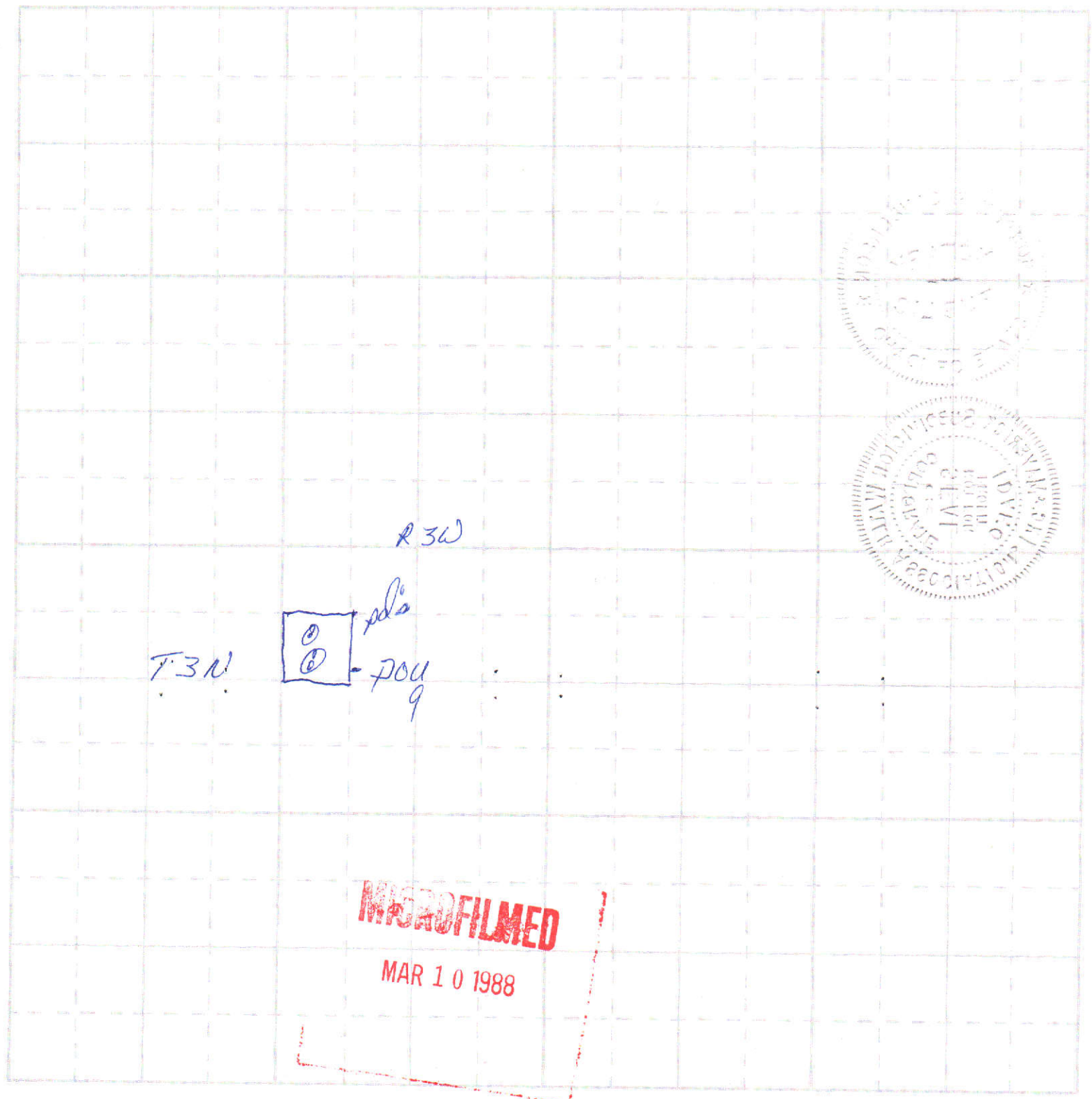


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECEIVED

MAY 15 1987

Department of Water Resources
Western Regional Office

RECEIVED

MAY 14 1987

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 6, 13, 1987

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

No. 63-7939 ✓ *BB*

Notice is hereby given that Maverick Subdivision Water Assoc., Inc. of Caldwell, ID has applied to the Department of Water Resources for a change of point of diversion of the water from a groundwater source.

