

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid with solid lines every 2 units and dashed lines every 1 unit. The following labels are present:

- 3N**: Located in the first column from the left, second row from the top.
- 12**: Located in the fourth column from the left, second row from the top.
- 1W**: Located in the fourth column from the left, fifth row from the top.
- NE**: Located in the fifth column from the left, second row from the top.
- SENE**: Located in the fifth column from the left, third row from the top.
- Well**: Located in the sixth column from the left, second row from the top, with a small circle around the word.
- P.D.**: Located in the sixth column from the left, second row from the top, with an arrow pointing from the well to the label.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lena R. Bodine
(Applicant)

RECEIVED

MAR 8 1974

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 28th day of February, 1974, and the last publication being on the 7th day of March, 1974.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. McConnell
Chief Clerk

Subscribed and sworn to before me this 7th day
of March, 1974.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that LENA R. BODINE, 1127 Meridian St., Meridian, ID has on Feb. 20, 1974 submitted Application No. 63-7938 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well & pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, S. 12, T. 3 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, S. 12, T. 3 N., R. 1 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 18, 1974.
R. KEITH HIGGINSON
Director
Published in the Valley News-Times, Meridian, Idaho on Feb. 28, 1974 and March 7, 1974.

OK'd
3-8-74

63 7938

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7938 Priority Feb. 20, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that LENA R. BODINE
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7938 issued pursuant to Application for Permit dated February 20, 1974,
and has submitted proof to the Department of Water Resources on March 5, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 12,
Twp. 3 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

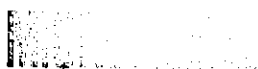
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 W	12				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
April, 19 75.



Director

[Signature]

Identification No. _____

Application No. 63-7938

LICENSE POINT FOR .04 SEC. FE.
LICENSE PAID

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LENA R. BODINE
post office address 1127 Meridian St., Meridian, Idaho 83642 PH: 888-2362
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 3 N.
Range 1 W. B.M. Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 36 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 3 N.
Range 1 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

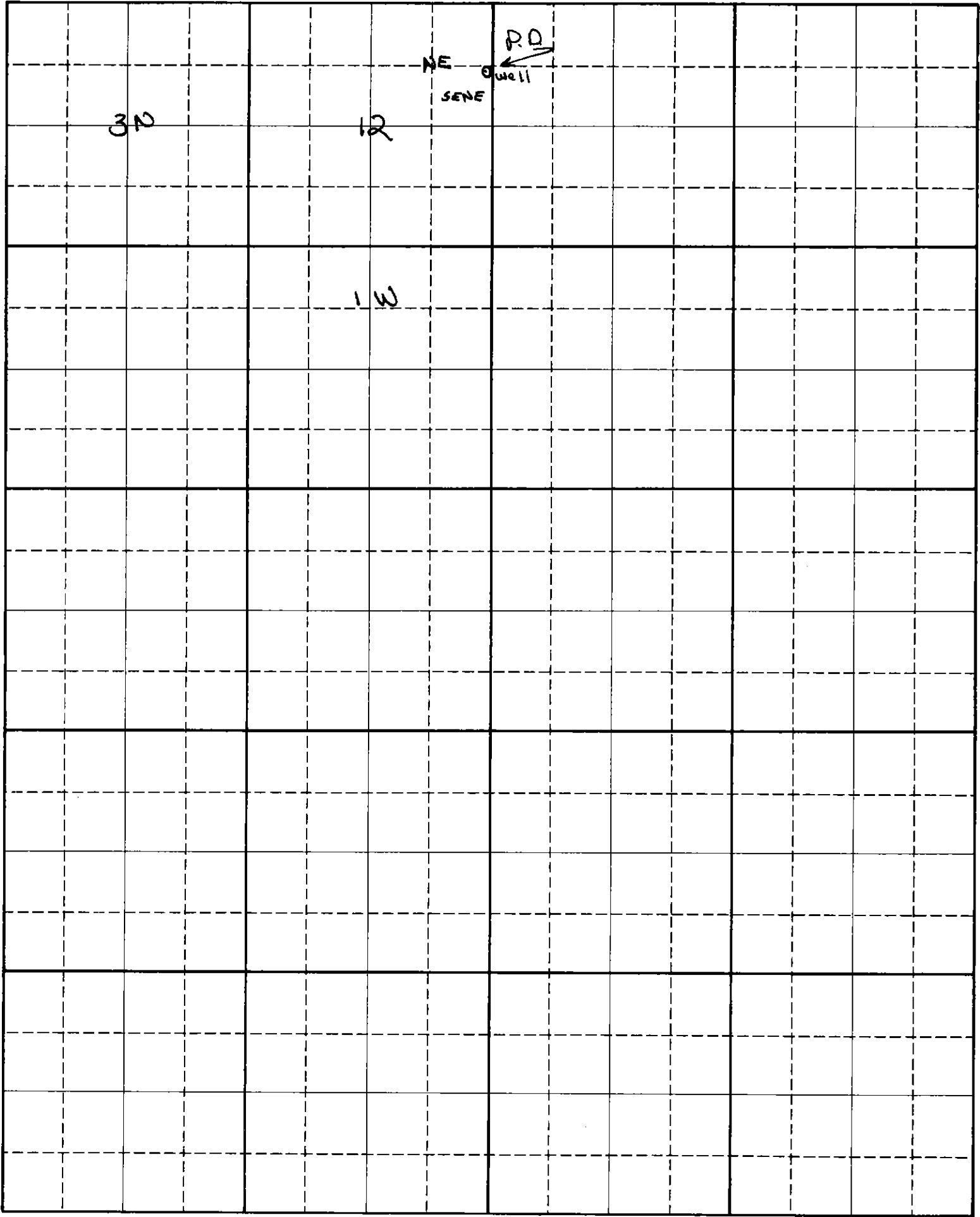
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 4, Blk. 190 Niday 2nd Add., Meridian

