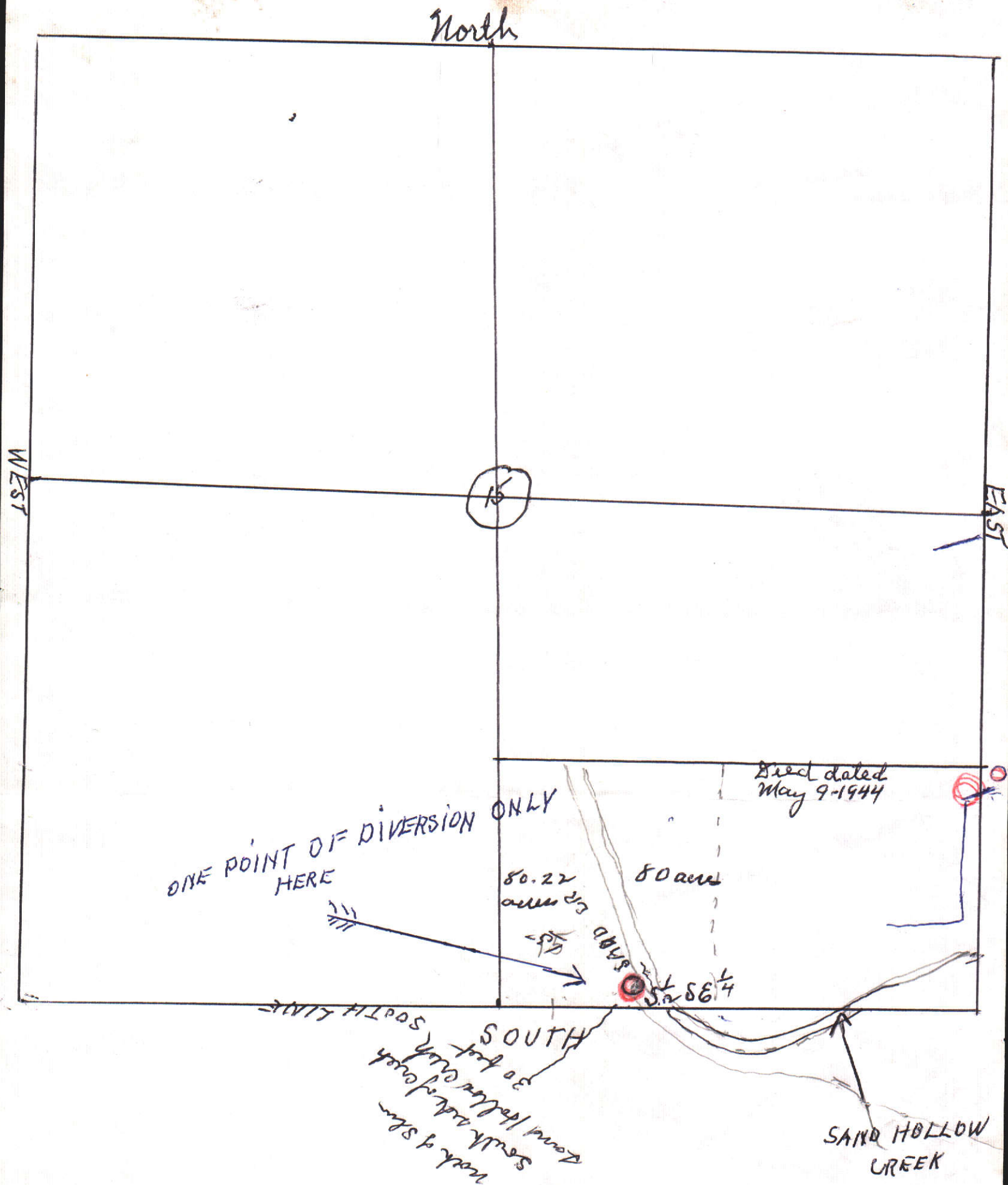


Section 15, Township 5 North, Range 5 West of B.M.



PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LESLIE W. HAMILTON, R. R. #1, Parma, ID has on Jan. 28, 1974 submitted Application No. 63-7921 for a permit to appropriate 2.0 cubic feet per second of water from Sand Hollow Creek, trib. to Boise River by means of pump within the SW 1/4 SE 1/4, S. 15, T. 5N., R. 5W., B.M., Canyon County to be used from April 1 to Nov. 1 for irrigation of 80 acres within the S 1/2 SE 1/4, S. 15, T. 5N., R. 5W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma, Idaho, on Feb. 7, 1974 and Feb. 14, 1974.

