

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R2W

Hand-drawn map on a grid showing a proposed project area. The map is oriented with North at the top. The grid is labeled with 'R2W' at the top and 'T22' on the left side. A rectangular area is outlined with dashed lines, representing the proposed project area. Inside this area, there is a small circle with a dot in the center, likely representing a point of diversion or a well. The area is divided into sections by solid lines, and the grid lines are labeled with numbers 1 through 12.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Les Herwickson
(Applicant)

63 7935

RECEIVED
MAR 14 1974

AFFIDAVIT OF PUBLICATION
Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 28; March 7, 1974

Verla Harker

Subscribed and sworn to before me this.....

7th day of March, 19 74

Adam J. Kaur

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1975

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that
LEVI HENRICKSON, Rt. 3,
Nampa, ID has on Feb. 15, 1974
submitted Application No. 63-
7935 for a permit to appropriate
0.42 cubic feet per second of
water from a groundwater
source by means of well & pump
within the SE 1/4 SE 1/4, S. 11, T. 2
N., R. 2 W., B.M., Canyon
County to be used from Jan. 1 to
Dec. 31 for stockwater & March
15 to Nov. 15 for irrigation of 20
acres within the E 1/2 SE 1/4, S. 11,
T. 2 N., R. 2 W., B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or before
March 18, 1974.
R. KEITH HIGGINSON
Director
February 28; March 7, 1974

