

T 6N

R 5E

Section 36

(Applicant) G. C. TROMBLEY
Commissioner

63 7901

RECEIVED

MAR 21 1974

Department of Water Administration

AFFIDAVIT
OF
PUBLICATION

STATE OF IDAHO, }
COUNTY OF BOISE } S.S.

T.R. Adams, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD a weekly news paper published at Idaho City, in the County of Boise and state of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper

once a week for 2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning

with Dec. 13, 1973
and ending with the issue of Dec. 20

T.R. Adams, 1973

Subscribed and sworn to before
me this 20th day of Mar

1974
Robert J. Truffell
Clerk District Court

Deputy

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
STATE OF IDAHO, DEPARTMENT OF PUBLIC LANDS, G. C. Trombley, Commissioner, Statehouse, Boise, Idaho, has on December 5, 1973 submitted Application No. 63-7901 for a permit to appropriate 0.02 cubic feet per second of water from a groundwater source by means of well and hand pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 6N., R. 5E., B.M. Boise County to be used from January 1 to December 31 for domestic use for 125 people within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36, T. 6N., R. 5N. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before December 31, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho World Box 39 Idaho City, Idaho on December 13, 1973 and on December 20, 1973.

OK'd
3-21-74

63 7901

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7901 Priority Dec. 5, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Public Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7901 issued pursuant to Application for Permit dated December 5, 1973,
and has submitted proof to the Department of Water Resources on July 18, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>1.0 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 36,
Twp. 6 N, Rge. 5 E, B.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	5 E	36			X														

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of
February, 19 75.

Director

LICENSE ISSUED FOR 02 SEC. FT.
LICKASE PAG NO.

Identification No. _____

Application No. 63-7901

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho, Department of Public Lands, G. C. Trombley,
post office address Statehouse, Boise, Idaho Commissioner
2. Source of water supply ground water which is a tributary of Pine Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 6N
Range 5E B.M. Boise County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from 1 January to 31 December (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Casing size 6 inches,
depth 21 ft. - hand pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 21 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is _____ years. Existing well _____
b. Estimated construction cost is \$ ---
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 6N
Range 5E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: To supply drinking and cooking water
to a campground. Estimated maximum number of people served daily is 125.

63 7901

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

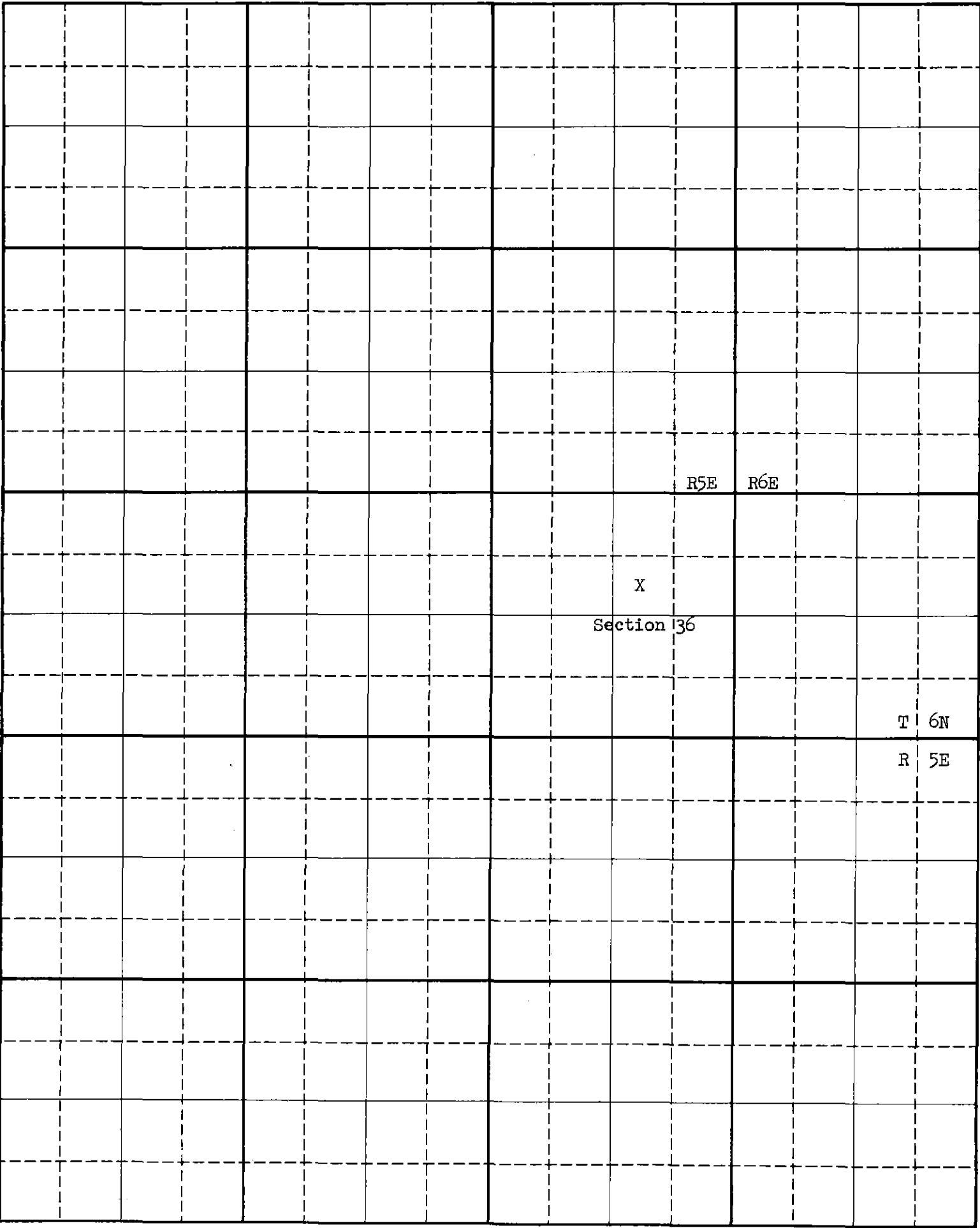
9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

