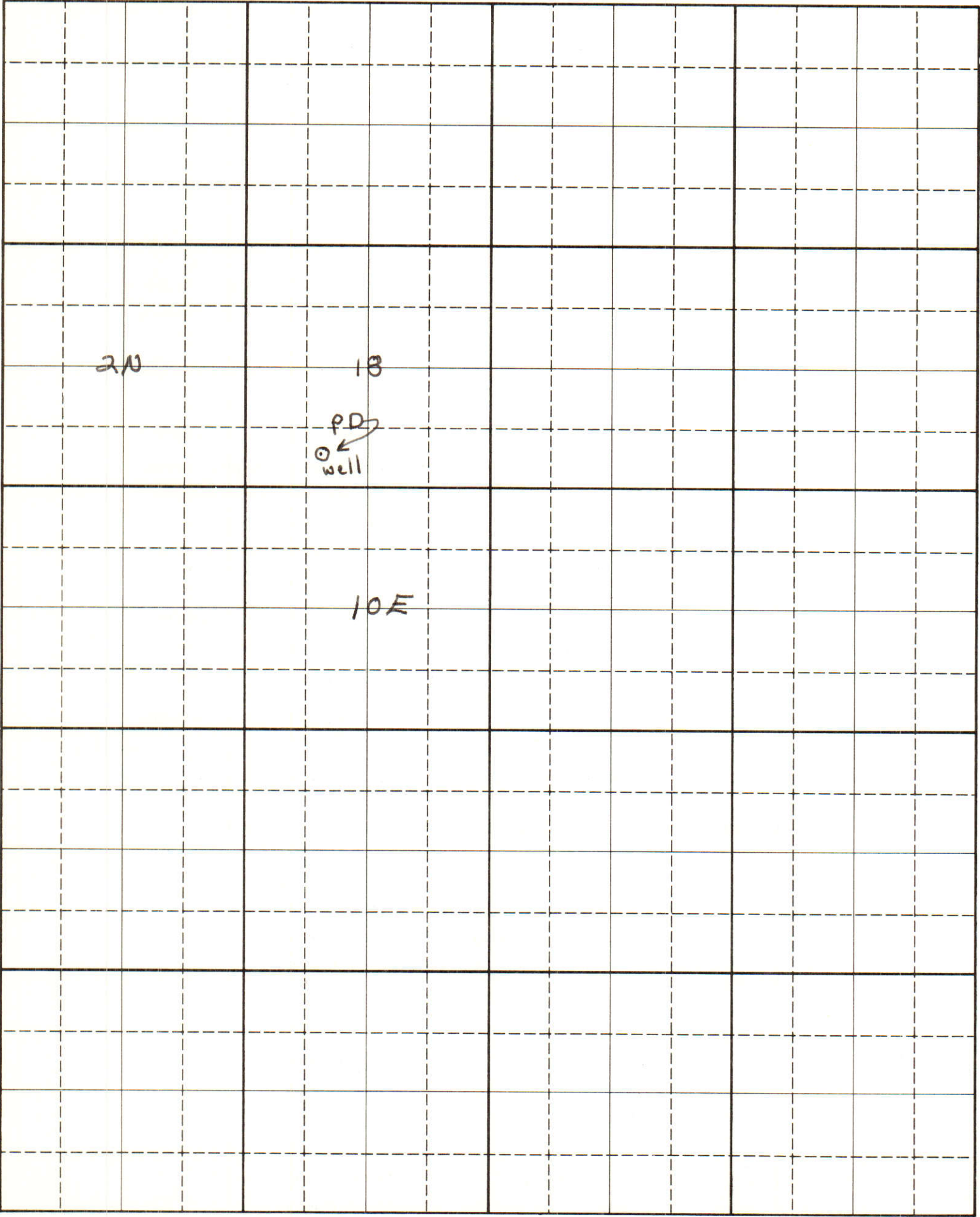


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. A. Fred Day
(Applicant)

RECEIVED
MAR 18 1974

Department of Water Administration

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. A. Fred &/or Esma J. Day, 345 So. 4th East, Mtn. Home, ID has on March 1, 1974 submitted Application No. 63-7943 for a permit to appropriate .04 cubic feet per second of water from a ground-water source by means of well & pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, S. 18, T. 2 N., R. 10 E., B.M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic use within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, S. 18, T. 2 N., R. 10 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on March 7, 1974 and March 14, 1974.

