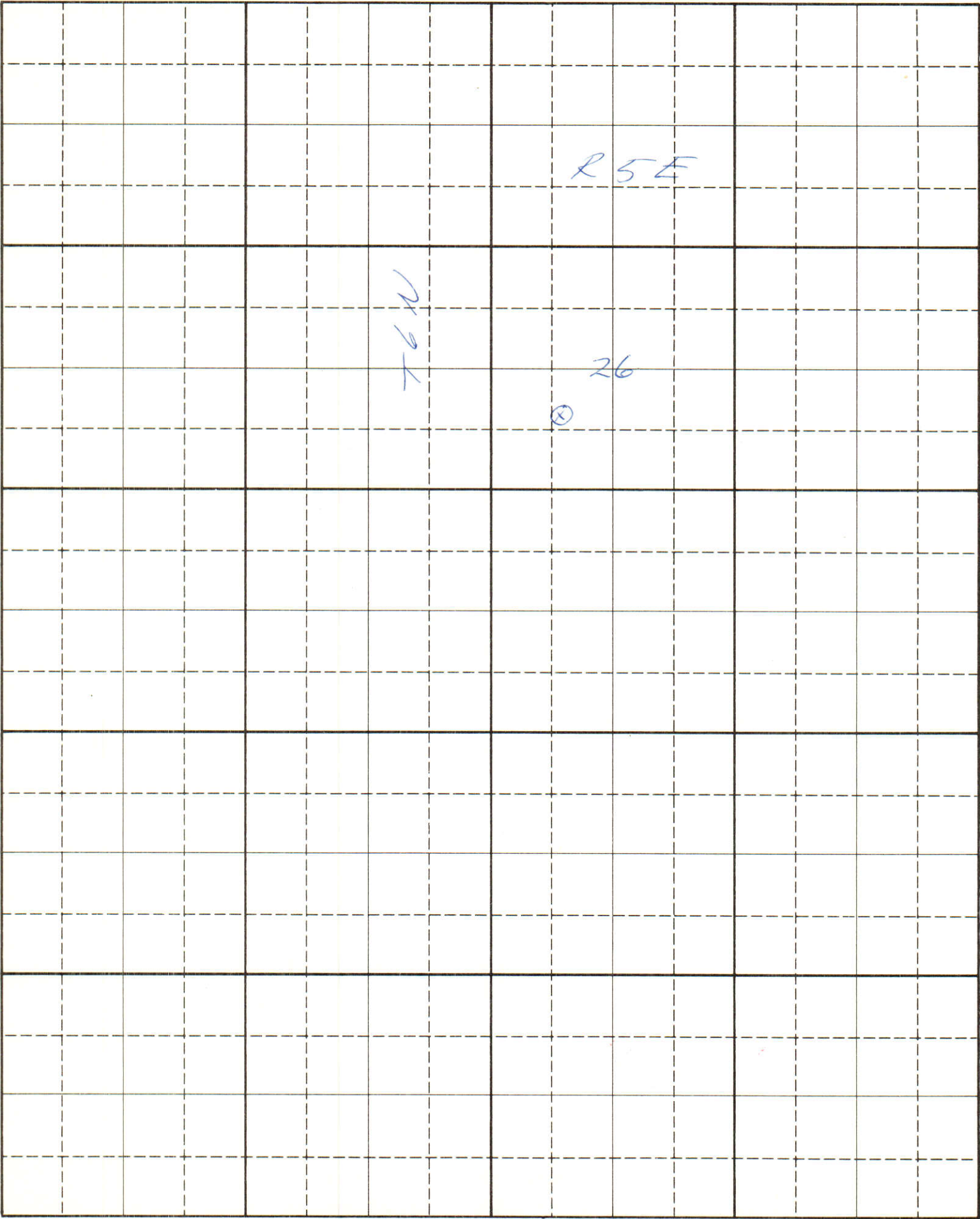


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edna J. Shippy
(Applicant)
Edna J. Shippy

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7946 Priority March 11, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that Carroll T. &/or Edna J. Shippy
of Idaho City, Idaho, has complied with the terms and conditions of Permit
No. 63-7946 issued pursuant to Application for Permit dated March 11, 1974,
and has submitted proof to the Department of Water Resources on April 16, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from an unnamed spring,
tributary to an unnamed creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from Jan. 1 to Dec. 31	at 0.04 cfs and	0.6 acre feet
	from to	cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 26,
Twp. 6 N, Rge. 5 E, B.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	5 E	26									X								

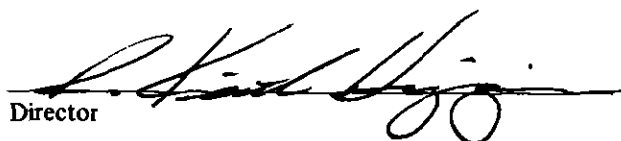
Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
June, 19 75.

