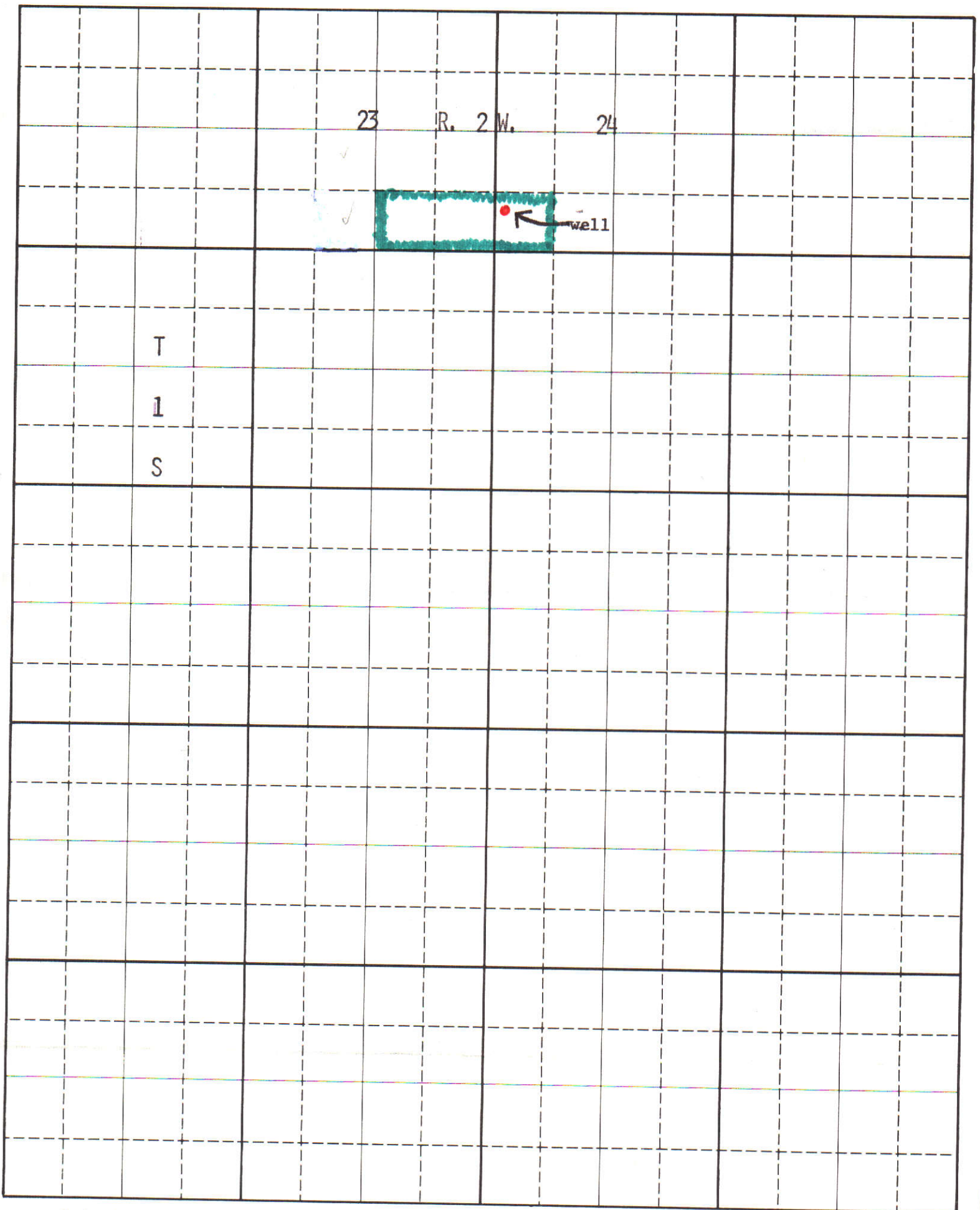


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



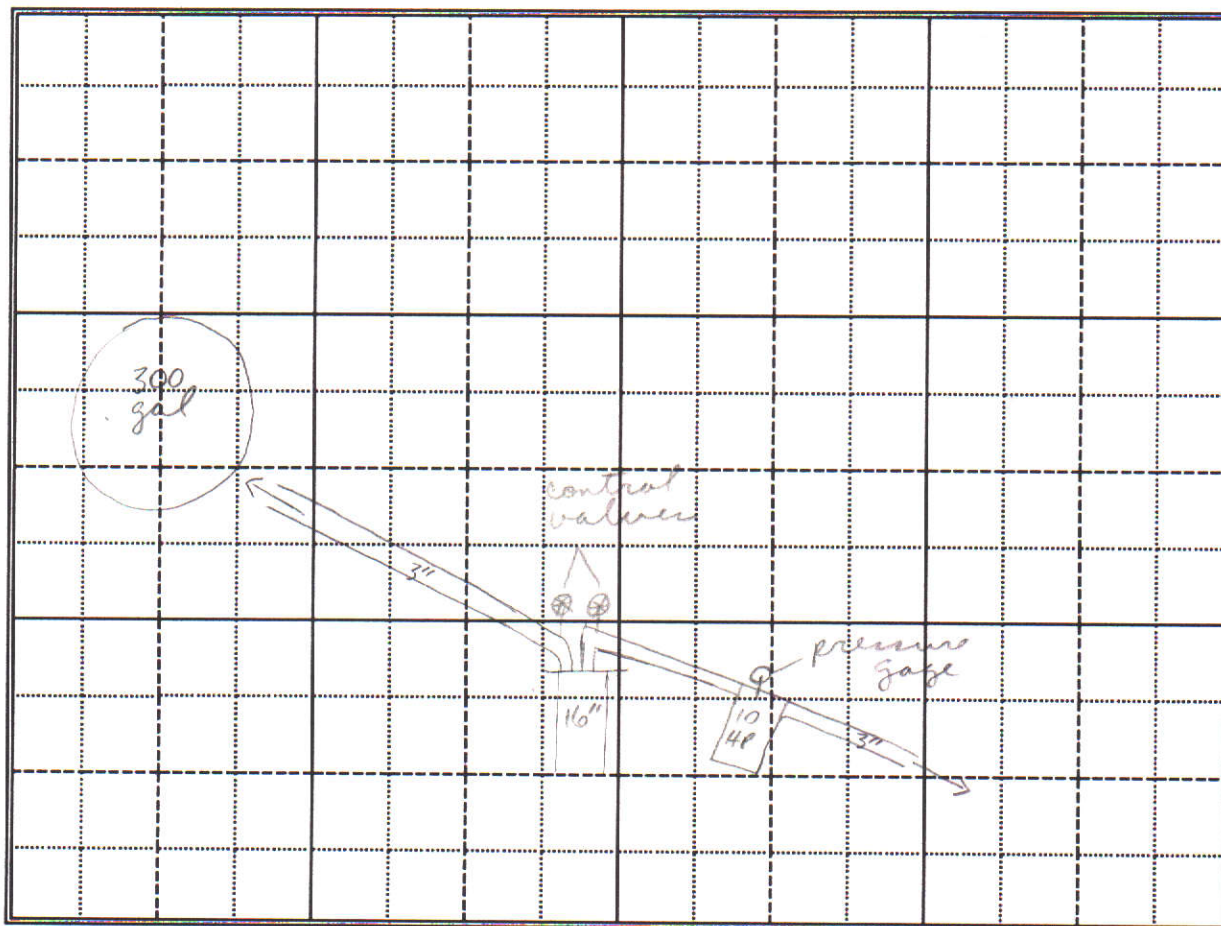
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

63-7898

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Hitachi	10	225 S 100-4	Grundfos	
Booster	Marathon Electric	10	1158806		ser# 22453
					Mod# 2 1/2 W10-Z