OK'd
3-18-74

County of Elmore }
STATE OF IDAHO } ss.

I, *Floyd S. Waters* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the *7*..... day
of *March*....., 19*74*, and
the last publication having been made on the
14..... day of *March*.....
19*74*....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this *14*.....

day of *March*....., 19*74*

Anna J. Waters
Notary Public

63 7943

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7943 Priority March 1, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that W. A. FRED DAY &/or ESMA J. DAY
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 63-7943 issued pursuant to Application for Permit dated March 1, 1974,
and has submitted proof to the Department of Water Resources on March 31, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>0.6</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 18,
Twp. 2 N, Rge. 10 E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	10 E	18												X					

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
August, 19 76.

Director

Identification No. _____

Application No. 63-7943

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

~~WATER ISSUED FOR~~ .04 SEC. FT.

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant W. A. FRED &/or ESMA J. DAY
post office address 345 South 4th East, Mt. Home, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 2 N.
Range 10 E. B.M. Elmore County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.

b. Estimated construction cost is \$ 1,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 2 N.
Range 10 E. B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

63 7943

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

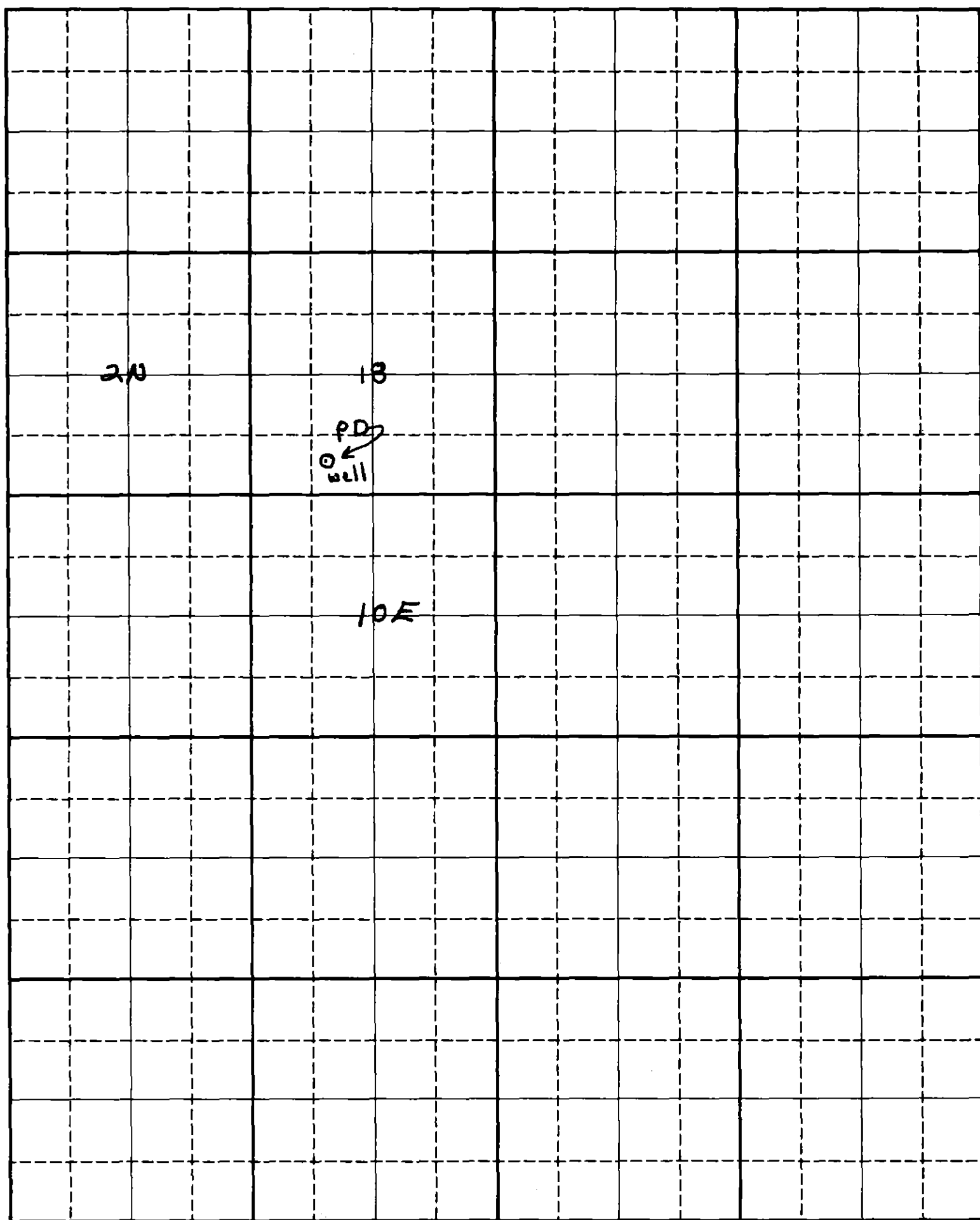
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. A. Fred Day
(Applicant)