The right sought to be changed is evidenced by Water Right No. 63-7939 and is recorded as follows:
Amount: 0.20 cfs Priority: 2/22/1974

Point(s) of Diversion: SWNW, Sec 9, Twp. 3N., Rge. 3W.

The water is used for Domestic purposes for 23 homes within the SWNW, Sec 9, Twp. 3N., Rge. 3W, B.M.

TO BE CHANGED AS FOLLOWS.
Amount: 0.20 cfs

Point(s) of Diversion:
SWNW (2 points) Sec. 9,
Twp. 3N, Rge. 3W.

The water will be used for domestic purposes for 23 homes within the SWNW, Sec. 9, Twp. 3 N., Rge. 3W., B.M.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before May 27, 1987

KEN DUNN
Director
May 6, 13, 1987

NOT RECORDED

MAR 10 1988

Debra Martin del Campo
Subscribed and sworn to before me this

13th day of May
1987

Joanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1991

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 3 N. R 3 W. B.M.

Place of use

9

Point of Diversion

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary Lasher
(Applicant)

Notary Public

63 7939

RECEIVED
MAR 7 1974

AFFIDAVIT OF PUBLICATION

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 28; March 7, 1974

Verla Harker

Subscribed and sworn to before me this

7th day of March, 1974

Adam D. Lauer

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 7939

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that ROD TRUMBULL & GARY LASHER, 3521 Arthur, Caldwell, ID has on Feb. 22, 1974 submitted Application No. 63-7939 for a permit to appropriate 0.2 cubic feet per second of water from a groundwater source by means of pump & pressure tank within the SW 1/4 NW 1/4, S. 9, T. 3 N., R. 3 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic use for 23 families within the SW 1/4 NW 1/4, S. 9, T. 3 N., R. 3 W., B.M.

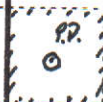
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 18, 1974.

R. KEITH HIGGINSON
Director

February 28; March 7, 1974

OK df
3-15-74

T.3N., R.3W.



9

Diagram of System

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. #3358

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant MAVERICK Subdivision WATER ASSN Phone 459-6296
Post Office address Box 443 CRAWFORD, ID. 83605

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other NO CHANGE
2. Describe the reason for the proposed changes ADDITIONAL WELL WILL BE USED AS BACKUP SYSTEM

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|---------------|
| 63-7939 | 2/22/74 | 20 cfs | Domestic | 1/1 to 12/31 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 20 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system

Wells with pumps & pipelines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

THE PURPOSE OF THE SECOND WELL IS TO PROVIDE A BACKUP SYSTEM TO THE EXISTING SYSTEM. AS IT STANDS OUR WATER SYSTEM IS NOT UP TO STANDARDS FOR SOME DIFFERENT IRRIGATION AGENCIES.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-7939

And said application is hereby APPROVED, subject to the following limitations and conditions:

Water right holder shall comply with the drilling requirements of Section 42-235, Idaho Code.

RECEIVED

MAR 10 1988

Witness my hand this

2nd

day of

November

, 19 87

H. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to MAVERICK SUBDIVISION WATER ASSOC. INC.
in case of _____ vs. _____
dated 10/7/74 in CALDWELL SD county of CANYON
b. License No. 63-7939 issued by the Idaho Department of Water Resources.
c. Claim No. _____ on file with the Idaho Department of Water Resources.
d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2/22/1974

5. Water is used for the following purpose:

amount 0.20 CFS for Domestic purposes from 4/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .20 cubic feet per second and/or 27.6 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW		9	3N	3W	CANYON	MAVERICK SUBDIVISION

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	9					(23 HOMES)												
							X												

Total acres _____

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT N/A (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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MAR 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

The grid is a large rectangular area divided into a 12x12 grid of squares. On the right side of the grid, there is a circular seal with the text "STATE OF IDAHO" and "DEPARTMENT OF WATER RESOURCES" around the perimeter. In the lower-left quadrant of the grid, there are handwritten notes: "T.3N." to the left of a square box containing two circles, and "R.3W" above the box. To the right of the box, there is a handwritten "9" and some other markings. At the bottom center of the grid, there is a rectangular stamp that reads "RECEIVED" and "MAR 10 1988".