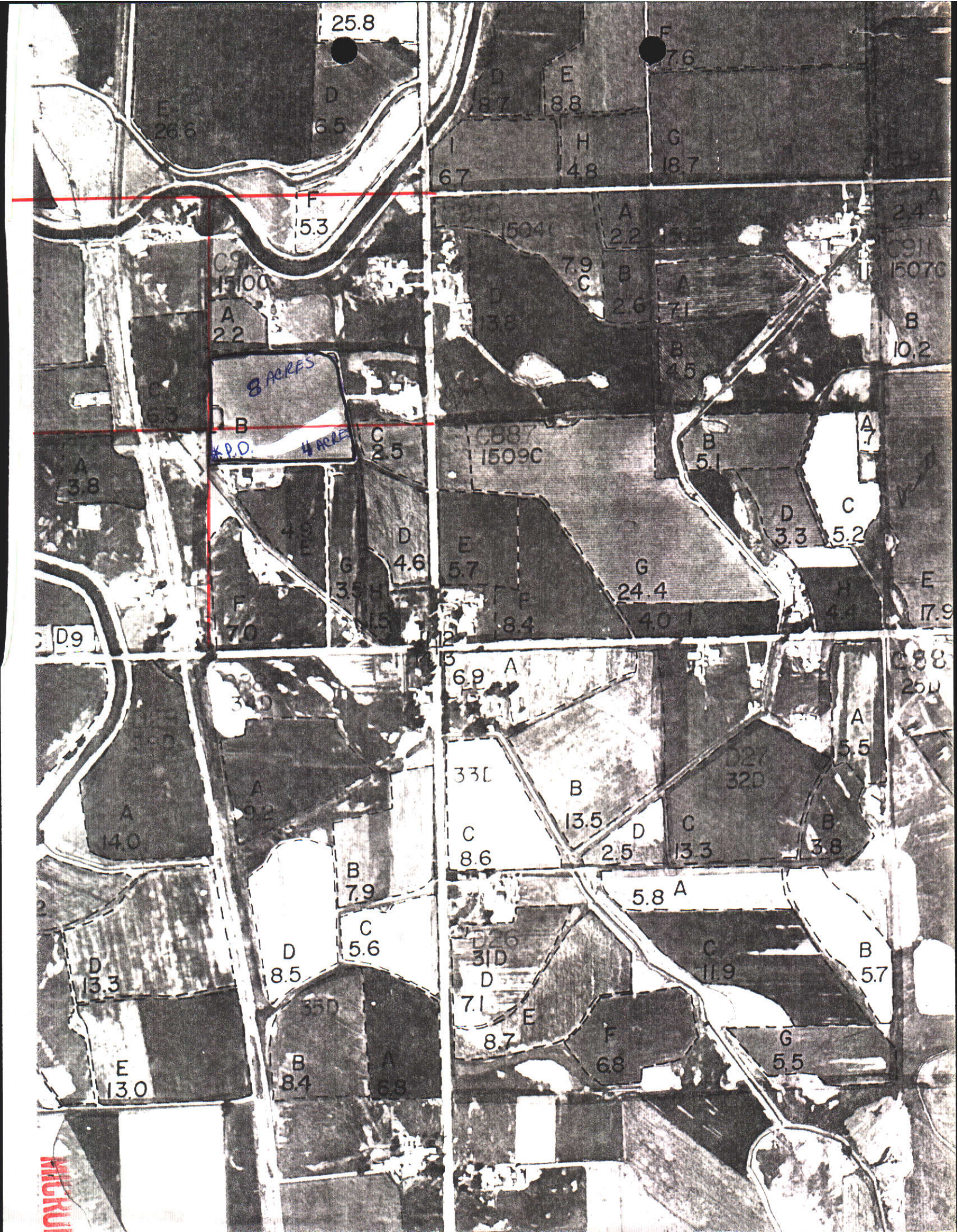
OK of
3-15-74





Diagram of System

LIMIT



25.8

F 7.6

E 26.6

D 6.5

D 8.7

E 8.8

H 4.8

G 18.7

I 6.7

F 5.3

C911 15100

A 2.2

8 ACRES

B 5.5

P.O.

4 ACRES

C 2.5

504C

D 3.8

C 7.9

B 2.6

A 7.1

B 4.5

A 2.4

C911 15070

B 10.2

A 3.8

C 5.3

B 5.5

E 4.9

G 3.5

D 4.6

E 5.7

F 8.4

G 24.4

H 4.0

D 3.3

C 5.2

E 17.9

D9

F 7.0

H 2.1

I 1.5

J 1.2

K 1.2

A 6.9

C887 2500

A 14.0

A 9.2

B 7.9

C 5.6

D 8.5

D 13.3

E 13.0

B 8.4

A 6.8

33C

C 8.6

B 13.5

D 2.5

C 13.3

B 3.8

5.8 A

D26 31D

D 7.1

E 8.7

F 6.8

G 5.5

B 5.7

C 11.9

MURU

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7935 Priority February 15, 1974 Amount .24 cfs

THIS IS TO CERTIFY, that LEVI HENRICKSON
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7935 issued pursuant to Application for Permit dated February 15, 1974,
and has submitted proof to the Department of Water Resources on January 8, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .33 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at	<u>.24</u> cfs and	<u>54</u> acre feet
	from _____ to _____	cfs and	
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than .24 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
54 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 2N,
Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	2W	11																4	12

Total number of acres irrigated 12

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of
June, 19 81.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 63-7935 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. _____
Application No. 63-7935

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Levi Henrickson
post office address Route 3, Nampa, Idaho 83651
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 2 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .40 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .42 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump,
5 HP submersible

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet (Mo. Day)
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2700.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: E $\frac{1}{2}$ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 2 N
Range 2 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63 7935

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	2W	11													10			10	20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.