63 7943

Proposed Priority 3-1-1974

Received by jc Date 3/1/74 Time 10:55
 Preliminary check by CLB Fee \$ 10.00
 Receipted by jc Date 3/1/74 Rec't #13758
 Publication prepared by df Date 3-1-74
 Published in Mountain Home News
 Publication dates 3-7 & 3-14-74
 Publication approved df Date 3-18-74
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by df JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7943, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this / day of April 19 74.

P. Keith Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	ECB	1 March 1974	Application No. <u>63-7943</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	ECB	1 March 74	In form to receipt
		NA	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		NA	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)			In form for advertising
(6)		NA	Located within Water District No. _____
(7)	R.W.H.	3-25-74	Critical groundwater area: yes _____ no ☒
(8)	R.W.H.	3-25-74	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) <u>No observation Wells in this area.</u> _____ Increasing (comment) _____
(9)			Comments: _____
(10)	df	3-18-74	Affidavit of Publication received (date) _____
(11)	R.W.H.	3-25-74	Final date for protests <u>3-25-74</u> Protests received: yes _____ no ☒
(12)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(13)		NA	All requested information received from agencies or applicant yes _____ no _____
(14)	R.W.H.	3-25-74	Action recommended: ☒ Approve Priority <u>3-1-1974</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District	<u>Western</u>	By <u>Robert W. Hamilton</u> RECEIVED MAR 25 1974

63 7943

Department of Water Administration

RECEIVED

MAR 18

Department of Water Administration

Affidavit of Publication

County of Elmore

STATE OF IDAHO

ss.

I, Gloyd S. Stature do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 7 day

of March, 1974, and

the last publication having been made on the

14 day of March

1974; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Gloyd S. Stature

Subscribed and sworn to me this 14

day of March, 1974

Chas. M. Stature
Notary Public

OK'd
3-18-74

August 30, 1976

Re: Permit No. 63-7943

W. A. Fred &/or Esma J. Day
345 South 4th East
Mountain Home, ID 83647

Dear Mr. and Mrs. Day:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REIGH
Water Rights Supervisor

DBR:mef

Enc.

APR 2 1978

TOTAL ACREAGE

DATE OF EXAM 8-12-76

ACREAGE

Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= 0.04 c.f.s. V= 0.6 AF/Ann. from 1-1 to 12-31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.04 cfs Method of measurement estimate

Total Q recommended 0.04 cfs Meter No. Type Condition

Total V recommended 0.6 AF/ANN

Recommended Amendments:

P.D.
Place of Use
Other
None X

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

6" well - 100' deep - capped well - no pump

REMARKS:

Review subdivision #2, Block 9, Lot 2, House on lot is under construction and 3/4 HP JACUZZI submersible pump has been purchased

Examiner's Signature Peter J. Chamberlain Date 8-13-76

Checked by [Signature] Date 8-19-76

Approved by Date

Above Pine 1 mile

River view

Sub

Blk Lot 4

Cinder block foundation

across Rd from Mc Gyer Cabin

Nice house across gully

flat chum cover weathered one with snappy

April 9, 1976

Re: Permit No. 63-7943

W. A. Fred &/or Esma J. Day
345 South 4th East
Mountain Home, ID 83647

Dear Mr. and Mrs. Day:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 63-7943

