

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid where each square represents a section. A river, labeled 'R / E', flows from the top left towards the center. A well, labeled 'Well', is located in the center-right area. A circled 'X' marks the point of diversion from the river to the well. The map is oriented with North at the top.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard C. Goul
(Applicant)

63 7908

RECEIVED
JAN 30 1974

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Patricia S. Witt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of January 17, 1974, and ending with the issue of January 24, 1974.

Patricia S. Witt

Subscribed and sworn to before me this 24th day of January, 1974.

John A. Young

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that HOWARD C. GOUL, Box 7784, Boise, ID has on Jan. 7, 1974 submitted Application No. 63-7908 for a permit to appropriate 1.5 cubic feet per second of water from a groundwater source by means of well, pressure tank & pipeline within the NE 1/4 SE 1/4, S. 8, T. 4 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic & fire protection use & April 1 to Nov. 15 for irrigation of 6 acres within the NE 1/4 SE 1/4, S. 8, T. 4 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 4, 1974.

R. KEITH HIGGINSON
Director
Pub. Jan. 17 & 24, 1974.

67

Hand
1-28-74

63 7908

1E

AN

8

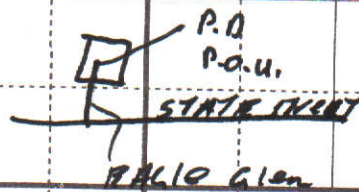
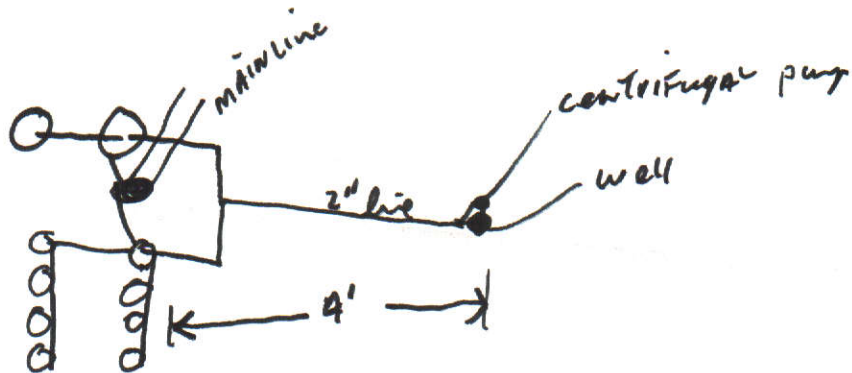


Diagram of System

MICROFILMED

72 units of cordo minibus



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7908 Priority January 7, 1974 Amount 0.44 cfs

THIS IS TO CERTIFY, that Eagle Glen Homeowners Assoc., Inc.
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7908 issued pursuant to Application for Permit dated January 7, 1974,
and has submitted proof to the Department of Water Resources on January 29, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.44 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 15</u>	at <u>0.06</u> cfs and	<u>13.5</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.44</u> cfs and	<u>86.4</u> acre feet
(72 units)			
Fire	from <u>January 1</u> to <u>December 31</u>	at <u>0.44</u> cfs and	<u>n/a</u>
Protection	(both dates inclusive)		

Subject, however, to the condition that no more than 0.44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
99.9 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 8, Twp.
4N, Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	8													3				3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
December, 19 81.

Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
App. for Permit	63-7908	Howard C. Goul	1.5
Assignment	63-7908	Eagle Glen Homeowners Assoc. Inc.	1.5

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
63-7908
DEVICE REQUIREMENT FOR PERMIT NO. }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

ASSIGNED TO:
Eagle Glen Homeowners Assoc. Inc.
Route #1,
Eagle, Idaho 83616
Jan. 21, 1981

Identification No. _____
Application No. 63-7908

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant HOWARD C. GOUL
post office address Box 7784, Boise, Idaho 83707
2. Source of water supply Underground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 4 N.
Range 1 E. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.50 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.50 for Fire Protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.12 for Irrigation purpose from April 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. New underground pipelines system,
deep well pump, pressure tank.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 14 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 4 N.
Range 1 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Eagle West Home Owners Assn., or number of families to be
supplied with domestic water 72.
(5) If water is to be used for other purposes describe: Municipal, which includes domestic,
fire protection, household, commercial, industrial, sprinkling irrigation, etc.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N.	1 E.	8													6				6