PART 3

B. CHANGES IN NATURE OF USE

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>No change</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Mike Wallace Pres. M.S.W.A.
(Signature of Applicant)

Subscribed and sworn to before me this 12TH day of March, 1987.

Gordon P. Sanderson
(Notary Public)

My commission expires Dec. 6, 1991

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by JP Date 3/26/87 Protest filed by _____

Prelim. check by JP Fee 301.42299 NOTE: 10 TO BE REFUNDABLE
15.80 FOR 120 CFS.

Receipted by _____ Date 3/26/87

Published in PRESS TRIBUNE Copies of protest forwarded by _____

Pub. dates 5/6 + 5/13/87 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DET Jim G.S.

Copy of transfer sent to lien holder _____

RECEIVED

MAR 10 1988

organized and existing under the laws of the State of Idaho, with its principal office at
Caldwell of County of Canyon, State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

MAVERICK SUBDIVISION WATER ASSOCIATION, INC.,

of P. O. BOX 967, Caldwell, Idaho

grantee
for the sum of

TEN AND NO/100----- DOLLARS,
the following described tract(s) of land in Canyon County,
State of Idaho:

A part of Lot 7, Block 1, MAVERICK SUBDIVISION, according to the Plat
of said Subdivision filed in Book 12 of Plats at page 35, in the office
of the County Recorder, Canyon County, Idaho; more particularly described
as follows:

BEGINNING at the Northwest corner of said Lot 7; thence South
89°10'00" East 20.00 ft.; thence South 0°50'00" West 20.00 ft.;
thence North 89°10'00" West 38.68 ft.; thence North 43°52'20" East
27.36 ft. to the POINT OF BEGINNING.

Together with the well, pump, casing and other water works located
on said premises.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-
ing duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its
duly authorized officers this 7 day of October, A. D. 19 74

T & T CONSTRUCTION CO., INC.
President
Attest:
State of Idaho
County of Canyon

LASHER CONSTRUCTION CO., INC.
By Gary D. Lasher
Attest: Sharon I. Lasher
President
Secretary

On the 7th day of October
personally appeared before me LEONARD L. TRUMBULL, GARY D. LASHER, MYRNA L. TRUMBULL,
who being by me duly sworn did say, each for himself, that he, she and LEONARD L. TRUMBULL &
GARY D. LASHER is the president, and he, the said MYRNA L. TRUMBULL & SHARON I. LASHER is the Secretary
of LASHER CONSTRUCTION CO. & T & T CONSTRUCTION CO corporation, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
of directors and said LEONARD L. TRUMBULL & GARY D. LASHER and MYRNA L. TRUMBULL &
SHARON I. LASHER each duly acknowledged to me that said corporation executed the same and that the seal affixed is the
seal of said corporation.

MICROFILMED
MAR 10 1988
MAIL DEED TO:
MAIL TAX NOTICE TO:
My residence is Caldwell, Idaho
My commission expires 5-5-76

RECEIVED

MAY 15 1987

Department of Water Resources
Western Regional Office

RECEIVED

MAY 14 1987

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
May 6, 13, 1987

Debra Martin del Campo
Subscribed and sworn to before me this
13th day of May
1987

Joanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1991

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

No. 63-7939

Notice is hereby given that Maverick Subdivision Water Assoc., Inc. of Caldwell, ID has applied to the Department of Water Resources for a change of point of diversion of the water from a groundwater source.

The right sought to be changed is evidenced by Water Right No. 63-7939 and is recorded as follows:
Amount: 0.20 cfs Priority: 2/22/1974

Point(s) of Diversion: SWNW, Sec. 9, Twp. 3N., Rge. 3W.

The water is used for Domestic purposes for 23 homes within the SWNW, Sec. 9, Twp. 3N., Rge. 3W., B.M.

TO BE CHANGED AS FOLLOWS.

Amount: 0.20 cfs
Point(s) of Diversion: SWNW (2 points) Sec. 9, Twp. 3N., Rge. 3W.

