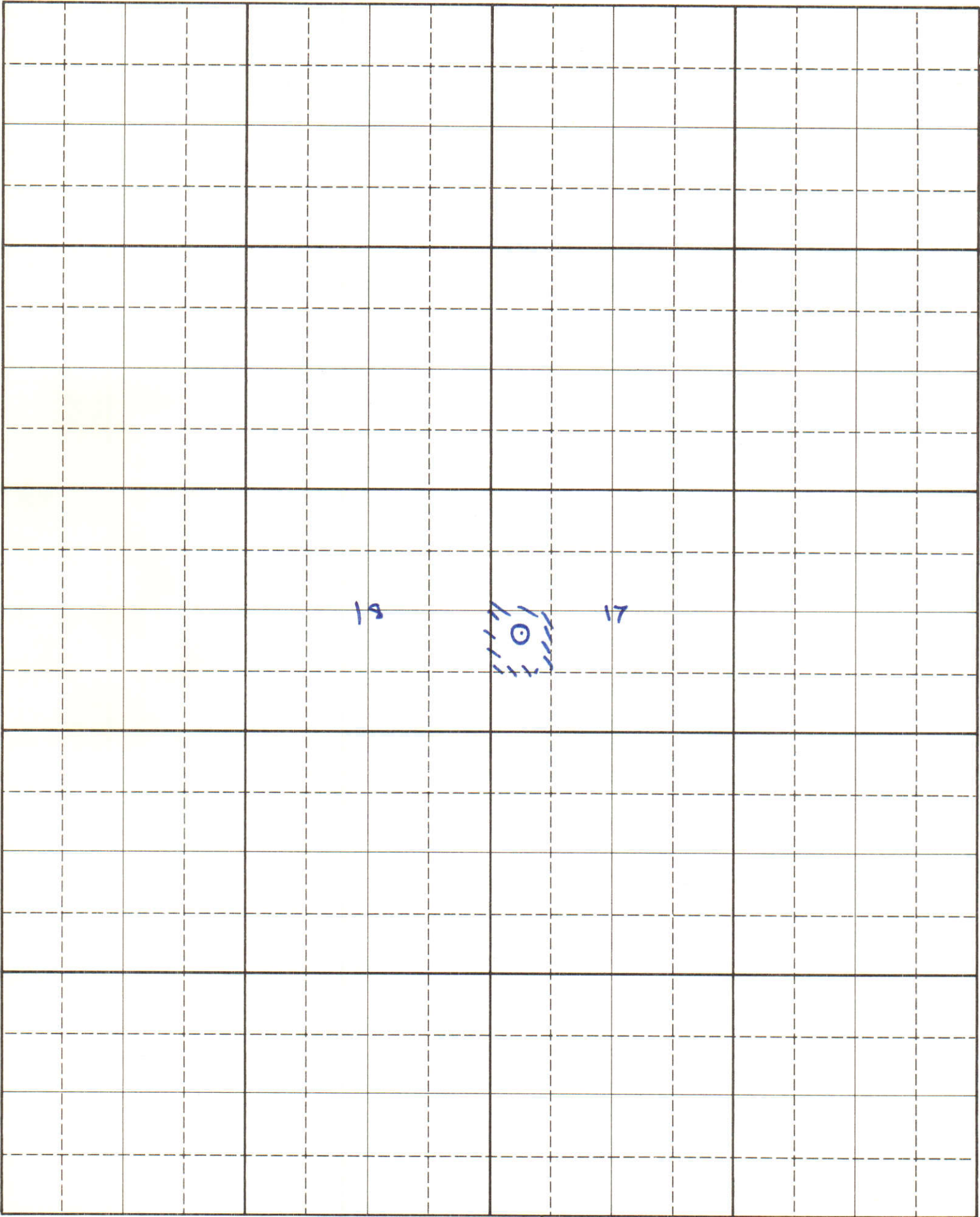


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1E

T
3
N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin J. Lindley
(Applicant)

STATE OF IDAHO)
COUNTY OF ADA) ss.

