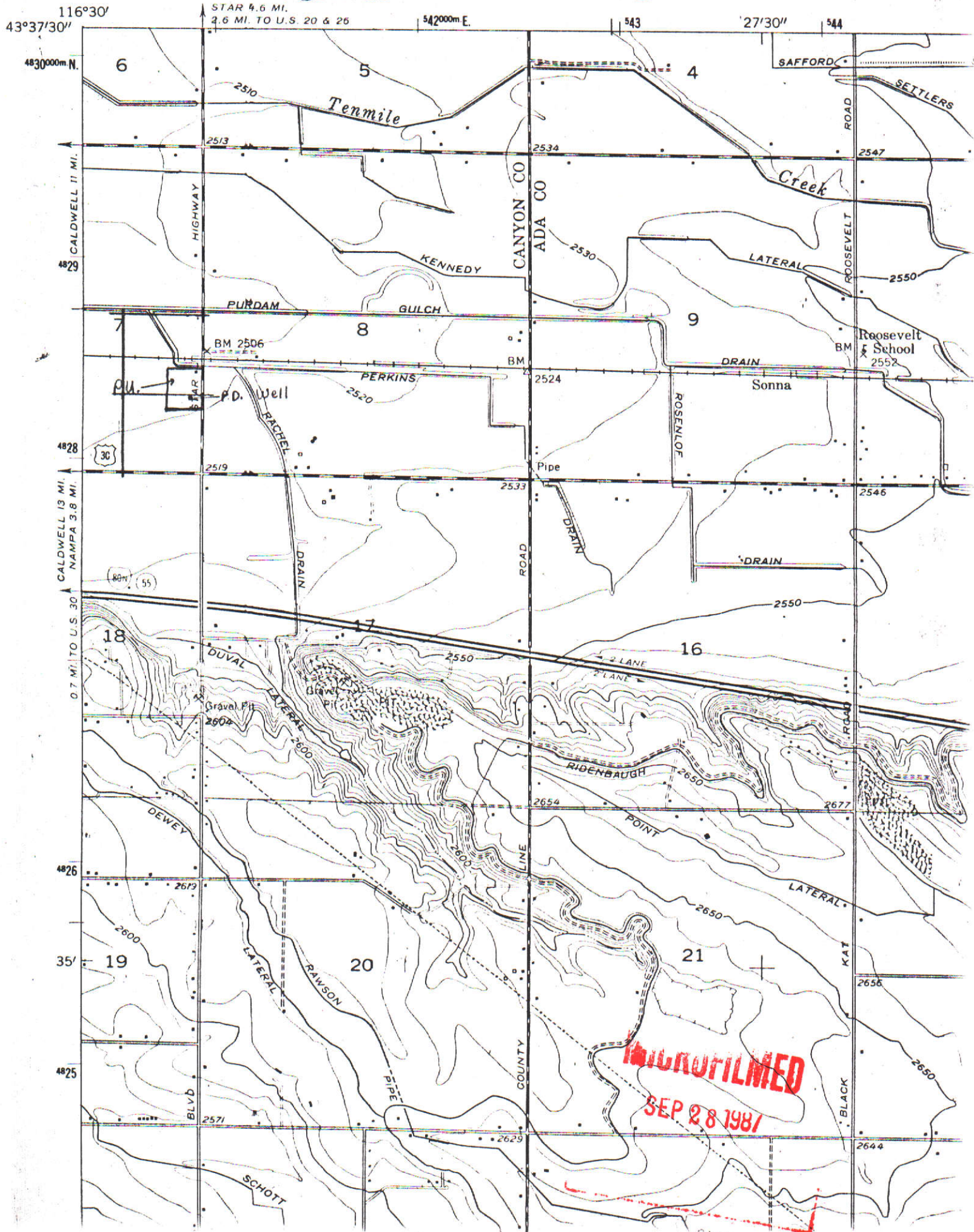
UNRECORDED

SEP 28 1987

67111 NE
DDLETON

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

63-10205
7 NW 1W



MICROFILMED
SEP 28 1981

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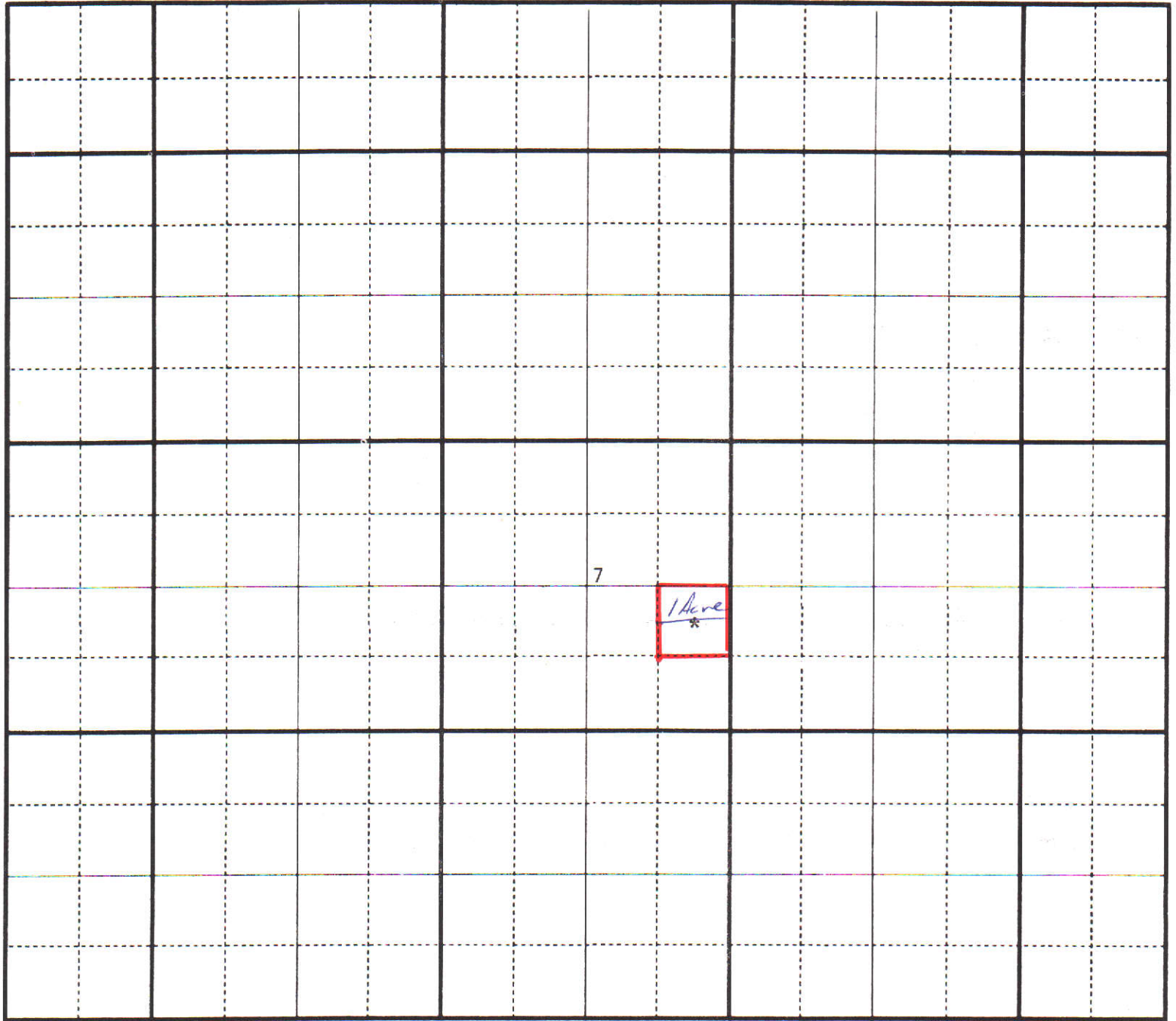


Diagram of System

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3963

Should questions arise during the processing of this **APPL** tion please contact:

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

SHERL L. CHAPMAN
410 S. Orchard, Suite 144

Boise, ID 83705
Name of applicant
344-6590

Aluma Glass Industries, Inc.