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lena R. Bodine
(Applicant)

Received by ef Date 2-20-74 Time 11:45 A
 Preliminary check by CBS Fee \$ 10.00
 Receipted by ef Date 2-20-74 Permit #13718
 Publication prepared by ef Date 2-21-74
 Published in Valley News Times
 Publication dates 2-28 & 3-7-74
 Publication approved ef Date 3-8-74
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7938, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of April 19 74.

R. Karl Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ECB</u>	<u>20 Feb 74</u>	Application No. _____
(2)			☒ Source ☐ Point of Diversion ☐ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ECB</u>	<u>20 Feb 74</u>	In form to receipt
	<u>N/A</u>		Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>N/A</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)			In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>RWH</u>	<u>4-8-74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>RWH</u>	<u>4-8-74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>df</u>	<u>3-8-74</u>	Affidavit of Publication received (date) _____
(11)	<u>RWH</u>	<u>4-8-74</u>	Final date for protests <u>3-18-1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>N/A</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>RWH</u>	<u>4-8-74</u>	Action recommended: ☒ Approve Priority <u>2-20-1974</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamilton</u>	Date <u>4-8-1974</u>

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 28th day of February, 1974, and the last publication being on the 7th day of March, 1974.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. McConnell
Chief Clerk

Subscribed and sworn to before me this 7th day of March, 1974.

R. F. S. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that LENA R. BODINE, 1127 Meridian St., Meridian, ID has on Feb. 20, 1974 submitted Application No. 63-7938 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well & pump within the SE1/4NE1/4, S. 12, T. 3 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the SE1/4NE1/4, S. 12, T. 3 N., R. 1 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 18, 1974.
R. KEITH HIGGINSON
Director
Published in the Valley News-Times, Meridian, Idaho on Feb. 28, 1974 and March 7, 1974.

OK'd
3-8-74

WATER RIGHT NUMBER 63-7938

OWNER LAST NAME - BOODINE

FIRST NAME - LENA R.

ORIG OWNER -

ADDRESS LINE 1 - 1127 MERIDIAN ST. ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-20-1974 COUNTY - ADA

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 12 03N 01W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01W SEC 12 TRACT SENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J G
5/30/85

IDENT. NO. 63-7938

WATER RIGHT
DATA ENTRY LOG[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

April 29, 1975

Re: Permit No. 63-7938

Ms. Lena Bodine
1127 Meridian Street
Meridian, Idaho 83642

Dear Ms. Bodine:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MAILED

FIELD REPORT

- TOTAL ACREAGE**

DATE OF EXAM 3-13-75

ACREAGE
Found NA
Recommended NA

Irrigation Requirement NA Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .04 cfs Method of measurement est.

Total Q recommended .04 cfs. Meter No. Type Condition

Total V recommended 1.2 AF/Ann.

Recommended Amendments:

P.D.
Place of Use
Other ✓
None

MEASUREMENT CALCULATION:

Standard Q & V for domestic including house irrig.

SYSTEM DESCRIPTION:

36'x6" well w/ 1 1/2 Hp pump, domestic pressure system.