AFFIDAVIT OF PUBLICATION

RECEIVED

FEB 19 1974

Department of Water Administration

STATE OF IDAHO)

COUNTY OF CANYON)

ss.

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first pub-

lication of the annexed Legal Notice

; that said

Legal Notice

being

Notice of Application for Water Permit, Leslie W. Hamilton; Idaho Department of Water Adm.

was published in said newspaper in two (2) consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

February 7 and 14, 1974.

Theron Gough

Subscribed and sworn to before me, this

14th

day of February, 1974.

Naomi S. Wardwell

Notary Public for Idaho,
Residing at Parma, Idaho

63 7921

PUBLIC NOTICE

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R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma, Idaho on Feb. 7, 1974 and Feb. 14, 1974.

OK'd
2-19-74

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

COUNTY OF CANYON)

) ss.

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; that said

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Notice of Application for Water Permit, Leslie W. Hamilton; Idaho Department of Water Adm.

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Theron Gough

Subscribed and sworn to before me, this *14th*

day of *February*, 19 *74*

Naomi S. Wardwell

Notary Public for Idaho,
Residing at Parma, Idaho

63 7921

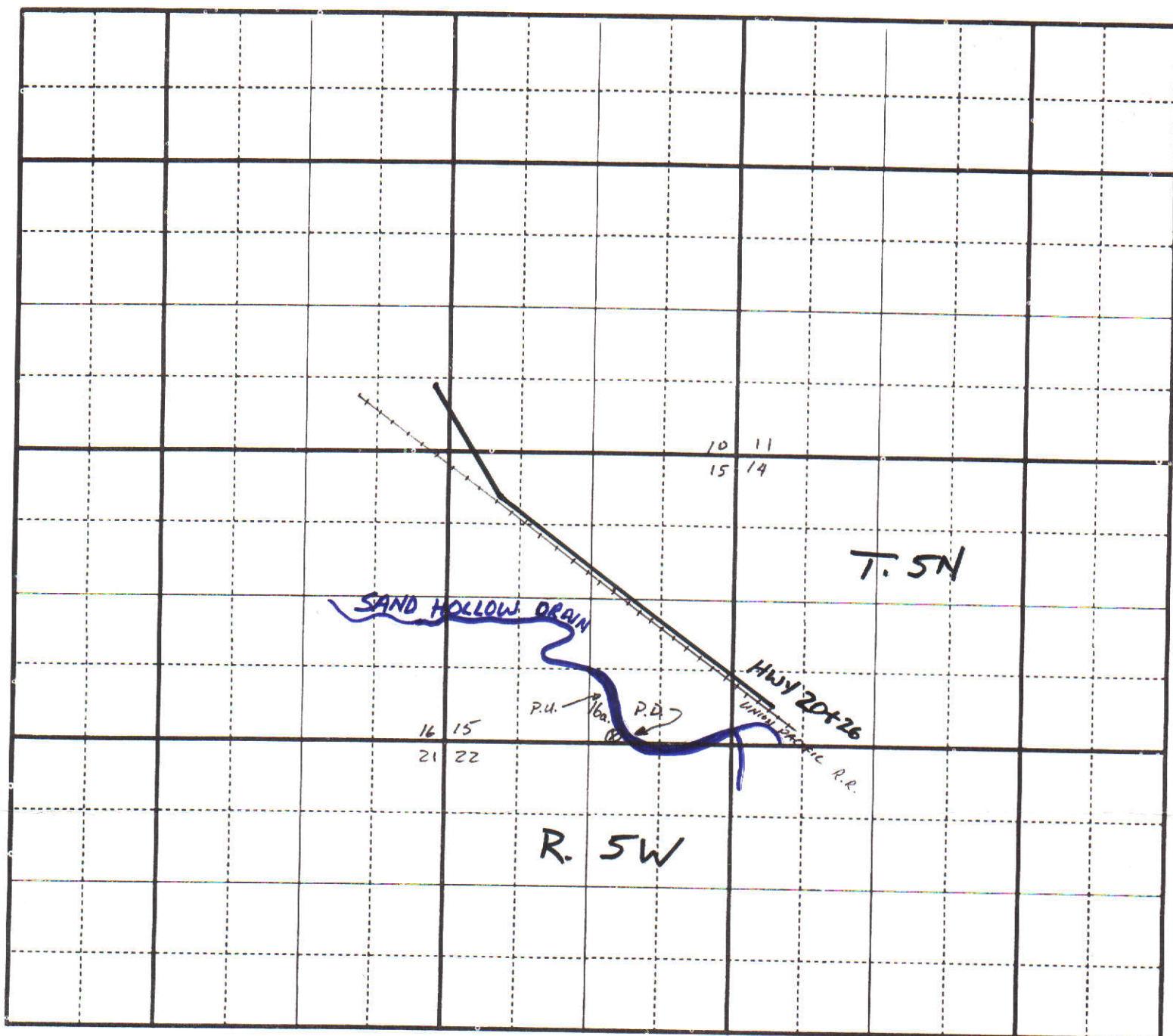
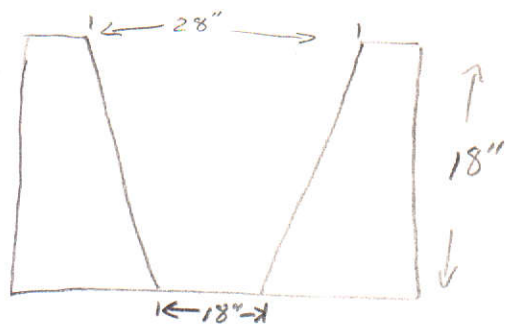


