

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 12x12 grid map with handwritten red markings. The markings include 'R 2E' in the upper right, 'T 3N' vertically in the middle left, 'Lot 1' with a circled 'X' in the middle, and '12' in the middle right.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul G. Martin
(Applicant)

RECEIVED

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Patricia S. Witt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~three~~ insertions, beginning with the issue of December 20, 1973, and ending with the issue of December 27, 1973.

Patricia S. Witt

Subscribed and sworn to before me this 28th day of December, 1973.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

LEGAL NOTICES
NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that PAUL J. & /or PHYLLIS L. MARTIN, 1680 Shaw Mountain Rd., Boise, ID, has on Dec. 10, 1973 submitted Application No. 63-7902 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well, pump & pipeline within Lot 1, S. 12, T. 3 N., R. 2 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within Lot 1, S. 12, T. 3 N., R. 2 E., B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Jan. 7, 1974.
R. KEITH HIGGINSON
Director
Pub. Dec. 20, 27, 1973 928

OK'd
1-4-74

63 7902

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7902 Priority Dec. 10, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that PAUL J. &/or PHYLLIS L. MARTIN
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7902 issued pursuant to Application for Permit dated December 10, 1973,
and has submitted proof to the Department of Water Resources on November 13, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within Lot 1 of Sec. 12,
Twp. 3 N, Rge. 2 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>3 N</u>	<u>2 E</u>	<u>12</u>					<u>L.1</u>	<u>X</u>											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
February, 19 75.

MICROFILMED

Director

LICENSE ISSUED FOR 2002 FEE \$1.
LICENSE REG. NO.

Identification No. _____

Application No. 63-7902

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Paul J. &/or Phyllis L. Martin
post office address 1680 Shaw Mountain Road, Boise, Idaho 83702 Phone: 344-7123
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is Lot 1 $\frac{1}{4}$ of Section 12 Township 3 N
Range 2 E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 455' well with 6" casing with
1½ HP pump with domestic system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 455 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 3500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Lot 1 $\frac{1}{4}$ of Section 12 Township 3 N
Range 2 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2E	12						Lot 1											

