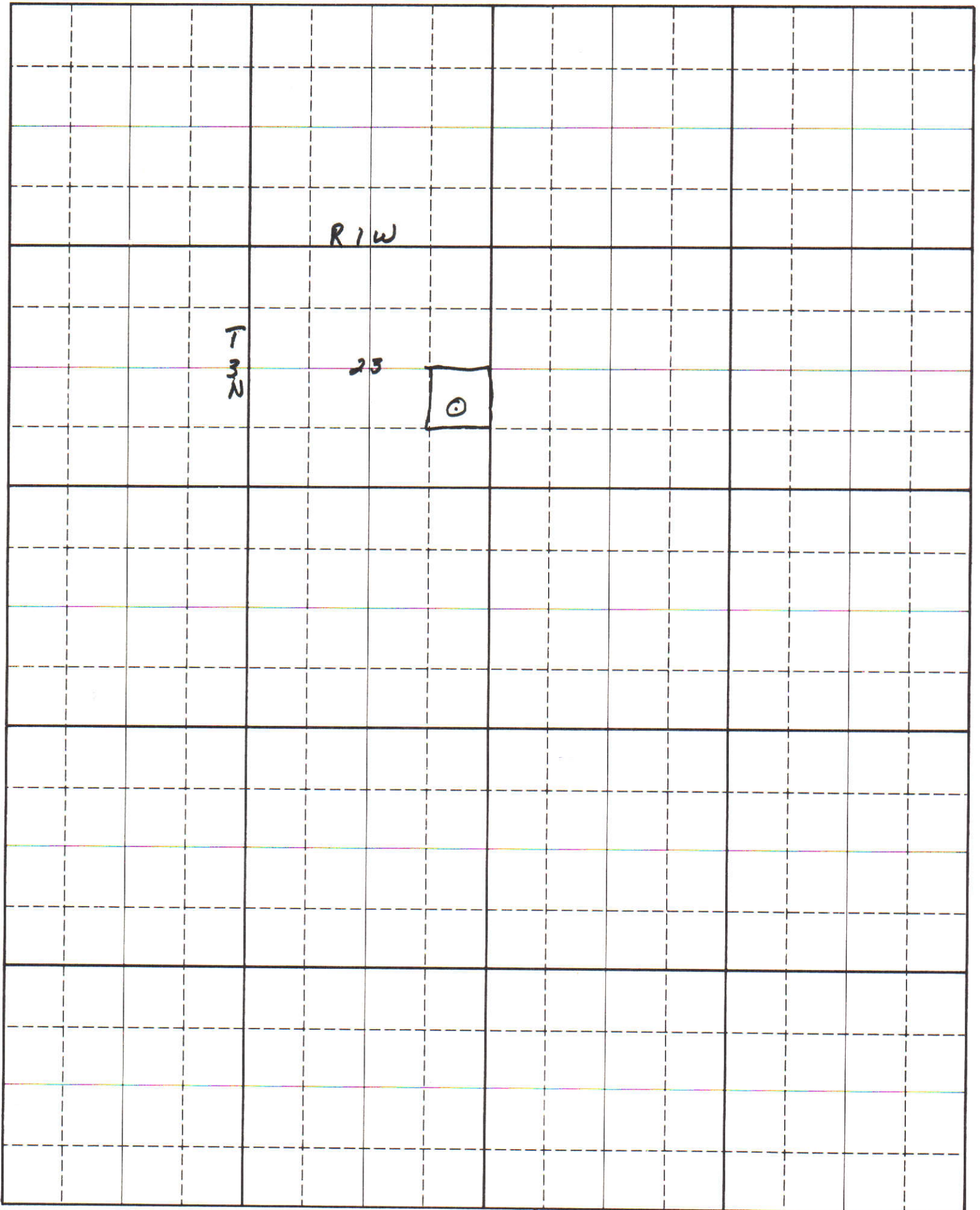


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee L. Murgoten
(Applicant)

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 7th day of February, 1974, and the last publication being on the 14th day of February, 1974.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. McConnell
Chief Clerk

Subscribed and sworn to before me this 14th day of February, 1974.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JIM P. & or LEA F. MURGOITIO, Rt. No. 3, Meridian, ID has on Jan. 28, 1974 submitted Application No. 63.7922 for a permit to appropriate .03 cubic feet per second of water from a groundwater source by means of well & pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, S. 23, T. 3 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, S. 23, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho on Feb. 7, 1974 and Feb. 14, 1974.