The water will be used for domestic purposes for 23 homes within the SWNW, Sec. 9, Twp. 3N., Rge. 3W., B.M.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before May 27, 1987.

KEN DUNN
Director
May 6, 13, 1987

RECEIVED

MAR 10 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7939 Priority Feb. 22, 1974 Amount 0.20 cfs

THIS IS TO CERTIFY, that Maverick Subdivision Water Association, Inc.
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-7939 issued pursuant to Application for Permit dated February 22, 1974,
and has submitted proof to the Department of Water Resources on March 25, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.20</u> cfs and	<u>27.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
27.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 9,
Twp. 3 N, Rge. 3 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	3 W	9							X	(23 homes)									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
May, 19 75.

Director

MAR 19 1975

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Rod Trumbull and

I, Gary Lasher, hereby assign to MAVERICK SUBDIVISION WATER ASSOCIATION,
Attn: President INC..
of Route 4, Caldwell, Idaho 83605
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63 7939
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

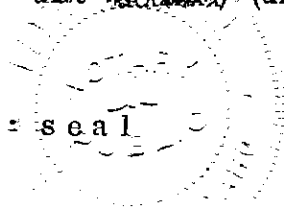
Made this 4th day of March, 19 75.

Gary D. Lasher
Permit Holder

Leann P. Lasher
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 5th day of March, 19 75, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he/she~~ (they) executed the same.



Rod Trumbull
Notary Public residing at Caldwell, Idaho

My commission expires:
May 15, 1978

Identification No. _____

Application No. 63-7939

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

ASSIGNED TO: MAVERICK SUBDIVISION WATER
3/25/75 ASSOCIATION, INC.

Route #4
Caldwell, ID

1. Name of applicant Rod Trumbull and Gary Lasher 459-8565
post office address 3521 Arthur - Caldwell, Idaho 83605

2. Source of water supply Ground Water which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 3 N
Range 3 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Drain Field at a point in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 9 Township 3 N Range 3 W B.M. Canyon County

4. Water will be used for the following purposes:

Amount 0.2 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.2 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump and motor
(65 - 100 GPM) - pressure tank (750 Gal.), meter and appurtenances
housed in a separate building.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 0.3 years.

b. Estimated construction cost is \$ 7000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 3 N
Range 3 W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 23.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Rod Trumbull and Gary Lasher

b. Who owns the land to be irrigated or place of use_____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 3 N. R 3 W. B.M.

Place of use

Point of Diversion

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sary Lasher
(Applicant)
Sary Lasher

63 7939

Received by ef Date 2-22-74 Time 8:00 A
Preliminary check by EB Fee \$ 10 00
Receipted by ef Date 2-22-74 Rec'd #13731
Publication prepared by ef Date 3-4-74
Published in News-Tribune
Publication dates 2-28-3-7-74
Publication approved ef Date 3-15-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by N 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7939, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 77.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of March, 19 74.

R. Karl Hyatt
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EB</u>	<u>2-22-74</u>	Application No. <u>63-7939</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EB</u>	<u>2-22-74</u>	In form to receipt
	<u>EB</u>	<u>2-22-74</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>EB</u>	<u>2-22-74</u>	☐ Request Special Use Permit from U. S. F. S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>EB</u>	<u>2-22-74</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>R.W.H.</u>	<u>3-11-74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>R.W.H.</u>	<u>NA</u>	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) _____ _____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>R.W.H.</u>	<u>3-11-74</u>	Affidavit of Publication received (date) <u>3-11-74</u>
(11)	<u>R.W.H.</u>	<u>3-18-74</u>	Final date for protests <u>3-18-74</u> Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>R.W.H.</u>	<u>3-18-74</u>	Action recommended: ☒ Approve Priority <u>2-22-1974</u> _____ Deny Reason for Reduction _____ ☒ Measuring device required _____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamilton</u>	Date <u>3-18-74</u>

MAR 18 1974

63 7939

Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 28; March 7, 1974

Subscribed and sworn to before me this

7th day of March, 1974

Notary Public, Residing at Nampa, Idaho

63 7939

Notice is hereby given that ROD TRUMBULL & GARY LASHER, 1221 Arthur, Caldwell, ID have on Feb. 22, 1974 submitted Application No. 63-7939 for a permit to appropriate 0.2 cubic feet per second of water from a groundwater source by means of pump & pressure tank within the SW 1/4 NW 1/4 S. 9, T. 3 N., R. 3 W., B.M. Canyon County to be used from Jan. 1 to Dec. 31 for domestic use for 23 families within the SW 1/4 NW 1/4 S. 9, T. 3 N., R. 3 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 18, 1974.

