

A hand-drawn diagram on graph paper showing a coordinate system. The vertical axis is labeled 'y' at the top and '0' at the origin. The horizontal axis is labeled 'x' at the right and '0' at the origin. A point is marked at (4, 36) and labeled '4N' and '36'. A point is marked at (1, 1) and labeled '1W'. A point is marked at (0, 1) and labeled 'PD' and 'owell'.

Lester C Vogel
(Applicant)

RECEIVED

MAR 15 1974

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 7th day of March, 19 74, and the last publication being on the 11th day of March, 19 74.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol McConnell
Chief Clerk

Subscribed and sworn to before me this 11th day
of March, 19 74.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LESTER & BETTY L. VOGEL, Rt. 1, Meridian ID has on March 1, 1974 submitted Application No. 63-7942 for a permit to appropriate .08 cubic feet per second of water from a groundwater source by means of well & pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, S. 36, T. 4 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic & stock use within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, S. 36, T. 4 N., R. 1 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho on March 7, 1974 and March 14, 1974.

OK'd
3-15-74

63 7942

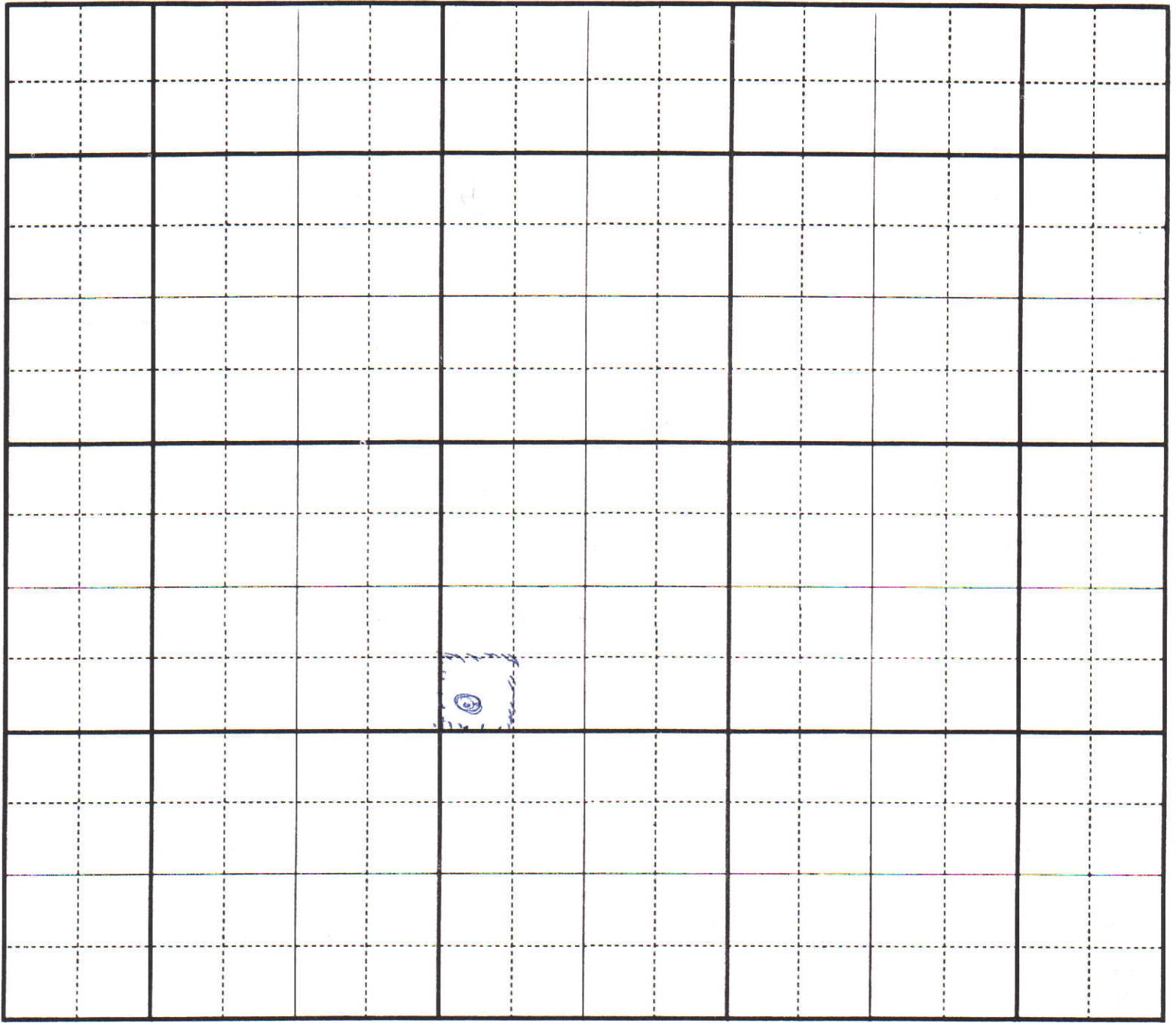
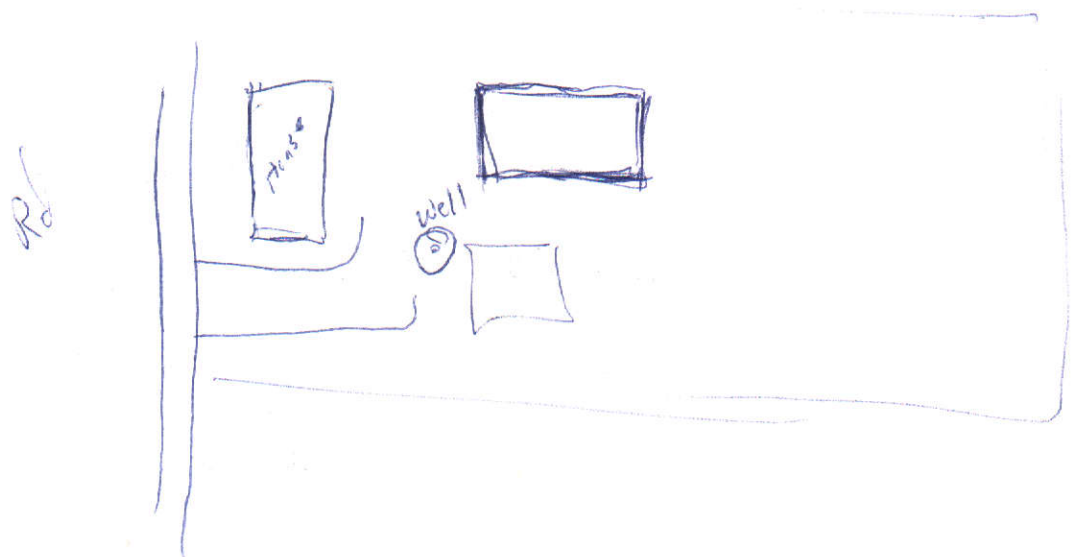


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7942 Priority March 1, 1974 Amount 0.08 cfs

THIS IS TO CERTIFY, that Lester &/or Betty L. Vogel
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7942 issued pursuant to Application for Permit dated March 1, 1974,
and has submitted proof to the Department of Water Resources on January 22, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic from	Jan. 1 to Dec. 31	at 0.04 cfs and	1.2 acre feet
Stockwater from	Jan. 1 to Dec. 31	at 0.04 cfs and	2.0 acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 36,
Twp. 4 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 W	36										X							

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
April, 19 75.

Director

LICENSE ISSUED FOR .08 CFS
LICENSE PAGE NO. 1

Identification No. _____

Application No. 63-7942

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant LESTER &/or BETTY L. VOGEL
post office address Rt. 1, Meridian, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 4 N.
Range 1 W. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 160 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 1,400.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 4 N.
Range 1 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 40 Head Dairy Stock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63 7942

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

4N

36

PO
owell

1W

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leah C. Vogel
(Applicant)

63 7942

Proposed Priority 3-1-1974Received by CEB Date 1 MAR 1974 Time 9:00 AMPreliminary check by CEB Fee \$ 10.00Receipted by jo Date 3/1/74 Rect 13757Publication prepared by df Date 3-1-74Published in Valley News-TimesPublication dates 3-7-74 3-14-74Publication approved df Date 3-15-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W 3F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7942, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 76.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of April, 19 74.