OK'd
2-15-74

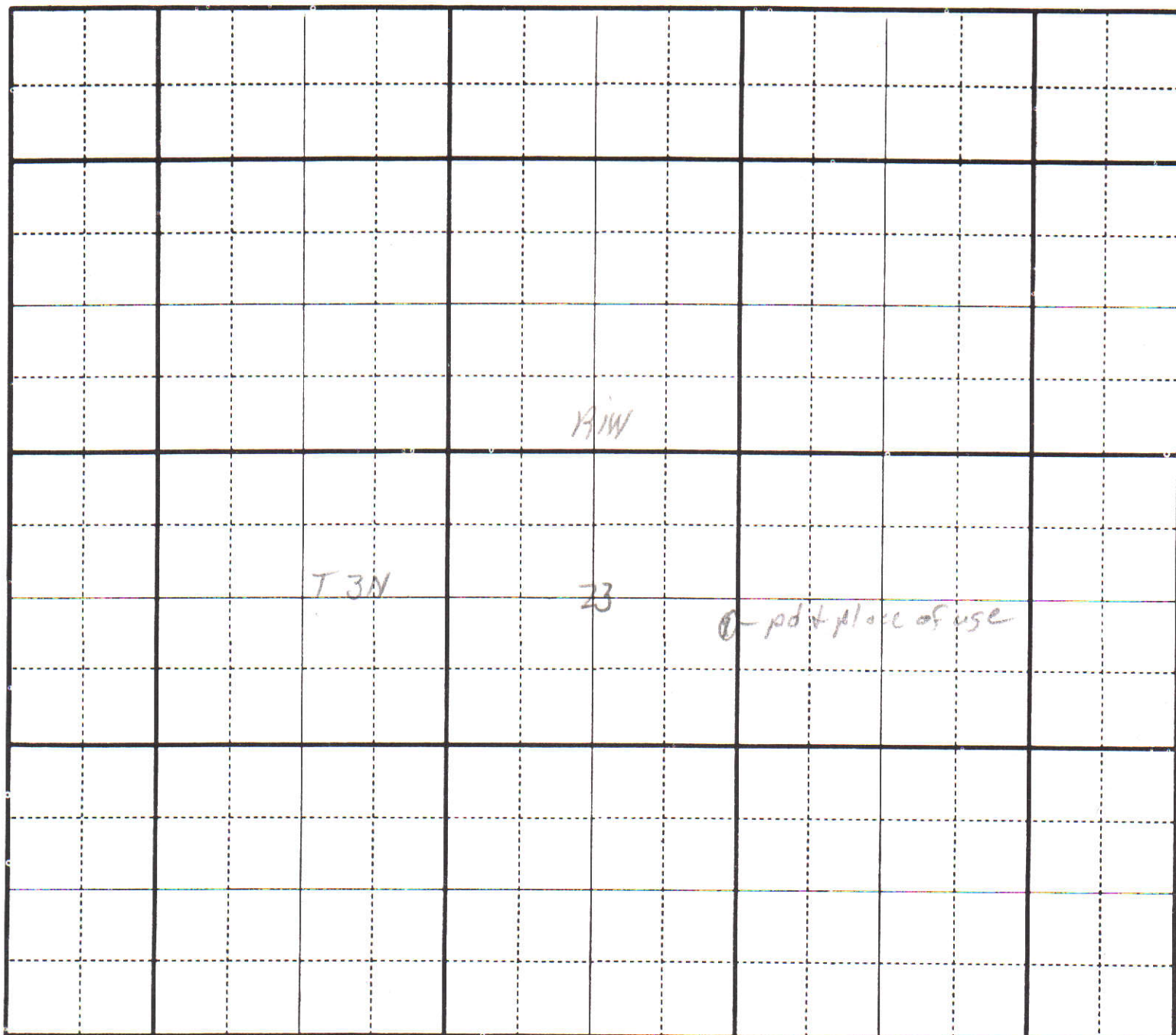


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7922 Priority January 28, 1974 Amount 0.03 cfs

THIS IS TO CERTIFY, that JIM AND/OR LEA MURGOITIO
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7922 issued pursuant to Application for Permit dated January 28, 1974,
and has submitted proof to the Department of Water Resources on January 3, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.03</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, Twp. 3N,
Rge. 1W, B.M., in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1W	23																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of

June, 19 79.