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

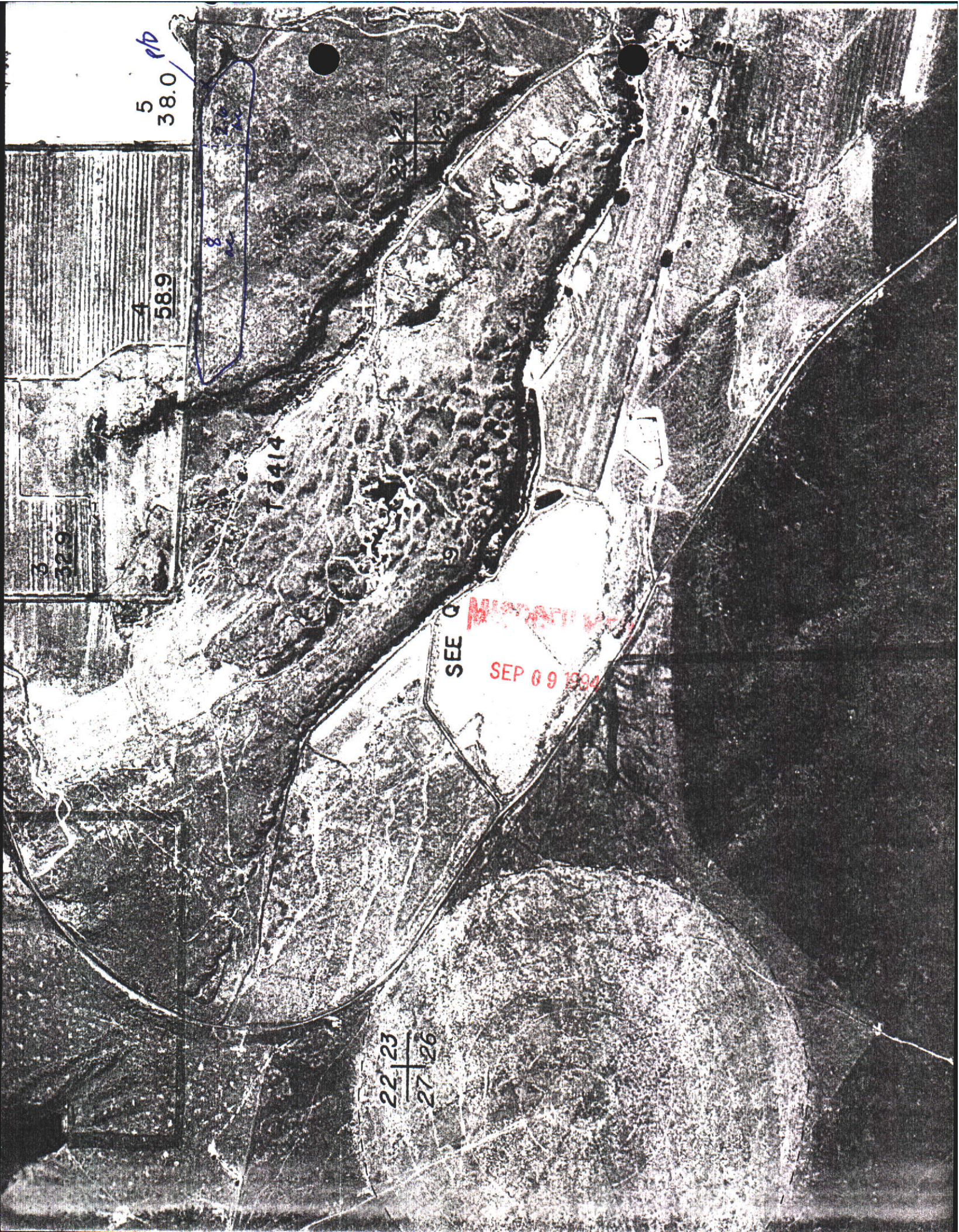
2. Measurements: Theoretical

SEP 09 1994



TIS RZW
PD: sec 24
P/n: sec 23 + 24

SEP 09 1994



5 38.0

4 58.9

3 32.9

T3414

SEE Q

SEP 09 1994

22 23
27 26



16" well
10 HP submersible
10 HP booster



P/W

SEP 09 1994

SEP 09 1994

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>ET EVANS</u> Address <u>APT 63-7697 9990 RIAN MEADOWS DR</u> <u>BOISE IDAHO</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>117</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other _____ Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																																																													
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>16</td><td>0</td><td>6</td><td>GRAY LAVA, Broken</td><td></td><td>X</td></tr><tr><td>"</td><td>6</td><td>40</td><td>GRAY LAVA</td><td></td><td>X</td></tr><tr><td>"</td><td>40</td><td>44</td><td>SAND + CLAY</td><td></td><td>X</td></tr><tr><td>"</td><td>44</td><td>53</td><td>CINDERS + CLAY</td><td></td><td>X</td></tr><tr><td>"</td><td>53</td><td>68</td><td>CLAY</td><td></td><td>X</td></tr><tr><td>"</td><td>68</td><td>90</td><td>GRAY LAVA</td><td></td><td>X</td></tr><tr><td>"</td><td>90</td><td>127</td><td>CLAY + SAND</td><td></td><td>X</td></tr><tr><td>14</td><td>127</td><td>140</td><td>CLAY, SAND + GRAVEL</td><td>X</td><td></td></tr><tr><td>"</td><td>140</td><td>147</td><td>SAND + GRAVEL</td><td>X</td><td></td></tr><tr><td>"</td><td>147</td><td>160</td><td>CLAY</td><td></td><td>X</td></tr><tr><td>"</td><td>160</td><td>190</td><td>BALE CLAY</td><td></td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	16	0	6	GRAY LAVA, Broken		X	"	6	40	GRAY LAVA		X	"	40	44	SAND + CLAY		X	"	44	53	CINDERS + CLAY		X	"	53	68	CLAY		X	"	68	90	GRAY LAVA		X	"	90	127	CLAY + SAND		X	14	127	140	CLAY, SAND + GRAVEL	X		"	140	147	SAND + GRAVEL	X		"	147	160	CLAY		X	"	160	190	BALE CLAY		X
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"	160	190	BALE CLAY		X																																																																										
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other _____																																																																															
5. WELL CONSTRUCTION Diameter of hole <u>16"</u> inches Total depth <u>190</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness <u>250</u> inches Diameter <u>16"</u> inches From <u>15</u> feet To <u>195</u> feet <u>250</u> inches <u>14"</u> inches <u>15</u> feet <u>152.79</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8"</u> inches by <u>3"</u> inches Number <u>30</u> perforations From <u>127</u> feet To <u>147</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>195'</u> Material used in seal ☒ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth																																																																															
6. LOCATION OF WELL Sketch map location must agree with written location. <u>63</u>  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CANYON</u> <u>SW 1/4 Sec 24 T. 1 N. R. 2 E.</u>		10. Work started <u>2 May 1974</u> finished <u>4 Jun 1974</u>																																																																													
		11. DRILLER'S CERTIFICATION Firm Name <u>Anderson Drilling Inc</u> No. <u>25</u> Address <u>201 Main</u> Date <u>July 24</u> Signed by (Firm Official) <u>C. L. Middleton</u> and <u>Richard W. Johnson</u> (Operator)																																																																													

Form 238-7
1/78

1. WELL

Name

Address

Owner

2. NAT

☒ N

☐ F

3. PR

☒ X

☐ O

☐ C

4. M

☐ E

☐ I

5.

FEB 1 198

RECEIVED
DEC 3 1973
Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that E.T. Evans, 9990 Roan Meadows Dr., Boise, ID has on Nov. 13, 1973 submitted Application No. 63-7898 for a permit to appropriate 2.4 cubic feet per second of water from a groundwater source by means of well, pump, pipelines, sprinkler system & stock tanks within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 1 S., R. 2 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for stock use & April 1 to Oct. 31 for irrigation of 120 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 23, T. 1 S., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 10, 1973.

