

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

BRIAN AVE.

S $\frac{1}{2}$ of NE $\frac{1}{4}$ Section 31, Twp. 3 N.R. 2 W.B.M.

ARROW 20

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Verde Hills Sub Division
C. L. Smith

(Applicant)

63 7948

RECEIVED

APR 1 1974

Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 21, 28, 1974

Verla Harker

Subscribed and sworn to before me this

28th day of March, 19 74

Adam S. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 7948

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that ARLO SMITH, Rt. 7, Box 7432, Nampa, Id, has on March 12, 1974 submitted Application No. 63-7948 for a permit to appropriate 1.0 cubic feet per second of water from a groundwater source by means of well, pump & pipeline within the SE 1/4 NE 1/4, S. 31, T. 3 N., R. 2 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic use for 30 families within the S 1/2 NE 1/4, S. 31, T. 3 N., R. 2 W., B.M..

If issued, this permit will subject to all prior rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 8, 1974.

R. KEITH HIGGINSON
Director
March 21, 28, 1974.

Handwritten:
OK'd
4-1-74

RECEIVED
L. J. FR. 1912

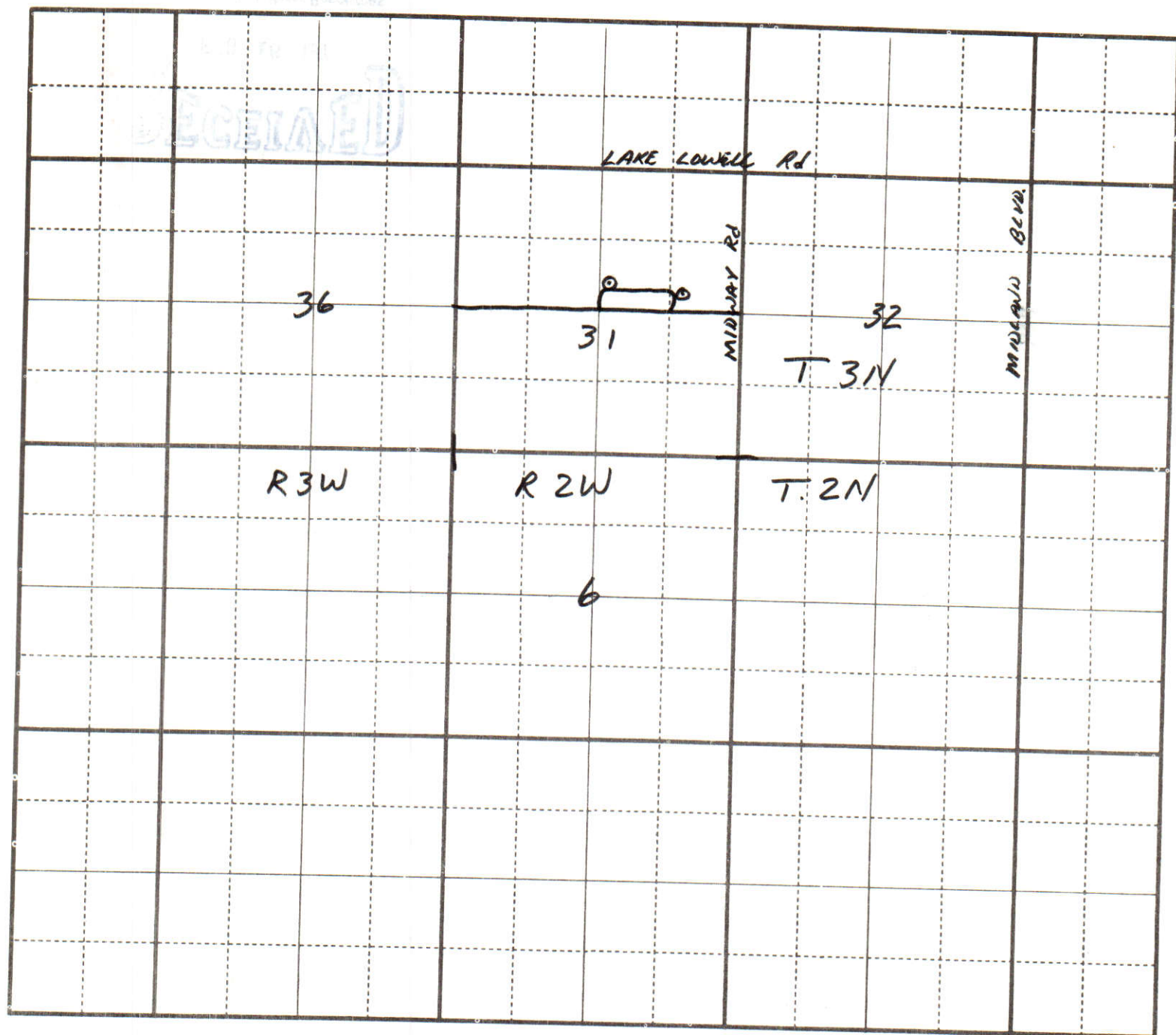


Diagram of System

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7948 Priority March 12, 1974 Amount 1.0 cfs

THIS IS TO CERTIFY, that Arlo Smith
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7948 issued pursuant to Application for Permit dated March 12, 1974,
and has submitted proof to the Department of Water Resources on February 12, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.5 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (30 units)	from January 1 to December 31	at 1.0 cfs and	36.0 acre feet
	from _____	at _____ cfs and	_____
	from _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
36.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31,
Twp. 3N, Rge. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2W	31		X	X										

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Arlo Smith
of (address) Rt. 7, Box 7432, Nampa, Idaho 83651, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-7948, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ NE ¼, Section 31, Township 3N, Range 2W, B.M.,
County of Canyon. Other points of diversion: SW ¼ NE ¼, Sec. 31, Twp. 3N,
Rge. 2W.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Permit Holder
b. Who owns the land to be irrigated or the place of use? Permit Holder
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Bose, this 31 day of July, 19 81.

X

(Signature)

FOR DEPARTMENT USE ONLY

19737

Preliminary check by Jan Fee = \$20.00

Received by sf Date 8-3-81

Publication prepared by N/A Date _____

Published in _____

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby
approve the above Application for Amendment of Permit No. 63-7948.

Witness my hand this 31 day of August, 19 81.

A. Kenneth Dunn
Director

DRT

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **63-7948**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

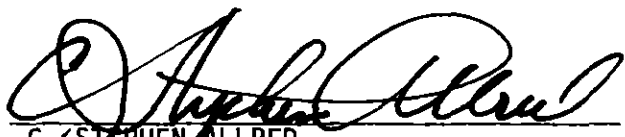
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____

Application No. 63-7948

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Arlo Smith
post office address Rt. 7 Box 7432, Nampa, Idaho, 83651
2. Source of water supply ground water which is a tributary of _____
2 points
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 3 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____
Southeast of Northeast
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well pump and domestic system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8" inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$10,619.68.
8. Description of proposed uses:
a. If water is **not** for irrigation: S.E. of N.E.
(1) Give the place of use of water: S $\frac{1}{2}$ $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 3 N
Range 2 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
House pets only
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 30.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