Phone 467-4491

Post Office address 16265 Star Road, Nampa, Idaho 83687-8415

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Drilling of an additional well to replace an
existing one producing sand. The original well will be retained as a "back up."

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|----------|-----------------------|------------------|---------------|
| 63-7894 | 11/21/73 | 0.20 | Domestic | 1/1 to 12/31 |
| 63-7894 | 11/21/73 | 0.04 | Commercial | 1/1 to 12/31 |
| 63-7894 | 11/21/73 | 0.04 | Irrigation | 3/15 to 11/15 |
| | | | | to |
| 2. Total amount of water being transferred <u>0.20</u> cubic feet per second and/or <u>17.0</u> acre-feet per annum | | | | |
| 3. Source of water <u>Ground Water</u> tributary to <u>N/A</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	7	3N	1W	Canyon	(2 wells)

5. Lands irrigated or place of use: NO CHANGE

[illegible]

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system Drilled wells: #1 is 340 feet deep; #2 (proposed) is to be 250 feet deep. Both will be equipped with submersible turbine pumps.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No effect, addition of one P/D only

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-07894

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

RECEIVED
SEP 10 1992

Witness my hand this

25th day of

August

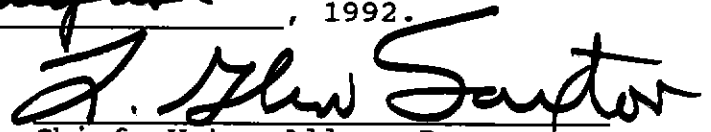
, 19 92

J. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-07894

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

Dated this 25th day of August, 1992.


Chief, Water Alloc. Bureau

SEP 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-7894 5 issued by the Idaho Department of Water Resources.

SRBA c. Claim No. A63-7894 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Ground water tributary to N/A

4. Date or priority 11/21/73

5. Water is used for the following purpose:

amount 0.20 for Domestic purposes from 1/1 to 12/31

(cfs/ac-ft) amount 0.04 for Commercial purposes from 1/1 to 12/31

(cfs/ac-ft) amount 0.04 for Irrigation purposes from 3/15 to 11/15

(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or 17 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	7	3N	1W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	1W	7													1				1
			DOMESTIC AND COMMERCIAL USE																
3N	1W	7													X			X	

Total acres 21

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

NOT RECORDED
 SEP 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

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R 1 W

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SEE ALSO
ATTACHED MAP

P/U
P/D

SEP 10 1992

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

- | 1. | <u>New Nature of Use</u> | <u>Amount
(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|-------------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Aluma Star Industries, Inc. by
William J. Beaman, Secretary Treasurer
(Signature of Applicant)

Subscribed and sworn to before me this 30th day of April, 19 92.

Carol Hanway
(Notary Public)

My commission expires 2-12-97

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by <u>Rch</u>	Date <u>6 MAY 92</u>	Protest filed by _____
Prelim. check by <u>glt</u>	Fee <u>30.00</u>	<u>W014646</u>
Receipted by <u>Rch</u>	Date <u>6 MAY 92</u>	_____
Published in <u>Press-Tribune</u>	Copies of protest forwarded by _____	
Pub. dates <u>7/15 & 7/22/92</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for ☒ approval ☐ denial	
_____ rec'd. _____	by <u>DKK</u>	
Copy of transfer sent to lien holder _____		

RECEIVED
SEP 10 1992

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Mary B. Scott

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 15, 22, 1992

Mary B. Scott

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 22nd day of July in the year of 1992, before me, a Notary Public, personally appeared Mary B. Scott, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janne Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 63-07894

Notice is hereby given that Aluma Glass Industries, Inc. of Nampa, Idaho has applied to the Department of Water Resources for a change of point of Diversion of groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: .20 cfs Priority: 11/21/1973

Point(s) of Diversion: NESE Sec. 7 T03N R01W, Canyon County. The water is used for Domestic, Commercial and Irrigation purposes within the E1/2SE1/4 Sec. 7 T03N, R01W, Canyon County.

TO BE CHANGED AS FOLLOWS

Amount: .20 cfs

Point(s) of Diversion: Two points in NESE Sec. 7 T03N R01W. The water will be used for the same purposes as listed above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before August 3, 1992.

R. KEITH HIGGINSON, Director
July 15, 22, 1992

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7894 Priority Nov. 21, 1973 Amount 0.20 cfs

THIS IS TO CERTIFY, that James Fuller &/or Winter Seal Corp.
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7894 issued pursuant to Application for Permit dated November 8, 1973,
and has submitted proof to the Department of Water Resources on January 14, 1975 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from Jan. 1 to Dec. 31	at 0.20 cfs and	2.5 acre feet
Commercial	from Jan. 1 to Dec. 31	at 0.04 cfs and	10.0 acre feet
Irrigation	from March 15 to Nov. 15 (both dates inclusive)	at 0.04 cfs and	4.5 acre feet

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
17.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 7,
Twp. 3 N, Rge. 1 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 W	7																	One
Domestic & Commercial Use:																			
3 N	1 W	7													X			X	

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
March, 19 75.

Director

Identification No. _____

Application No. 63-7894

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES FULLER &/or WINTER SEAL CORP.
post office address Route 2, Meridian, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 3 N
Range 1 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .20 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Commercial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump,
pressure tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 70 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 2500.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: E $\frac{1}{2}$ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 3 N
Range 1 W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served 40 employees, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Commercial for truck and glass washing

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1W	7													2				2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

August 30, 1973
Project No. 1922

Description of Parcel "A"
James Fuller Property

A portion of the SE 1/4, Section 7, Township 3 North, Range 1 West, Boise Meridian, Canyon County, Idaho, more particularly described by metes and bounds as follows:

Commencing at the Southeast corner of Section 7, T. 3 N., R. 1 W., B.M., Canyon County, Idaho and running N. 0° 20' 25" W. (formerly described as N. 0° 21' W.) 1125.18 feet along the Easterly boundary of said Section 7 to the TRUE POINT OF BEGINNING;

thence continuing N. 0° 20' 25" W. (formerly described as N. 0° 21' W.) 660.00 feet along said Easterly boundary of Section 7 to a point on the Southerly right of way line of Boise Main Line of the Oregon Short Line Railroad;

thence N. 88° 53' 10" W. (formerly described as N. 88° 53' W.) 990.00 feet along said Southerly right of way line of the Boise Main Line of the Oregon Short Line Railroad to a point;

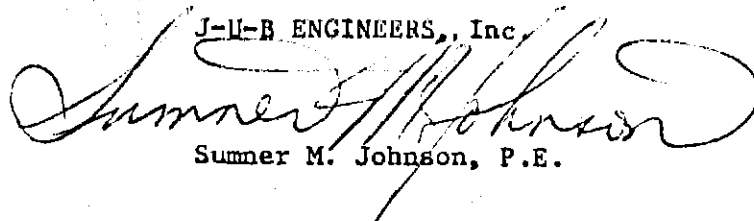
thence S. 0° 20' 25" E. 660.00 feet along a line parallel to and 990.00 feet Westerly from the said Easterly boundary of Section 7 to a point;

thence S. 88° 53' 10" E. 990.00 feet along a line parallel to and 660.00 feet Southerly from the said Southerly right of way line of the Boise Main Line of the Oregon Short Line Railroad to the point of beginning;

Containing 15.00 acres, more or less;
Subject to an existing road right of way for Star Road along the Easterly boundary and an existing easement for Perkins Drain which runs across the Northeast corner of the above described property.