R. KEITH HIGGINSON
Director
November 22, 29, 1973

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 22, 29, 1973

Verla Harker

Subscribed and sworn to before me this

29th day of November, 19 73

Adam D. Fair

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1975

OK of
12-10-73

63-7898

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07898

Priority: November 13, 1973

Maximum Diversion Rate:

0.24 CFS

Maximum Diversion Volume:

49.3 AF

This is to certify, that DAVID W VASTINE
297 ST JAMES DR
PIEDMONT CA 94611

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 13, 1973; and has submitted Proof of Beneficial Use on November 22, 1988. An examination indicates that the works have a diversion capacity of .500 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.21 CFS	47.7 AF
STOCKWATER	01/01 to 12/31	0.03 CFS	1.6 AF
	Totals	0.24 CFS	49.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 24, Township 01S, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	02W	23	SESE 8			8
		24	SWSW 2.6			2.6

Total number of acres irrigated: 10.6

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Stockwater use is for 120 range cattle.

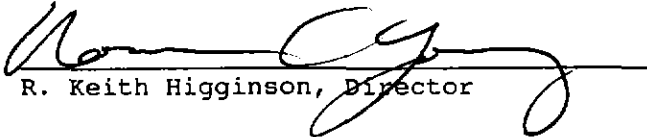
State of Idaho
Department of Water Resources

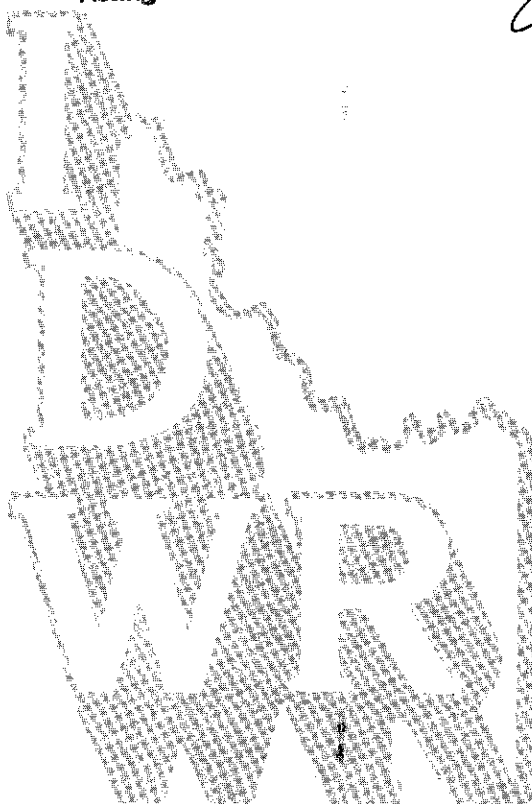
WATER RIGHT LICENSE

WATER RIGHT NO. 63-07898

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31ST
day of AUGUST, 1994.

Acting for


R. Keith Higginson, Director



SEP 9 1994

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	63-7898	Evans. E.T.	2.4
Full Assignment	63-7898	Vastine, David W.	2.4

MICROFILMED

FEB 14 1989

RECEIVED
NOV 23 1988

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

I, E.T. EVANS, hereby assign to DAVID W. VASTINE

of 297 ST. JAMES DR. PIEDMONT, CA. 94611 PH: 415-444-0603
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-7898
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 22nd day of NOVEMBER, 19 88.

[Signature]
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 22nd day of November, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Nancy M. Lordgren
Notary Public residing at
Boise

My commission expires:
1-19-1994

MICROFILMED

FEB 14 1989

RECEIVED
NOV 23 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 100.00
Date 11/22/88
Receipt # 10001496
Receipt by Am
Reviewed by JS
Sent to region

The Department of Water Resources

will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-7898

Name(s) of Permit Holder: E.T. EVANS

Post Office Address: 9990 ROAN MEADOWS DR. BOISE, ID 83705

Telephone No. 362-9411

Source of Water: GROUNDWATER

Extent of Use:

Domestic (number of households) Stockwater 300 (number and type of stock)

Irrigation 20 (acres) Other/Remark

Total rate and/or volume for which proof is submitted .40 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1974

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Doug Crimbchin, FOLEMAN 495-2539
(Name) (Telephone Number)

Melba, Idaho
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11/22/88
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

FEB 14 1989

For Office Use Only
Fee Received <u>15.00</u>
Date <u>10-19-83</u>
Receipt # <u>32723</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

OCT 19 1983

RECEIVED

Department of Water Resources

E. T. Evans of 9990 Roan Meadows Drive, Boise
(Name) (Address)

State of Idaho, 83709, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 63-7898

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
December 1, 19 78 - extended to December 1, 1983

That he has heretofore performed the following work described under said permit: Drilled a 190 foot
(This must be filled out! If no work has been completed put none.)
16"/14" well and equiped same with a 10HP submersible turbine pump and controls.

*Completed
10/19/83*

Costing \$ 9000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

~~Still unable to complete as planned due to litigation on water usage. See~~
~~Departement of Water Resources "order" on water district 63-A, as of September~~
~~29, 1983. Developement of this system and land is dependent on outcome of this~~
~~order and getting the water under dispute to existing land. Once this is settled~~
~~we should be able to complete this project in one year, (if all goes as planned).~~

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to December 1, 1988
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

[Signature]
(Signature)*
*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to December 1, 1988.

Signed this 20th day of December, 19 83

[Signature]
Chief, Operations Bureau

RECEIVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME**

To provide additional time in which to submit
proof of beneficial use on a water right permit

E. T. Evans of 9990 Roan Meadows Drive, Boise
(Name) (Address)

State of Idaho 83705, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7898.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before December 1, 19 78.

That he has heretofore performed the following work described under said permit: Drilled a 190 foot 16"/14" well and equipped same with a 10 HP submersible turbine pump and controls.

Costing \$ 9,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Use of the water on lands described in permit #63-7898 has been inhibited due to litigation between applicant and several other parties regarding the use of water on these and other lands. Litigation has just been completed and applicant can now proceed to develop the land described under the permit.

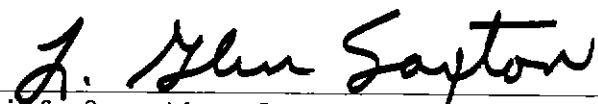
Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to December 1, 19 83.


(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to December 1, 1983.

Signed this 30th day of November, 19 78.


Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-7898

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

Identification No. _____

Application No. 63-7898

Should questions arise during
the processing of this
application please contact:

JACK A. BARNETT
520 Idaho Bldg.
Boise, Idaho 83702
344-1541

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant E. T. Evans
post office address 9990 Roan Meadows Drive Boise, Idaho 83705
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 1 S.
Range 2 W. B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4 cfs for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .5 cfs for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well - vertical turbine pump and
pipe lines to sprinkler system and stock tanks.

b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000 including sprinklers
8. Description of proposed uses:
a. If water is **not** for irrigation: **See para.**
(1) Give the place of use of water: 8 b. $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1,000 head of cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63-7898

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 S	2 W	24											40						40
1 S	2 W	23															40	40	80