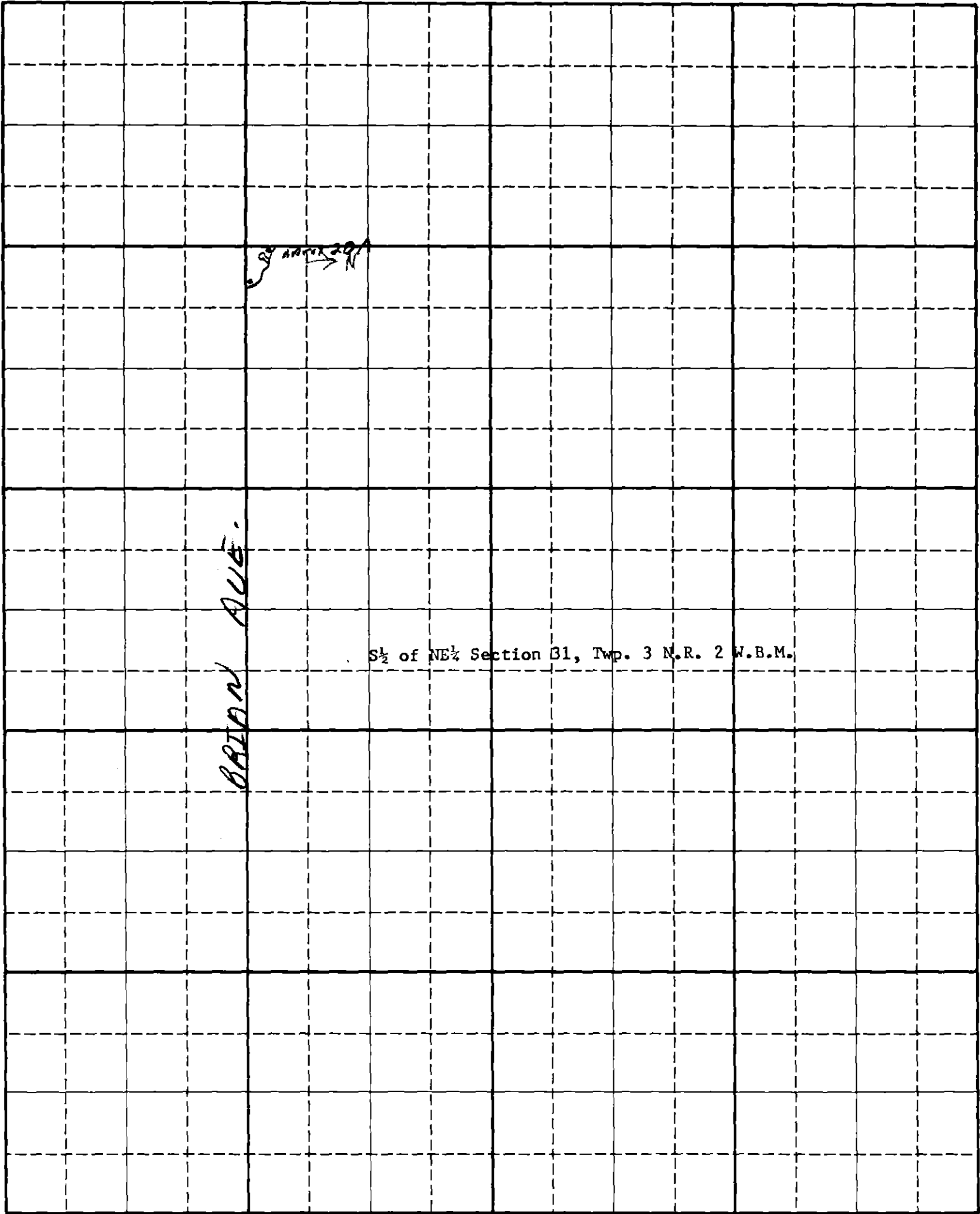
Total number of acres to be irrigated none

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Arlo Smith
b. Who owns the land to be irrigated or place of use Arlo Smith
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks These wells will be used for domestic and yard sprinkling on all lots in the sub. We will be drilling on well Lot 2. Please refer to plat. Thank you for your help.
Arlo Smith

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Nevada Hills Sub Division
C. L. Smith

(Applicant)

Proposed Priority 3-12-1974

Received by ef Date 3-12-74 Time 8:00 A
Preliminary check by ED Fee \$ 25.00
Receipted by ef Date 3-15-74 Receipt # 12777
Publication prepared by ef Date 3-15-74
Published in Idaho Free Press
Publication dates 3-21 & 3-28-74
Publication approved ef Date 4-1-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7948, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1979.
 - c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of April 1974.

L. Keith Higinbotham
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) ECB 12 MAR 74 Application No. _____
- (2) _____
☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee
- (3) ECB 12 MAR 74 In form to receipt
ECB 12 MAR 74 Send Copies to:
☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
- (4) _____ N/A _____
Request Special Use Permit from U.S. F.S.
Request Easement from B. L. M.
Request Information from Applicant
- (5) ECB 12 MAR 74 In form for advertising
- (6) _____ NA Located within Water District No. _____
- (7) R.W.H. 4-8-74 Critical groundwater area: yes _____ no ☒
- (8) R.W.H. 4-8-74 Groundwater levels:
_____ Decline (comment) _____
☒ Stable (comment) _____
_____ Increasing (comment) _____
- (9) _____ _____ Comments: _____
- (10) df 4-1-74 Affidavit of Publication received (date) _____
- (11) R.W.H. 4-8-74 Final date for protests 4-8-74
Protests received: yes _____ no ☒
- (12) _____ _____ Date and Place of hearing _____
Decision reached at hearing _____
- (13) R.W.H. 4-8-74 All requested information received from agencies or applicant
yes ☒ no _____
- (14) R.W.H. 4-8-74 Action recommended:
☒ Approve Priority 3-12-1974
_____ Deny Reason for Reduction _____
☒ Measuring device required
_____ See attached sheet for additional conditions of approval
_____ No additional conditions for approval
- (15) District Western By Robert Hamilton Date 4-8-74

RECEIVED
1974
Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times _____ in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 21, 28, 1974

Beula Barker

Subscribed and sworn to before me this.