Prepared by:

J-U-B ENGINEERS, Inc.

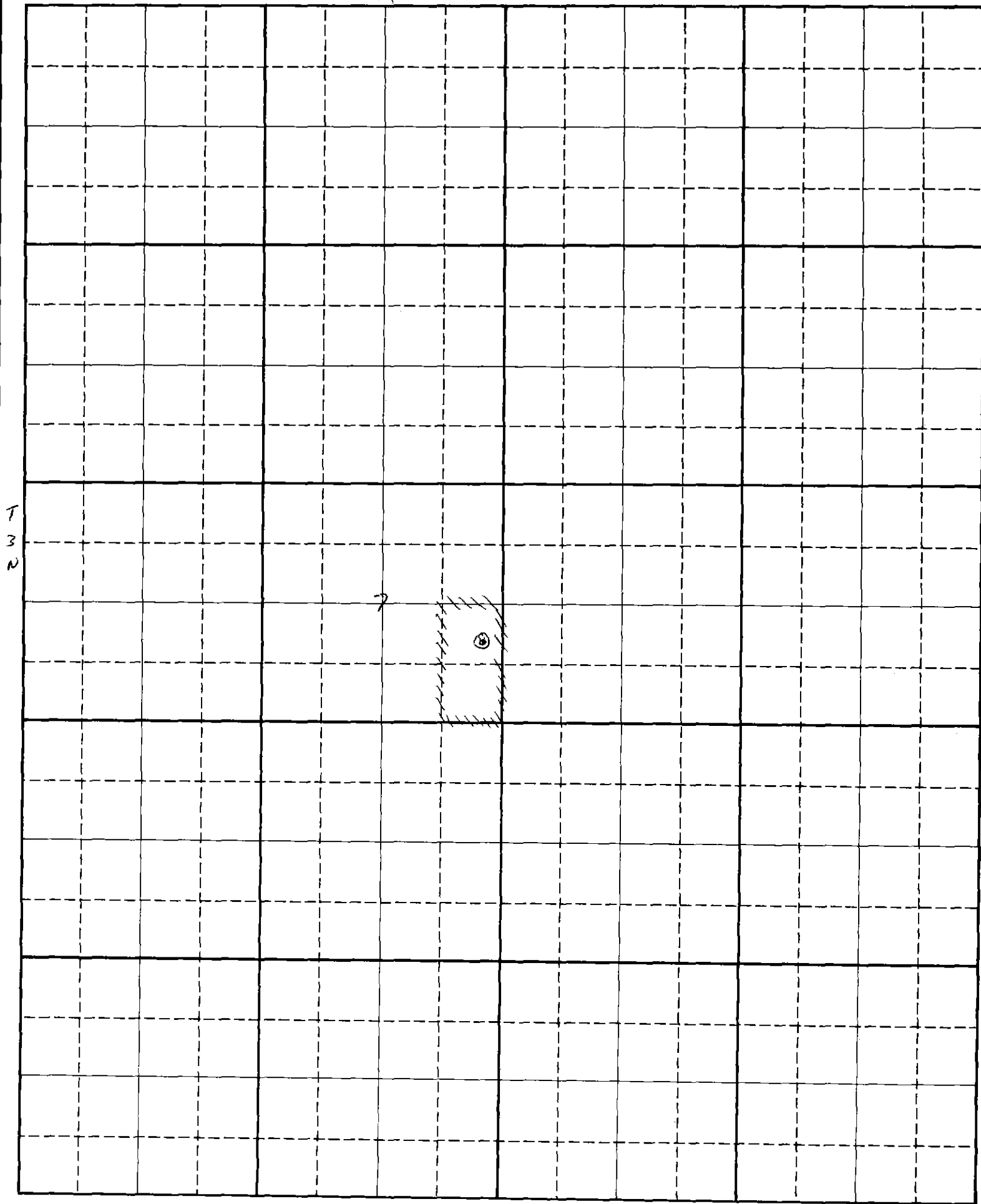


Sumner M. Johnson, P.E.

SMJ/lj

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James W. Fuller
(Applicant)

Proposed Priority 11-8-1973

63 7894

Received by AFB Date 11/8/73 Time 2:00pm
Preliminary check by AFB Fee \$ 10.00
Receipted by uy Date 11-08-73 Rec'd # 13258
Publication prepared by SW Date 11-9-73
Published in Idaho Free Press
Publication dates 11-15, 11-22-73
Publication approved dy Date 11-26-73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W JDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7894, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1975.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.
Measuring device requirement removed by
Order dated 1/27/75.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of December 19 73.

P. Kirk Hing
Director

IN THE MATTER OF PERMIT NO. 63-7894)
)
in the name of JAMES FULLER &/OR WINTER SEAL CORP.) ORDER OF REINSTATEMENT
)

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING DEVICE)
)
REQUIREMENT IN CONNECTION WITH PERMIT NO. 63-7894) ORDER
)
in the name of JAMES FULLER &/OR WINTER SEAL CORP.)
_____)

WHEREAS, on November 8, 1973, James Fuller &/or Winter Seal Corporation applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate .20 cubic feet per second of groundwater within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp. 3N, Rge. 1W, B.M., Canyon County, to be used for domestic, commercial, and irrigation purposes; and,

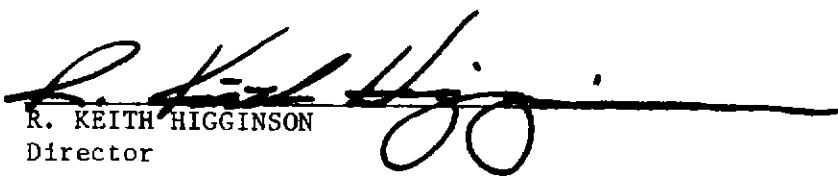
WHEREAS, on December 6, 1973, the Department approved said application and issued Permit No. 63-7894 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before January 1, 1975, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on January 14, 1975, the Department received the required proof of beneficial use along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 63-7894.

Dated this 27 day of January, 1975.


R. KEITH HIGGINSON
Director

BDF:JG

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 15, 22, 1973

Subscribed and sworn to before me this

22nd day of November, 1973

Notary Public, Residing at Nampa, Idaho

NOTICE OF PUBLICATION
FOR WATER PERMIT

Notice is hereby given that JAMES FULLER & or WINTER SEAL CORP. Route 2, Meridian, Idaho has on Nov. 8, 1973 submitted Application No. 63-7894 for a permit to appropriate 2 cubic feet per second of water from a groundwater source by means of well, pump and pressure tank within the NE 1/4 SE 1/4, Sec. 7, T. 3 N, R. 1 W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic and commercial use and March 15 to Nov. 15 for the irrigation of 2 acres within the E 1/2 SE 1/4, Sec. 7, T. 3 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 3, 1973.