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above. None

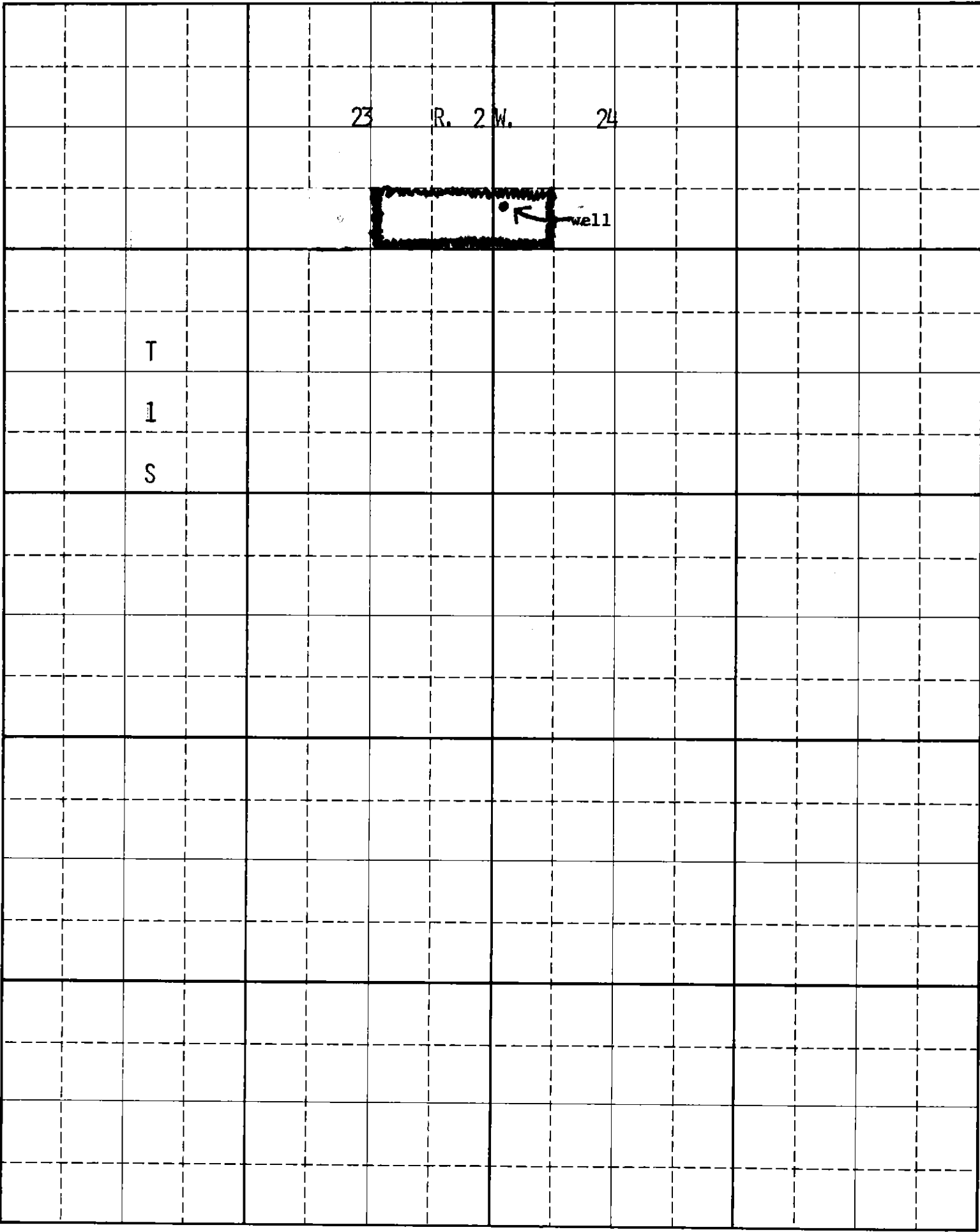
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks The applicant owns land that is broken by lava rocks and has been used only for stock grazing in the past. If an irrigation well can be successfully obtained on the property, as proposed, then intensive pasture operations are planned and because of the favorable location of the land, the property will be used for stock grazing and the water used for stock watering most of the year. The water will also be used to assist in the calving operations that occur in the spring and in the fall.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

63-7898

Proposed Priority 11-13-1973

Received by RWH Date 11-13-1973 Time 4:40 P.m.
Preliminary check by RWH Fee \$ 45.00
Receipted by Lijg Date Nov. 13, 1973 No. 13302
Publication prepared by df Date 11-15-73
Published in Idaho Free Press
Publication dates 11-22 & 11-29-73
Publication approved df Date 12-10-73
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by N SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7898, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.
 - c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.
2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of December 19 73.

[Signature]
Director

MEMORANDUM

DATE: October 19, 1994
TO: File No. 63-07898
FROM: Donna Corless
SUBJECT: RETURNED MAIL

=====

The Water Right License mailed to David Vastine, at 297 St. James Dr., Piedmont, CA 94611, was returned by the U.S. Postal Service with the following notation:

Undeliverable as Addressed - Forwarding Order Expired.

A call to the Canyon County Assessor's Office revealed that the current address is 491 30th St., Suite 101, Oakland, CA 94609. The license was forwarded to that address today.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 1, 1994

DAVID W VASTINE
297 ST JAMES DR
PIEDMONT CA 94611

RE: WATER RIGHT NO. 63-07898

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

SEP 09 1994

DATE: 08/19/94
PAGE: 1

[illegible]

LICENSE REVIEW CHECKLIST



PERMIT NO. 63-7898 DATE 8-19-94

NAME	Yes ☐	No ☒	Or Address Change? ☐
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☐	☒	Amendment needed? ☐ Overlaps? ☐
PLACE OF USE	☐	☒	Amendment needed? ☐ Overlaps? ☐
DIV RATE	☐	☒	Measurement Q = <u>10.6 x .02 = .21</u> Theoretical Q = <u>.50</u> <u>120 head stock = .03</u> Capacity: <u>.50</u> Combined rates exceed capacity ☐ Permit/fee limits: <u>1.0 cfs</u> Allowable: <u>.24</u>
ANNUAL VOLUME	☐	☒	Season of use: <u>0/4.5 (3-15 to 11-15)</u> Calculations: <u>120 head stock = 1.6</u> <u>10.6 x 4.5 = 47.7</u> Flow limit: ☐ cfs x ☐ x 1.9835 = ☐ Combined volumes exceed capacity/allowable ☐
USES	☐	☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
REMARKS	☐	☒	Multiple p/d(s) in 1/4 1/4? ☐ ☒ Other ☐
CONDITIONS	☐	☒	Measuring/Locking Devices ☐ Watermaster control - District ☐ <u>R32</u> Irrigation Overlap ☐ Water Quality ☐ Other ☐
COMMENTS: <u>REDUCE ACRES / RATE / STOCK</u>			

RECOMMENDED	CFS	VOLUME	LICENSE ☒
<u>Irrigation</u>	<u>.21</u>	<u>47.7</u>	ADJUSTMENT MEMO NEEDED ☐
<u>STOCK</u>	<u>.03</u>	<u>1.6</u>	1ST AMENDMENT LETTER ☐
TOTALS	<u>.24</u>	<u>49.3</u>	FINAL AMENDMENT LETTER ☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-07898

1. Owner: David Vartine Phone No. _____

Current Address: 297 St James Dr Piedmont CA 94611

2. Accompanied by: Rex Evans EXAM DATE: 5/9/94

Address: Melba Phone No. 495-2539

Relationship to Permit Holder: Caretaker - (son of original owner)

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	24	15	2W	Canyon	USGS Quad, ASCS Photo