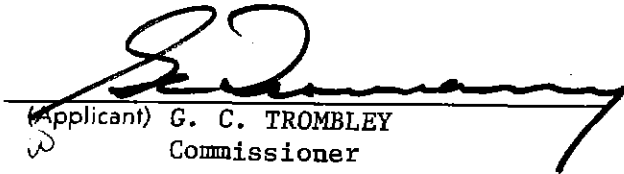
10. Remarks Water from this well has been used for several years to supply the needs
of people using the Pine Creek Campground.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant) G. C. TROMBLEY
Commissioner

Proposed Priority 12-5-1973Received by ef Date 12-5-73 Time 2:30pmPreliminary check by OCB Fee \$ 10.00Receipted by ef Date 12-05-73 Receipt # 13408Publication prepared by ef Date 12-7-73Published in Idaho WorldPublication dates 12-13-73 & 12-20-73Publication approved ef Date 3-21-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ef

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7901, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of January, 19 74.

L. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) EOB 5 Dec 1973 Application No. 63-7901

- (2) EOB 5 Dec 73
- ☒ Source
 - ☒ Point of Diversion
 - ☒ County
 - ☒ Quantity of Water and Period of Use
 - ☒ Description of Diverting Works
 - ☒ Time required for B/U of water
 - ☒ Place of Use or Acres Irrigated
 - ☒ Map
 - ☒ Signature
 - ☒ Fee

(3) EOB 5 Dec 73 In form to receipt

EOB 5 Dec 73 Send Copies to:

- ☒ Idaho State Health Department
- ☐ Idaho Fish and Game Department
- ☐ Bureau of Land Management

(4) EOB N/A

- ☐ Request Special Use Permit from U.S.F.S.
- ☐ Request Easement from B.L.M.
- ☐ Request Information from Applicant

(5) EOB 5 Dec 73 In form for advertising

(6) R.W.H. 1-7-74 NA Located within Water District No. 63

(7) R.W.H. NA 1-7-74 Critical groundwater area: yes ☐ no ☒

(8) R.W.H. 1-7-74 Groundwater levels:

☐ Decline (comment) _____

☒ Stable (comment) No test wells in area.

☐ Increasing (comment) _____

(9) EOB NA Comments: _____

(10) df 3-21-74 Affidavit of Publication received (date) _____

(11) R.W.H. 1-8-74 Final date for protests 12-31-73
Protests received: yes ☐ no ☐

(12) EOB NA Date and Place of hearing _____

Decision reached at hearing _____

(13) R.W.H. 1-7-74 All requested information received from agencies or applicant
yes ☒ no ☐

(14) R.W.H. 1-7-74 Action recommended:

☒ Approve Priority 12-5-1973

☐ Deny Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15) District Western By Robert W Hamilton Date 1-8-1974

63 7901

Department of Water Administration

**AFFIDAVIT
OF
PUBLICATION**

STATE OF IDAHO, }
COUNTY OF BOISE } S.S.