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

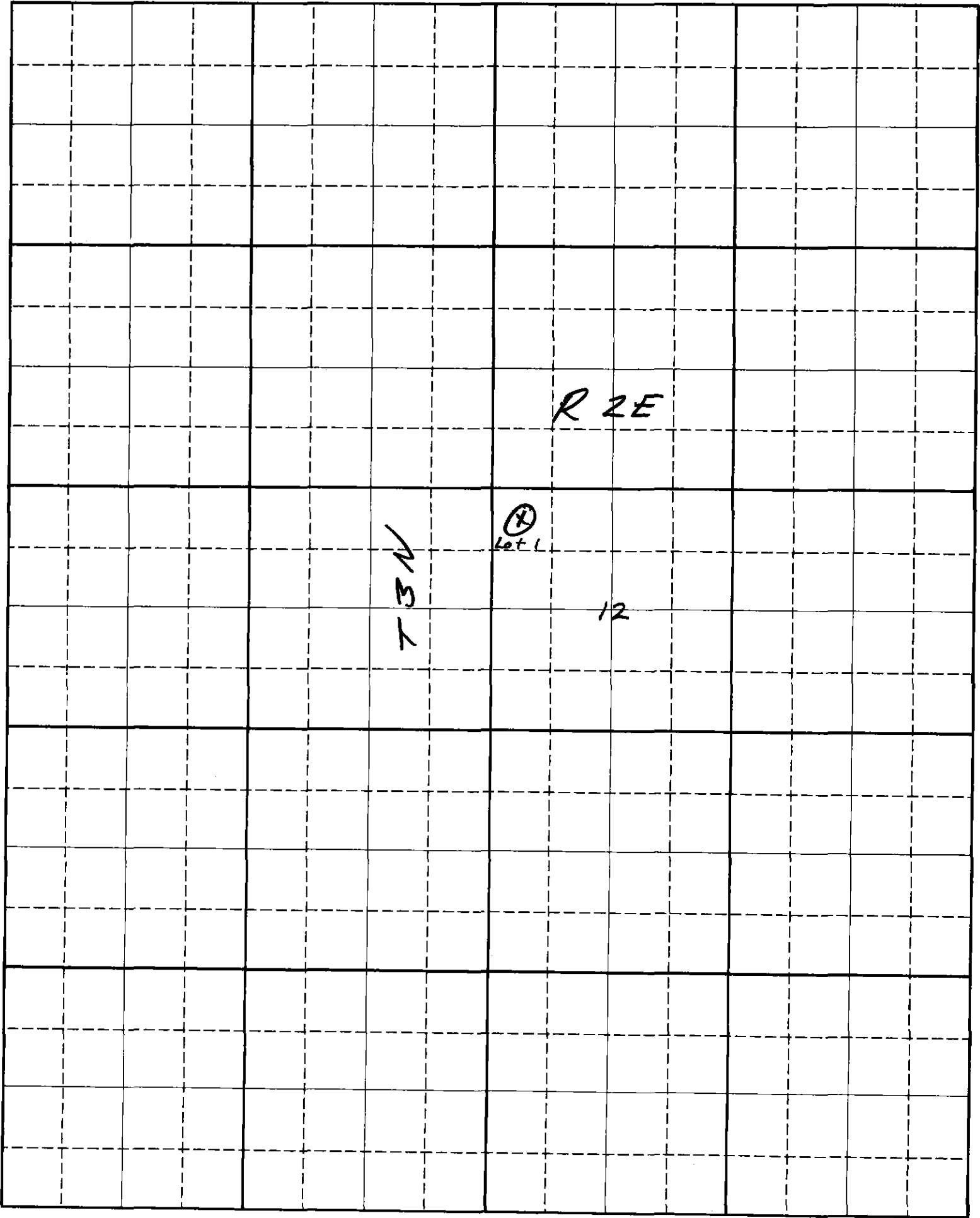
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul J. Martin
(Applicant)

Received by CB Date Dec 10, 1973 Time 3:00 P.M.
Preliminary check by CB Fee \$ 10.00
Receipted by if Date 12-10-73 Receipt # 13421
Publication prepared by df Date 12-14-73
Published in Idaho Statesman
Publication dates 12-20 & 12-27-73
Publication approved df Date 1-4-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by df

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7902, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1975.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of January 1974.

P. Karl Hjort
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>CB</u>	<u>12/10</u>	Application No. <u>63-7902</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>CB</u>	<u>12/10</u>	In form to receipt
	<u>CB</u>	<u>12/10</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>CB</u>	<u>12/10</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>CB</u>	<u>12/10</u>	In form for advertising <u>OR</u>
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>R.W.H.</u>	<u>1-7-74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>R.W.H.</u>	<u>1-7-74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>if</u>	<u>1-7-73</u>	Affidavit of Publication received (date) <u>NA</u>
(11)	<u>R.W.H.</u>	<u>1-7-74</u>	Final date for protests <u>1-7-77</u> Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>R.W.H.</u>	<u>1-7-74</u>	Action recommended: ☒ Approve ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>		By <u>Robert W. Hamilton</u> Date <u>1-7-1974</u> Priority <u>12-10-1973</u>

STATE OF IDAHO)
COUNTY OF ADA } ss.

Patricia S. Witt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~three~~ insertions, beginning with the issue of December 20, 19 73, and ending with the issue of December 27, 19 73.

Patricia S. Witt

Subscribed and sworn to before me this 28th day of December, 1973.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICES
NOTICE OF DECISION
That
S. L.
that
Dec. 18,
1973
Decision No.
appro-
second
water
well,
Lot 1,
B.M.,
Add Com-
from
domestic
3 N.,
will be
water
be
ri-
10,
74.
R. KEITH HIGGINS
Director
Pub. Dec. 20, 27, 1973 928

ok'd
1-4-74

63 7902

WATER RIGHT NUMBER 63-7302

OWNER LAST NAME - MARTIN

FIRST NAME - PAUL J.