MICROFILMED


Director

Identification No. _____

Application No. 63-7946

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 04 PER. EX.
LICENSE PAID 100.00

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant CARROLL T. &/or EDNA J. SHIPPY
post office address Box 118, Idaho City, Idaho 83631 PH: 392-4470
2. Source of water supply Unnamed spring which is a tributary of Unnamed creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 6 N.
Range 5 E. B.M. Boise County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump & pipe from creek just below
where spring runs into creek.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 75.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 6 N.
Range 5 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63 7946

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Supplemental to city water supply.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

A grid of graph paper with a 10x10 main area. The grid is divided into four quadrants by a vertical line at column 5 and a horizontal line at row 5. Handwritten labels are present: 'R5E' is written in the top-right quadrant at row 2, column 6; 'T6N' is written vertically in the top-left quadrant at column 4, rows 6-7; '26' is written in the top-right quadrant at row 3, column 6; and a circled 'X' is located at row 3, column 5.

Corbett Shippy
(Applicant)
Edna J. Shippy

63 7946

63 7946

Received by RG Date 3/11/74 Time 1:45 PMPreliminary check by CS Fee \$ 10.00Receipted by ef Date 3-11-74 Rec'd #13784Publication prepared by df Date 3-15-74Published in Idaho WorldPublication dates 3-21 & 3-28-74

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7946, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of April, 19 74.

R. Karl Hjort
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ASB</u>	<u>3/13/74</u>	Application No. <u>63-7946</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ASB</u>	<u>3/13/74</u>	In form to receipt
	<u>ASB</u>	<u>3/13/74</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>ASB</u>	<u>3/13/74</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>ASB</u>	<u>3/13/74</u>	In form for advertising
(6)	<u>RWH</u>	<u>4-8-74</u>	Located within Water District No. <u>63</u>
(7)		<u>NA</u>	Critical groundwater area: yes ☐ no ☐
(8)		<u>NA</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)		<u>NA</u>	Comments: _____
(10)			Affidavit of Publication received (date) _____
(11)	<u>RWH</u>	<u>4-8-74</u>	Final date for protests <u>4-8-74</u> Protests received: yes ☐ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>RWH</u>	<u>4-8-74</u>	Action recommended: ☒ Approve Priority <u>3-11-1974</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>		By <u>Robert W Hamilton</u> Date <u>4-8-74</u>

63 7946

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that CARROLL T. &/or EDNA J. SHIPPY, Box 118, Idaho City, Idaho, have on March 11, 1974 submitted Application No. 63-7946 for a permit to appropriate 0.04 cubic feet per second of water from unnamed spring tributary to unnamed creek by means of pump and pipeline within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T. 6N., R. 5E., B.M., Boise County to be used from April 1 to October 31 for domestic purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T. 6N., R. 5E., B.M.

If issued this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 8, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho World
Idaho City, Idaho on March 21
1974 and March 28, 1974.

nd 4-5-74

PR-4

WATER RIGHT
63-07946

May 6, 1992

I promise to pay to Edward and Janice Gray the sum of \$17,000 on (see description) with 12x60 mobile home at 211 Cottonwood Street, Idaho City, Idaho. Down payment of \$2150.00, balance of \$14,850 to be paid as follows: Amount of \$290.00 on the third day of each month to apply to existing mortgage balance of \$10,560.00 to include 17% interest until paid beginning June 3, 1992.

The balance of Edward and Janice Gray's interest in property in the amount of \$4245.00 to be paid on the 15th day of each month at the rate of \$100.00 or more to include 9% interest until paid in full beginning June 15, 1992.

Buyer to assume responsibility of property taxes from this date. Insurance negotiated on what needs to be insured.

May 28-92
Vera O. Sanderson

Edward Gray 28 May 92
Janice I Gray 28 May 92

Witnessed by
James L. Rich
E. Revella Rich

June 25, 1975

Re: Permit No. 63-7946

Carroll T. & Edna J. Shippy
Box 118
Idaho City, ID 83631

Dear Mr. & Mrs. Shippy:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR;rb

Enclosure

MICROFILMED

10

Permit No. 63-7946
Examination for b/u

- T TAL ACREA E**

DATE OF EXAM 6-12-75

ACREAGE
Found NA
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= ~~_____~~ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= .6 AF/Ann. from Apr 1 to Oct. 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 cfs Method of measurement est.

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended .6 AF ok

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Standard Q & V sufficient for the
Irrigation of lawn & garden area around mobile home.

SYSTEM DESCRIPTION:

3/4 HP Jacuzzi pump w/ A.D. Smith motor (#561) w/ pipeline & sprinklers.