R. KEITH HIGGINSON

OK'd
11-26-73

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ECB</u>	<u>8 Nov 1973</u>	Application No. <u>63 7894</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ECB</u>	<u>8 Nov 73</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>N/A</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>ECB</u>	<u>8 Nov 73</u>	In form for advertising
(6)		<u>N/A</u>	Located within Water District No. _____
(7)	<u>R.W.H</u>	<u>12-3-73</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>R.W.H</u>	<u>12-3-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>all</u>	<u>11-26-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>R.W.H</u>	<u>12-3-73</u>	Final date for protests <u>12-3-73</u> Protests received: yes _____ no ☒
(12)		<u>N/A</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>N/A</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>R.W.H</u>	<u>12-3-73</u>	Action recommended: ☒ Approve Priority <u>11-8-1973</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Western</u>		By <u>Robert W. Hamilton</u> Date <u>12-3-1973</u>

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PEN

KL State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Alumns - Glass
Address 2715 Star Rd. Nampa ID.
Drilling Permit No. 63-92-W-300
Water Right Permit No. 63-07894

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Monitor
☒ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☒ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
.250 inches 8 inches + 1 feet 182 feet
.250 inches 6 inches 123 feet 181 feet
.250 inches 6 inches 202 feet 208 feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer Johnson Type 304
Top Packer or Headpipe 8' 5"
Bottom of Tailpipe 6'

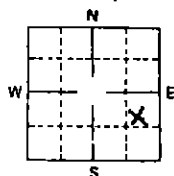
Diameter 6 Slot size .025 Set from 182 feet to 188 feet
Diameter 6 Slot size .025 Set from 188 feet to 192 feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel .250
Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☒ Temp. surface casing ☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port 9" well seal

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Canyon

Address of Well Site _____
(give at least name of road)

NE 1/4 SE 1/4 Sec. 7 T. 3 N ☒ or S ☐
R. 1 E ☐ or W ☒

7. WATER LEVEL

Static water level 8 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>250</u>		<u>1</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>12</u>	<u>0</u>	<u>2</u>	<u>Top Soil</u>		☒
<u>1</u>	<u>2</u>	<u>8</u>	<u>Clay</u>		☒
<u>1</u>	<u>8</u>	<u>20</u>	<u>Sandy clay & Gravel</u>		☒
<u>8</u>	<u>20</u>	<u>25</u>	<u>Gravel</u>	☒	
	<u>25</u>	<u>40</u>	<u>Gravel / with clay</u>	☒	
	<u>40</u>	<u>65</u>	<u>Clay</u>		☒
	<u>65</u>	<u>70</u>	<u>Fine Red Sand</u>	☒	
	<u>70</u>	<u>98</u>	<u>Fine Sand</u>	☒	
	<u>98</u>	<u>112</u>	<u>Fine Sand</u>	☒	
	<u>112</u>	<u>120</u>	<u>C. Sand</u>	☒	
	<u>120</u>	<u>140</u>	<u>S. Clay</u>	☒	
	<u>140</u>	<u>155</u>	<u>Fine Brown Sand</u>	☒	
	<u>155</u>	<u>161</u>	<u>Sand & Clay</u>	☒	
	<u>161</u>	<u>181</u>	<u>Brown Sand</u>	☒	
	<u>181</u>	<u>187</u>	<u>C. Sand</u>	☒	
	<u>187</u>	<u>198</u>	<u>C. Sand</u>	☒	
	<u>198</u>	<u>202</u>	<u>Fine Sand</u>	☒	
	<u>202</u>	<u>208</u>	<u>Clay</u>		☒

RECEIVED

OCT 26 1992

Department of Water Resources

SEP 11 1992

Department of Water Resources
Western Regional Office**10.**

Work started 16 July 92 finished 8-23-92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Dennis Phipps Firm No. 392

Address Preridmo ID. Date 9-1-92

Signed by Drilling Supervisor Dennis Phipps

and

(Operator) _____
(If different than the Drilling Supervisor)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 1, 1992

ALUMA GLASS INDUSTRIES INC
16265 STAR RD
NAMPA ID 83687-8415

RE: Transfer of Water Right No. 63-07894

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3963). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED
SEP 10 1992

MEMORANDUM

TO: File 63-07894

FROM: Sharla

DATE: August 17, 1992

RE: Transfer Review (No. 3963)

The above referenced transfer application proposes to add a point of diversion (well) under this right. Since this filing is for the addition of a point of diversion only, the standard condition requiring the change to be accomplished within one year will not be added.

Advertising was completed correctly. There is no indication that a drilling permit has been obtained. Therefore, the standard condition regarding drilling permit requirements will be added.

The transfer can be approved with the following conditions:

- T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 043 If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

RECEIVED
SEP 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: CJH

1. Right number 63-7894 Applicant Aluma Glass
2. Type of right: ☐ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☐ Amount ☒ Purpose ☒ Period of use
 - b. ☐ Description of original point of diversion.
 - c. ☐ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☐ All of right.
 - b. ☐ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☐ Check description of place of use.
 - e. ☐ Check map (shows p.d. and p.u. after transfer).
 - f. ☐ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☐ Check for expansion in use of right. Comments none
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) none - other irrig rights do not overlap (per field exams)
 - j. N/A Is use within a Watermaster District? ☐ Yes ☐ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DW

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DW Date 8/11/92

* All uses within Watermaster Districts require special conditions.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-07894

Notice is hereby given that Aluma Glass Industries, Inc. of Nampa, Idaho has applied to the Department of Water Resources for a change of point of Diversion of groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: .20 cfs Priority: 11/21/1973

Point(s) of Diversion: NESE Sec. 7 T03N R01W, Canyon County. The water is used for Domestic, Commercial and Irrigation purposes within the E1/2SE1/4 Sec. 7 T03N, R01W, Canyon County.

TO BE CHANGED AS FOLLOWS

Amount: .20 cfs

Point(s) of Diversion: Two points in NESE Sec. 7 T03N R01W. The water will be used for the same purposes as listed above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before August 3, 1992.