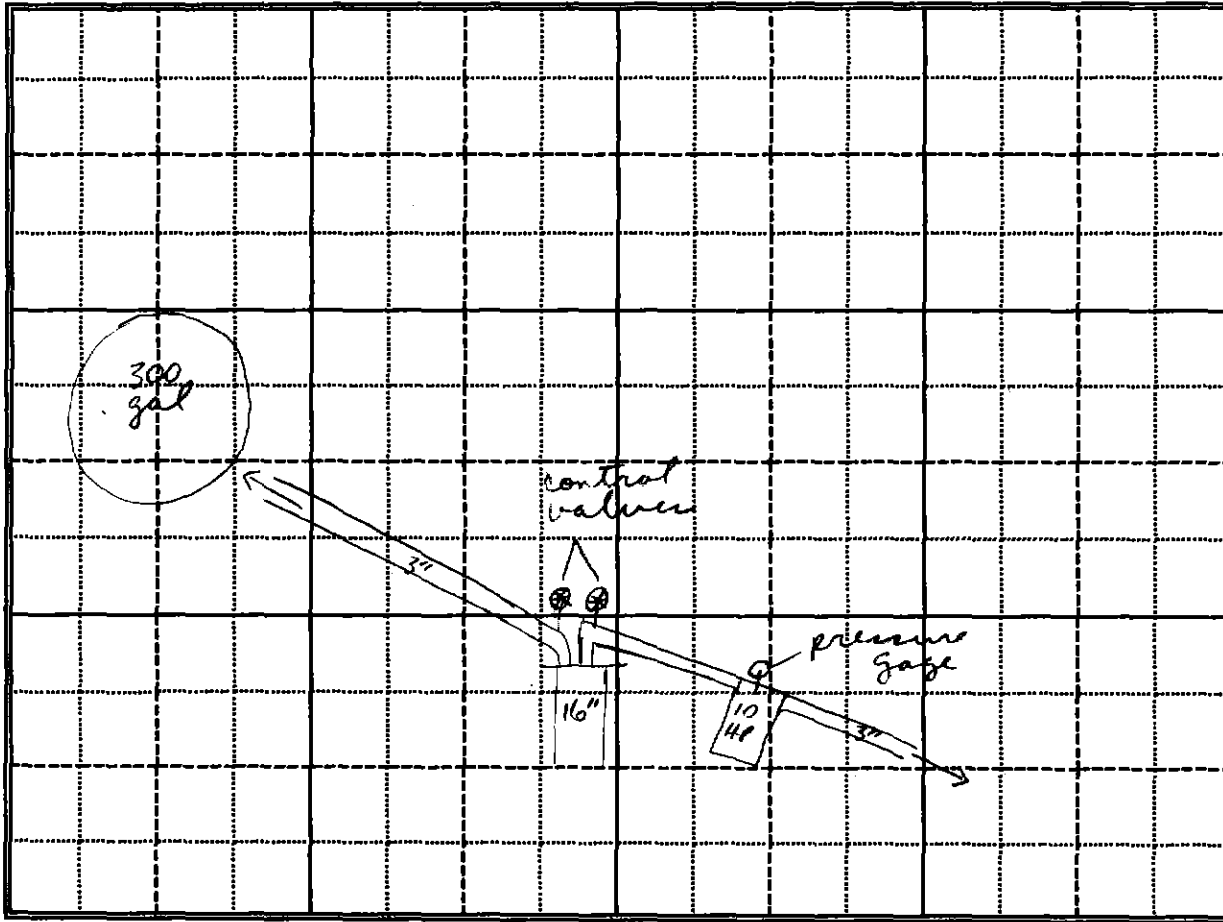
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15	2W	23																8	8
		24											2.6						2.6
													5						

SEP 09 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Hitachi	10	225 S 100-4	Grundfos	
Booster	Marathon Electric	10	1158806		ser # 22453
					Mod # 2 1/2 W10-2

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

SEP 09 1994

E. NARRATIVE/REMARKS/COMMENTS

A 16" well with a 10HP submersible pump and a 10HP booster pump supplies water to 10.6 acres via 44 handline sprinklers with $\frac{3}{4}$ " nozzles. The well also provides water to ~120 cattle during the fall and winter months. The acre amount was estimated based on 2 rows @ 50'/row (350') and 44 sprinkler sections @ 30'/section (1320'). $350 \times 1320 = 43560 = 10.6 \text{ ac.}$ I also used the planimeter on the ~irrigated area from the ASCS photo and again measured 10.6 acres. The stock are supplied water through a 3" aluminum pipe leading to a 300 gal aluminum stock tank. No other water is used for the property or for the stock.

Have conditions of permit approval been met? ☐ yes ☒ no

not necessary
for exam

SEP 09 1994

F. FLOW CALCULATIONS

Measured Method:

Boster } $20 \text{ HP} \times 8.8 \times .7$
 submer } $120 \text{ Dyn} + 55 \text{ PSI} \times 2.31 = .50 \text{ cfs}$

per gage @ well
 per John Wood, pump installer
 John said submersible was rated @ 225 GPM = .50 cfs

Additional Computation Sheets Attached

(44 9/64" sprinkler hdr @
 4.4 GPM/nozzle = 194 GPM = .43 cfs
 @ 55 PSI)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10.6 \times 4.5 = 47.7$

$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .21 \times 246 \times 1.9835 = 102.5$

$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} = 47.7$

2. Volume Calculations for Other Uses:

required: $120 \text{ beef stock} \times 12 \text{ GPD/head} \times 365 \text{ days/yr} = 325800 = 1.6 \text{ afa}$
 potential: $.03 \times 365 \times 1.9835 = 21.7$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.21	47.7
Stock	1/1	12/31	.03	1.6
Totals:			.24	49.3

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Loi Gnanen Date 5/9/94

Reviewer _____ Date _____

SEAL

RECEIVED

SEP 09 1994

TIS RZW
P/D: sec 24
P/u: sec 23 + 24

5
38.0/10

58.9

414

SEE Q

SEP 80

22 23

27 26

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-07898
2. OWNER: Dave Vantine Phone: _____
Address: 297 st James DR, Piedmont CA 94611
3. WELL LOCATION: Twp 15, Rge. 2W, Sec. 24, SW 1/4 SW 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Hiddleston Lic. No. 35
When Drilled? 5/1974
5. WELL CONSTRUCTION:
Casing Diameter 16 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled cable
Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 117 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 55 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☒ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

SEP 09 1994

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: _____

Loi Graver
Signature of Dept. Representative & Title

5/9/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



SEP 09 1994

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name **E. T. EVANS**
Address **401 63-7077 9TH AVENUE MEADOWS P. O. BOX 1000**
Owner's Phone No. _____

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
(If Replacement, specify method of abandonment) _____

3. PROPOSED USE
☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION
Diameter of hole **10"** inches Total depth **117** feet
Casing material ☒ Steel ☐ Concrete
Thickness **1/8"** Diameter **10"** Weight **19.5** lbs/ft
250' inches **14"** inches **2.5** feet **152.7** feet
250' inches **14"** inches **2.5** feet **152.7** feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was a necker or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation **1/8"** inches by **1"** inches
Number _____ From _____ To _____
200 perforations **157** feet **117** feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Bottom seal depth **18.5'** Material used in seal ☒ Cement grout ☐ Compacted gravel
_____ ☐ Pudding clay ☐ Wall coating
Sealing procedure used ☐ Heavy oil ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL
Sketch map location must agree with written location. **63**
_____ Section _____
_____ Twp _____
County **CLAYTON**
SW 1/4 Sec 15 T. 1 N. R. 2 E.