OK df
3-15-74



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 23, 1987

RE: Transfer of Water Right No. 63-7939

Maverick Subdivision Water Assoc.
Rt. 8, Box 443
Caldwell, ID 83605

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3358). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 10 1988

FROM

Jan Thune

DATE

9/17/87

TO

File for 63-7939

SUBJECT

Refund of \$10 filing fee

RECEIVED

MAR 10 1988

I had requested a refund of ~~the~~ \$10 of the filing fee submitted because the transfer is \$20 and \$30 was received. I did not put a copy of the request in the file so to double check I called Nancy at the S.O. & she located the refund & said yes she had sent it. SIGNATURE J

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Thune

1. Right number 63-7939 Applicant Maverick Sub. Water Assoc.

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred. None Right for P.D. ADDITION

h. ☒ Check for expansion in use of right. Comments None

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on NA Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No 20/72299
Artes Sub 5/6 & 5/13/87

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

MAR 10 1988

4. By DW Date 9/16/1987 SEP 28 1987

Jim 10-26-87

* All uses within Watermaster Districts require special conditions.

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

April 10, 1987

Mike Wallace, Pres.
Maverick Subdivision Water Assoc,
Route 8, Box 443
Caldwell, ID 83605

Dear Mr. Wallace:

We have received the application for transfer submitted on License No. 63-7939. However, before we can process this transfer, more information is needed.

It appears that the purpose of this transfer is to add another point of diversion or well to your licensed right without changing the place of use. If this is the case, then on Part 1 under Item No. A1, you need to mark the box for Add Diversion Point(s). This will show that another diversion is being added. Then on Part 1, Item No. B4, please add the term (two points) in parenthesis below the legal description to indicate that after the transfer there will be two wells in that quarter-quarter.

The only other item in question is on Part 2, A, Description of Right as Recorded. Under Item No. 8 the place of use for the right as it was originally shows the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, rather than the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9 as shown on the license issued for Water Right No. 63-7939. Please correct this to show the place of use in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9 as shown on the license. However, if the place of use is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ now, then Part 1, Item No. B9 needs to be changed. If the place of use has not changed and you are only adding a well, then no changes need be made under Part 1, Item No. B9.

If this is all too confusing, please feel free to contact me. Once the corrected application is returned advertising can begin. Also as a last positive note, the fee for an application for transfer is \$20 for .20 cfs or less. Therefore, a \$10 refund has been requested to be sent to you from our State office.

Sincerely,

JAN SHURTE
Sr. Water Resource Agent

JS
Enc.

RECEIVED

MAR 10 1988

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
No. 63-7939

Notice is hereby given that Maverick Subdivision Water Assoc., Inc. of Caldwell, ID has applied to the Department of Water Resources for a change of point of diversion of the water from a groundwater source .

The right sought to be changed is evidenced by Water Right No. 63-7939 and is recorded as follows: Amount: 0.20 cfs Priority: 2/22/1974

Point(s) of Diversion: SWNW, Sec 9, Twp. 3N., Rge. 3W.

The water is used for Domestic purposes for 23 homes within the SWNW, Sec 9, Twp. 3N., Rge. 3W., B.M.

TO BE CHANGED AS FOLLOWS

Amount: 0.20 cfs

Point(s) of Diversion: SWNW (2 points) Sec. 9, Twp. 3N., Rge. 3W.