R. Keith Higginson
Director

Published in the Press-Tribune on 7/15 & 7/22/1992

MICROFILMED
SEP 10 1992

116° 30' W
43° 37' 30" N

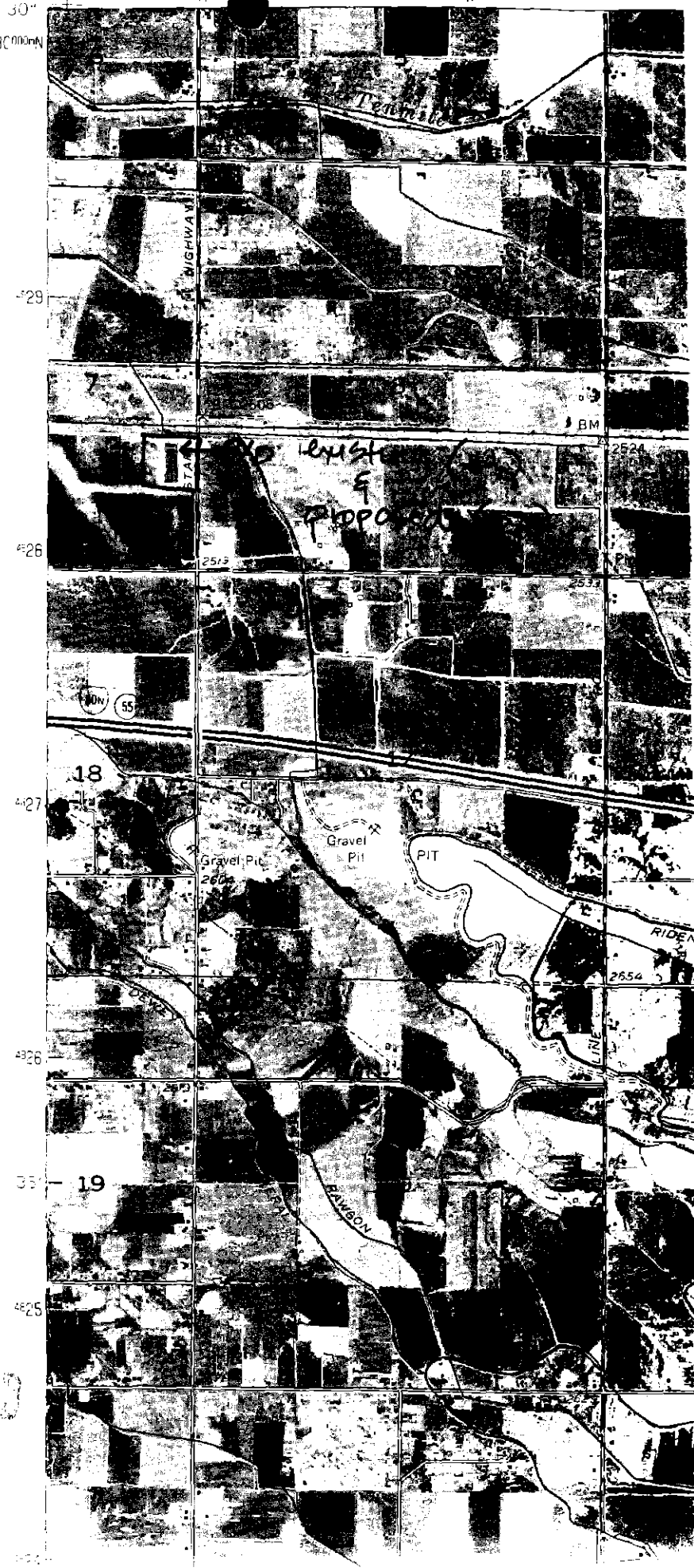
541000

542

483000

3N1W
S7
NESE/SESE

T63-7894



NOT RECORDED

SEP 14 1947

INTER-DEPARTMENT MEMO — 1

FROM Carter Fritschle

DATE 8-26-86

TO File 63-7894

SUBJECT

Please photocopy the field report for 63-10205 and place it along with the photographs of the P.D. and P.U. in the File for 63-7894. *pw*
This should be done to help prevent an repeat in filing on this Water Right in the future.

MICROFILMED

SEP 28 1987

Carter Fritschle
SIGNATURE

MEMO

To: Dave Tuthill *DET*
From: Jan Shurte *JS*
Subj: Cancellation of Permit No. 63-10205
Date: 12/11/86

Carter Fritschle conducted an exam for the above permit on 7-10-86. The well in question is also covered by License No. 63-7894. I believe the people who filed Permit No. 63-10205 were not aware that there was a previous filing. They filed on 2 acres, however, only 1 acre is irrigated and that is covered under 63-7894. On Carter's calculations, with the present employees, glass washing machines, and irrigation, there is no increase in use and the water right is more than adequately covered by the old license.

In Carter's exam he shows this is the only well used and it is the same well they had drilled in 1974 which is the well licensed under 63-7894. The pump is newer, but it is the same horse-power as the old one. Therefore, I agree with Carter's recommendation for cancellation. It would be nice if we could refund some of the fee, but I'm not sure how the Department views that.

Fee covers the field exam that was conducted.

Do not refund. DET 2/23/87

REPROFILMED

SEP 28 1987

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

GENERAL INFORMATION

Permit No. 63-10205

1. Owner: Aluma - Glass Industries Phone No. 467-4491 or
Current Address: 2715 N. Star Road, Nampa, ID 83651
2. Accompanied by: Dale Reynolds EXAM. DATE: 7-10-86
Address: 2715 N. Star Road, Nampa ID Phone No. 345-4780
Relationship to Permit Holder: V.P. Engineering
3. Source: Groundwater tributary to _____

3. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7894 would like to have additional water than .20 cfs allowed by this license ☒ Copies Attached
2. Other water rights with same point of diversion: 63-7894 same well, Jacuzzi pump has been replaced. ☒ Copies Attached ☒ Copies of Field Exam's Attached

2. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

[illegible]

Scale: 1" = _____

SEP 28 1987

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. Narrative: Description of system operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 6" cased well 340' deep (from well log ~~that~~ that was flowing (artesian). 3 H.P. submersible pump is set at 12'. The ~~Jacuzzi~~ Jacuzzi pump that was initially installed has been replaced by a unknown make with same H.P. Additional warehouse space and more employees have been added since the system was examined ~~on 5-75~~ on 2-4-75

☒ Cont.

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	3	Unknown	Unknown	submersible

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	7	3N	1W	Canyon	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1W	7													X loc			X	loc

RECORDED

SEP 28 1981

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Day shift 130 people 40 hrs/week = $130 \times 50 \text{ gal/day} = 6500 \text{ gal/day}$
 Night Shift 15 people 40 hrs/week = $15 \times 50 \text{ gal/day} = 750 \text{ gal/day}$
 2 Glass washers 18 gpm $2 \times 18 = 36 \text{ gpm}$
 Pump started at 39 psi and shut off at 70 psi
 Total cfs = $0.09 + .03 (\text{irrigation}) = .12 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $6500 \text{ gal/day} + 750 \text{ gal/day} = 7250 \text{ gal/day}$

$$\frac{41 \text{ gpm}}{448.8} = 0.09 \text{ cfs}$$

$$7250 \text{ gal/day} \left(\frac{1 \text{ gpm}}{1440 \text{ gal/day}} \right) = 5.03 \text{ gpm} \quad 5.03 \text{ gpm} + 36 \text{ gpm} = 41 \text{ gpm}$$

2. Alternate Method for Checking Purposes:

$$\frac{3 \text{ hp} \times 8.8 \times .80}{0 + 2.31 \times 39} = \frac{21.12}{90.09} = .23 \text{ cfs}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

F. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{iR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{oR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{iR} \text{ and } V_{oR} =$$

2. Volume Calculations for Other Uses:

MicroFILMED

SEP 28 1981

H. REMARKS AND OVERALL REVIEW ANALYSIS

Water Right 63-7894 for .20 cfs. is sufficient for the present use of the factors. The system's ~~has not been~~ capacity has not been increased. The well may actually be in SE¹/₄ SE¹/₄ Sec. 7, T3N, R1W, rather than in the NE¹/₄, SE¹/₄, Sec 7 T3N, R1W. This is same well that was drilled in September of 1974. It is the only well on the property.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Totals:				