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7921 Priority January 28, 1974 Amount 0.32 cfs

THIS IS TO CERTIFY, that LESLIE W. HAMILTON
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-7921 issued pursuant to Application for Permit dated January 28, 1974,
and has submitted proof to the Department of Water Resources on March 15, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.53 cfs of water from Sand Hollow Creek,
tributary to Boise River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.32</u> cfs and <u>72</u> acre feet	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
72 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15,
Twp. 5N, Rge. 5W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	5W	15															16		16

Total number of acres irrigated 16

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
December, 19 79.

Director

Identification No. _____

Application No. 63-7921

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Leslie W. Hamilton
post office address Rural Route No. 1. Parma, Idaho.
2. Source of water supply Sand Hollow Creek which is a tributary of Boise River
3. a. Location of point of diversion is South $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 5 North
Range 5 West B.M. Canyon County; additional points of diversion if any: _____
30 feet North of the South Line of Section 15, Township 5 North,
Range 5 West of the Boise Meridian, and about 600 feet East from the
Southwest Corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the of the said Section 15, aforesaid
b. If water is not consumed, it will be discharged into Sand Hollow Creek at a point in said $\frac{1}{4}$
of _____ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes: each year
two second feet
Amount all for irrigation purpose from April 1st to November 1, (both dates inclusive)
(cfs or acre-feet per annum)
Amount all for irrigation purpose from See above dates (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. Two Second feet cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. One four inch ^{pump} 10 H. P. Motor
operating the same with gasoline, but expect later on to install
an electric motor , with the necessary pump.
No storage dam no reservoir
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ Present Total for all purposes about \$1200.00
8. Description of proposed uses: Pump \$485.00; Engine (Motor) \$325.00; Pipe, etc
\$400.00
a. If water is not for irrigation: It is for irrigation
(1) Give the place of use of water: About 18 acres West of Sand Hollow Creek in the SW $\frac{1}{4}$ of the
Range SW $\frac{1}{4}$ of Section 15, Township 5 Range 5 West of the Boise Meridian.
(2) Amount of power to be generated: None hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
Not for watering livestock
(4) Name of municipality to be served No municipal purpose, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

See attached map

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N.	5 W.	15															40	40	80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

none on that side of Sand Hollow Creek

9. a. Who owns the property at the point of diversion *Lester W. Hamilton*

b. Who owns the land to be irrigated or place of use *Lester W. Hamilton*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing *none*

10. Remarks

Section 15, Township 5 North, Range 5 West of B.M.