P. Karl Hiza
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>CB</u>	<u>1 March 74</u>	Application No. <u>63-7942</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>CB</u>	<u>1 Mar 74</u>	In form to receipt
	<u>NA</u>		Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>NA</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)			In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>RWH</u>	<u>3-25-74</u>	Critical groundwater area: yes _____ no <u>✓</u>
(8)	<u>RWH</u>	<u>3-25-74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>df</u>	<u>3-15-74</u>	Affidavit of Publication received (date) _____
(11)	<u>RWH</u>	<u>3-25-74</u>	Final date for protests <u>3-25-74</u> Protests received: yes _____ no <u>✓</u>
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>RWH</u>	<u>3-25-74</u>	Action recommended: ☒ Approve Priority <u>3-1-1974</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamilton</u>	Date <u>3-25-74</u>

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that LESTER & or BETTY L. VOGEL, R. 1, Meridian ID has on March 1, 1974 submitted Application No. 63-7942 for a permit to appropriate .08 cubic feet per second of water from a groundwater source by means of well & pump within the SW 1/4 SW 1/4, S. 36, T. 4 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic & stock use within the SW 1/4 SW 1/4, S. 36, T. 4 N., R. 1 W., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times,
Meridian, Idaho on March 7, 1974 and
March 14, 1974.

OK'd
3-15-74

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 7th day of March, 1974, and the last publication being on the 11th day of March, 1974.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. McConnell
Chief Clerk

Subscribed and sworn to before me this 11th day
of March, 1974.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

WATER RIGHT NUMBER 63-7942

OWNER LAST NAME - VOGEL
OWNER LAST NAME - VOGELFIRST NAME - LESTER
FIRST NAME - BETTY L.ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 1 - 3610 N. LINDER RD. ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-01-1974 COUNTY - ADA

TOTAL DIV. RATE - .0800 -CFS

TOTAL DIV. VOLUME -

3.20 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 36 04N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 2.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - STOCKWATER

PLACE OF USE - TWN 04N RANG 01W SEC 36 TRACT SWSW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED 1 G**5/30/85**

IDENT. NO. 63-7942

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

April 29, 1975

Re: Permit No. 63-7942

Lester &/or Betty Vogel
3610 N. Linder
Meridian, Idaho 83642

Dear Mr. & Mrs. Vogel:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Lester &/or Betty L. Vogel
Post office address 3610 N. Linder, Meridian, ID 83642 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .04 c.f.s. for stockwater(40 head dairy stock)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1W E/W, B.M., Section 36, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 3/4 hp, 6" casing, 158' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1W	36										X							