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant contract buyer of property from Clarence Suiter

10. Remarks

RECEIVED

JAN 21 1981

State of Idaho

Department of Water Resources

RECEIVED

JAN 21 1981

Department of Water Resources
Western Regional Office

ASSIGNMENT OF PERMIT

Department of Water Resources

I, HOWARD C. GOUL, hereby assign to EAGLE GLEN HOMEOWNERS ASSOC, INC.
of ROUTE #1, EAGLE, ID 83616
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-7908
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 _____.

Howard C. Goul
Permit Holder

Spouse of Permit Holder

State of Idaho)

County of Ada) ss.

On this 21 day of January, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Nancy M. Northway
Notary Public residing at
Boise

My commission expires:

Life

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is a 12x12 grid. Handwritten annotations include:
- 'R 1 E' in the upper middle section.
- 'T 4 N' written vertically on the left side.
- A circled 'X' in the middle section, with the word 'Well' written next to it.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard C. Goul
(Applicant)

63 7908

Received by J Date 1-11-74 Time 10:02 #
 Preliminary check by CS Fee \$ 35.00
 Receipted by J Date 1-11-74 Rec'd # 10019
 Publication prepared by J Date 1-11-74
 Published in Salvo Stationer
 Publication dates 1-17 & 1-24-74
 Publication approved J Date 1-23-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by J BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7908, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 79.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of February, 19 74.

R. Karl Hjort
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>KS</u>	<u>1/7</u>	Application No. _____
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>CB</u>	<u>1/7</u>	In form to receipt
	<u>KB</u>	<u>1/7</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>KB</u>	<u>1/7</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>KB</u>	<u>1/7</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>R.W.H.</u>	<u>2-4-74</u>	Critical groundwater area: yes _____ no _____
(8)	<u>R.W.H.</u>	<u>2-4-74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>df</u>	<u>1-28-74</u>	Affidavit of Publication received (date) _____
(11)	<u>R.W.H.</u>	<u>2-4-74</u>	Final date for protests <u>2-4-74</u> Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>R.W.H.</u>	<u>2-4-74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>R.W.H.</u>	<u>2-4-74</u>	Action recommended: ☒ Approve ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamilton</u>	Date <u>2-4-74</u> Priority <u>1-7-74</u>

63 7908

RECEIVED
FEB 4 1974
Department of Water Administration

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Patricia S. Witt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

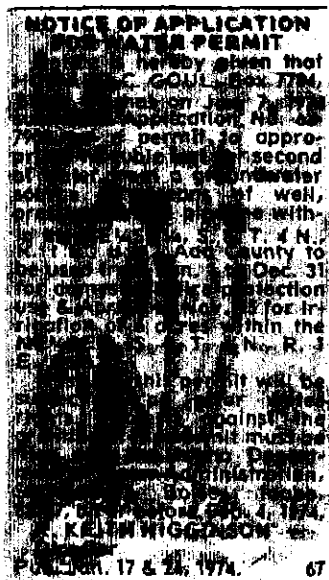
two ~~consecutive~~ insertions, beginning with the issue of January 17, 1974, and ending with the issue of January 24, 1974.

Patricia S. Witt

Subscribed and sworn to before me this 24th
day of January, 1974.

Jana A. Gentry

Notary Public for Idaho, Residing at Boise, Idaho



Handwritten:
1-28-74

January 28, 1982

RE: Permit No. 63-7908

Eagle Glen Homeowners Assoc. Inc.
Route #1
Eagle, ID 83616

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

1982 JAN 28



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 7, 1981

RE: Permit No. 63-7908

Eagle Glen Homeowners Assoc., Inc.
Route #1
Eagle, ID 83616

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7908, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.44 cfs Source: groundwater

The maximum quantity diverted shall not exceed 99.9 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 4N, Rge. 1E, Ada County

Beneficial use: Fire Protection, Domestic (72 units) and Irrigation of
3 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 4N, Rge. 1E

Priority date established: January 7, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED

LAST ON 2ND BUILD ON 20FT

DEPARTMENT OF WATER RESOURCES

FIELD REPORT

ASS. C. 1120.