Shares from Nampa Meridian Highline ditch for this land

9. a. Who owns the property at the point of diversion Applicant

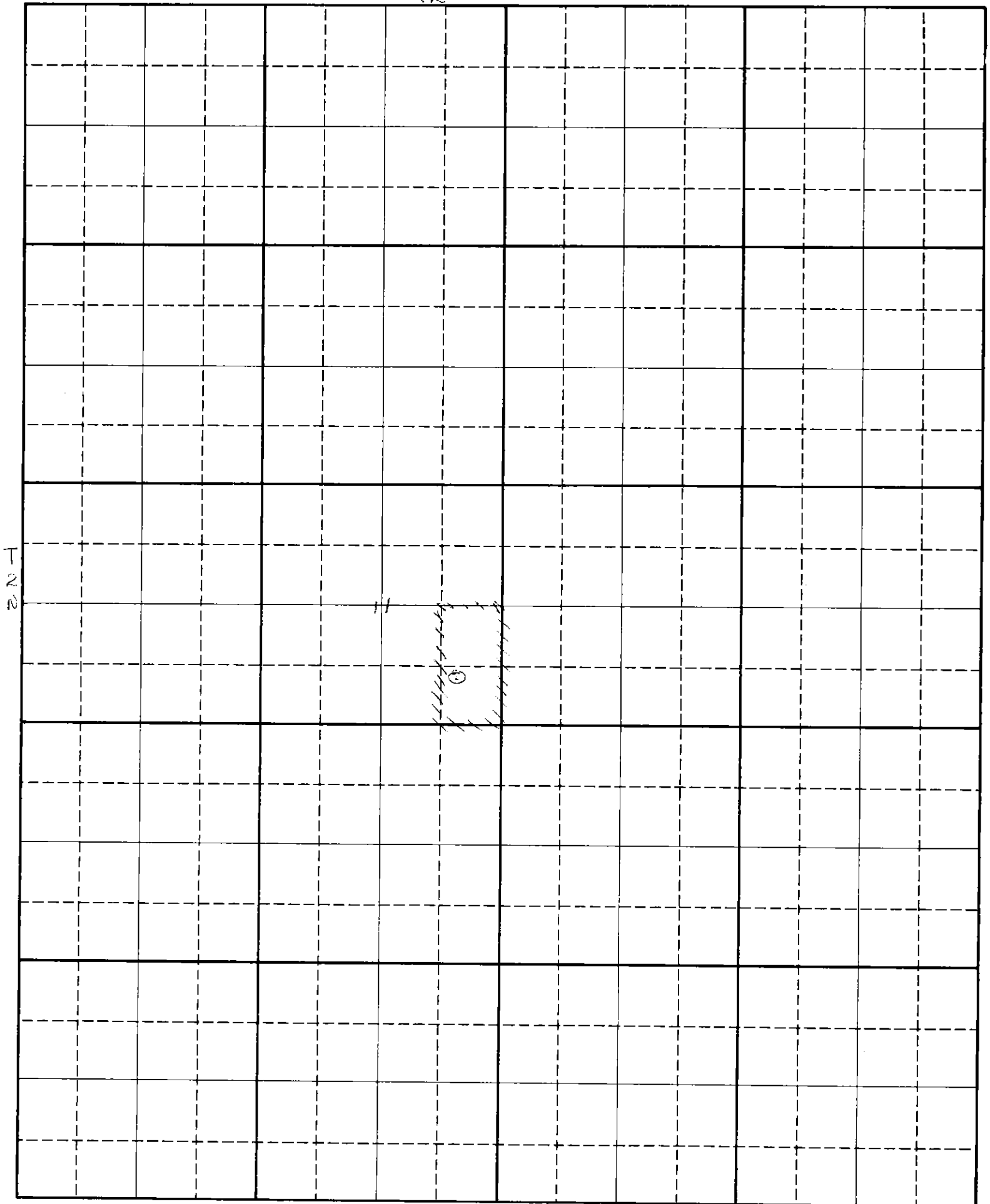
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The ditch right is hard to get as this land is being subdivided.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R2W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Les Herrickson
(Applicant)

63 7935

Proposed Priority 2-15-1974

63 7935

Received by KB Date 15 Feb 74 Time 2:00pm

Preliminary check by KB Fee \$ 25.00

Received by ef Date 2-15-74 Receipt # 13703

Publication prepared by ef Date 2-21-74

Published in Idaho Free Press

Publication dates 2-28 & 3-7-74

Publication approved ef Date 3-15-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7935, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of March 19 74.