North

ONE POINT OF DIVERSION ONLY
HERE 80.2

Seed dated
May 9-1944

80.22
all 43
- 15

80 ans

South
30 feet
Zami / Holm Oak
South side of creek
West of stream

SAND HOLLOW
CREEK

Note: Red circle shows location of pump

63 7921

and range number.

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leslie H. Hamilton
(Applicant)

69-11143-1

Proposed Priority 1-28-1994

Received by ref Date 1-28-74 Time 2:00 P
 Preliminary check by PWH Fee \$ 35.00
 Receipted by ref Date 1-28-74 Receipt # 13621
 Publication prepared by ref Date 1-31-74
 Published in Parma Review
 Publication dates 2-7 & 2-14-74
 Publication approved ref Date 2-19-74
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 3DE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7921, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.
- c. Other: (1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
(2) The maximum volume per year shall not exceed 360 acre feet or 4.5 acre feet per acre per year.

2. Denial of said application is for the following reasons: _____

Witness my hand this 20 day of May 19 74.

R. Keith Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FSB</u>	<u>29/1/74</u>	Application No. <u>63-7921</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use <u>excessive</u> ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FSB</u>	<u>1/29/74</u>	In form to receipt
	<u>FSB</u>	<u>1/29/74</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>FSB</u>	<u>1/29/74</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>FSB</u>	<u>1/29/74</u>	In form for advertising
(6)	<u>R.W.H.</u>	<u>2-25-74</u>	Located within Water District No. <u>63</u>
(7)		<u>NA</u>	Critical groundwater area: yes ☐ no ☐
(8)		<u>NA</u>	Groundwater levels:
			☐ Decline (comment) _____
			☐ Stable (comment) _____
			☐ Increasing (comment) _____
(9)		<u>NA</u>	Comments: _____
(10)	<u>df</u>	<u>2-19-74</u>	Affidavit of Publication received (date) _____
(11)	<u>R.W.H.</u>	<u>2-25-74</u>	Final date for protests <u>2-25-74</u> Protests received: yes ☐ no ☐
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>R.W.H.</u>	<u>2-25-74</u>	Action recommended: ☒ Approve ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamill</u>	Date <u>3-11-74</u> <u>2-25-74</u> Priority <u>1-28-1974</u> <u>1-7-1974</u>

63 7921

MAR 4 1974
Department of Water Administration

PUBLIC NOTICE

AFFIDAVIT OF PUBLICATION

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Notice is hereby given that LESLIE W. HAMILTON, R. R. #1, Parma, ID has on Jan. 28, 1974 submitted Application No. 63-7921 for a permit to appropriate 2.0 cubic feet per second of water from Sand Hollow Creek, trib. to Boise River by means of pump within the SW 1/4 SE 1/4, S. 15, T. 5N., R. 5W., B.M., Canyon County to be used from April 1 to Nov. 1 for irrigation of 80 acres within the S 1/2 SE 1/4, S. 15, T. 5N., R. 5W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma, Idaho, on Feb. 7, 1974 and Feb. 14, 1974.

STATE OF IDAHO)
) ss.
COUNTY OF CANYON)

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first pub-

lication of the annexed

; that said

being

publication

of a notice for water permit, Leslie W. Hamilton, et al. vs. State of Idaho, et al.

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Theron Gough

Subscribed and sworn to before me, this

14th

day of February, 1974.

Naomi S. Wardwell

Notary Public for Idaho,
Residing at Parma, Idaho

63 7921

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Director

Published in the Parma Review, Parma, Idaho on Feb. 7, 1974 and Feb. 14, 1974.

OK'd
2-19-74

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Notice of Application for Water Permit, Leslie W. Hamilton; Idaho Department of Water Adm.

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Theron Gough

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day of February, 1974.