28th day of March, 19 74

of _____, 19____
Adam Kato

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 7948

September 4, 1981

RE: Permit No. 63-7948

Arlo Smith
Route #7, Box 7432
Nampa, ID 83651

Dear Mr. Smith:

Enclosed is a copy of the Water Right License issued on the above referenced permit. Also enclosed is a copy of the approved application for amendment along with Departmental Receipt No. 19737 in the amount of \$20.00.

Sincerely,

JIM BOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

July 22, 1981

Arlo Smith
Box 7, Box 7432
Nampa, ID 83651

Dear Mr. Smith,

RE: Permit No. 63-7948

On June 2, 1981, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since this license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 2, 1981

Arlo Smith
Rt. 7, Box 7432
Nampa, Idaho 83652

Dear Mr. Smith,

A representative of this Department made an examination of the works covered by your Permit No. 63-7948 on April 16, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 36 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, Twp. 3N, Rge. 2W, B.M.

Beneficial use: Domestic use for 30 units within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31,
Twp. 3N, Rge. 2W.

Priority date established: March 12, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG:j
Enclosure

FIELD REPORT

- Person to contact _____ Phone _____

- (name spring, stream, etc.)

- (nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses:

- Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

- (2 pts.)

County

County

County

Other Points of Diversions:

Description of diverting works: 8" x 265', 15 #0 sub. pump
12" x 150', 15 #0 sub. pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