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 31 1976

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder W. A. (Fred) + or Esma J. Day
b) Post Office Address 345 South fourth East
2. Permit Number No. 63-7943
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Drilled well Groundwater
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 18
Township 2N, Range 10E B.M. Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for domestic purposes from JAN 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Ron Hiddleston
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" Cased 100 feet deep
3/4 HP. JACUZZI - Submersible
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Ron Hiddleston - June 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic use only
Riverview Subdivision 2, Lot #9
1 1/2 miles Above Pine, Idaho

4-8-76 F.M.

rtb

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: The well is not yet in use because of the County of Elmore Sanitation Dept. The difficulty has since been resolved and we hope to build our house and use the water as soon as weather permits this spring. Our septic tank is in and basement partly built.
The above information is a true statement of the extent to which the above numbered permit has been developed.

March 30, 1976
(Date)

W. A. Fred Day
(Signature)

State of Idaho)
County of Elmore) ss.

On this 30th day of March, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Margaret L. Lisle
Notary Public residing at Mountain View, Idaho

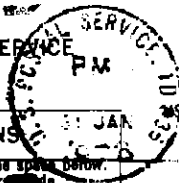
My commission expires 11-2-78

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ RESTRICTED DELIVERY. Show to whom and date delivered..... 65¢ ☐ RESTRICTED DELIVERY. Show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO: <i>Two 10ma 2g</i> <i>3 5 40 4E</i>								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td><i>138307</i> <i>138307</i></td> <td></td> </tr> </table> (Always obtain signature of addressee or agent) I have received the article described above. SIGNATURE ☐ Addressee ☐ Authorized agent			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		<i>138307</i> <i>138307</i>	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	<i>138307</i> <i>138307</i>							
4. DATE OF DELIVERY <i>Friday</i> <i>1-31-76</i>		POSTMARK <i>107</i>						
5. ADDRESS (Complete only if requested)								
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS <i>RS</i>						

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

January 30, 1976

CERTIFIED MAIL

138307

Re: Permit No. 63-7943

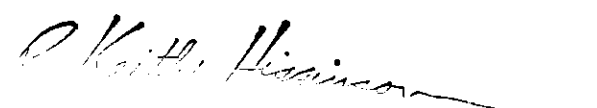
W. A. Fred &/or Esma J..Day
345 South 4th East
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Day:

One of the conditions of approval of your water Permit No. 63-7943 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

April 5, 1974

Re: Permit No. 63-7943

W. A. Fred & /or Esma J. Day
345 South 4th East
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Day:

Enclosed is a copy of your approved Application for Permit No. 63-7943. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7943

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 1, 1974

Mountain Home News
P. O. Drawer 0
Mountain Home, ID 83647

Re: Application for Permit No. 63-7943 - W. A. Fred &/or Esma J. Day

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 3-18-74 by df

63 7943

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that W. A. Fred &/or Esma J. Day, 345 So. 4th East, Mtn. Home, ID has on March 1, 1974 submitted Application No. 63-7943 for a permit to appropriate .04 cubic feet per second of water from a ground-water source by means of well & pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, S. 18, T. 2 N., R. 10 E., B.M., Elmore County to be used from Jan. 1 to Dec. 31 for domestic use within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, S. 18, T. 2 N., R. 10 E., B.M.

If issued, This permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on March 7, 1974 and March 14, 1974.

63 7943

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. A. FRED &/or ESMA J. DAY,
345 So. 4th East, Mt. Home, ID

has on March 1, 1974 submitted Application No. 63-7943
for a permit to appropriate .04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ per annum of water from a groundwater source
by means of well & pump
within the SE 1/4, S. 18, T. 2 N., R. 10 E., B.M., Elmore County

to be used from Jan. 1 to Dec. 31
for domestic use
within the SE 1/4, S. 18, T. 2 N., R. 10 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 25, 1974.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho
on March 7, 1974 and March 14, 1974 63-7943