ORIG OWNER -

OWNER LAST NAME - MARTIN

FIRST NAME - PHYLLIS L.

ORIG OWNER -

ADDRESS LINE 1 - 1680 SHAW MOUNTAIN RD. ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - EDISE

STATE - ID ZIP CODE - 83702 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 12-10-1973 COUNTY - ADA

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 12 03N 02E LOT 01 REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 02E SEC 12 TRACT NWNW LOT 01 AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J G
5/30/85

IDENT. NO. 63-7962

WATER RIGHT
DATA ENTRY LOG

[illegible]

February 6, 1975

Re: Permit No. 63-7902

Paul &/or Phyllis Martin
1630 Shaw Mountain Road
Boise, Idaho 83702

Dear Mr. & Mrs. Martin:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

NOV 18 1974

TOTAL ACREAGE

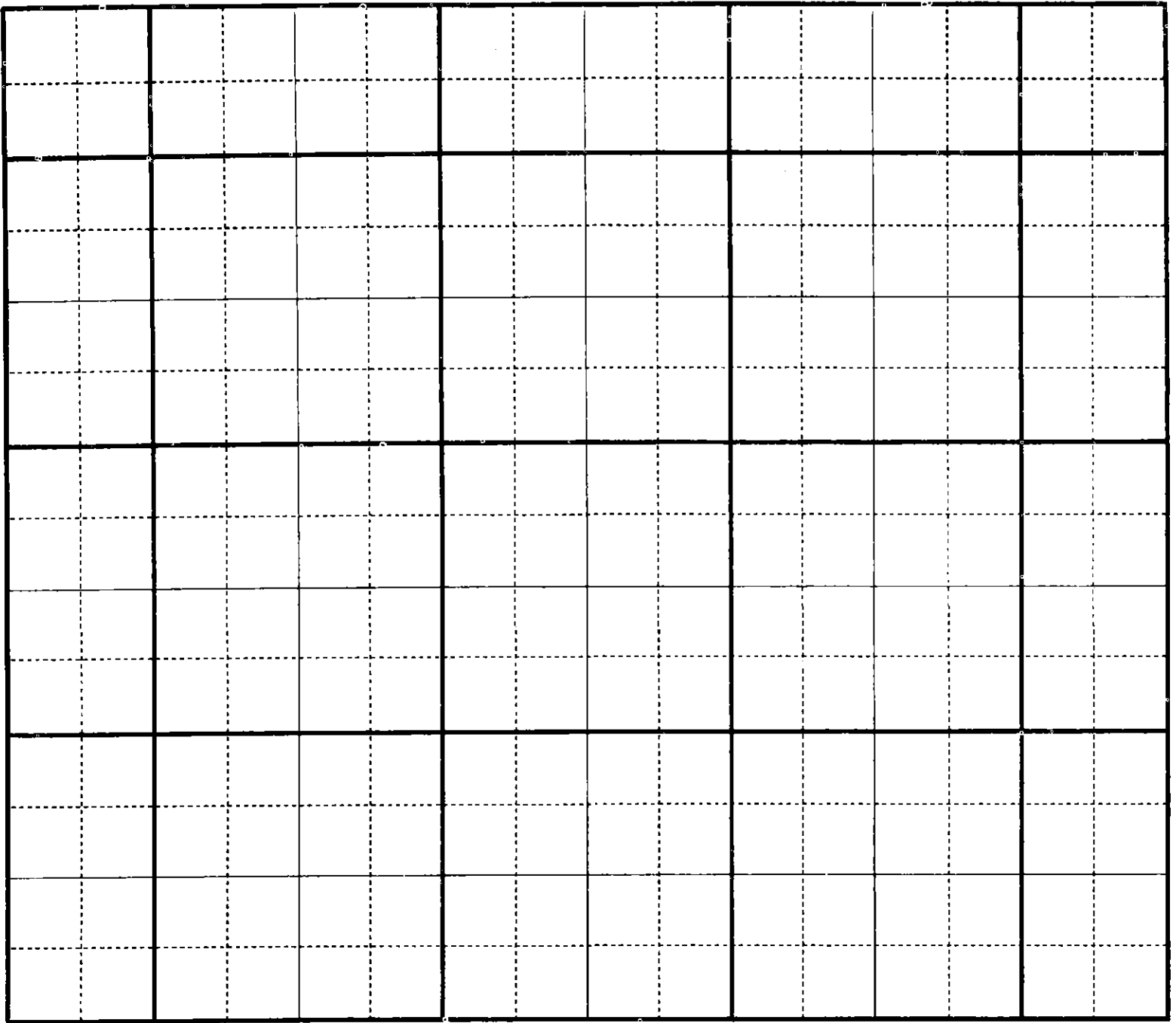


Diagram of System

DATE OF EXAM Nov 19, 1974

ACREAGE
Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source: Groundwater
twp. 3 N/S, Rge 2 E/W, B.M., Sec. 12, Sub. Lot #1 1/4 Adn
County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .04 cfs Method of measurement Est

Total Q recommended .04 cfs Meter No. Type Condition

Total V recommended 1.2 Ac Ft/An

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Q = .04 cfs For domestic
V = 1.2 Ac Ft Domestic ONE household

SYSTEM DESCRIPTION:

6" well, submerged 1/2 HP pump small concrete block
house owned well. Pipeline to house

REMARKS:

Examiner's Signature James Barber Date 11/19/74

Checked by Date

Approved by Date

November 18, 1974

Re: Permit No. 63-7902

Paul J. &/or Phyllis L. Martin
1680 Shaw Mountain Road
Boise, ID 83702

Dear Mr. & Mrs. Martin:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 63-7902

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

NOV 13 1974

Department of Water Resources

1. a) Name of Permit Holder Paul J. &/or Phyllis L. Martin
b) Post Office Address 1680 Shaw Mountain Rd., Boise, ID 83702
2. Permit Number 63-7902
3. Date of Priority that you are prepared to establish 10/9/73