REMARKS:

Domestic use for 1 house

Examiner's Signature M. Clayton Brown Date 3-13-75

Checked by Date

Approved by Date

March 10, 1975

Re: Permit No. 63-7938

Lena R. Bodine
1127 Meridian St.
Meridian, ID 83642

Dear Ms. Bodine:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. 63-7938

Permit No. 63-7938

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAR 5 1975
Department of Water Resources
JG

1. a) Name of Permit Holder Lena R. Bodine
b) Post Office Address 1127 Meridian St. Meridian, Idaho
2. Permit Number 63-7938
3. Date of Priority that you are prepared to establish March 12, 1974
4. a) Source from which water was appropriated Underground Well 40 ft. Well 6 in. casing
b) Location of the point of diversion: 1/4 1/4, Section
Township _____, Range _____ Boise Meridian, Other points of diversion: _____
Corner of Meridian & Washington St. Meridian, Idaho
LT 4 BLK 1 NIDAY 2ND ADDN-,ERIDIAN
5. a) The amount of water and use to which the water has been applied:
Amount Yard & Garden for 50 gals 1/2 Minute purposes from April / to Sept. incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Bob Voss, A Meridian Plumber checked the pump he put in
& the pump is designed to Pump 50 gal per Minute
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Underground Well
b) Describe the agreement or understanding by which you take water from the works:
By State permit No 63-7938
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 Horse Red Jacked Pump Designed to pump 1 50 gal Per.
Minute.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
c) Give well driller's name and address and the date the well was completed:
Rex Engleman 1309 Rand St. Boise, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Exam typed 3/11/75 by JG

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

100x120

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

MARCH 4, 1975

(Date)

Lena R. Bodine

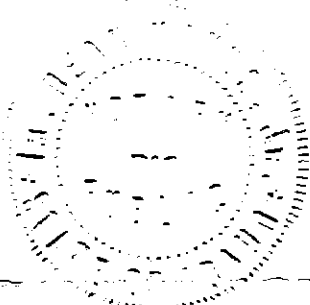
(Signature)

State of IDAHO)

) ss.

County of ADA)

On this 4th day of MARCH, 19 75, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~(she) ~~(they)~~ executed the same.



[Signature]

Notary Public residing at _____

MERIDIAN, IDAHO

MY COMMISSION EXP. 11-15-76

My commission expires _____

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
- ☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

26587

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4. *Lena R. Boduriec*

DATE OF DELIVERY
MAR 3 - 1975

POSTMARK

3

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS
H

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

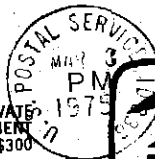
Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



AL
YOU

February 28, 1975

CERTIFIED MAIL

#26587

Re: Permit No. 63-7938

Lana R. Bodine
1127 Meridian St.
Meridian, ID 83642

Dear Ms. Bodine:

One of the conditions of approval of your water Permit No. 63-7938 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 14, 1974

Re: Permit No. 63-7938

Lena R. Bodine
1127 Meridian Street
Meridian, Idaho 83642

Dear Mrs. Bodine:

We received the copy of your approved permit that you returned and apparently there is some misunderstanding on the purpose being called domestic in the use of the water. The term domestic includes up to one-half acre of irrigation.

If you have any further questions, please feel free to contact this office.

Sincerely,

Bobby D. Fleenor

BOBBY D. FLEENOR
Assistant Director

BDF:jfr

Enclosure: Application No. 63-7938

RECEIVED

Department of Water Administration

*I hope this clears everything up. Since I
use the water to irrigate my small lawn.
When I applied for the permit am sure I said
it was only for lawn use. Cannot use it to drink
so my one & only purpose was to make the watering
of lawn easier.*

Lena Bodine

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 14, 1974

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If you have any further questions, please feel free to contact this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jfr

Enclosure: Application No. 63-7938

63 7938

April 11, 1974

Re: Permit No. 63-7938

Lena R. Bodine
1127 Meridian Street
Meridian, Idaho 83642

Dear Mrs. Bodine:

Enclosed is a copy of your approved Application for Permit No. 63-7938 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7938

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

J.C. Keith Huggins
Director

Statehouse Annex 2
Boise, Idaho 83707

(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Information
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 22, 1974

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Re: Application for Permit No. 63-7938 - Lena R. Bodine

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 3-8-74 by df

63 7938

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LENA R. BODINE, 1127 Meridian St., Meridian,
ID

has on Feb. 20, 1974 submitted Application No. 63-7938
for a permit to appropriate .04 cubic feet per second ~~XXXXXX~~ acre feet
~~XXXXXX~~ per annum of water from a groundwater source
by means of well & pump
within the SENECA, S. 12, T. 3 N., R. 1 W., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use

within the SENECA, S. 12, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 18, 1974.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho
on Feb. 28, 1974 and March 7, 1974

63-7938