Kristen F. Orr, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the date of publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the
issue of March 28, 1974, and ending with the
issue of April 4, 1974.

Kristen F. Orr

Subscribed and sworn to before me this 4th
day of April, 19 74.

John A. Gunning
Public for Idaho, Residing at Boise, I

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that MURVIN L. LINDLEY, Rt. No. 2, Cadillac Cr., Meridian, ID, has on March 15, 1974 submitted Application No. 63-7951 for a permit to appropriate .06 cubic feet per second of water from a groundwater source by means of well & pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, S. 17, T. 3 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use & March 15 to Nov. 15 for irrigation of 1 acre within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, S. 17, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 15, 1974.

R. KEITH HIGGINSON
Director
Pub. Mar. 28, Apr. 4, 1974 527

OK'd
4-8-74

63 7951

T
3
N

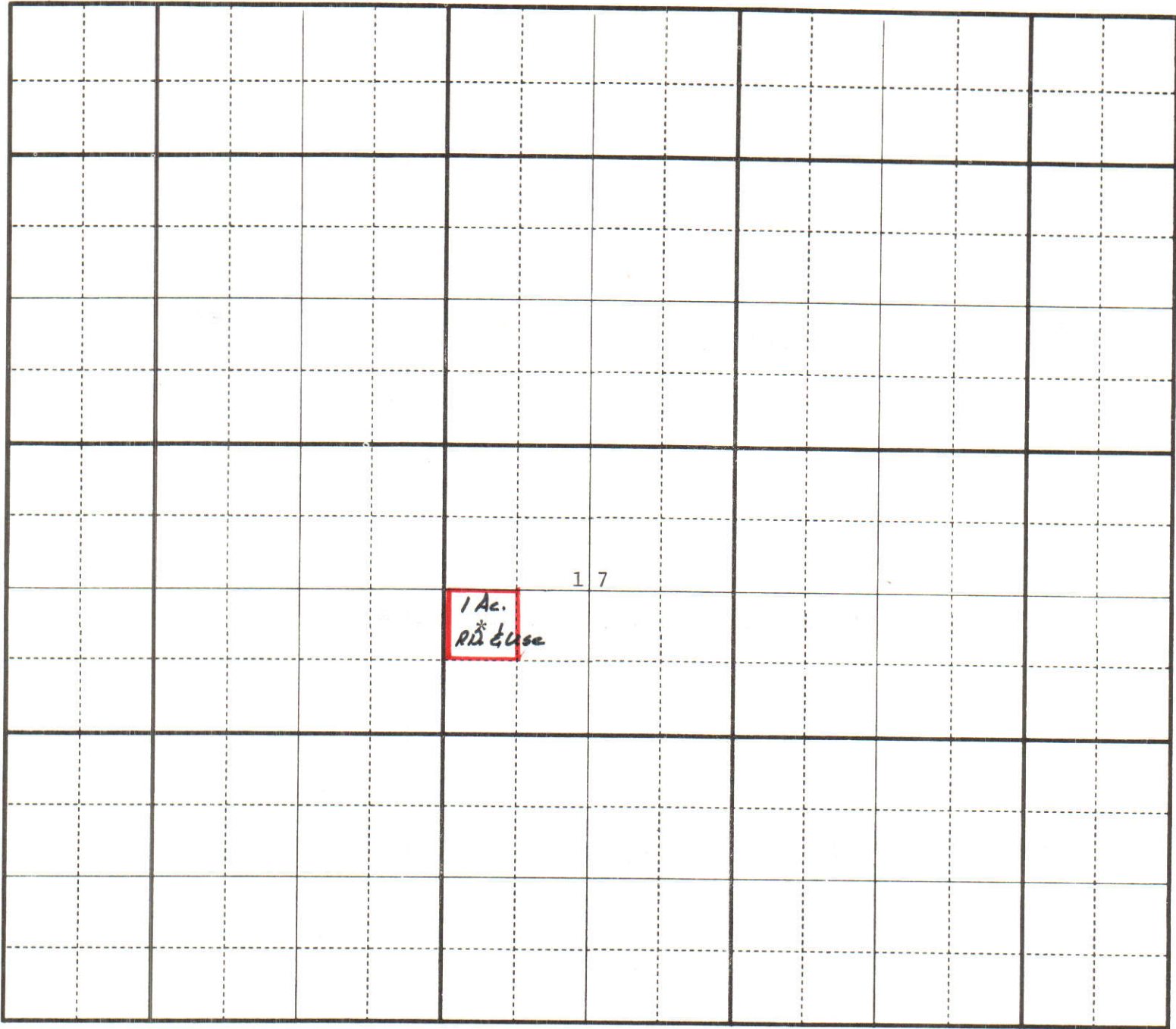


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7951 Priority March 15, 1974 Amount 0.06 cfs

THIS IS TO CERTIFY, that MURVIN L. LINDLEY
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7951 issued pursuant to Application for Permit dated March 15, 1974,