Director

Identification No. _____

Application No. 63-7922

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JIM P. &/or LEA F. MURGOITIE
post office address Rt. #3, Meridian, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 3 N.
Range 1 W. B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .03 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 163 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,500⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 3 N.
Range 1 W. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63 7922

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

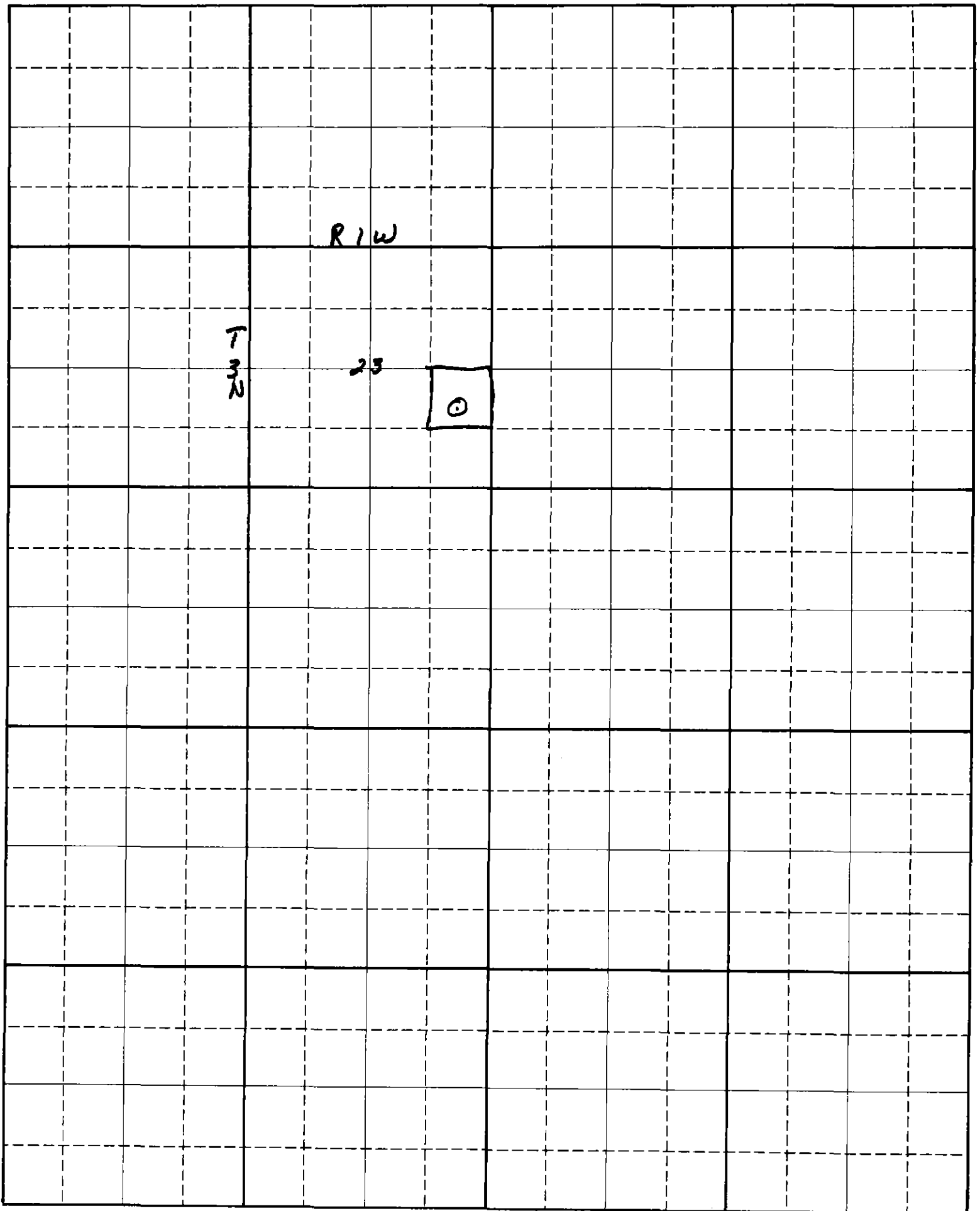
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee L. Murgata
(Applicant)

Proposed Priority 1-28-1974

63 7922

Received by ALP Date 1/28/74 Time 2:30 PM.

Preliminary check by ALP Fee \$ 10.00

Receipted by Ja Date 1/28-74 Rect # 13625

Publication prepared by AL Date 1-31-74

Published in Valley News-Times

Publication dates 2-7 + 2-14-74

Publication approved AL Date 2-15-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by W JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7922, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of March 19 74.

R. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>QEB</u>	<u>1/29/74</u>	Application No. <u>63-7922</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>QEB</u>	<u>1/29/74</u>	In form to receipt
	<u>QEB</u>	<u>1/29/74</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>QEB</u>	<u>1/29/74</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>QEB</u>	<u>1/29/74</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>R.W.H.</u>	<u>2-25-74</u>	Critical groundwater area: yes _____ no <u>L</u>
(8)	<u>R.W.H.</u>	<u>2-25-74</u>	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) _____ _____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>df</u>	<u>2-15-74</u>	Affidavit of Publication received (date) _____
(11)	<u>R.W.H.</u>	<u>2-25-74</u>	Final date for protests _____ Protests received: yes _____ no <u>✓</u>
(12)	<u>R.W.H.</u>	<u>2-25-74</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>R.W.H.</u>	<u>2-25-74</u>	Action recommended: ☒ Approve _____ Deny Reason for Reduction _____ _____ Measuring device required _____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert Hamilton</u>	Date <u>2-25-1974</u>

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 7th day of February, 1974, and the last publication being on the 11th day of February, 1974.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. C. McConnell
Chief Clerk

Subscribed and sworn to before me this 11th day
of February, 1974.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JIM P. & or LEA F. MURGOITIO, Rt. No. 3, Meridian, ID has on Jan. 28, 1974 submitted Application No. 63-7922 for a permit to appropriate .03 cubic feet per second of water from a groundwater source by means of well & pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, S. 23, T. 3 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, S. 23, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho on Feb. 7, 1974 and Feb. 14, 1974.

OK'd
2-15-74

WATER RIGHT NUMBER 63-7922

OWNER LAST NAME - MURGOITIO

FIRST NAME - JIM

ORIG OWNER -

OWNER LAST NAME - MURGOITIO

FIRST NAME - LEA

ORIG OWNER -

ADDRESS LINE 1 - 2455 S. LINDER ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN ✓

STATE - ID ZIP CODE - 83642 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 01-28-1974 COUNTY - ADA

TOTAL DIV. RATE - .0300 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 23 03N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01W SEC 23 TRACT NESE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J 6**5/30/85**



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 27, 1979

Jim P. &/or Lea F. Murgoitio
2455 S. Linder
Meridian, ID 83642

Dear Mr. & Mrs. Murgoitio:

RE: Lisence No. 63-7922

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.03 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1W E/W, B.M., Section 23, Subdivision NE 1/4 SE 1/4 Ada
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 6" x 163', well 6cc, 3/4 hp pump & motor