TOTAL ACREAGE _____

(PRIORITY, be request of permit holders)
Permit No. 63-7942
Examination for b/u

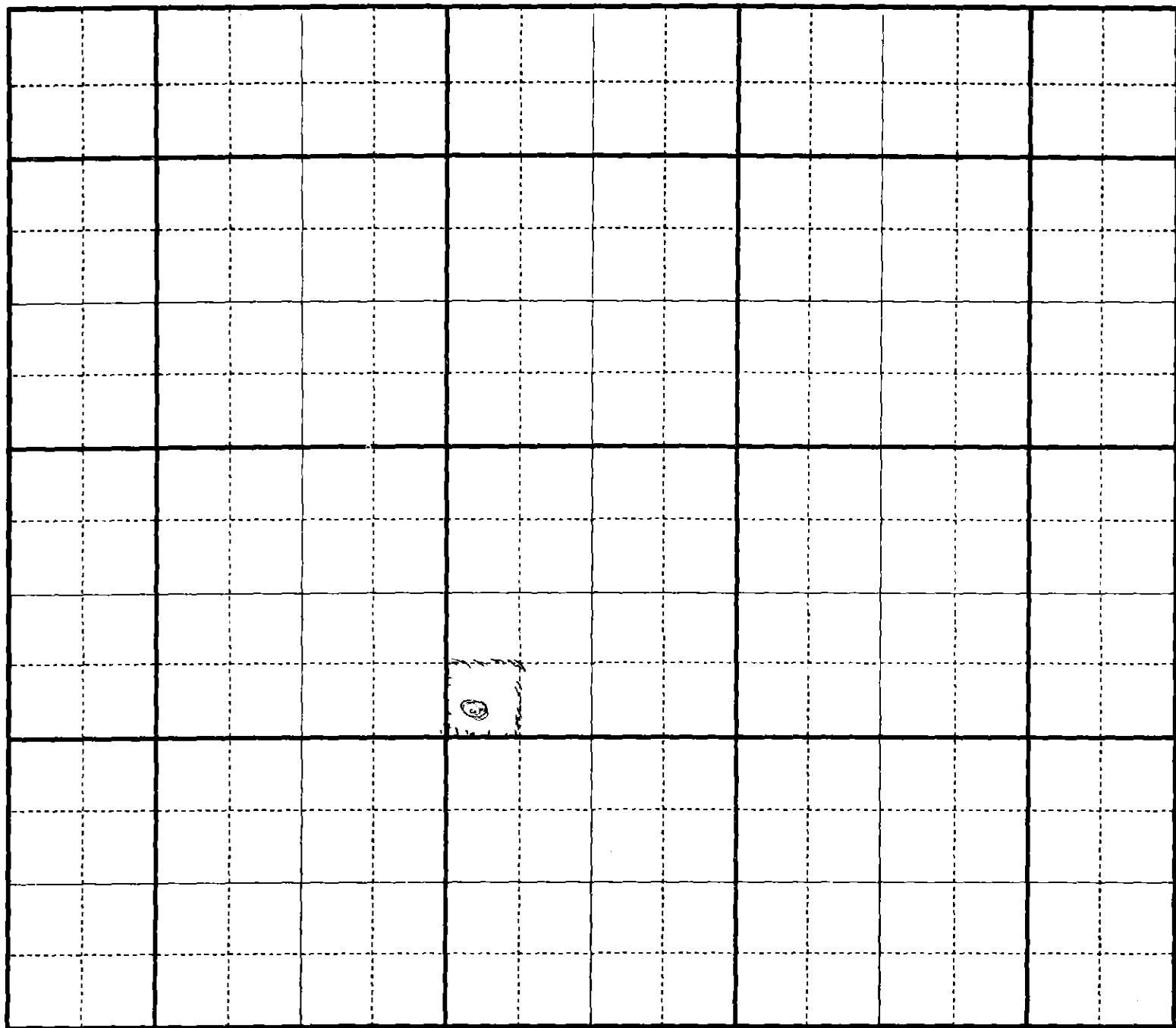
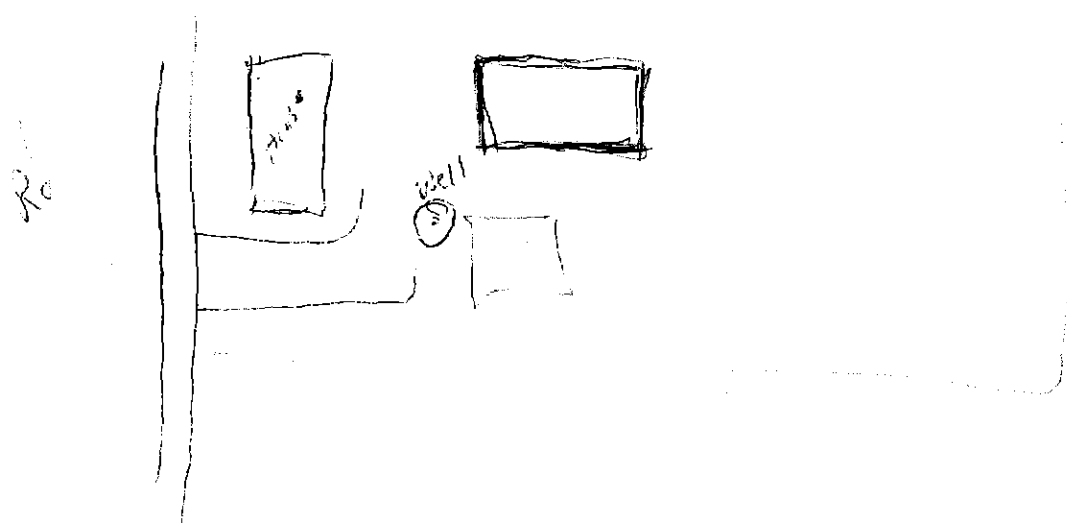