T. R. Adams, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD a weekly news paper published at Idaho City, in the County of Boise and state of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper

once a week for 2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning

with Dec. 13, 1973
and ending with the issue of Dec. 20

T. R. Adams, 1973

Subscribed and sworn to before

me this 20th day of Nov

Robert J. Truffield
Clerk District Court

Deputy

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
STATE OF IDAHO, DEPARTMENT OF PUBLIC LANDS, G. C. Trumbull, Commissioner, Statehouse, Boise, Idaho, has on December 5, 1973, approved Application No. 63-7901 for a permit to appropriate 0.02 cubic feet per second of water from a groundwater source by means of well and hand pump within the SW 1/4 NE 1/4, Sec. 34, T. 4N., R. 5E., B.M. Boise County to be used from January 1 to December 31 for domestic use for 125 people within the SW 1/4 NE 1/4, Section 34, T. 4N., R. 5E., B.M.

It is noted that permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83727 on or before December 31, 1973.

R. KEITH HARRINGTON
Director

Published in the Idaho World
Box 39 Idaho City Idaho on
December 13, 1973 and on December 20, 1973.

CH of
3-21-74

WATER RIGHT NUMBER 63-7991✓

OWNER LAST NAME - STATE OF IDAHO✓

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - DEPT. OF LANDS✓

ADDRESS LINE 2 - STATEHOUSE✓

ADDRESS LINE 3 -

CITY - BOISE✓

STATE - ID✓ZIP CODE - 83720✓

SOURCE - GROUNDWATER✓

TRIBUTARY OF -

STAGE - LICENSE✓STATUS -

PRIORITY - 12-05-1973✓COUNTY - BOISE✓TOTAL DIV. RATE - 0.0200 -CFS

TOTAL DIV. VOLUME - 1.00 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWNE 36 06N 05E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31✓USE - DOMESTIC✓

USE DIV. RATE - 0.0200 CFS USE DIV. VOLUME - 1.00 AFA

USE - DOMESTIC✓

PLACE OF USE - TWN 06N RNG 05E SEC 36 TRACT SWNE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J G
5/15/85

IDENT. NO. 63-7901

WATER RIGHT DATA ENTRY LOG

Item

Keypunched by State Office

22

~~9-8-79~~
~~8-29-79~~

C February 11, 1975

Re: Permit No. 63-7901

O
P
Y
State of Idaho
Department of Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Y Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder State of Idaho, Dept. of Public Lands
Post office address Room 119, Statehouse, Boise, ID Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount 0.02 c.f.s. for domestic
_____ AF/Annum (nature of use)
Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 63-7901
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 6N N/S, Range 5E E/W, B.M., Section 36, Subdivision SW $\frac{1}{4}$ NE $\frac{1}{4}$, Boise County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Other Points of Diversions: _____

Description of diverting works: Hand pump, well drilled a depth of 21' using a 6" casing.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	5E	36			X														