REMARKS:

Examiner's Signature M. Clayton Barron Date 6-12-75

Checked by _____ Date _____

Approved by _____ Date _____

April 23, 1975

Re: Permit No. 63-7946

**Carroll T. &/or Edna J. Shippy
Box 118
Idaho City, ID 83631**

Dear Mr. & Mrs. Shippy:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

1975

Identification No. _____

Permit No. 63-7946

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 11 1974
Department of Water Resources
ok jg

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Carroll T. Taylor or Edna J. Shippy
b) Post Office Address Box 118 Idaho City, Idaho 83401
2. Permit Number 63-7946
3. Date of Priority that you are prepared to establish 3/11/74
4. a) Source from which water was appropriated Unnamed Spring into Unnamed Creek
b) Location of the point of diversion: N.E. 1/4 SW 1/4, Section 26
Township 6 No, Range 5 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 (cfs) for Domestic purposes from April 1 to Oct 31 incl.
(cfs and/or acre-feet per annum) to Supplement city water (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.04 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: None

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

None

b) Describe the agreement or understanding by which you take water from the works:

None

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

Surface pump and Jacuzzi 3/4 HP. R.P.M. 3450 intake 1 3/4 inch output 3/4 inch

b) Describe the type and size of measuring device which you have installed at your point of diversion:

None

c) Give well driller's name and address and the date the well was completed:

None

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

None

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

Garden & yard 130 ft X 100 ft. Lot.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5E	26	X		X														

Total number of acres irrigated _____

10. Remarks:

Because of shortage of city water we
can use the water of water garden and
yard -

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 15-1975
(Date)

Carol Shippy
Edna J. Shippy
(Signature)

State of Idaho)
County of Boise) ss.

On this 15th day of April, 1975, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Robert J. Tuffield
Notary Public residing at Idaho City
Clerk of District Court

My commission expires _____

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.		
1. The following service is requested (check one).		
☐ Show to whom and date delivered..... 15¢		
☐ Show to whom, date, & address of delivery.. 35¢		
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢		
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢		
2. ARTICLE ADDRESSED TO:		
<i>Carol T. Hupp</i>		
3. ARTICLE DESCRIPTION:		
REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	<i>26589</i>	
(Always obtain signature of addressee or agent)		
I have received the article described above.		
SIGNATURE		
4.	DATE OF DELIVERY	
	<i>3-1-75</i>	
5. ADDRESS (Complete only if requested)		
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

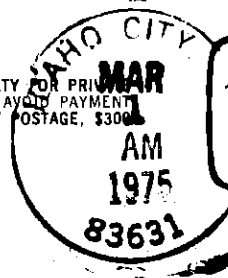
- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



February 28, 1975

CERTIFIED MAIL

#26589

Re: Permit No. 63-7946

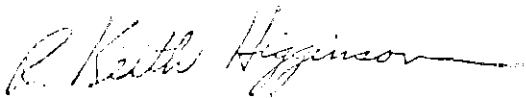
Carroll T. &/or Edna J. Shippy
Box 118
Idaho City, Idaho 83631

Dear Mr. & Mrs. Shippy:

One of the conditions of approval of your water Permit No. 63-7946 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

June 18, 1974

The Idaho World
Box 144
Idaho City, Idaho 83631

Re: Application for Permit No. 63-7946 - Carroll T. &/or Edna J. Shippy
63-7973 - Ellen Wood

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced items. The legal notice for Permit No. 63-7946 was to have been published on March 21 and March 28, 1974. The notice for Permit No. 63-7973 was to have been published on May 30 and June 6, 1974.

Your cooperation in this matter is greatly appreciated.

Sincerely,

SUSAN WHALEY
Clerk-Typist

SW:s

MICROFILMED

April 11, 1974

Re: Permit No. 63-7946

Carroll T. &/or Edna J. Shippy
Box 118
Idaho City, Idaho 83631

Dear Mr. & Mrs. Shippy:

Enclosed is a copy of your approved Application for Permit No. 63-7946 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7946

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 15, 1974

The Idaho World
Box 144
Idaho City, ID 83631

Re: Application for Permit No. 63-7946 - Carroll T. &/or Edna J. Shippy

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7946

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CARROLL T. &/or EDNA J. SHIPPY, Box 118,
Idaho City, ID
has on March 11, 1974 submitted Application No. 63-7946
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from unnamed spring, trib. to unnamed creek
by means of pump & pipeline
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S. 26, T. 6 N., R. 5 E., B.M., Boise County

to be used from April 1 to Oct. 31
for domestic use

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S. 26, T. 6 N., R. 5 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 8, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho World, Idaho City, Idaho
on March 21, 1974 and March 28, 1974 **63 7946**