The water will be used for domestic purposes for 23 homes within the SWNW, Sec. 9, Twp. 3N., Rge. 3W., B.M.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before May 27, 1987

Ken Dunn
Director

Published in the The Press Tribune on 5/6 & 5/13/87

REPROFILMED

MAR 10 1988

Re: Permit No. 63-7939

Dear Mr. Buzzell:

Sincerely,

BDF:jfr

Enclosure

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

1. Name of permit holder Maverick Subdivision Water Association, Inc.
c/o Dale Buzzell, Pres.
 Postoffice address Route #4, Caldwell, ID 83605 Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.2 c.f.s. for domestic (23 homes)
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7939
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 3W E/W, B.M., Section 9, Subdivision SW 1/4 NW 1/4, Canyon
 County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County _____

Other Points of Diversions: _____

Description of diverting works: 8" well casing, at 111' deep, Jacuzzi 6" pump w/2 holding pressure tank housed in a separate building.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	9						X											

TOTAL ACREAGE

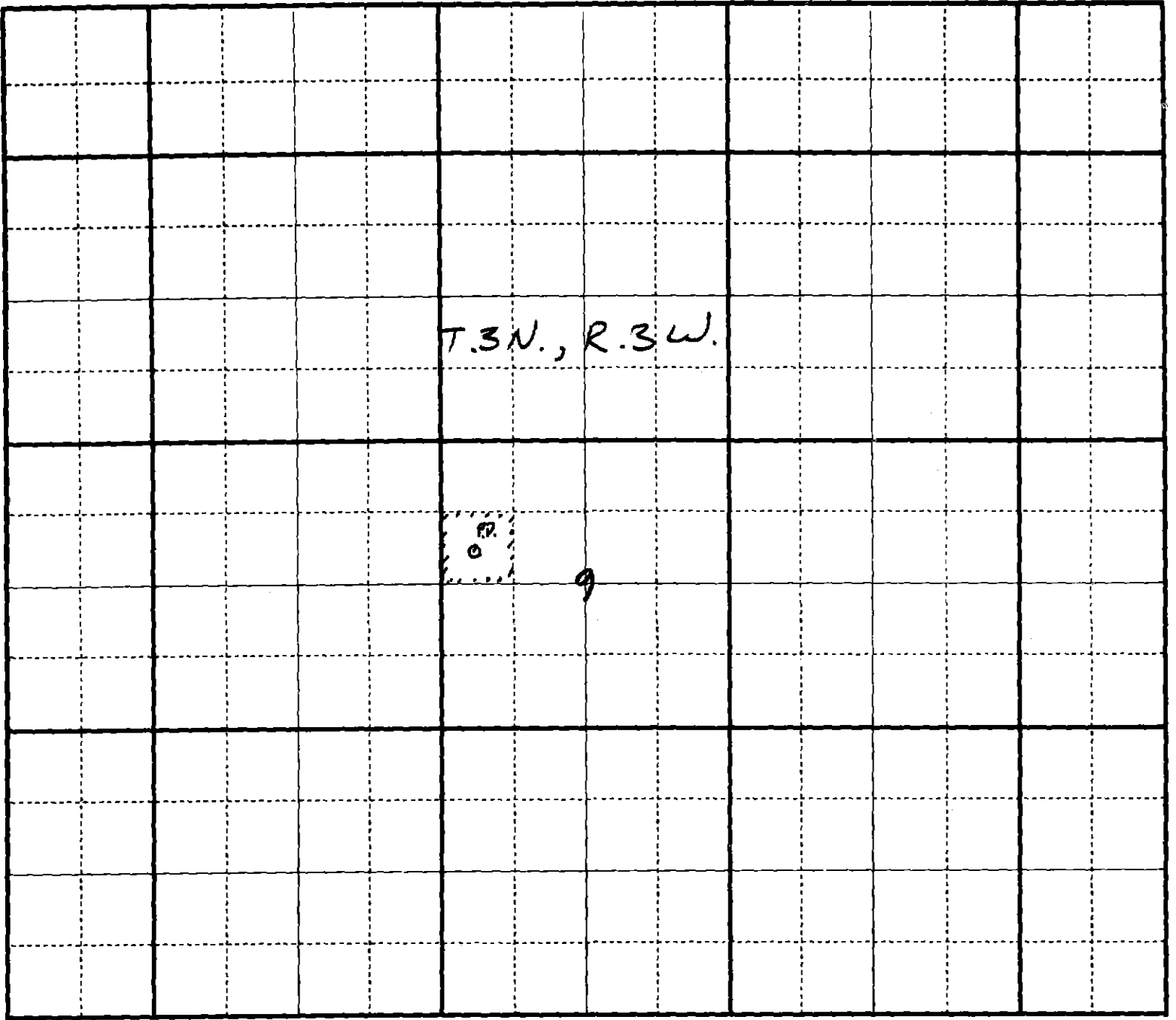


Diagram of System

DATE OF EXAM 5-1-75

ACREAGE

Found _____
Recommended NA.