TOTAL ACREAGE _____

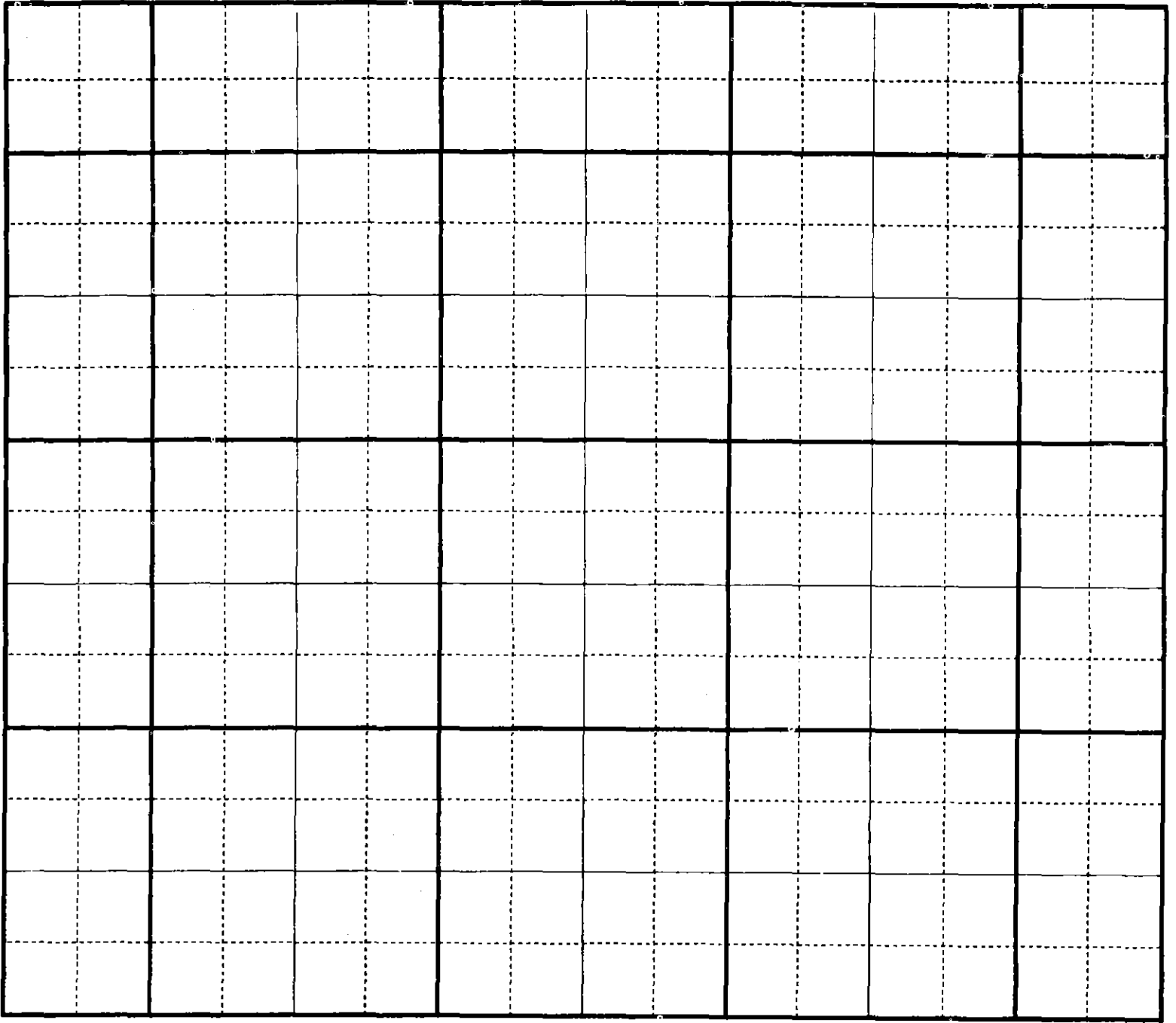


Diagram of System

DATE OF EXAM 31 July 74

ACREAGE
Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .02 c.f.s. V= 1.2 AF/Ann. from JAN 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no 1

Name source: Groundwater
twp. 6 N/S, Rge 5 E/W, B.M., Sec. 36, Sub. SW $\frac{1}{4}$ NE $\frac{1}{4}$ Boise County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Total Q measured .02 cfs Method of measurement Est

Total Q recommended .02 cfs Meter No. Type Condition

Total V recommended 1.2 Aft

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

D= allow .02 cfs
V= Allow 1.2 Aft } Domestic

SYSTEM DESCRIPTION:

Shallow well with concrete pad and
Mani for hand pump

REMARKS:

This is a small campground about 1/2 mile
up the road from Steamboat gully recreation
Area

Examiner's Signature Jane Barker Date 31 July 74

Checked by Date

Approved by Date

Identification No. _____

Permit No. 63-7901

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

JUL 18 1974

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder State of Idaho Department of Lands
b) Post Office Address Room 119 Statehouse Boise, Idaho 83720
2. Permit Number 63-7901
3. Date of Priority that you are prepared to establish 12-5-73
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36
Township 6N, Range 5E Boise Meridian, Other points of diversion: none
5. a) The amount of water and use to which the water has been applied:
amount .02 for domestic purposes from January 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Hand pump and well are owned by the permit holder
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Hand pump, well drilled a depth of 21 feet using a 6" casing
b) Describe the type and size of measuring device which you have installed at your point of diversion: The amount of water diverted by the pump has been estimated
c) Give well drillers name and address and date the well was completed Drilled by Miles Young of Idaho City in 1962

Exam typed 7/29/74 by JR

63-7901

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Water is used for drinking and cooking purposes by the users of the campground.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: A well has been drilled, a hand pump has been installed
and the water so developed has been put to beneficial use
for domestic purposes as described under 5 (a) above.

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-18-74
 (Date)

Jack E. Gillette
 (Signature) Acting Director

State of Idaho)
 County of Ada) ss.