Naomi S. Wardwell

Notary Public for Idaho,
Residing at Parma, Idaho

WATER RIGHT NUMBER 63-7921

OWNER LAST NAME - HAMILTON FIRST NAME - LESLIE W. ORIG OWNER -
ADDRESS LINE 1 - RT. 1 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - PARMA STATE - ID ZIP CODE - 83660
SOURCE - SAND HOLLOW CREEK ✓ TRIBUTARY OF - SNAKE RIVER ✓
STAGE - LICENSE STATUS - PRIORITY - 01-28-1974 COUNTY - CANYON TOTAL DIV. RATE - .3200 -CFS
TOTAL DIV. VOLUME - 72.00 AFA TRFR/AMEND - WATER DIST. - 63 DLE/CARFY ACT - RIGHT BASIS -
DIVERSION POINT - SWSE 15 05N 05W LOT REDIV - 272.0 312.0 1.0 0.0 0.0 0.0 0.0 0.0 0.0 6.1
FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - .3200 CFS USE DIV. VOLUME - 72.00 AFA
USE - IRRIGATION PLACE OF USE - TWN 05N RNG 05W SEC 15 TRACT SWSE LOT AC 16
DECREE NAME - DATE - TOTAL ACRES 16
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 05-01-1979 PERMIT/DENIED - 05-20-1974 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -
DIVERSION MEANS - PUMPS.

VERIFIED J G
6/13/85

IDENT. NO. 103-7921

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 4, 1980

Leslie W. Hamilton

Route #1

Parma, ID 83660

Dear Mr. Hamilton:

RE: Permit No. 63-7921

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER

Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 13, 1979

Re: Permit No. 63-7921

Leslie W. Hamilton
Route #1
Parma, ID 83660

Dear Mr. Hamilton:

A representative of this Department made an examination of the works covered by your Permit No. 63-7921 on June 7, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.32 cfs Source: Sand Hollow Creek

The maximum quantity diverted shall not exceed 72 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 5N, Rge. 5W, B.M.

Beneficial use: Irrigation of 16 acres within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 5N,
Rge. 5W, B.M.

Priority date established: January 28, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MAILED
JAN 15 1980

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Leslie W. Hamilton

Post office address

Gr 1, Parma, Id

Phone

Department of Water Resources
Person to contact –
Western Regional Office

Person to contact
ern Regional Office

Phone

2. Source of water supply: Groundwater ☐ Surface water ☒ Sand Hollow Drain
(name spring, stream, etc.)
Tributary to Grice River

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from 4-1 to 11-1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 5W E/W, B.M., Section 15, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 10 Hp pump & motor, gravity flow ditch