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .2 c.f.s. V= _____ AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .2 cfs Method of measurement 4" Badger

Total Q recommended .2 cfs Meter No. M0555128 Type Badger Condition New

Total V recommended 27.6 A.F./ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$Q = 90 \text{ gpm} = .2 \text{ cfs.}$$

$$V = 1.2 \text{ A.F.} \times 23 \text{ homes} = 27.6 \text{ A.F.}$$

SYSTEM DESCRIPTION:

8" x 111' well w/ 5HP Jacuzzi Sub Pump (Mod# 2821032201) w/ two 300 gal
storage tanks, pressure system, 2"-3" mainlines.
pressure = 20-40 psi.

REMARKS:

Domestic use for a 23 home subdivision w/ each lot less than
1/2 acre. Well water supplements surface irrigation rights.

Note: license should be mailed to Dale Buzzell, Rt. 4, Caldwell, who
is president of Maverick Sub. Water Assn., Inc.

Examiner's Signature M. Clayton Brown Date 5-1-75

Checked by _____ Date _____

Approved by _____ Date _____

from the desk of
DARLENE REICH

Send license to:

Maverick Subdivision Water Assn., Inc.
Attn: Dale Buzzell, Pres.
Route # 4
Caldwell, Idaho 83605

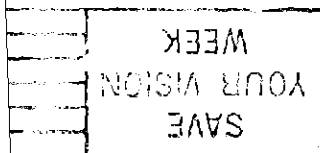
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

ADDRESSEE UNKNOWN

Maverick Subdivision Water Association, Inc.
Route #4
Caldwell, ID 83605

RECEIVED
Department of Water Resources

Re-sent to Maverick Subdivision Assoc.
c/o Lasher Construction
P.O. Box 969
Caldwell, ID 83605
& they will send it to the new president
of this association.



C
April 1, 1975

O
Re: Permit No. 63-7939

P
Maverick Subdivision Water Association, Inc.
Attn: President
Route #4
Caldwell, ID 83605

Dear Sir:

Y
We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed. We also acknowledge receipt of the affidavit submitted as proof of beneficial use for this permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our Western District Office in Boise.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG

MICROFILMED

Identification No. _____
Permit No. 63-7939

OK
jg

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Rod Trumbull (459-3084) and Gary Lasher (459-8565)
b) Post Office Address P. O. Box 36, Caldwell 3521 Arthur, Caldwell, Idaho
2. Permit Number 63-7939
3. Date of Priority that you are prepared to establish March 22, 1974
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SW 1/4 NM 1/4, Section 9
Township 3 N, Range 3 W, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 0.2 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.2 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: well drillers - Holder Drilling
Rt. 1, Caldwell, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" well casing at 111 feet deep
Jacuzzi 6" pump with 2 holding pressure tank housed in a separate building.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 4" Badger
c) Give well drillers name and address and date the well was completed Holder Drilling, Route 1, Caldwell, Idaho

Exam typed 4/3/25 by jg

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Maverick Subdivision for domestic use - 23 houses

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

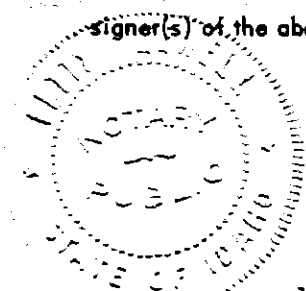
The above information is a true statement of the extent to which the above numbered permit has been developed.

March 4, 1975
(Date)

Gary D. Lasher
(Signature)

State of IDAHO)
County of Canyon) ss.