R. Karl Higgin
Director

REC-112

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

Notice is hereby given that LEVI HENRICKSON, Rt. 3, Nampa, ID has on Feb. 15, 1974 submitted Application No. 63-7935 for a permit to appropriate 0.42 cubic feet per second of water from a groundwater source by means of well & pump within the SE 1/4 SE 1/4, S. 11, T. 2 N., R. 2 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for stockwater, & March 15 to Nov. 15 for irrigation of 20 acres within the E 1/4 SE 1/4, S. 11, T. 2 N., R. 2 W., B.M. If issued, this permit will be subject to prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83727, on or before March 28, 1974.
R. KEITH HIGGINSON

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 28; March 7, 1974

Verla Harker

Subscribed and sworn to before me this

7th day of March, 1974

Adam J. Kau

Notary Public, Residing at Nampa, Idaho

OK
3-15-74

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LB</u>	<u>2/18/74</u>	Application No. <u>63-7935</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ESB</u>	<u>2/18/74</u>	In form to receipt
	<u>ESB</u>	<u>2/18/74</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>ESB</u>	<u>2/18/74</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>ESB</u>	<u>2/18/74</u>	In form for advertising <u>OCUB</u>
(6)	<u>RWH</u>	<u>NA</u>	Located within Water District No. _____
(7)	<u>RWH</u>	<u>3-18-74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>RWH</u>	<u>3-18-74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>df</u>	<u>3-15-74</u>	Affidavit of Publication received (date) _____
(11)	<u>RWH</u>	<u>3-18-74</u>	Final date for protests <u>3-18-74</u> Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>RWH</u>	<u>3-18-74</u>	Action recommended: ☒ Approve Priority <u>2-15-1974</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Western</u>		By <u>Robert W. Hamilton</u> Date <u>3-18-74</u>

WATER RIGHT NUMBER 63-7935✓

OWNER LAST NAME - HENRICKSON✓

FIRST NAME - LEVI✓

ORIG OWNER -

ADDRESS LINE 1 - RT. 3✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA✓

STATE - ID✓ZIP CODE - 83651✓

SOURCE - GROUNDWATER✓

TRIBUTARY OF -

STAGE - LICENSE✓

STATUS -

PRIORITY - 02-15-1974✓

COUNTY - CANYON✓

TOTAL DIV. RATE -

2400 -CFS

TOTAL DIV. VOLUME - 54.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 11 02N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15✓USE - IRRIGATION✓

USE DIV. RATE -

2400 CFS

USE DIV. VOLUME -

54.00 AFA

USE - IRRIGATION✓

PLACE OF USE - TWN 02N RANG 02W SEC 11 TRACT NESE LOT

AC 08 TRACT SESE LOT

AC 04

DECREE NAME -

DATE -

TOTAL ACRES

12✓

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - NAMPA HIGHLINE DITCH.

PROOF DUE - 03-01-1979✓PERMIT/DENIED - 03-26-1974✓PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP.✓

VERIFIED J G
5/16/85



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. LUNDX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 16, 1981

Levi Henrickson,
Rt. 3
Nampa, Idaho 83651

Dear Mr. Hendricks,

RE: Permit No. 63-7935

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 26, 1981

Levi Henrickson
Rt. 3
Nampa, Idaho 83651

Dear Mr. Henrickson,

A representative of this Department has made an examination of the works covered by your Permit No. **63-7935**, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **.24 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **54** acre feet per year.

Point(s) of diversion: **SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 2N, Rge. 2W, B.M.**

Beneficial use: **Irrigation of 12 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, Twp. 2N, Rge. 2W.**

Priority date established: **February 15, 1974**

Conditions (if any): **This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.**

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Levi Henrikson
Post office address Rt 3, Nampa, Id Phone _____
Person to contact _____ Phone 466-5865
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.3 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount 2.00 c.f.s. for technical use
AF/Annum (nature of use)

Period of Use: from 1/1/2017 to 12/31/2017
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.42 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 2W E/W, B.M., Section 11, Subdivision SE 1/4 SE 1/4 Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions:

Description of diverting works: 8" x 100', 5 HP pump

RECEIVED

JAN 29 1964

Measuring device required: yes ☒ no ☐

Department of Water Resources
Western Regional Office

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

21
15

RGE. 2W

TWP. 2N

11

8
4
P.D.