EAGLE GLEY HOMEOWNERS ASSOC., INC.

1. Name of permit holder Howard E. Goat
Post office address Box 7784, Boise, ID Phone 343-1591
Person to contact KORR GORDON Phone 939-0888

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.5 c.f.s. for Domestic (72)
 AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount 1.5 c.f.s. for fire protection
AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount 0.12 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.5 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1E E/W, B.M., Section 8, Subdivision NE 1/4 SE 1/4, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 10" well, 5 hp pump + 2 hp

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

RECEIVED

FEB 16 1979

Department of Water Resources
Western Regional Office

TOTAL ACREAGE 3

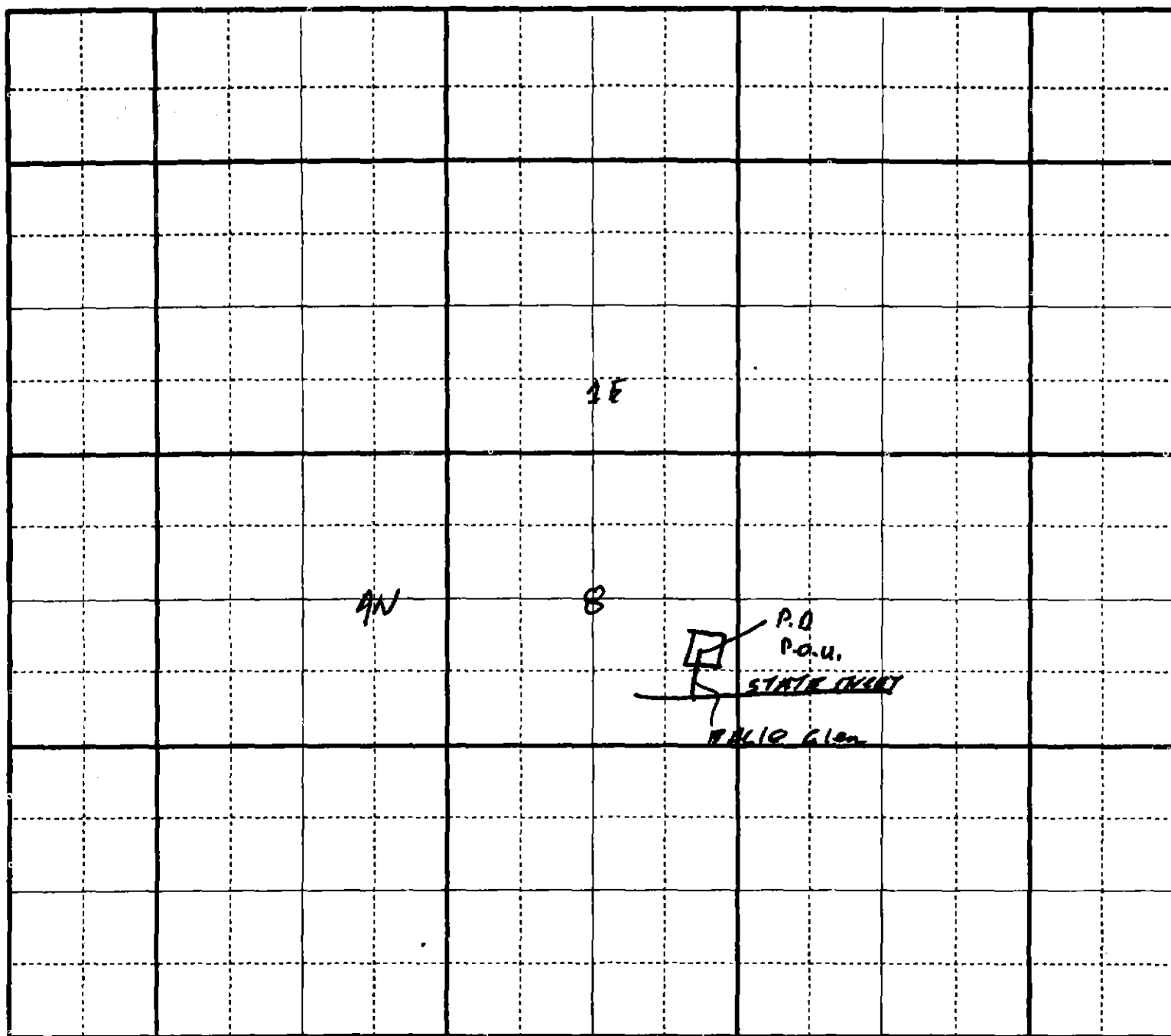
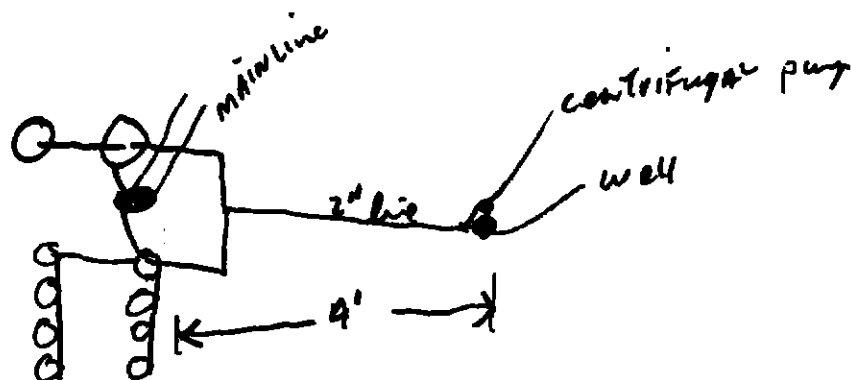