Diagram of System



DATE OF EXAM Mar 3, 1975

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= .04 c.f.s. V= .07 AF/Ann. from Jan 1 to Dec 31
2.5

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 4 N Rge 1 E/W B.M., Sec. 36, Sub. SW 1/4 SW 1/4 Ada
County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .08 cfs Method of measurement Est.

Total Q recommended .08 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.27

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Allow .04 cfs for Domestic
.04 cfs for Stockwater (40 head)
 $V = 1.2 \text{ acft/domestic} + .07 \text{ AcFt/stockwater} = 1.27 \text{ AcFt}$

SYSTEM DESCRIPTION:

6" Well equipped pump 3/4 HP 2" discharge
pipeline to house & stock tank

REMARKS:

Good water for about 40 head dairy cattle
Owner has about 20 acres irrigated from other sources

Examiner's Signature James Brooker Date Mar 5, 75

Checked by _____ Date _____

Approved by _____ Date _____

January 23, 1975

Re: Permit No. 63-7942

Lester &/or Betty L. Vogel
3610 N. Linger
Meridian, ID 83642

Dear Mr. & Mrs. Vogel:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 63-7942

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

JK
16

1. a) Name of Permit Holder Lester & Mrs Betty L. Vogel
b) Post Office Address 3610 N. Linden Meridian Idaho
2. Permit Number 63-7942
3. Date of Priority that you are prepared to establish April 1974
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 36
Township 4 N, Range 1 W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from JAN 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .04 for Stock water purposes from JAN 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .08 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 in casing 158 ft deep

- b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

- c) Give well driller's name and address and the date the well was completed: _____

C. R. Broomfield 147 McFEAR Ave
Feb 6, 1974 Nampa, Idaho

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Stock water & Household use, lawn & garden water Etc.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-21-75
(Date)

Lester Vogel
(Signature)

State of IDAHO)
County of ADA) ss.

On this 21st day of JANUARY, 1975, personally appeared before me the signer of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.



Mr. Lester Vogel
Notary Public residing at Meridian, IDAHO

My commission expires 11-15-76

April 5, 1974

Re: Permit No. 63-7942

Lester &/or Betty L. Vogel
Route 1
Meridian, Idaho 83642

Dear Mr. & Mrs. Vogel:

Enclosed is a copy of your approved Application for Permit No. 63-7942 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7942

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 28, 1974

The Valley News-Times
P. O. Box 365
Meridian, Idaho 83642

Re: Application for Permit No. 63-7942 - Lester &/or Betty L. Vogel

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 3-15-74 by df

63 7942

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LESTER &/or BETTY L. VOGEL, Rt. 1,
Meridian, ID
has on March 1, 1974 submitted Application No. 63-7942
for a permit to appropriate .08 cubic feet per second ~~acre feet~~
~~per annum~~ of water from a groundwater source
by means of well & pump
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, S. 36, T. 4 N., R. 1 W., B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic & stock use
~~for~~

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, S. 36, T. 4 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 25, 1974.

R. KEITH HIGGINSON

Director

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