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter F. Fritschle

Certification Date _____

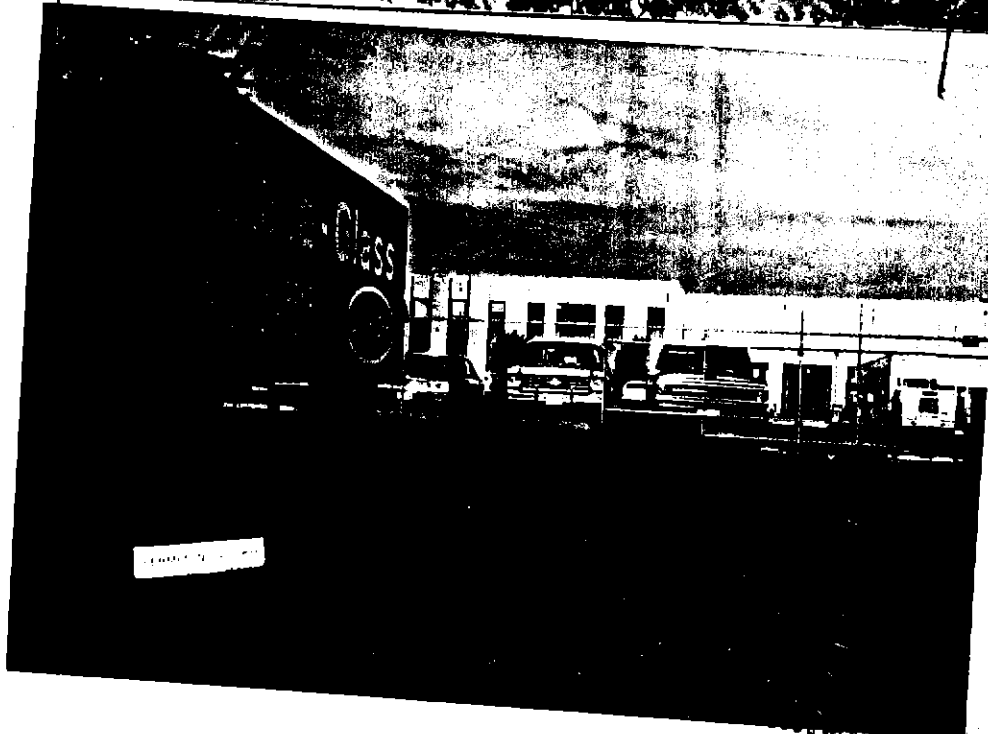
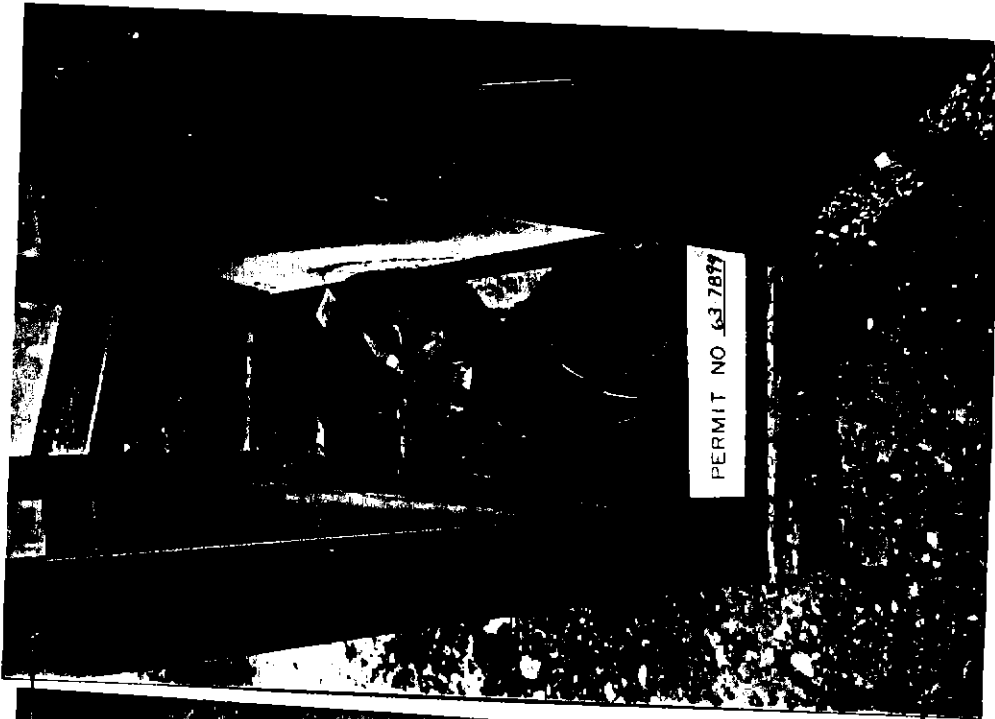
Field Report Preparation Date 7-10-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

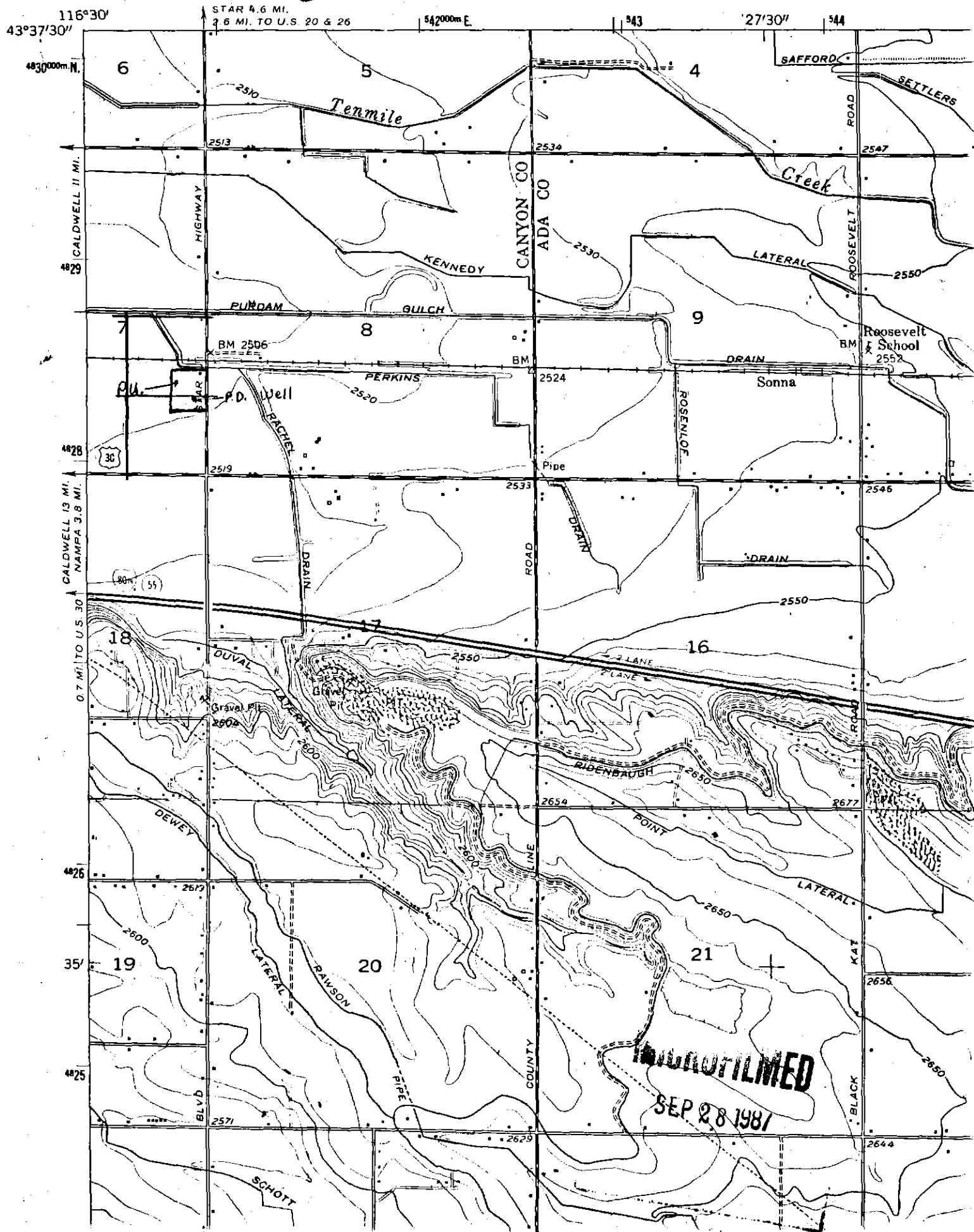
Cancel Permit - No increase in flow was found. H.P. equation gives .23 cts