Diagram of System

MICROFILMED

72 units of code minibus



DATE OF EXAM 25 Aug 1981

ACREAGE

Found 3 Acres irrigated ✓
Recommended 3

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .66 c.f.s. ✓ V = 13.5 ✓ AF/Ann. from 4/1 to 11/15
Domestic Q = .44 c.f.s. ✓ V = 318 ✓ AF/Ann. from 1/1 to 12/31
Livestock Q = 0.44 c.f.s. ✓ V = N/A ✓ AF/Ann. from 1/1 to 12/31
Fire Protection 0.44 c.f.s. ✓ V = N/A ✓
.44 99.9

Is water co-mingled? yes no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .44 Method of measurement CALCULATION

Total Q recommended .44 Meter No. _____ Type _____ Condition _____

Total V recommended 318 99.9

Recommended Amendments:

P.D. _____
Place of Use _____
Other None X

MEASUREMENT CALCULATION:

5 HP FRANKLIN 546M 2/3/16/2 $\frac{5 \times .8 \times 8.8}{20 + 99.43} = .31$
2 HP GE CENTRIFUGAL $\frac{2 \times .8 \times 8.8}{20 + 99.43} = .13$ TOTAL .44 CFS CAPACITY
Allow .02 cfs/ac 3AC X .02 = .06 cfs ✓ V = 3AC X 4.5 = 13.5 ✓
Domestic - Allow system capacity V = 72 UNITS X 1.2 = 86.4

SYSTEM DESCRIPTION:

16" well to 8500 lbs press tanks into 8" PVC MAINLINE
2" pipe out of well
 $\frac{5 \times .8 \times 8.8}{20 + 40(2.3)} = \frac{352}{112} = .31$ ✓

REMARKS:

30 RB 6 gal/min
72 FAMILIES - Need to request M. D. waiver in pre-
license letter (ORDER SENT)

Examiner's Signature Carl E. Mann Date 27 Aug 1981

Checked by DBS Date 11/3/81

Approved by John Date 11/24/81

Overlap Review on Back

4/12/79 CALLED - ANSWER 2:10pm

4/16/79 " " " @ 5:30pm

4/18/79 CALLED 9:00pm, MADE APPOINTMENT.