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

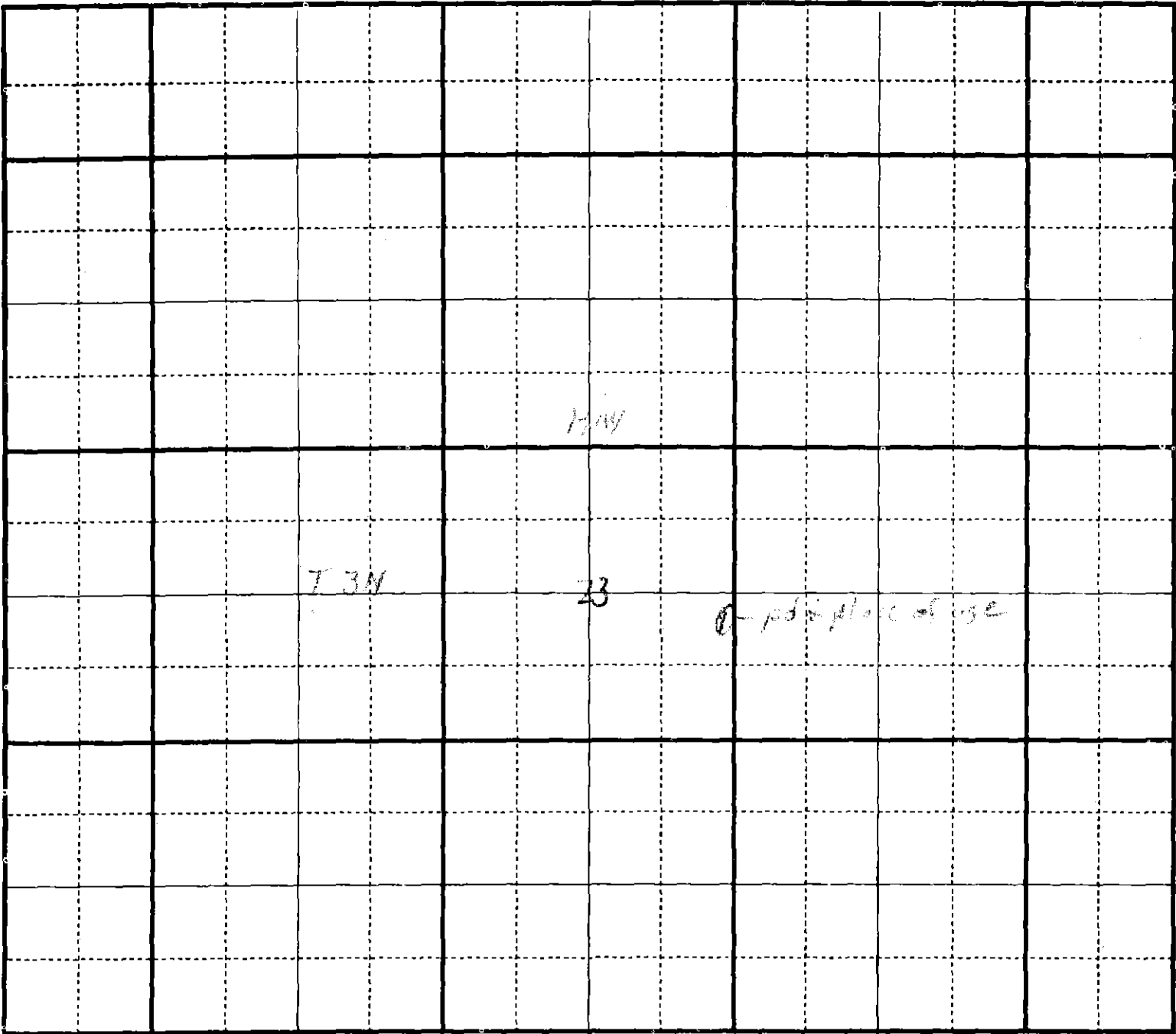


Diagram of System

DATE OF EXAM 2/2/79

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .03 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .03 Method of measurement Estimate

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

.03 cfs Estimate

SYSTEM DESCRIPTION:

6" well 163 ft deep with 3/4 pump with pipeline to house

REMARKS:

Have well log and verified legal with assessor

Examiner's Signature G.H. Sisco Date 2/6/79

Checked by DBS Date 2/7/79

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 8, 1979

Jim P. &/or Lea F. Murgoitio
2455 South Linder
Meridian, ID 83642

Dear Mr. and Mrs. Murgoitio:

Re: Permit No. 63-7922

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

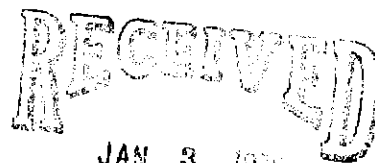
If you have any questions regarding the field examination, please contact our regional office in Boise, ID.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

Department of Water Resources
Western Regional Office

1. a) Name of permit holder Jim P. &/or Lea F. Murgoitio
(prefer)
b) Post office address Route 3 or 2455 South Linder, Meridian, ID 83642

2. Permit number 63-7922

3. Date of priority that you are prepared to establish 1-28-1974

4. a) Source from which water was appropriated _____

b) Location of the point of diversion: NE 1/4 SE 1/4, Section 23

Township 3N, Range 1W Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount .03 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated .03 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

none made

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

well, pump pump - 6cc motor - 75 N. 3/4 horse

6 inch casin well depth 163 feet

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

1-8-79



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

December 28, 1973

Re: Permit No. 63-7922

100544

Jim P. &/or Lea F. Murgoitio
Route 3
Meridian, ID 83642

Dear Mr. and Mrs. Murgoitio:

One of the conditions of approval of your water Permit No. 63-7922 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

March 14, 1974

Re: Prmit No. 63-7922

Jim P. &/or Lea F. Murgoitio
Route #3
Meridian, Idaho 83642

Dear Mr. & Mrs. Murgoitio:

Enclosed is a copy of your approved Application for Permit No. 63-7922 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7922

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Hogganson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 1, 1974

Valley News-Times
P. O. Box 365
Meridian, ID 83642

Re: Claim to a Water Right No. 63-4250 - Ernest L. &/or Clela Fae Griat
Application for Permit No. 63-7918 - Harold H. &/or Geraldine Harp
63-7920 - Ernest L. &/or Clela Fae Griat
Gentlemen: 63-7922 - Jim P. &/or Lea F. Murgoitio
63-7923 - Larry M. Clinton

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 2-15-74 by df

63 7922

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JIM P. &/or LEA F. MURGOITIO, Rt. #3,
Meridian, ID
has on Jan. 28, 1974 submitted Application No. 63-7922
for a permit to appropriate .03 cubic feet per second ~~acre feet~~
~~per annum~~ of water from ~~a groundwater source~~
by means of well & pump
within the NE1/4, S. 23, T. 3 N., R. 1 W., B. M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use

within the NE1/4, S. 23, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 25, 1974.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho
on Feb. 7, 1974 and Feb. 14, 1974 63 7922.