SEP 28 1987



SEP 28 1987

63-10205
7, 1W



WATER RIGHT NUMBER 63-7894

OWNER LAST NAME - FULLER
OWNER LAST NAME - WINTER SEAL CORP.FIRST NAME - JAMES
FIRST NAME -ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 1 - 1635 N. TENMILE ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 11-21-1973 COUNTY - CANYON

TOTAL DIV. RATE - .2000 -CFS

TOTAL DIV. VOLUME - 17.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 07 03N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 4.50 AFA

FROM - 01-01 TO - 12-31 USE - COMMERCIAL

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 10.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .2000 CFS USE DIV. VOLUME - 2.50 AFA

USE - COMMERCIAL

PLACE OF USE - TWN 03N RNG 01W SEC 07 TRACT NESE LOT AC TRACT SESE LOT AC

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 01W SEC 07 TRACT NESE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS -

NON IRRIG USE - C/GLASS CLEANING MACHINES. ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J G
5/29/85

IDENT. NO. 63-7894

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

C
March 10, 1975

O
Re: Permit No. 63-7894

P
James Fuller &/or
Winter Seal Corporation
1635 North 10 Mile
Meridian, Idaho 83642

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Y
Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

February 21, 1975

James Fuller &/or
Winter Seal Corporation
1635 North 10 Mile Road
Meridian, Idaho 83642

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7894 and has found the following:

Quantity of water diverted: 0.20 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.20 cfs

The maximum quantity diverted shall not exceed 17.0 acre feet per year.

Beneficial use: For irrigation of 1 acre within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and for domestic and commercial purposes within the E $\frac{1}{4}$ SE $\frac{1}{4}$; Sec. 7, Twp. 3N, Rge. 1W

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp. 3N, Rge. 1W, B.M.

Priority date established: November 21, 1973

If you do not concur with these findings, please advise us within 10 days; otherwise a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jr

MICROFILMED

JAN 28 1975

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

888-1116

1. Name of permit holder James Fuller &/or Winter Seal Corp.
Post office address 1635 North 10 Mile Road, Meridian, ID 83642 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
330' x 8 1/2" 11 (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .20 c.f.s. for domestic ≤ 60
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .04 c.f.s. for commercial
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .04 c.f.s. for irrigation ≤ 1 acre
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7894
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1W E/W, B.M., Section 7, Subdivision NE 1/4 SE 1/4, Canyon

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Other Points of Diversions: _____

Description of diverting works: Artesian well with additional pressure supplied by 3 hp pump. Jacuzzi

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1W	7													X 2				X (domestic & commer. 2

MICROFILMED

T
B
N

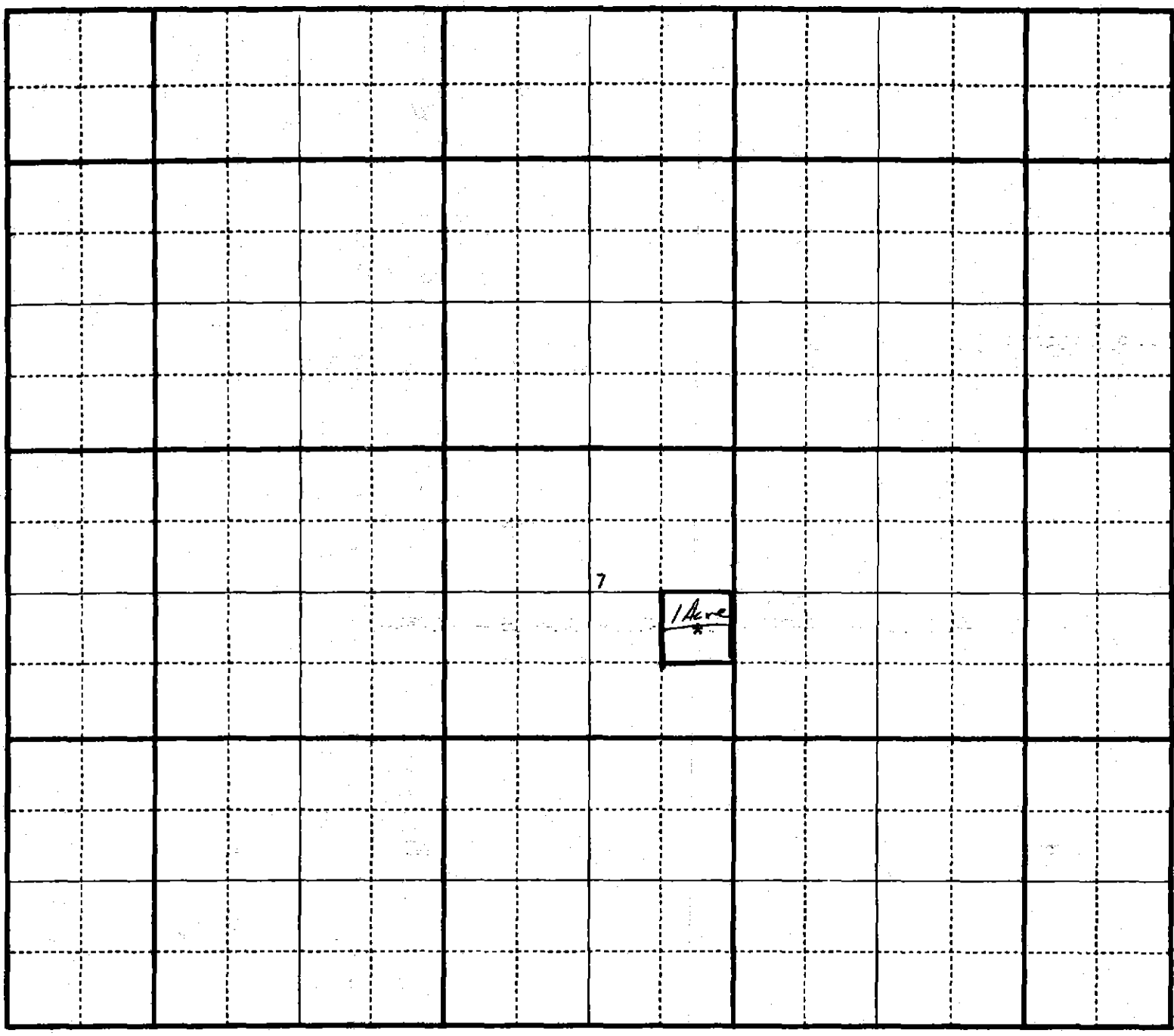


Diagram of System

DATE OF EXAM 2-4-1975

ACREAGE
Found 1.0
Recommended 1.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .04 c.f.s. V = 4.50 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .20 c.f.s. V = 2.40 AF/Ann. from Jan 1 to Dec 31
~~Commercial~~ ~~Industrial~~ Q = .04 c.f.s. V = 9.95 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.20 cfs Method of measurement est.