and has submitted proof to the Department of Water Resources on January 23, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and	<u>0.6 acre feet</u>	
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 1</u> at <u>0.02</u> cfs and	<u>4.5 acre feet</u>	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.1 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 17,
Twp. 3 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	17									X								One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
March, 19 75.

MICROFILMED

Director

Identification No. _____

Application No. 63-7951

APPROVED FOR 06 SEC. FT.
48 HRS. P.M. 1963

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant MURVIN L. LINDLEY
post office address Rt. #2,, Cadillac Drive, Meridian, Idaho 83642
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 3 N.
Range 1 E. B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with electric pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 103 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1300.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 3 N.
Range 1 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 N.	1 E.	17									1								1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

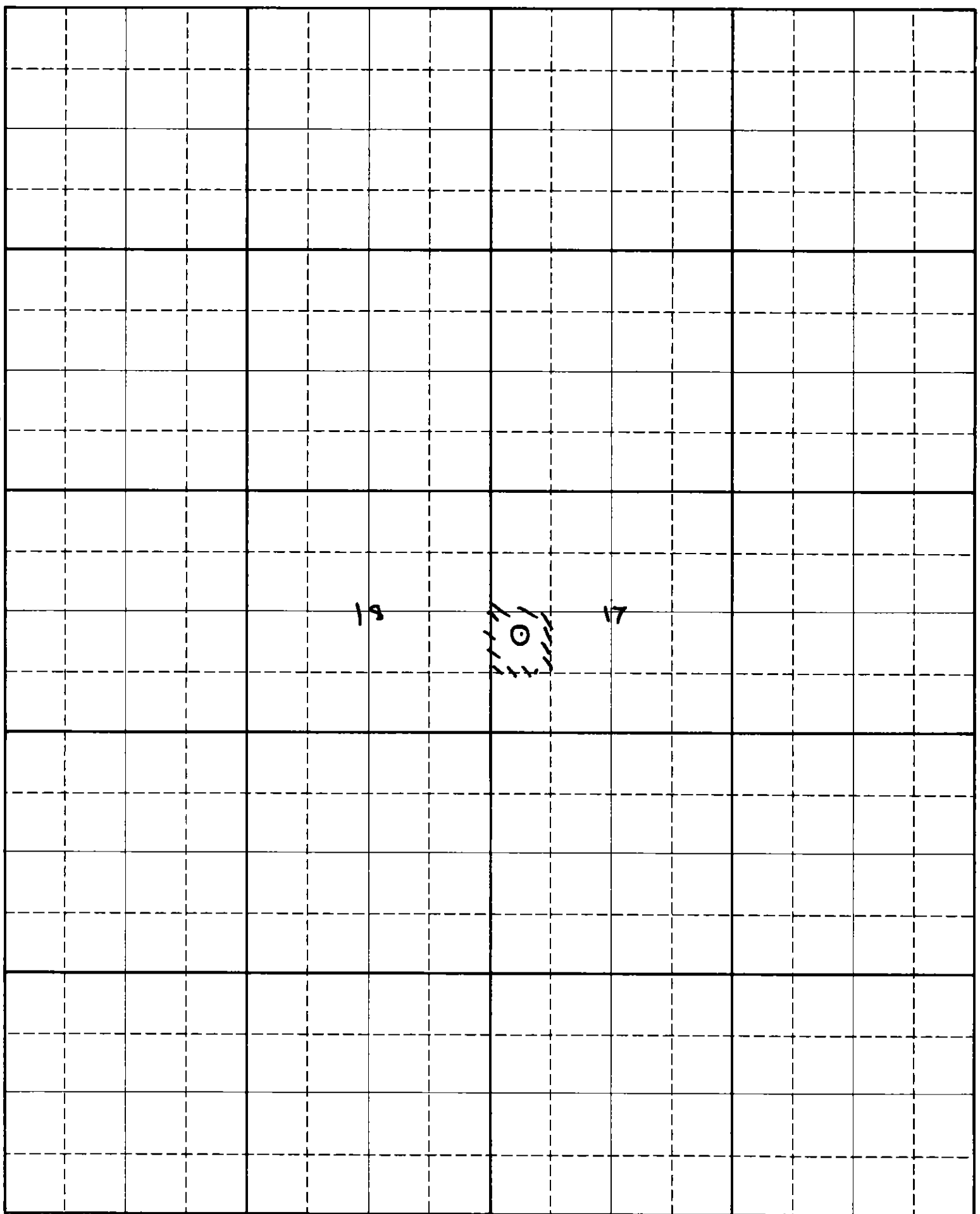
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1E