Department of Water Resources
Western Regional Office

TOTAL ACREAGE

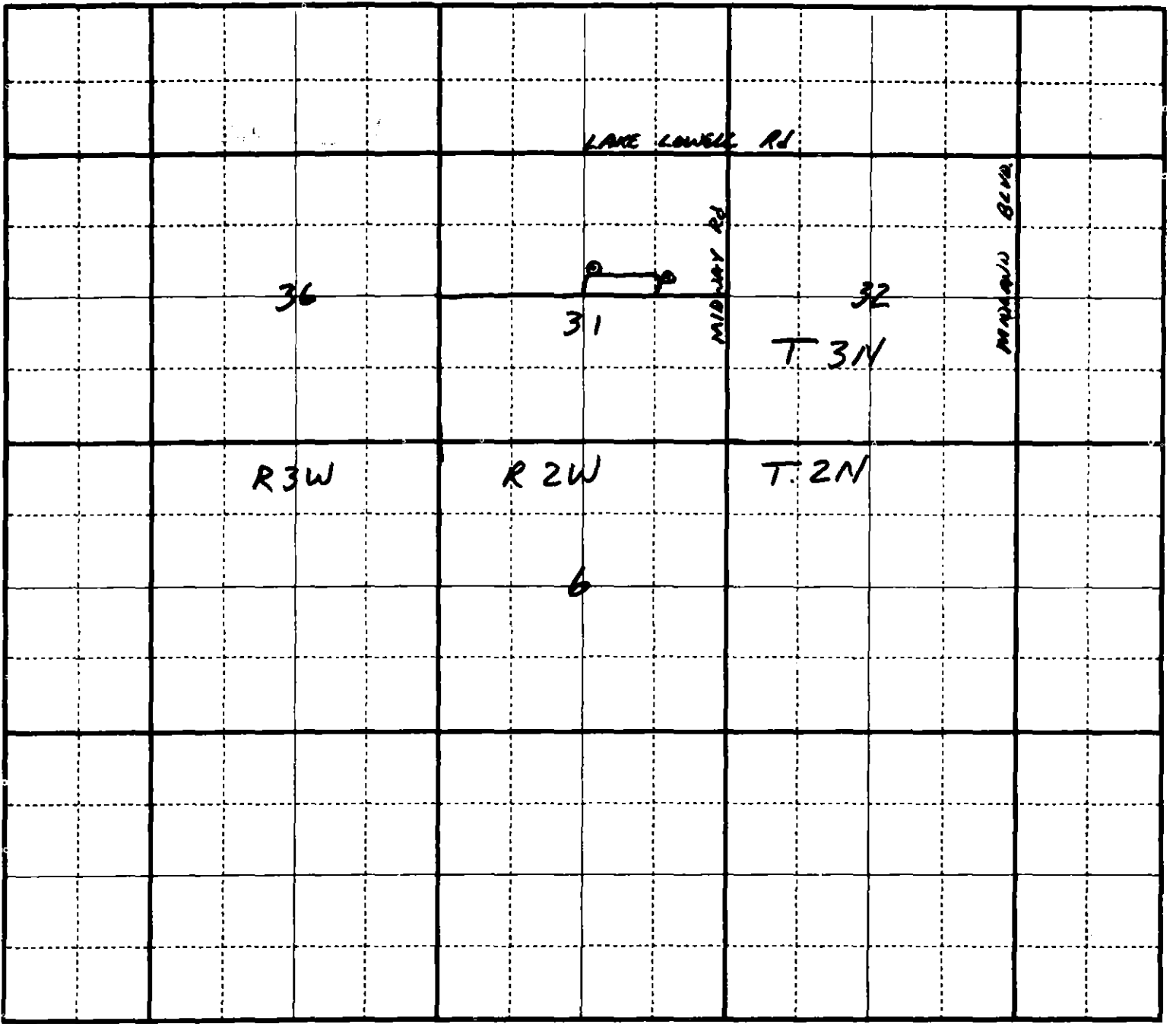


Diagram of System

DATE OF EXAM 4/16/79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 1.0 c.f.s. V= 36.0 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: GROUNDWATER

twp. 3N N/S, Rge 2W E/W, B.M., Sec. 31 Sub. SE 1/4 NE 1/4 CANYON
AND SW 1/4, NE 1/4 County

Exchange? yes _____ no ☒

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 1.5 cfs Method of measurement OBSERVED (CALCULATED)
300 gpm 76-4-527 McCombs GOOD

Total Q recommended 1.0 Meter No. 743929 Type RATE-A-RON Condition GOOD

Total V recommended 36.0

Recommended Amendments:

P.D. ADD SW 1/4 NE 1/4 SEC 31, T 3N, R 2W CANYON (TWO PTS. OF DIV.)

Place of Use _____

Other _____

None _____

MEASUREMENT CALCULATION:

15hp @ 80% EFFICIENCY, 35' LIFT, 40PSI CAPACITY IS .83 cfs.

200 gal/10 min = 300 gpm = 1.67 cfs

V = 30 units (1.2 AF/4000) = 36. AF/Ann

.83

+ .67

1.5 capacity

Allow 1.0 cfs as per permit

V = 30 units x 1.2 = 36.0

SYSTEM DESCRIPTION:

8' x 245' 35' LIFT, 40PSI, 15hp, 3-2' x 6' TANKS

1-4' x 18' TANK

2 15hp sub pumps - main pump has 3 3' x 6' TANKS (1000 gal approx)

- backup pump has 1 4' x 18' TANK (1700 gal approx)

REMARKS:

THE BACK-UP SYSTEM WAS NOT MEASURED DIRECTLY SINCE IT RARELY HAS TO KICK ON.

Examiner's Signature Charles W. Boyer Jr.

Date 4/17/79

Checked by D.B.S.

Date 4/18/79

Approved by [Signature]

Date 5/19/81

as per field
examiner 8/3/81

RECEIVED

3/79

IDENT. NO. 63-7948

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 12, 1979

Arlo Smith
Route 7, Box 7432
Nampa, ID 83651

Dear Mr. Smith:

Re: Permit No. 63-7948

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

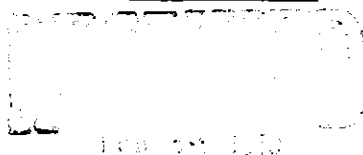
If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**



Department of Water Resources

1. a) Name of permit holder ARLO SMITH 4666-7721

b) Post office address Route 7, Box 7432, Nampa, ID 83651

2. Permit number 63-7948

3. Date of priority that you are prepared to establish _____

4. a) Source from which water was appropriated groundwater

b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31

Township 3N, Range 2W Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 1.0 for domestic purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 1.0 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

8" X 265" 15 Hp pump motor

12" X 150' 15 HP submersible pump

b) Describe the provision for making a measurement which you have at your point of diversion:
(i.e., installed measuring device, access port, other)

meter

MICROFILMED

c) Give well driller's name and address and the date the well was completed: _____

Bill Doty

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

domestic use for 30 lots within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 31, T3N, R2W

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

February 12, 1979
(Date)

(Signature)

State of _____)
County of Ada) ss.