On this 4th day of March, 1975, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Betty Annell
Notary Public residing at Caldwell, Idaho

My commission expires May 15, 1978

March 28, 1974

Re: Permit No. 63-7939

Rod Trumbull & Gary Lasher
P. O. Box 967
Caldwell, Idaho 83605

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7939 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7939

the
 Southwest District
Health Department

March 5, 1974

618 MAIN STREET
CALDWELL, IDAHO
83605

Phone 459-0744

RECEIVED
MAR 6 1974
KHK
Department of Water Administration

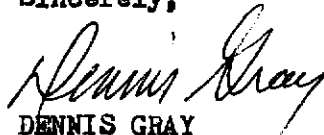
Kenneth H. Foit, P.E.
Western District Engineer
Department of Water Administration
Western District Office
614 State Street
Statehouse Annex 2
Boise, Idaho 83707

Re: Application for Permit No. 63-7939 Rod Trumbull, Gary Lasher

Dear Mr. Foit:

Thank you for forwarding the application to our office. An engineer, representing Mr. Trumbull and Mr. Lasher has given us plans and specifications covering the development of the well and distribution system.

Sincerely,



DENNIS GRAY
Environmental Health Specialist

DG:dh

Adams, Washington, Payette



63 7939
Canyon, Gem, Owyhee

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

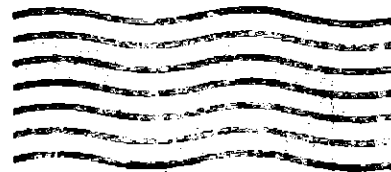
Statehouse - Annex 2

Boise, Idaho 83707



from

CALDWELL, IDAHO 83605



No Mail Receipts

63 7939

Mountain View Mobile Manor
3521 Arthur
Caldwell, ID 83605

- ☐ Moved, left no address
- ☐ No such number
- ☐ Moved, not forwardable
- ☒ Addressee unknown

P.O. Box 967

*opened by
Mistake*

Department of Water Administration

February 27, 1974

Bill A. Wood, Environmentalist
Southwestern Dist. Health Dept.
706 Main Street
Caldwell, Idaho 83605

Re: Application for Permit No. 63-7939 - Rod Trumbull & Gary Lasher

Dear Mr. Wood:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

63 7939

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2

Boise, Idaho 83707

(208) 384-2215

Western District Office



Water Rights Administration
Water Resource Planning
Dam and Reservoir Safety
Water Well Control
Waste Disposal Wells
Stream Channel Protection

February 22, 1974

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Re: Application for Permit No. 63-7939 - Rod Trumbull & Gary Lasher

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 3-15-74 by df

63 7939

CA

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
ROD TRUMBULL & GARY
LASHER, 3521 Arthur, Cald-
well, ID has on Feb. 22, 1974
submitted Application No. 63-
7939 for a permit to appropriate
0.2 cubic feet per second of
water from a groundwater
source by means of pump &
pressure tank within the
SW1/4NW1/4, S. 9, T. 3 N., R. 3 W.,
B.M., Canyon County to be used
from Jan. 1 to Dec. 31 for
domestic use for 23 families
within the SW1/4NW1/4, S. 9, T. 3
N., R. 3 W., B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or before
March 18, 1974.

R. KEITH HIGGINSON

Director

February 28; March 7, 1974

YUFFY NO. 2 MP VIKING OFFICE PRODUCTS

63 7939

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROD TRUMBULL & GARY LASHER, 3521 Arthur,
Caldwell, ID
has on Feb. 22, 1974 submitted Application No. 63-7939
for a permit to appropriate 0.2 cubic feet per second ~~acres feet~~
~~percentage~~ of water from a groundwater source
by means of pump & pressure tank
within the SW¹/₄ NW¹/₄, S. 9, T. 3 N., R. 3 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31
for domestic use for 23 families

within the SW¹/₄ NW¹/₄, S. 9, T. 3 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 18, 1974.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, Idaho
on Feb. 28, 1974 and March 7, 1974.

63 7939

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 22, 1974

Mountain View Mobile Manor
3521 Arthur
Caldwell, ID 83605

Re: Application for Permit No. 63-7939 - Rod Trumbull & Gary Lasher

Gentlemen:

Enclosed is your Receipt No. 13731 in the amount of \$ 10.00 for
Application for Permit No. 63-7939 which was received in this office
on February 22, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 7939