On this 18 th day of July, 19 74, personally appeared before me the
 signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) executed the same.

John B. Berger
 Notary Public residing at Idaho City

My commission expires August 25-1974

July 29, 1974

Re: Permit No. 63-7901

Department of Public Lands
Room 119, Statehouse
Boise, Idaho 83720

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

63-7901

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 15, 1974

Re: Permit No. 63-7901

State of Idaho
Department of Public Lands
G. C. Trombley, Commissioner
Statehouse,
Boise, Idaho 83720

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7901. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7901

STATE OF IDAHO
DEPARTMENT OF ENVIRONMENTAL AND COMMUNITY SERVICES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho
83720

James A. Bax
Administrator

ENVIRONMENTAL SERVICES
December 18, 1973

Kenneth H. Foit
Western District Engineer
Dept. of Water Administration
Statehouse - Annex 2
Boise, Idaho 83720

RE: 63-7901 - Pine Creek -
Dept. of Public Lands

Dear Mr. Foit:

We have reviewed the above referred water appropriation permit application and have no comment at this time.

Cordially,

DEPARTMENT OF ENVIRONMENTAL
AND COMMUNITY SERVICES

Michael A. Smith
Michael A. Smith, E.I.T. *by sj*
Environmental Engineering Spec. II

MAS/sj

cc: Dept. of Public Lands
Central District Health Department

63 7901

December 10, 1973

Michael A. Smith, E. I. T.
Environmental Engineering Spec. II
Dept. of Env. & Comm. Services
STATEHOUSE MAIL

Re: Application for Permit No. 63-7901 - Idaho Dept. of Public Lands

Dear Mr. Smith:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

63 7901

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 7, 1973

The Idaho World
P. O. Box 144
Idaho City, Idaho 83631

Re: Application for Permit No. 63-7901 - Idaho Department of Public Lands

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 3-21-74 by df

63 7901

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that STATE OF IDAHO, DEPARTMENT OF PUBLIC LANDS, G. C. Trombley, Commissioner, Statehouse, Boise, Idaho, has on December 5, 1973 submitted Application No. 63-7901 for a permit to appropriate 0.02 cubic feet per second of water from a groundwater source by means of well and hand pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 6N., R. 5E., B.M. Boise County to be used from January 1 to December 31 for domestic use for 125 people within the SW $\frac{1}{4}$ NE $\frac{1}{4}$.

$\frac{1}{4}$, Section 36, T. 6N., R. 5N. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before December 31, 1973.

October 15, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho World
Box 39, Idaho City, Idaho on
December 13, 1973 and on Dec
ember 20, 1973. CH of
J-5-73

7901

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPARTMENT OF PUBLIC LANDS,
C. C. Trombley, Commissioner, Statehouse, Boise, ID
has on Dec. 5, 1973 submitted Application No. 63-7901
for a permit to appropriate 0.02 cubic feet per second ~~some feet~~
~~per second~~ of water from a groundwater source
by means of well, hand pump
within the SW1/4, S. 36, T. 6 N., R. 5 E., B.M., Boise County

to be used from Jan. 1 to Dec. 31
for domestic use for 125 people
within the SW1/4, S. 36, T. 6 N., R. 5 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 31, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho World, Idaho City, Idaho
on Dec. 13, 1973 and Dec. 20, 1973 **63 7901**

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 6, 1973

Idaho Dept. of Public Lands
STATEHOUSE MAIL

Re: Application for Permit No. 63-7901

Gentlemen:

Attached herewith is your Receipt No. 13403 in the amount of \$ 19.00
for Application for Permit No. 63-7901

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

63 7901

IDAHO

DEPARTMENT OF PUBLIC LANDS
BOISE, IDAHO 83707



GORDON C. TROMBLEY
COMMISSIONER

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
W. ANTHONY PARK
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
DELMER F. ENGELKING
SUP'T OF PUBLIC INSTRUCTION

December 4, 1973

Mr. Keith Higginson, Director
Department of Water Administration
STATEHOUSE MAIL

Dear Mr. Higginson:

Attached hereto is an application for a permit to appropriate public waters of the state of Idaho. The well has been in use since 1964. We can find no record that an application for diversion has ever been made.

Attached, also, is a state warrant in the sum of \$10.00 in payment of the application fee.

Very truly yours,

FOR THE COMMISSIONER

A handwritten signature in cursive script, appearing to read "William A. Scribner".
William A. Scribner
Division Chief
Recreation & Watersheds

WAS:pw

Attachments - State Warrant # 243317
- Application

63 7901