7. WATER LEVEL
Static water level **117** feet below land surface
Flushing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ F. Quality _____
Artesian closed in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

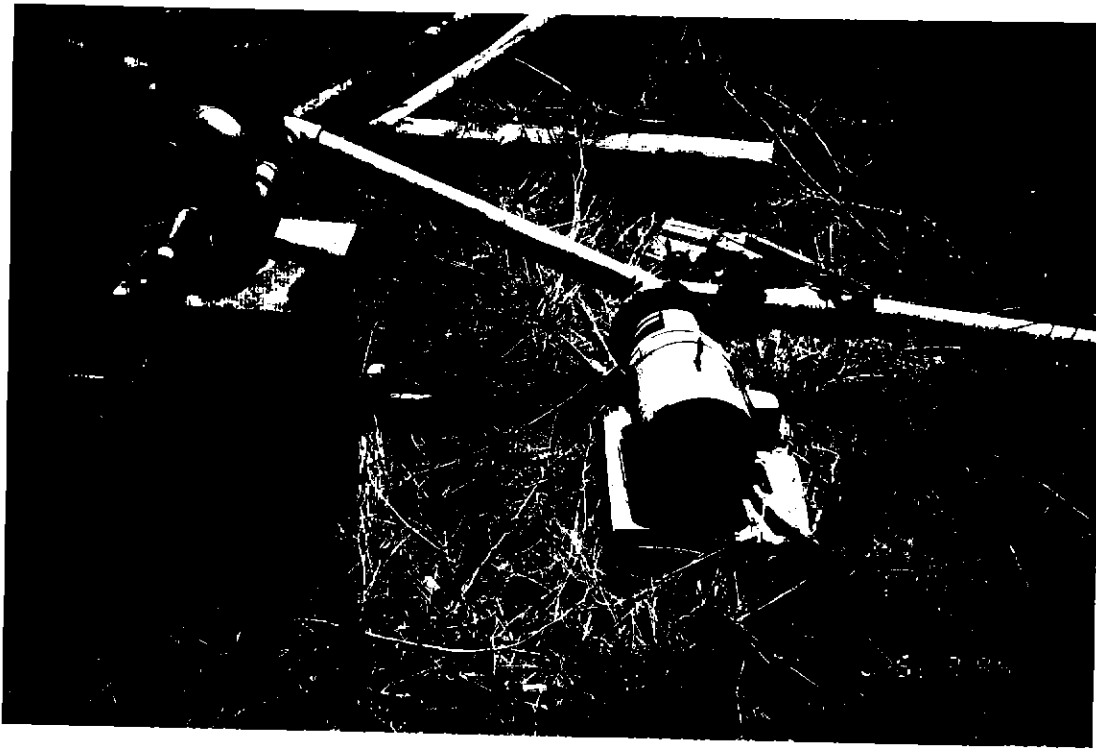
8. WELL TEST DATA
_____ Pump ☐ Bailor ☐ Other _____
Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____
_____ _____ _____
_____ _____ _____

9. LITHOLOGIC LOG

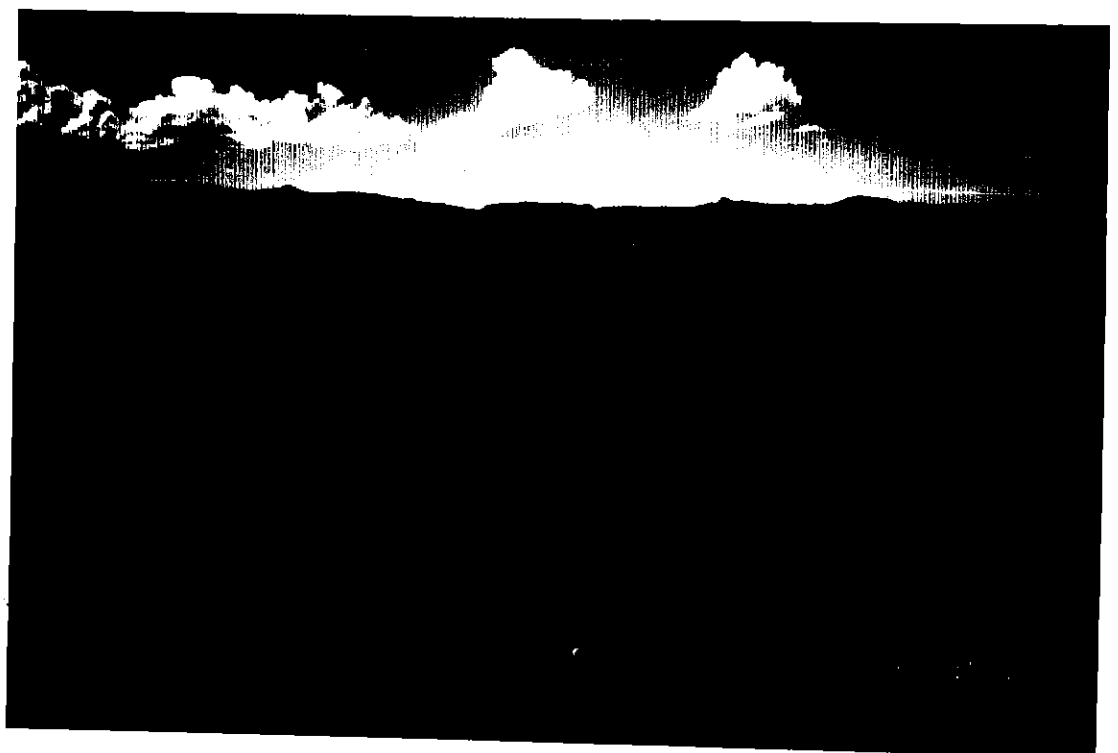
Hole Diam.	Depth		Material	Notes	
	From	To		Yd	Fe
10"	0	5	CRACKLING BITUMEN		X
"	5	10	GRAY SAND		X
"	10	15	SAND - CLAY		X
"	15	20	SAND + CLAY		X
"	20	25	CLAY		X
"	25	30	CLAY SAND		X
"	30	35	CLAY SAND		X
"	35	40	CLAY SAND + GRAVEL		X
"	40	45	SAND + GRAVEL		X
"	45	50	CLAY		X
"	50	55	CLAY CLAY		X

10. Work started **1 MAY 1974** Finished **4 JUN 1974**

11. DRILLER'S CERTIFICATION
Print Name **Richard P. Smith**
Address **201 Main St.**
Signed by **Rich P. Smith**
and **Richard P. Smith**



16" well
10 HP submersible
10 HP booster



P/K

SEP 09 1934

Double D Bar Ranch

David W. Vastine, Proprietor

Mailing Address

297 St. James Drive
Piedmont, CA 94611

Ranch Address

Route 1 Box 49-A
Melba, ID 83641

February 22, 1989

Mr. Jim Johnson
Water Rights Supervisor
Department of Water Resources
State of Idaho
1301 No. Orchard St., Statehouse Mall
Boise, ID 83720

RECEIVED
FEB 27 1989

Reference: Water Rights No. 63-7898

Department of Water Resources

Water Rights Holder - David W. Vastine
297 St. James Drive
Piedmont, CA 94611

Dear Mr. Johnson:

Thank you for acknowledging the transfer of the Water Rights ownership to me. I am not exactly sure of the requirements remaining to finalize the permit into a license. It is my understanding that the onsite inspection is all that is required. At this time, we are using the water during the winter as a source of water for our livestock. During the summer, we used all the irrigation water from the well to irrigate the upper acreage of the ranch for pasture. We have now set up a permanent water pump and pressure pump on the well to provide 15-18 acres of alfalfa or pasture, depending on what is needed this spring. This will be the first crop actually planted in the immediate area of the well.

I am very anxious to complete the licensing procedure. I do not wish to loose the ability to use this water since it is an integral part of our operation at this time. I am surprised that the previous owner did not do this more expeditiously.

At any time you wish to do an onsite inspection, please let my ranch manager Doug Crimbchin know and he will be glad to show you what we are doing. His telephone number is (208) 495-2539.

Please let me know if there is anything other than the onsite inspection I must complete. If so, please send those materials to me at my address in California.

Sincerely,

David W. Vastine M.D./mrm
Dictated but not read.

David W. Vastine, M.D.