T
3
N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin J. L. Lacy
(Applicant)

Proposed Priority 3-15-1974

63 7951

Received by LEB Date Mar 15/74 Time 11:30 AM

Preliminary check by LEB Fee \$ 10.00

Receipted by df Date 3-15-74 Rec'd 11:30 AM

Publication prepared by df Date 3-21-74

Published in Idaho Statesman

Publication dates 3-28 & 4-4-74

Publication approved df Date 4-8-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by df

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7951, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1975.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of April 19 74.

L. Karl Higgin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ASB</u>	<u>3/19/74</u>	Application No. <u>63-7951</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ASB</u>	<u>3/19/74</u>	In form to receipt
	<u>I</u>	<u>I</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>I</u>	<u>I</u>	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>ASB</u>	<u>3/19/74</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>P.W.H.</u>	<u>4-15-74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>P.W.H.</u>	<u>4-15-74</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>ASB</u>	<u>4-8-74</u>	Affidavit of Publication received (date) _____
(11)	<u>P.W.H.</u>	<u>4-15-74</u>	Final date for protests <u>4-15-74</u> Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>P.W.H.</u>	<u>4-15-74</u>	Action recommended: ☒ Approve Priority <u>3-15-74</u> ¹⁹⁷⁴ ☐ Deny Reason for Reduction _____ ☒ No Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamilton</u>	Date <u>4-15-74</u>

RECEIVED

63 7951

STATE OF IDAHO)
COUNTY OF ADA) ss.

Kristen F. Orr, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of March 28, 1974, and ending with the issue of April 4, 1974.

Kristen F. Orr

Subscribed and sworn to before me this 4th day of April, 1974.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

OK'd
4-8-74

WATER RIGHT NUMBER 63-7951

OWNER LAST NAME - LINDLEY FIRST NAME - MURVIN L. ORIG OWNER -
ADDRESS LINE 1 - R1. 2, 1790 CADILLAC DR. ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - MERIDIAN STATE - ID ZIP CODE - 83642 ✓
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 03-15-1974 COUNTY - ADA TOTAL DIV. RATE - .0600 -CFS
TOTAL DIV. VOLUME - 5.10 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWSW 17 03N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 4.50 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .60 AFA
USE - IRRIGATION PLACE OF USE - TWN 03N R1G 01E SEC 17 TRACT NWSW LOT AC 01
DECREE NAME - DATE - TOTAL ACRES 1
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

VERIFIED J G
5/30/85

IDENT. NO. 63-7951

WATER RIGHT
DATA ENTRY LOG[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 10, 1975