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

80

MICROFILMED

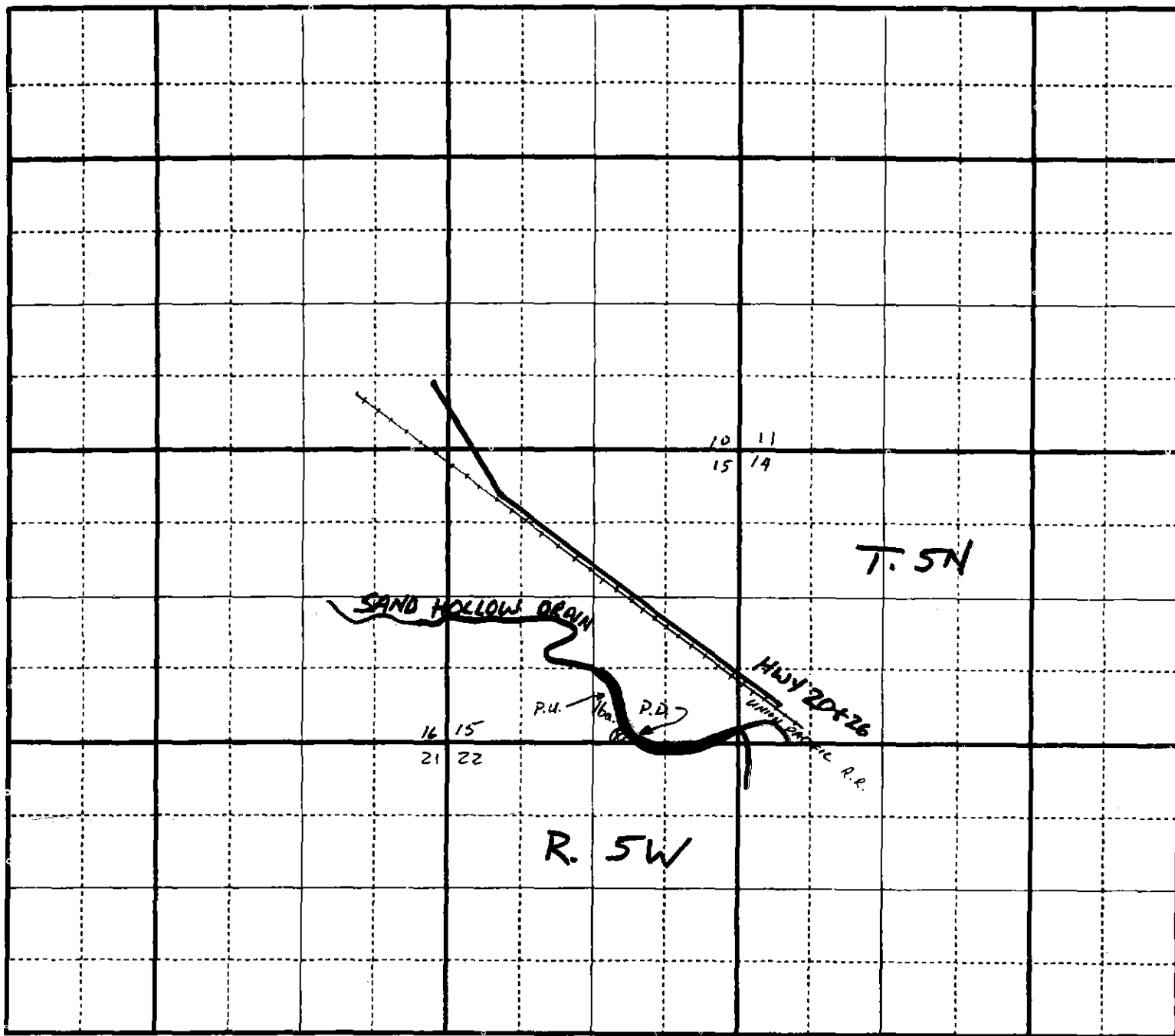


Diagram of System

DATE OF EXAM 6/7/79

ACREAGE
Found 16
Recommended 16

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .32 c.f.s. V = 720 AF/Ann. from 7/1 to 11/1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: SAND HOLLOW CREEK
twp. 5N N/S, Rge 5W E/W, B.M., Sec. 15, Sub. SW 1/4 SE 1/4 CANYON County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 1.53 cfs Method of measurement Cipolletti Weir

Total Q recommended .32 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 720 AF/Ann

Recommended Amendments:

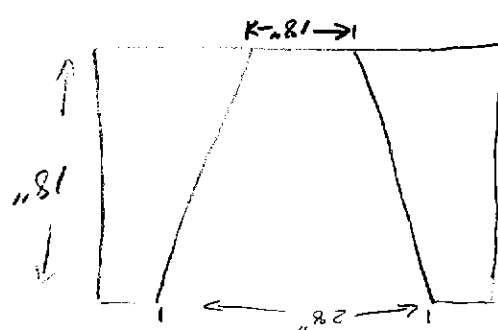
P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
DIRECTLY MEASURED 4.5 INCHES ON CIPOLLETTI WEIR WITH CREST LENGTH = 1.5'
FLOW TAKEN FROM TABLE 4, p. 25, WATER MEASUREMENT BULLETIN NO. 552,
U. of I. = 1.53 cfs

SYSTEM DESCRIPTION:
10hp MOTOR WITH PUMP, 8" PIPE DISCHARGE INTO WEIR BOX. DITCHES
TO CONVEY WATER TO FIELDS IRRIGATE.

REMARKS:
63-7921 CLAIM COVERS THE REST OF L.W. HAMILTON'S PROPERTY.
THIS POINT OF DIVERSION HE MADE APP. 63-7921 ONLY IRRIGATES THE
16 ACRES IN SWSE, SEC. 15, T 5N, R 5W.

Examiner's Signature Charles W. Boyer, Jr. Date 6/8/79
Checked by W. H. Smith Date 11 June 79
Approved by _____ Date _____





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 26, 1979

Leslie W. Hamilton
Rural Route 1
Parma, ID 83660

Dear Mr. Hamilton:

Re: Permit No. 63-7921

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

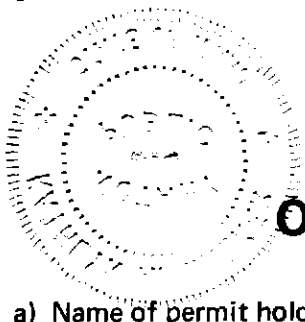
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED
MAR 15 1974