4/19/79 VISITED WILL TO HELP WITH LOCATION OF ANNULAR PORT.

4/23/79 CALLED ABOUT SPECS OF COUPLING.

1/18/80 NO ANSWER

RECEIVED

RC 12/3/81
No Overlay - different source

Source 63-2406 Waste Water

Overlay Review



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 6, 1981

Eagle Glen Homeowners Assoc., Inc.
Route #1
Eagle, Idaho 83616
Permit #63-7908

Dear Wateruser:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 9, 1979

Howard C. Goul
Box 7784
Boise, ID 83707

Dear Mr. Goul:

Re: Permit No. 63-7908

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 29 1979

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

Department of Water Resources
Western Regional Office

1. a) Name of permit holder Howard C Goulet
b) Post office address Box 7784 Boise 83707
2. Permit number 63-7908
3. Date of priority that you are prepared to establish 1-7-74
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 8 4N 1E
Township _____, Range _____ Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 1.5 for Domestic purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount 1.5 for Fire purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount 0.12 for Irrigation purposes from 4-1 to 11-15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

- b) Total amount appropriated 1.5 cfs and/or acre-feet per annum.

- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

None

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

- b) Describe the agreement of understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

10" Well 5 H.P. Submersible 20' draw
down

- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Access Port

2-9-78



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

November 30, 1973

Re: Permit No. 63-7908

10-444

Howard C. Goul
Box 7734
Boise, ID 83707

Dear Mr. Goul:

One of the conditions of approval of your water Permit No. 63-7908 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

RECEIVED
NOV 30 1973



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

10/10/78

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

A handwritten signature in black ink, reading "L. Glen Saxton", is written over the typed name.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORTState law requires that this report be filed with the Director, Department of Water Administration within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name Howard Goul
Address 3003 Bogus Basin Rd.
Owner's Permit No. 63-7908

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☐
- Domestic
- ☐
- Irrigation
- ☐
- Test
- ☐
- Other (specify type)
-
- ☒
- Municipal
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or
-
- Injection

4. METHOD DRILLED

- ☒
- Cable
- ☐
- Rotary
- ☐
- Dug
- ☐
- Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 299 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>3/8</u> inches	<u>10</u> inches	<u>2</u> feet	<u>146</u> feet
<u>1/2</u> inches	<u>6</u> inches	<u>128</u> feet	<u>148</u> feet
<u>1/2</u> inches	<u>6</u> inches	<u>156</u> feet	<u>168</u> feet
<u>1/2</u> inches	<u>6</u> inches	<u>173</u> feet	<u>180</u> feet
<u>1/2</u> inches	<u>6</u> inches	<u>182</u> feet	<u>198</u> feet
<u>1/2</u> inches	<u>6</u> inches	<u>203</u> feet	<u>278</u> feet
		<u>284</u> feet	<u>299</u> feet

Was a packer or seal used? ☒ Yes ☐ NoPerforated? leadshot ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

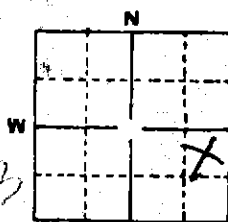
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name Johnson StainlessType Stainless steel Model No. _____Diameter 6 Slot size 30 Set from 148 feet to 156 feetDiameter 6 Slot size 30 Set from 168 feet to 173 feetGravel packed? ☒ Yes ☐ No Size of gravel 40 slotPlaced from 130 feet to 299 feetSurface seal depth 30 ft Material used in seal ☐ Cement groutBentonite ☐ Pudding clay ☐ Well cuttingsSealing procedure used ☒ Sherry pit ☐ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County AdaNE 1/4 SE 1/4 Sec. 8 T. 4 N. R. 1 E