Re: Permit No. 63-7951

Murvin L. Lindley
Route 2, 1790 Cadillac Drive
Meridian, Idaho 83642

Dear Mr. Lindley:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

FEB 4 1975

1

Rge - 1E

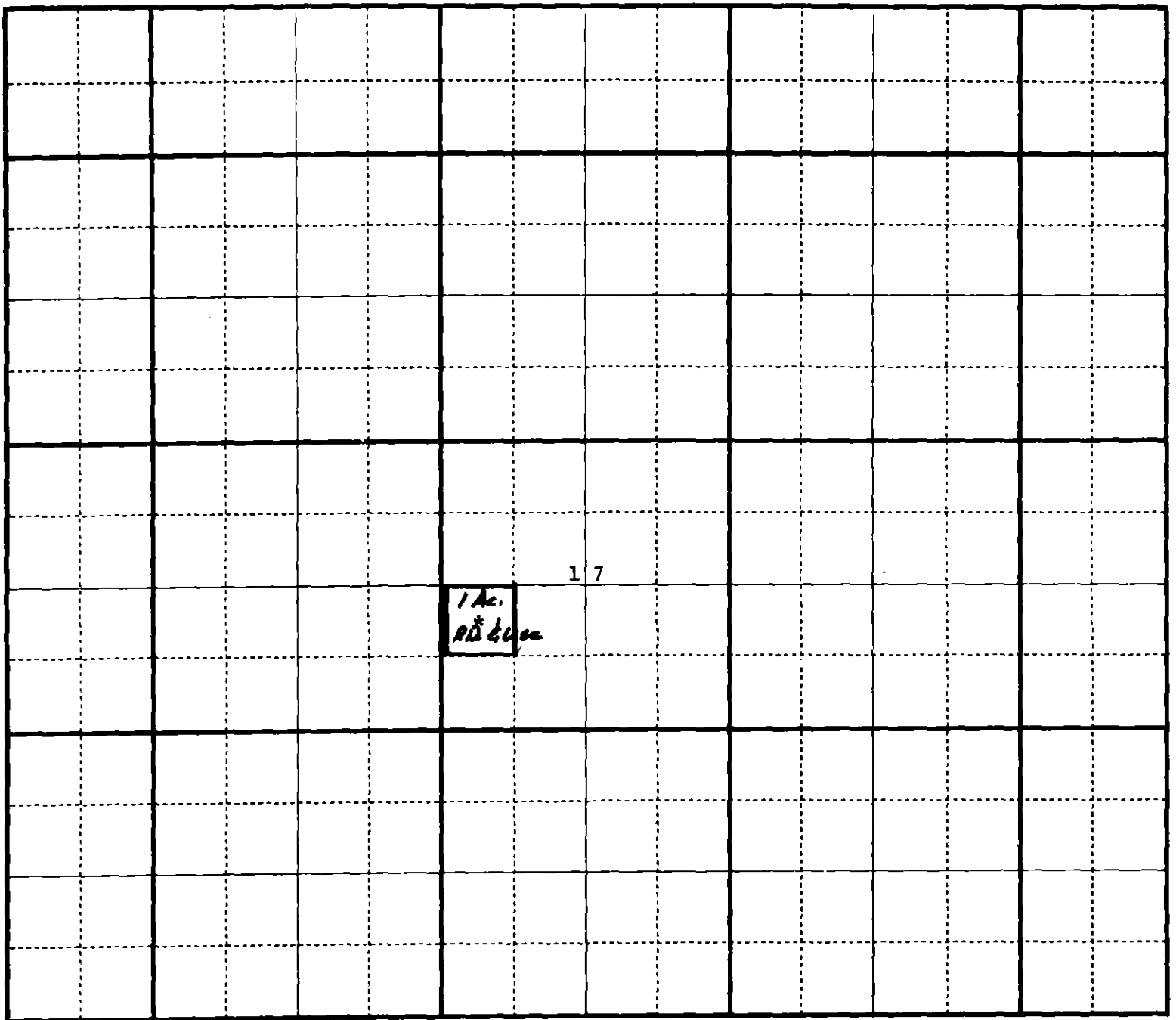


Diagram of System

DATE OF EXAM Feb 20, 1975

ACREAGE
Found 1.0
Recommended 1.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .02 c.f.s. V = 4.5 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .04 c.f.s. V = ~~4.5~~ .6 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .06 c.f.s. Method of measurement est.