On this 12th day of February, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

(Signature)
Notary Public

Residing at Boise, ID

My commission expires 3-8-80



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

January 30, 1979

Re: Permit No. 63-7948

100659

Arlo Smith
Route 7, Box 7432
Lampa, ID 83651

Dear Mr. Smith:

One of the conditions of approval of your water Permit No. 63-7948 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Nov. 17, 1978

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

ENCLOSURE

Arlo Smith

Nampa Rt. 7 Box 7432

Send permit forms & instructions

RECEIVED

April 11, 1974

Re: Permit No. 63-7948

Arlo Smith
Route 7, Box 7432
Nampa, Idaho 83651

Dear Mr. Smith:

Enclosed is a copy of your approved Application for Permit No. 63-7948 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

63 7948

CONVERSATION MEMORANDUM

FILE _____

NAME OF PARTY

Alo Smith

EMPLOYEE

Gavin E Ballou

RE:

Mrs. Smith called the office for information on filling the application. I covered the form step-by-step as he explained the type of system he wanted. From the information he supplied we completed and corrected the application when it arrived 8 Mar 74 & 12 Mar 74.

Gavin E Ballou

63 7248

STATE OF IDAHO
DEPARTMENT OF ENVIRONMENTAL AND COMMUNITY SERVICES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho
83720

ENVIRONMENTAL SERVICES
March 22, 1974

RECEIVED
James A. Bay
Administrator

MAR 23 1974

Department of Water Administration

Kenneth H. Foit
Western District Engineer
Department of Water Administration
614 State Street
Statehouse - Annex 2
Statehouse Mail
Boise, Idaho 83720

RE: 63-7948 - Arlo Smith - Verde Hills Water System

Dear Mr. Foit:

We have reviewed the above referred water appropriation permit application and we have no comment at this time.

Cordially,

DEPARTMENT OF ENVIRONMENTAL
AND COMMUNITY SERVICES

Michael A. Smith

Michael A. Smith, E.I.T.
Environmental Engineering Spec. II

MAS/sj

63 7948

March 18, 1974

Environmental Services Division
Dept. of Env. & Comm. Services
STATEHOUSE MAIL

Re: Application for Permit No. 63-7948 - Arlo Smith

Gentlemen:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

63 7948

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 15, 1974

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Re: Application for Permit No. 63-7948 - Arlo Smith

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 4-1-74 by df

63 7948

na

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that ARLO SMITH, R1. 7, Box 7432, Nampa, Id, has on March 12, 1974 submitted Application No. 63-7948 for a permit to appropriate 1.0 cubic feet per second of water from a groundwater source by means of well, pump & pipeline, within the SE1/4 NE1/4, S. 31, T. 3 N., R. 2 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic use for 30 families within the SE1/4, S. 31, T. 3 N., R. 2 W., B.M..

If issued, this permit will subject to all prior rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 8, 1974.

R. KEITH HIGGINSON
Director
March 21, 28, 1974.

63 7948

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ARLO SMITH, Rt. 7, Box 7432, Nampa, ID

has on March 12, 1974 submitted Application No. 63-7948
for a permit to appropriate 1.0 cubic feet per second acre feet
per annum of water from a groundwater source
by means of well, pump & pipeline
within the SE 1/4, S. 31, T. 3 N., R. 2 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31

for domestic use for 30 families

within the SE 1/4, S. 31, T. 3 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 8, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID

on March 21, 1974 and March 28, 1974

63 7948

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 13, 1974

Arlo Smith
Rt. 7, Box 7432
Nampa, ID 83651

Re: Application for Permit No. 63-7948

Dear Mr. Smith:

Enclosed is your Receipt No. 13787 in the amount of \$ 25.00 for
Application for Permit No. 63-7948 which was received in this office
on March 12, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 7948