7. WATER LEVEL

Static water level 34 above feet below land surface
Flowing? ☒ Yes ☐ No G.P.M. flow 10
Temperature _____ ° F. Quality _____
Artesian closed-in pressure none p.s.i.
Controlled by ☒ Valve ☒ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ OtherDischarge G.P.M. 435 Draw Down 57 1/2 ft. Hours Pumped 4

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	20	Black sandy clay		
	20	42	Gravel	X	
	42	52	sandy clay		
	52	65	clay		X
	65	70	clay & sand streaks	X	
	70	71	sand	X	
	71	83	sandy clay		X
	83	83 1/2	P gravel	X	
	83 1/2	91	sandy clay		X
	91	145	clay		X
	145	146	yellow clay		X
	146	160	gravel	X	
	160	165	white clay		X
	165	168	sandy clay		X
	168	173	sand	X	
	173	180	sandy clay		X
	180	182	sand	X	
	182	194	sandy clay		X
	194	198	clay		X
	198	203	sand & gravel	X	
	203	218	clay & sand streaks	X	
	218	260	yellow clay		X
	260	278	sand streaks & fine mica		X
	278	284	sand	X	
	284	299	fine sand-gray clay	X	

10.

Work started April 27 finished Oct. 9-74

11. DRILLERS CERTIFICATION

Firm Name Engleman Well Drill Firm No. 47Address 1309 Rand Date 11-24-74Signed by (Firm Official) Ken Engleman

and

(Operator) Ken Engleman

STATE OF IDAHO
DEPARTMENT OF ENVIRONMENTAL AND COMMUNITY SERVICES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho
83720

James A. Bax
Administrator

ENVIRONMENTAL SERVICES
January 28, 1974

Department of Water Administration

Kenneth H. Foit, P.E.
Western District Engineer
Department of Water Administration
614 State Street
Statehouse - Annex 2
Boise, Idaho 83720

RE: 63-7908 - Howard C. Goul
Eagle West Home Owners Assn.

Dear Mr. Foit:

The Central District Health Department has transmitted to us the above referred water appropriation permit application. We have reviewed the application, and since we have not reviewed engineered plans for the water system, then we recommend that the permit be denied.

Cordially,

DEPARTMENT OF ENVIRONMENTAL
AND COMMUNITY SERVICES

Michael A. Smith

Michael A. Smith, E.I.T.
Environmental Engineering Spec. II

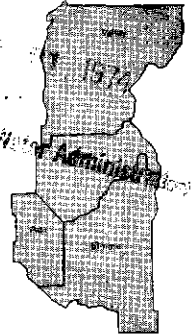
MAS/sj

cc: Howard C. Goul
Central District Health Department

CENTRAL DISTRICT HEALTH DEPARTMENT

MAIN OFFICE
1455 NO. ORCHARD
BOISE, IDAHO 83704
TELEPHONE
375-5211

Serving the
counties of . . .
Department of Water Administration



January 17, 1974

Kenneth H. Foit, P.E.,
Dept. of Water Administration
614 State Street
State-Annex 2
Boise, Idaho 83707

Re: Permit # 63-7908
Howard C. Goul

Dear Mr. Foit:

Our department is forwarding the above application to the Department of Environmental and Community Services for their consideration.

Any community water system that would service 100 or more people will be reviewed by the engineering staff of DECS.

Sincerely yours,

A handwritten signature in cursive script, appearing to read 'Al Schrader'.

Al Schrader, E.H.S.
Senior Environmental Quality Specialist

63 7908

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 11, 1974

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Re: Application for Permit No. 63-7908 - Howard C. Goul

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 1-28-74 dg
63 7908

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HOWARD C. GOUL, Box 7784, Boise, ID

has on Jan. 7, 1974 submitted Application No. 63-7908
for a permit to appropriate 1.5 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ per annum of water from a groundwater source
by means of well, pressure tank & pipeline
within the NE1/4SE1/4, S. 8, T. 4 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic & fire protection use &
April 1 to Nov. 15 ~~XXXXXX~~
for irrigation of 6 acres

within the NE1/4SE1/4, S. 8, T. 4 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
Feb. 4, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on Jan. 17, 1974 and Jan. 24, 1974 63 7908