Department of Water Resources
Western Regional Office

1. a) Name of permit holder Leslie W. Hamilton
b) Post office address Rural Rt. #1, Parma, Idaho
2. Permit number 63-7921
3. Date of priority that you are prepared to establish 1/28/1974
4. a) Source from which water was appropriated Sand Hollow Drain
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15
Township 5N, Range 5W Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.0 for Irrigation purposes from 4/1 to 11/1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 2.0 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement of understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
10 H.P. Pump and motor into gravity flow ditch
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
Weir

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

[illegible]

Total number of acres irrigated	80
---------------------------------	----

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-16-79
(Date)

Leslie W. Hamilton
(Signature)

State of _____)
County of Ada) ss.

On this 16 day of March, 1979, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires

Kathryn Walker
Notary Public
Residing at Boise



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

February 28, 1979

Re: Permit No. 63-7921

100652

Leslie W. Hamilton
Rural Route #1
Parma, ID 83660

Dear Mr. Hamilton:

One of the conditions of approval of your water Permit No. 63-7921 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

May 23, 1974

C
Re: Permit No. 63-7921

O
Leslie W. Hamilton
R.R. #1
Parma, Idaho 83660

O
Dear Mr. Hamilton:

P
Enclosed is a copy of your approved Application for Permit No. 63-7921. We direct your attention to the conditions of approval as listed on the fourth page.

P
Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Y
Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

63 7921

ERNEST ANDERSON

~~GENERAL INVESTIGATION~~
PARMA, IDAHO 83660

RECEIVED

Department of Water Administration

March 8 - 1974

State of Idaho,
Department of Water Administration
614 State Street, Annex 2,
State of Idaho
Boise, Idaho.

Attention Mr. Robert W. Hamilton

Dear Mr. Hamilton:

Replying to your letter to Mr. Leslie W. Hamilton
Rural Route 1, Parma, Idaho.

The land to be irrigated is both very sandy
and gravelly, and two acre feet are needed to irrigate
the same. We have already paid the amount required by law
for two acre feet, and this letter explains why 2 acre feed is
needed to irrigate the land described in the APPLICATION, and
besides there is plenty water in the source from which the
water is pumped, in fact large amounts will always be
available at the point of diversion.

Very truly yours.

Representing Mr. Hamilton

Ernest Anderson

C
March 7, 1974

O
Mr. Leslie W. Hamilton
Rural Route 1
Parma, Idaho 83660

Re: Application for Permit No. 63-7921

Dear Mr. Hamilton:

P
Before we approve your application for permit, we need justification for the amount of water you request. We normally would allow only 1.6 c.f.s. for the irrigation of 80 acres of land. Since you requested 2.0 c.f.s., we need to know the reason why we should allow more than 1.6 c.f.s. If your soil is sandy or gravelly, the S.C.S. will probably confirm your need for extra water. We can go ahead and issue the permit for 1.6 c.f.s. if that amount of water will be sufficient.

Y
Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:sw

63 7921

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 1, 1974

Parma Review
Parma, ID 83660

Re: Application for Permit No. 63-7921 - Leslie W. Hamilton
63-7924 - Paul B. Larsen &/or George T. Benson &/or
Paul E. Byers &/or Virgil G. Hinshaw &/or
Wayne Birch

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 2-19-74 by df
63 7921

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

January 29, 1974

Leslie W. Hamilton
R. R. #1
Parma, ID 83660

Re: Application for Permit No. 63-7921

Dear Mr. Hamilton:

Enclosed is your Receipt No. 13621 in the amount of \$ 35.00 for

Application for Permit No. 63-7921 which was received in this office

on January 28, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 7921

NOTICE OF APPLICATION FOR WATER
PERMIT

Notice is hereby given that LESLIE W. HAMILTON, R. R. #1, Parma, ID has on Jan. 28, 1974 submitted Application No. 63-7921 for a permit to appropriate 2.0 cubic feet per second of water from Sand Hollow Creek, trib. to Boise River by means of pump within the SW 1/4 SE 1/4, S. 15, T. 5N., R. 5W., B.M., Canyon County to be used from April 1 to Nov. 1 for irrigation of 80 acres within the S 1/2 SE 1/4, S. 15, T. 5N., R. 5W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma,
Idaho on Feb. 7, 1974 and Feb. 14, 1974.