DWV:mrm

SEP 09 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 14, 1989

RE: Water Right No. 63-7898

David W. Vastine
297 St. James Dr.
Piedmont, CA 94611

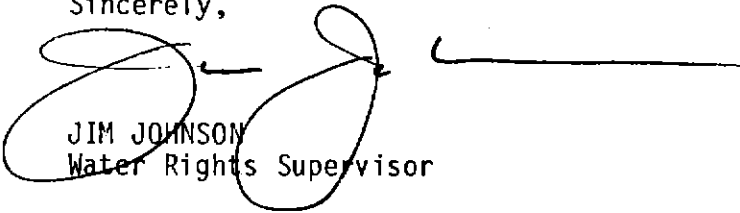
Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:hm

MICROFILMED

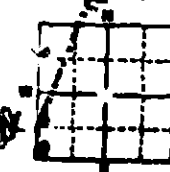
FEB 14 1989

USE TYPE WRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>ET EVANS</u> Address: <u>APT 63-7877 9900 RIAN MEADOWS DR</u> <u>BOISE IDAHO</u>		7. WATER LEVEL Static water level: <u>117</u> feet below land surface Flowing? ☒ Yes ☒ No G.P.M. flow _____ Temperature _____ F. Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug																																																																													
2. NATURE OF WORK ☒ New Well ☐ Deepened ☐ Replacement Abandoned (describe method of abandonment): _____		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Other _____ Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																																																													
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Remarks</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>14</td><td>0</td><td>6</td><td>CRAY LAVA, BROWN</td><td></td><td>X</td></tr><tr><td>"</td><td>6</td><td>40</td><td>CRAY LAVA</td><td></td><td>X</td></tr><tr><td>"</td><td>40</td><td>44</td><td>SAND + CLAY</td><td></td><td>X</td></tr><tr><td>"</td><td>44</td><td>53</td><td>CINDERS + CLAY</td><td></td><td>X</td></tr><tr><td>"</td><td>53</td><td>68</td><td>CLAY</td><td></td><td>X</td></tr><tr><td>"</td><td>68</td><td>90</td><td>CRAY LAVA</td><td></td><td>X</td></tr><tr><td>"</td><td>90</td><td>127</td><td>CLAY + SAND</td><td></td><td>X</td></tr><tr><td>14</td><td>127</td><td>140</td><td>CLAY, SAND + CRAY LAVA</td><td>X</td><td></td></tr><tr><td>"</td><td>140</td><td>147</td><td>SAND + GRAVEL</td><td>X</td><td></td></tr><tr><td>"</td><td>147</td><td>160</td><td>CLAY</td><td></td><td>X</td></tr><tr><td>4</td><td>160</td><td>190</td><td>BARE CLAY</td><td></td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Remarks		From	To	Yes	No	14	0	6	CRAY LAVA, BROWN		X	"	6	40	CRAY LAVA		X	"	40	44	SAND + CLAY		X	"	44	53	CINDERS + CLAY		X	"	53	68	CLAY		X	"	68	90	CRAY LAVA		X	"	90	127	CLAY + SAND		X	14	127	140	CLAY, SAND + CRAY LAVA	X		"	140	147	SAND + GRAVEL	X		"	147	160	CLAY		X	4	160	190	BARE CLAY		X
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other _____																																																																															
5. WELL CONSTRUCTION Diameter of hole: <u>16</u> inches Total depth: <u>0-127</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To <u>2.50</u> inches <u>16</u> inches <u>15</u> feet <u>195</u> feet <u>2.50</u> inches <u>14</u> inches <u>15</u> feet <u>152.79</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation: <u>16</u> inches by <u>3</u> inches Number From To <u>200</u> perforations <u>127</u> feet <u>147</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter Slot size Set from _____ feet to _____ feet Diameter Slot size Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth: <u>195</u> Material used in seal: ☒ Cement grout ☐ Pudding clay ☐ Wall cuttings Sealing procedure used: ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth																																																																															
6. LOCATION OF WELL Sketch map. Location must agree with written location. <u>63</u>  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CADWY</u> SW 3/4 Sec 34 T. 1 N. R. 8 E.		10. WELLING CERTIFICATION Work started <u>2 MAY 1974</u> Finished <u>4 JUN 1974</u> For Name <u>Matthew R. Phillips</u> Address <u>201 Main St.</u> City <u>Boise</u> Signed by <u>Chris Green</u> L. H. Hildner and <u>Richard L. Hildner</u>																																																																													

E. T. EVANS
9990 ROAN MEADOWS DR.
BOISE, ID 83709

September 30, 1988

138497

PROOF DUE NOTICE

RE: PERMIT NO. 63-07898

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

FEB 14 1989

January 13, 1984

E. T. Evans
9990 Roan Meadows Drive
Boise, ID 83709

Dear Mr. Evans:

Re: Permit No. 63-7898

Enclosed is the statement of beneficial use postcard. After reviewing all the information on the documents submitted, the department took action on the extension of time request. The statement of beneficial use postcard should be submitted at some future date when the project is complete or when notified again prior to December 1, 1988.

Also enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to December 1, 1988.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures



INTER-DEPARTMENT MEMO — 1

FROM *Glen*

DATE *12-19-83*

TO *File 63-7898*

SUBJECT - While the Dept's order of 9-29-83 deals with the administration of surface water, the place of use of permit 63-7898 is sufficiently related to permit holders surface water rights under dispute that it is reasonable to grant an ext of time for permit 63-7898.

MICROFILMED

VH

SIGNATURE

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF ADMINISTRATION OF)
WATER DISTRICT NO. 63-A, PECKHAM DRAIN) O R D E R
AND PANCHERI DRAIN.)
_____)

WHEREAS the rights to the use of waters flowing in Peckham Drain and in Pancheri Drain were determined in a decree in the Third Judicial District in the case entitled Evans et al. v. Pancheri, et al., Canyon County Case No. 24876. An AMENDED JUDGMENT was entered on August 14, 1978; and

WHEREAS, on December 21, 1981, pursuant to Idaho Code § 42-604 (1977) the Department of Water Resources created Water District No. 63-A, Peckham Drain and Pancheri Drain; and

WHEREAS, pursuant to Idaho Code § 42-701 (1977) the users of any public waters are required to install and maintain suitable controlling works at all points where water is diverted and said works to be of such construction that they can be controlled and locked by the watermaster or other officer in charge; and

WHEREAS, pursuant to Idaho Code § 42-607, (1977) it is the duty of the watermaster of said district to distribute the public waters within said district according to the prior rights and to shut or fasten or cause to be shut or fastened such diversion works heading from a water supply, when in times of scarcity of water it is necessary to do so in order to supply the prior

UNRECORDED

rights of others using the same water supply; and

WHEREAS, George T. Thomas and Donna Thomas at various times purchase water from Boise-Kuna Irrigation District. Said water is delivered to the Defendants at the terminus of a lateral of Boise-Kuna Irrigation District in the northwest corner of the NE1/4 of the SW1/4, Section 24, Township 1 South, Range 2 West, B.M; and

WHEREAS, George T. Thomas and Donna Thomas at various times conduct the waters purchased from Boise-Kuna Irrigation District from said terminus for discharge into the Peckham Drain for conveyence to pumps owned and operated by them. They have also erected an earthen dam on the Peckham Drain immediately north of the southern boundary line of the NE1/4 of the SW1/4, Section 24, Township 1 South, Range 2 West, Boise Meridian. Said earthen dam impounds the waters flowing in Peckham Drain into a small pond.

WHEREAS, George T. Thomas and Donna Thomas have erected and presently maintain two pumps with related irrigation equipment for pumping from the small pond the water purchased from Boise-Kuna Irrigation District and discharged into Peckham Drain. Said pumps do not have any flow meter or other adequate measuring device to measure the waters rediverted from Peckham Drain. Said pumps do not have a valve under control of the watermaster for the control of the distribution of the waters of Peckham Drain; and

WHEREAS, said earthen dam does not have any outlet

structure, other than a spillway, to release waters impounded behind the earthen dam and an adequate outlet structure is necessary for the watermaster to deliver the waters of Peckham Drain under the decree; and

WHEREAS, the Department of Water Resources advised George T. Thomas and Donna Thomas on or about January 5, 1983 in a letter that adequate measuring devices must be installed prior to the 1983 irrigation season. George T. Thomas and Donna Thomas failed and refused and continue to fail and refuse to install said measuring devices; and

WHEREAS, George T. Thomas and Donna Thomas refused the watermaster of said district access to the terminus of a lateral of Boise-Kuna Irrigation District for the purpose of measuring the quantities of purchased water by them.