Diagram of System

FIELD

DATE OF EXAM _____

ACREAGE

Found 12
Recommended 12

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 0.24 c.f.s. V = 54 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.33 Method of measurement Orifice Plate

Total Q recommended 0.24 Meter No. _____ Type _____ Condition good

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

3" ORIFICE IN 4" pipe w 12" hd = 146 gpm (from Water Measurement Bulletin)

146 gpm ÷ 4.5 = 32.4 capacity
Allow .02 cfs/ac 12 ac x .02 = .24 cfs
V = 12 ac x 4.5 = 54.0 or .24 x 1.9835 x 245 = 116.6

SYSTEM DESCRIPTION:

4" pipe 12" hd - 12 ac - IRRIGATION - 12 ACRES
3" orifice
12" pipe
5 hp RED-JACKET Submersible pump & motor
Cement ditches

REMARKS:

No STOCKWATER USE HAS EVER BEEN DONE.

Examiner's Signature Jan Weaver Date 9/26/80

Checked by DBS Date 10/3/80

Approved by Rdgn Date 5/19/81

258

53

B
9.0

4.6

D9

A7

C

5.2

47.9

6.9 A

330

B

3.5

D

2.5

C

8.6

B

7.9

C

5.6

D

8.5

E

13.0

5.8 A

B

5.7

D

7.1

E

8.7

WATER RIGHT NUMBER 63-7935

WATER RIGHTS EDI REPORT

09/06/79

PAGE 264

ACT
ION

N OWNER LAST NAME - HENRICKSON

FIRST NAME - LEVI

N ADDRESS LINE 1 - RT. 3

N

CITY - NAMPA

STATE - ID ZIP CODE - 83651

N SOURCE - GROUNDWATER

N STAGE - PERMIT

PRIORITY - 02-15-1974 COUNTY - CANYON TOTAL DIV. RATE - .4200CFS

N DIVERSION POINT - SESE 11 02N 02W

N FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .4000CFS

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 02W SEC 11 TRACT NESE

AC 10 TRACT SESE

AC 10

N NON IRRIG USE - S/50 RANGE.

N OTHER RIGHTS FOR SAME USE - NAMPA HIGHLINE DITCH.

N PROOF DUE - 03-01-1979 PERMIT/DENIED - 03-26-1974

N PROOF MADE - P

N DIVERSION MEANS - WELL & PUMP.

3/79

IDENT. NO. 63-7935

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT NUMBER 63-7935

OWNER LAST NAME - HENRICKSON

FIRST NAME - LEVI

ORIG OWNER -

ADDRESS LINE 1 - RT. 3

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 02-15-1974 COUNTY - CANYON

TOTAL DIV. RATE - .4200 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 11 02N 02W LOT REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .4000 CFS USE DIV. VOLUME - .00 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - T2N 02N R2G 02W SEC 11 TRACT NESE LOT AC 10 TRACT SESE LOT AC 10

DECREE NAME -

DATE -

TOTAL ACRES 20

REMARKS -

NON IRRIG USE - S/50 RANGE.

OTHER RIGHTS FOR SAME USE - NAMPA HIGHLINE DITCH.

PROOF DUE - 03-01-1979 PERMIT/DENIED - 03-26-1974 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01 05 16

DIVERSION MEANS - WELL & PUMP.

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-7935
 Old No. New No.

Record

1. Original Owner: Levi Henrickson

Present Owner: _____

2. Address: Rt. 3

3. City: Nampa State: ID Zip: 83651

4. A. Source of Water: gwr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): B P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 2-15-1974

D. County: 27

E. Total Diversion Rate: .42

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE SE</u>	<u>11</u>	<u>2N</u>	<u>2W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount .4
 (cfs or ~~AG-FT/yr~~)

from 1-1 to 12-31 for S purposes. Amount .02

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

5/50 range

12. Other Rights for Same Use:

Use: *Nampa Highline Ditch*

13. A. Proof Due Date: 3-1-1979

B. Date Permit Approved or Denied: 3-26-1974

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *well & pump.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 30, 1979

RE: Permit No. 63-7935

Levi Henrickson
Route 3
Nampa, ID 83651

Dear Mr. Henrickson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise**.