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: Lot 1 $\frac{1}{4}$ Section 12
Township 3 N, Range 2 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 455' well 6" casing 1½HP pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: NA
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic for one family

Exam typed 11/18/74 by [signature]

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	12		Lot 1															

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-13-74
(Date)

Barry D. Parks
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 13th day of November, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Susan A. Whaley
Notary Public residing at
Boise, Idaho

My commission expires 8-6-78

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 15, 1974

Re: Permit No. 63-7902

Paul J. &/or Phyllis L. Martin
1680 Shaw Mountain Road
Boise, Idaho 83702

Dear Mr. & Mrs. Martin:

Enclosed is a copy of your approved Application for Permit No. 63-7902. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7902

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 14, 1973

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Re: Claim to a Water Right No. 63-4247 - Dale B. &/or Mildred J. Tomkinson
Application for Permit No. 63-7902 - Paul J. &/or Phyllis L. Martin

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 1-4-74 by df
63 7902

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PAUL J. &/or PHYLLIS L. MARTIN, 1680 Shaw
Mountain Rd., Boise, ID
has on Dec. 10, 1973 submitted Application No. 63-7902
for a permit to appropriate .04 cubic feet per second ~~surface~~
~~per second~~ of water from a groundwater source
by means of well, pump & pipeline
within ~~the~~ Lot 1, S. 12, T. 3 N., R. 2 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use

within ~~the~~ Lot 1, S. 12, T. 3 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
Jan. 7, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on Dec. 20, 1973 and Dec. 27, 1973.

63 7902