IT IS, THEREFORE, HEREBY ORDERED, as follows:

1. George T. Thomas and Donna Thomas shall install an adequate measuring device which is satisfactory to the Department, on the discharge pipe of each of their two pumps erected in Peckham Drain.

2. George T. Thomas and Donna Thomas shall install an adequate valve, which may be locked and which is satisfactory to the Department, on the discharge pipe of each of their two pumps on Peckham Drain.

3. George T. Thomas and Donna Thomas shall construct an adequate outlet structure in the bed of Peckham Drain and through their earthen dam which is immediately north of the

southern boundary line of the NE1/4 of the SW1/4, Section 24, Township 1 South, Range 2 West, Boise Meridian. Said outlet structure shall be constructed such that it may be locked in an open, closed or intermediate position.

4. George T. Thomas and Donna Thomas shall submit plans to the Department for the installation of the measuring devices, valves and outlet structure specified in paragraphs 1-3 above on or before November 11, 1983.

5. George T. Thomas and Donna Thomas shall complete the construction and installation of the measuring devices, valves and outlet structures specified in paragraphs 1-3 above on or before February 29, 1984.

6. George T. Thomas and Donna Thomas shall provide the watermaster during the irrigation season reasonable access to the following diversion works for distribution of the waters of Peckham Drain:

- a. the terminus of the Boise-Kuna Irrigation District lateral for measurement of water delivered to George T. Thomas and Donna Thomas;
- b. the two pumps on Peckham Drain for measurement and regulation;
- c. the outlet works to be installed in said earthen dam for regulation.

DATED this ____ day of September, 1983.

A. KENNETH DUNN
Director

Signed
9/29/83

December 5, 1983

RE: Permit No. 63-7898

E. T. Evans
9990 Roan Meadows Drive
Boise, ID 83709

Dear Mr. Evans:

We are in receipt of your Request for Extension of Time in which to submit proof of beneficial use of water under permit 63-7898.

This permit was filed on November 11, 1978 to appropriate 2.4 cfs for irrigation of 120 acres of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24 and S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 23, Township 1S, Range 3W, and 0.5 cfs for stockwater use. The source identified to be appropriated was groundwater.

On item 10 Remarks of the said permit you stated that the land has been used only for stock grazing in the past and you planned to use the water for an intensive pasture operation and assist in calving operation in the spring and fall.

On your Request for Extension of Time you state that the well has been drilled and equipped with a IOHP submersible turbine pump. You also stated that you have been unable to complete the project as planned because of litigation on water useage. You reference a Department of Water Resources Order dated September 29, 1983 and state that development of this system is dependent on the outcome of the order and getting the water under dispute to existing land.

In reviewing the said Order and past history of the litigation of the use of unappropriated waste water flowing in Pecham and Pancheri Drains, we do not see the relationship of the litigation to the development of the groundwater and its use as identified in Permit 63-7898.

MICROFILMED

E. T. Evans
December 5, 1983
Page 2

We will hold taking further action until January 1, 1984 to give you an opportunity to provide us with further explanation as to how the said litigation has prevented development of the said right.

If you have any questions or if I can be of any assistance, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

October 13, 1983

E. T. Evans
9990 Roan Meadows Drive
Boise, ID 83709

PERMIT NO. 63-7898

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 32723.

Roberta Garrett
Records Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

EVANS, E. T.
9990 ROAN MEADOWS DR.
BOISE, ID 83701

138028

PROOF DUE NOTICE

SEPTEMBER 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-7898 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



STATE OF IDAHO, DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 1, 1978

E. T. Evans
9990 Roan Meadows Drive
Boise, ID 83705

Dear Mr. Evans

Re: Permit No. 63-7898

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to December 1, 1983.

Sincerely,

Jan Grover
Water Rights Supervisor

MAILING LABEL

Sherl L. Chapman

CONSULTANT

4706 FAIRVIEW AVENUE / BOISE, IDAHO 83704 / PHONE 375-6131

November 16, 1978

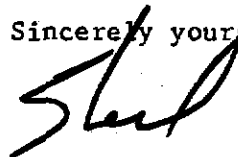
Mr. Dave Shaw, Bureau Chief
Western Division
Idaho Department of Water Resources
92 South Cole Road
Boise, Idaho 83705

Dear Dave:

Enclosed you will find a request for extension of time for Mr. E. T. Evans for permit #63-7898. As described on the request, the use of water from the well described under this permit on the lands has been in limbo because of litigation that had been in progress for several years. The initial trial was held late last winter and the decision is now in the process of appeal. It is for this reason that the request for extension of time is being submitted on this permit.

If you have any questions or need additional information, please feel free to contact me at any time.

Sincerely yours,



Sherl L. Chapman
Consultant

SLC:kje
enclosure
cc:Mr. E. T. Evans

SPECIALIST IN

GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL **100224**

September 30, 1978

Re: Permit No. 63-7898

E. T. Evans
9990 Roan Meadows Drive
Boise, ID 83705

Dear Mr. Evans:

One of the conditions of approval of your water Permit No. 63-7898 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

9/6/78

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

December 19, 1973

Re: Permit No. 63-7898

E. T. Evans
9990 Road Meadows Drive
Boise, Idaho 83705

Dear Mr. Evans:

Enclosed is a copy of your approved Application for Permit No. 63-7898. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

cc: Jack A. Barnett

63 7898

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Notice is hereby given that E. T. Evans, 9990 Roan Meadows Dr., Boise, ID has on Nov. 13, 1973 submitted Application No. 63-7898 for a permit to appropriate 2.4 cubic feet per second of water from a groundwater source by means of well, pump, pipelines, sprinkler system & stock tanks within the SW 1/4 SW 1/4, Sec. 24, T. 1 S., R. 2 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for stock use & April 1 to Oct. 31 for irrigation of 120 acres within the SW 1/4 SW 1/4, Sec. 24, S 1/2 SE 1/4, Sec. 23, T. 1 S., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 10, 1973.

KEITH HIGGINSON

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 22, 29, 1973

Verla Harker

Subscribed and sworn to before me this

29th day of November, 19 73

Edmund D. Fair

Notary Public, Residing at Nampa, Idaho

My Comm. Expires June 30, 1974

OK af
12-10-73

63-7898

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 15, 1973

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Re: Application for Permit No. 63-7898 - E. T. Evans

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 12-10-73 by df

63-7898

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~E. T. Evans, 9990 Roan Meadows Dr., Boise,~~

~~ID~~
has on ~~Nov. 19, 1973~~ submitted Application No. ~~63-7898~~
for a permit to appropriate ~~2.4~~ cubic feet per second ~~acre feet~~
~~per annum of water from~~ ~~a groundwater source~~
by means of ~~well, pump, pipelines, sprinkler system & stock tanks.~~
within the ~~SW¹/₄SW¹/₄, Sec. 24, T. 1 S., R. 2 W., B.M., Canyon County~~

to be used from ~~Jan. 1 to Dec. 31 for stock use & April 1 to Oct. 31~~
for ~~irrigation of 120 acres~~

within the ~~SW¹/₄SW¹/₄, Sec. 24, S¹/₂SE¹/₄, Sec. 23, T. 1 S., R. 2 W., B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before ~~Dec. 10, 1973~~.

R. KEITH HIGGINSON

Director

Published in the ~~Idaho Free Press, Nampa, Id.~~
on ~~Nov. 22, 1973~~ and ~~Nov. 29, 1973~~.

63-7898