Sincerely,

RITA FLECK
Water Rights

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED

JAN 8 1978

Department of Water Resources

1. a) Name of permit holder Levi Henrickson

b) Post office address Route #3, Nampa, Idaho 83651

2. Permit number 63-7935

3. Date of priority that you are prepared to establish February 15, 1974

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: SE 1/4 SE 1/4, Section 11

Township 2N, Range 2W Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount _____ for _____ purposes from _____ (month-day) to _____ (month-day) incl.
(cfs &/or acre-feet per annum)

Amount _____ for _____ purposes from _____ (month-day) to _____ (month-day) incl.
(cfs &/or acre-feet per annum)

Amount 0.30 for Irrigation purposes from March 15 to Nov. 15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 0.30 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: none made

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

Water is pumped from 8" hole 100 ft. deep (life 52 ft.) 8" casing with 5 HP
electric pump. (Red Jacket, submersible into cement ditch).

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Installed 3" orifices with measuring stick beside plastic hose.

Exam typed 1-24-79 by sf

c) Give well driller's name and address and the date the well was completed: Frank Skinner

4141 N. Black Cat. Rd., Meridian, ID 83642, April 9, 1974

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

5a in SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11 Township 2N Range 2W Boise

Meridian 7a + 3a or total of 10a in NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11 Township 2N Range 2W

Boise Meridian

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	2W	11													10			5	15

Total number of acres irrigated 15

10. Remarks: 3 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ is leased land

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/5/79

(Date)

Lea Henrickson
(Signature)

State of Idaho

County of Gem

) ss.

On this 5 day of January, 19 79, personally appeared before me the signor(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires lifetime

Notary Public
Residing at Emmett

RECEIVED
JAN 5 1979

Department of Water Resources
Western Regional Office



Stat of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

December 29, 1978

Re: Permit No. 63-7935

100554

Levi Henrickson
Route 3
Nampa, ID 83651

Dear Mr. Henrickson:

One of the conditions of approval of your water Permit No. 63-7935 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Nov. 7, 1978

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILM

March 28, 1974

Re: Permit No. 63-7935

Levi Henrickson
Route #3
Nampa, Idaho 83651

Dear Mr. Henrickson:

Enclosed is a copy of your approved Application for Permit No. 63-7935. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

63 7935

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Protection
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 22, 1974

Idaho Free Press
P. O. Box 88
Nampa, Idaho 83651

Re: Application for Permit No. 63-7935 - Levi Henrickson
Application for Permit No. 63-7937 - Edgar Fullerton

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 63-7935-15-74 by df

TUFFY NO. 2 MP VIKING

DUCTS

001

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that LEVI HENRICKSON, Rt. 3, Nampa, ID has on Feb. 15, 1974 submitted Application No. 63-7935 for a permit to appropriate 0.42 cubic feet per second of water from a groundwater source by means of well & pump within the SE 1/4, S. 11, T. 2 N., R. 2 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for stockwater & March 15 to Nov. 15 for irrigation of 20 acres within the E 1/2 SE 1/4, S. 11, T. 2 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83702, on or before March 18, 1974.

R. KEITH HIGGINSON

Director

February 28; March 7, 1974

OK of
2-26-74

63-7935

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LEVI HENRICKSON, Rt. 3, Nampa, ID

has on Feb. 15, 1974 submitted Application No. 63-7935
for a permit to appropriate 0.42 cubic feet per second ~~acres feet~~
~~PERMIT~~ of water from a groundwater source
by means of well & pump
within the SE1/4, S. 11, T. 2 N., R. 2 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31 for stockwater & March 15 to Nov. 15
for irrigation of 20 acres

within the SE1/4, S. 11, T. 2 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 18, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, Idaho

on Feb. 28, 1974 and March 7, 1974

63 7935