63
7921

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LESLIE W. HAMILTON, R. R. #1, Parma, ID

has on Jan. 28, 1974 submitted Application No. 63-7921

for a permit to appropriate 2.0 cubic feet per second ~~xxxx feet~~

~~per annum~~ of water from Sand Hollow Creek, trib. to Boise River

by means of pump

within the S. 15, T. 5 N., R. 5 W., B.M., Canyon County

to be used from April 1 to Nov. 1

for irrigation of 80 acres

within the S. 15, T. 5 N., R. 5 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 25, 1974

R. KEITH HIGGINSON

Director

Published in the Parma Review, Parma, Idaho

on Feb. 7, 1974 and Feb. 14, 1974 63 7921

Site of proposed pump site



63 7921

ERNEST ANDERSON

ATTORNEY AT LAW
PARMA, IDAHO 83660

RECEIVED
JAN 15 1974
Department of Water Administration

Department of Water Administration,
State of Idaho,
Boise, Idaho,

Dear Sirs:

Re: Water Filing Application
Map Amended

Leslie W. Hamilton
Applicant.

Replying to the letter of Robert W. Hamilton
Supervision of Water Distribution,, dated January
8, 1974.

There is enclosed ~~Application~~ for Permit, with
no changes made.

There is but one point of diversion, shown by
a new map. There is also enclosed a check in the sum
of \$35.00, such as you request.

t

Very truly yours,

Ernest Anderson

Attorney for Mr. Hamilton.

January 8, 1974

Mr. Ernest Anderson
Attorney at Law
Parma, Idaho 83660

Re: Leslie W. Hamilton - Application for Permit

Dear Mr. Anderson:

We are returning check no. 92-192 in the amount of \$25.00 along with the above mentioned application for permit for additional information.

On line three, the point of diversion is shown as being in the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Sec. 15. Under additional points of diversion, you describe a point in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 15. Is this the same point as described above or an additional point of diversion? If it is a second point of diversion, can you give us the 40 acre subdivision in which the first point is located?

The application is for 2.0 c.f.s. which is sufficient water for 100 acres of land. However, you have failed to show the land to be irrigated. Reference is made to an attached map, however, none was enclosed. Please show the acreage irrigated in each 40 acre subdivision on page two under 8b. If you submit a map, it will not be necessary to draw one on page three.

Our fee schedule is \$25.00 for 1 c.f.s. and an additional \$10.00 for each additional c.f.s. or fraction thereof. For two c.f.s., we would need a \$35.00 filing fee. This fee takes care of all costs connected with this permit application unless an error is made on the original application and it is advertised incorrectly. Then, if it is necessary to re-advertise, a \$10.00 fee would be required. There is no longer a fee to make beneficial use proof or an examination fee. These costs have been consolidated into the original filing fee.

Please supply the additional information and enclose a check in the amount of \$35.00 and we will proceed to process the application.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:def

Enclosures

63 7921

ERNEST ANDERSON

ATTORNEY AT LAW
PARMA, IDAHO 83660

January 1, 1974.

RECEIVED

Department of Water Administration

Department of Water Administration,
State of Idaho,
614 State Street,
Boise, Idaho,

Dear Sirs:

Att: Susan Whaley

I am enclosing herewith APPLICATION FOR PERMIT signed by Leslie W. Hamilton, of Parma, Idaho. The same is self explanatory.

Also, there is enclosed the check of Leslie W. Hamilton. ~~the~~ applicant, in your favor, in the sum of \$25.00. This check is supposed to be used for the following purposes, to-wit:

Filing fee	\$ 10.00
For Expense of publication.	\$ 15.00

(Altho the last check may not be due until the time for proof arrives, if so, \$15.00 can be returned to me to be used later.

Also there is enclosed a snap-shot showing the Sand Hollow Creek. There is always plenty of water in Sand Hollow Creek-perhaps ten times the amount that is being filed on, herewith.

If there is further data that you require, I will supply upon request, altho some time and use must first expire before proof of the beneficial application of the water filed on herewith. What is this time limit?

Thanking you for your co-operation and assistance, I am

Very truly yours,

Attorney for Leslie W. Hamilton.

Ernest Anderson

See your letter to me dated
October 25, 1973

CS 7921