Total Q recommended 0.20 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 16.85 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Commercial Use:

$$Q = 18 \text{ gpm (glass cleaning machines)}$$
$$Q = 0.04 \text{ cfs}$$
$$V = (0.04 \text{ cfs rate for } 3000 \text{ hrs use/year})$$
$$= (0.04 \text{ cfs}) (125) = 9.95 \text{ A.F./Day}$$

AF/Day $\leftarrow$ 3000 hrs = 125 days

Domestic Use:

$$Q = 0.120 \text{ cfs (60 employees)}$$
$$V = (60)(50 \text{ gpd}) = 3000 \text{ gpd}$$
$$= (0.009207)(260 \text{ working days}) = 2.4 \text{ A.F./ann.}$$

AF/Day for 3000 gpd rate

SYSTEM DESCRIPTION:

330' x 8" Artesian Well w/ 3HP Jacuzzi Sub. booster pump w/ 330 gal storage tank, pressure system. 4 Rest rooms, drinking fountains, & emergency fire protection systems. Hot water heaters w/ approx. 300 gal storage tank. Commercial glass cleaning machines (2). underground sprinkler system for approx. 1 Acre of landscaped grounds.

REMARKS:

The 0.04 cfs rate is necessary for irrigation to operate the sprinkler system under adequate pressure.

Examiner's Signature M. Olmsted Barron Date 2-5-1975

Checked by _____ Date _____

Approved by _____ Date _____

State of Idaho
Department of Water Resources

Received
11-13-74
D

1. WELL OWNER

7. WATER LEVEL

2. NATURE OF WORK

8. WELL TEST DATA

3. PROPOSED USE

9. LITHOLOGIC LOG

4. METHOD DRILLED

☐ Cable ☒ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 340 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	+ <u>0</u> feet	<u>340</u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Diameter ____ Slot size ____ Set from _____ feet to _____ feet

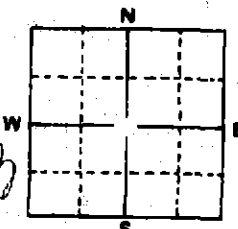
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 23 Material used in seal ☐ Cement grout
☒ Puddling clay ☐ Wall cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County CANYON COUNTY
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7, T. 3 N., R. 1 E/W

10.

Work started SEPT 74 finished SEPT 74

II. DRILLERS CERTIFICATION

Firm Name ~~Enterprise~~ Water Works Firm No. 74

Address 715 Calhoun Dr. Date 11-8-74

Signed by (Firm Official) DONALD R. SNELLING

and
(Operator) DONALD R. SNELLING

January 29, 1975

Re: Permit No. 63-7894

James Fuller &/or Winter Seal Corp.
1635 North 10 Mile Road
Meridian, ID 83642

Dear Mr. Fuller:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order which removes the measuring device requirement from this permit. Also enclosed is an Order of Reinstatement; please note that the priority has been advanced to November 21, 1973.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our Western District Office in Boise.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosures

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder James Fuller &/or Winter Seal Corp.
b) Post Office Address 1635 North 10 mile Road Meridian, Idaho
2. Permit Number 63-7894
3. Date of Priority that you are prepared to establish 11-8-1973
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 7
Township 3N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.10 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.04 for Commercial purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0 for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.14 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Artesian well with additional pressure supplied by 3 hp pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: I request that the measuring device requirement be removed since the nature of the commercial use is intermittent and small
c) Give well driller's name and address and the date the well was completed: Don Snelling
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use by forty employees
Commercial use for truck and glass washing



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

R. Keith Higginson
Director

January 7, 1975

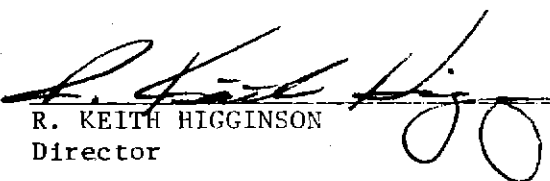
Re: Permit No. 63-7894

James Fuller &/or Winter Seal Corp.
Route #2
Meridian, ID 83642

Dear Mr. Fuller:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7894 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

WATER RESOURCE BOARD

John F. Brown

Chairman

Franklin Jones

Deborah L. Hall

Member

W. Peter Harker

James P. Thomas

Member

Robert H. Reed

Robert L. Anderson

Member

Walter H. Thompson

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
 show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
 show to whom, date, and address of
 delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

210202

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Jim. Fisher
by Jerry Van Derhoff

4. DATE OF DELIVERY

11-2-74

POSTMARK

ES

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

November 1, 1974

CERTIFIED MAIL

26207

Re: Permit No. 63-7894

James Fuller &/or Winter Seal Corp.
Route #2
Meridian, ID 83642

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7894 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

December 19, 1973

Re: Permit No. 63-7894

James Fuller &/or Winter Seal Corp.
Route 2
Meridian, Idaho 83642

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7894 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

63 7894

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 9, 1973

Idaho Free Press
P. O. Box 88
Nampa, Idaho 83651

Re: Application for Permit No. 63-7893 - Derrill D. &/or Mary H. Hall
63-7894 - James Fuller &/or Winter Seal Corp.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 11-26-73 JF

63 7894

na

diane

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that JAMES FULLER &-or WINTER SEAL CORP. Route 2, Meridian, Idaho has on Nov. 8, 1973 submitted Application No. 63-7894 for a permit to appropriate .2 cubic feet per second of water from a groundwater source by means of well, pump and pressure tank within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 3 N, R. 1 W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic and commercial use and March 15 to Nov. 15 for the irrigation of 2 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7, T. 3 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 3, 1973.

R. KEITH HIGGINSON
Director

November 15, 22, 1973

63 7894

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES FULLER &/or WINTER SEAL CORP.
Route 2, Meridian, Idaho
has on Nov. 8, 1973 submitted Application No. 63-7894
for a permit to appropriate .2 cubic feet per second ~~acre feet~~
~~per annum~~ of water from a groundwater source
by means of well, pump and pressure tank
within the NE 1/4, Sec. 7, T. 3 N, R. 1 W, B.M., Canyon County

to be used from Jan. 1 to Dec. 31 for domestic and commercial use and
~~for~~ March 15 to Nov. 15 for the irrigation of 2 acres

within the E 1/2 SE 1/4, Sec. 7, T. 3 N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 3, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, P. O. Box 88, Kampa, Idaho
on Nov. 15 and Nov. 22, 1973

63 7894