Total Q recommended .06 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended 5.1 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION
Standard Q & V for domestic
Irrigation for 1 acre of lawn, garden & pasture.

SYSTEM DESCRIPTION:

103' x 6" well w/ 3/4 HP pump, domestic pressure & sprinkler systems.

REMARKS:

Examiner's Signature M. Clague Larson Date Feb 20, 1975

Checked by _____ Date _____

Approved by _____ Date _____

February 3, 1975

Re: Permit No. 63-7951

Murvin L. Lindley
Route #2, 1790 Cadillac Dr.
Meridian, ID 83642

Dear Mr. Lindley:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

JAN 24 1975

Identification No. _____

Permit No. 63-7951

ok
JC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Murvin L. Lindley
b) Post Office Address Rt. 2, 1790 Cadillac Drive, Meridian, ID 83642
2. Permit Number 63-7951
3. Date of Priority that you are prepared to establish 3-15-74
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17
Township 3 N, Range 1 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for Irrigation purposes from March 15 to Nov. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .06 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) drilled well 6". 3/4 HP pump 103 Feet deep

b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A

c) Give well driller's name and address and the date the well was completed: Warren Brewer
Boise, ID
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: One domestic use

MICROFILMED

Exam typed 3/2/75 JG

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	17									1								1

Total number of acres irrigated 1

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 23-1975
 (Date)

Maurice F Lindley
 (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 23rd day of January, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Cathy L. Atkinson
 Notary Public residing at Bowle, Id

My commission expires 12-26-78

July 16, 1974

Re: Permit No. 63-7951

Mrs. Murvin L. Lindley
Route #2, Cadillac Wr.
Meridian, ID 83642

Dear Mrs. Lindley:

Pursuant to your letter dated July 9, 1974, we are enclosing the forms necessary to complete proof of beneficial use of water for the above referenced permit.

If you have completed your project, please complete this form and return it to our office. Since this permit is in your husband's name, the proof affidavit must be signed by him.

If you have any questions concerning this matter, please contact us.

Sincerely,

(Mrs.) Jan Grover
Secretary

jg
Enclosure

MICROFILMED

63-7951

RECEIVED

JUL 10 1974

Department of Water Resources

JULY 9, 1974

RE: PERMIT NO. 63-7951

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX 2
BOISE, ID 83707

DEAR MR. FLEENOR,

ENCLOSED ARE COPIES OF THE BILLS AND CANCELED CHECK FOR
THE WELL DRILLING AND PUMP INSTALLED ON LOT #3, BLOCK #2
OF THE LOCUST VIEW HEIGHTS SUBDIVISION, MERIDIAN, IDAHO.
IF THIS IS NOT SUFFICIENT PROOF OF CONSTRUCTION OF WORKS
AND APPLICATION OF WATER, PLEASE NOTIFY US AS TO WHAT
ELSE YOU MIGHT CONSIDER AS PROOF.

SINCERELY,

Mrs. Murvin Lindley
MRS. MURVIN LINDLEY

ENCLOSURE 2

RECORDED
INDEXED

MURVIN L. OR V. ANN LINDLEY
RT. 3 CADILLAC DR.
MERIDIAN, IDAHO 83642

Pioneer

317

PAY TO THE ORDER OF *Crist Pump Service* *July 31 19 72* *92-7*
Four hundred and no/100 *\$ 400.00* *1241*
no/100 DOLLARS

IDAHO FIRST  CAPITAL OFFICE
National Bank
BOISE, IDAHO

V. Ann Lindley

⑆1241⑆0007⑆

17 36077 9⑈

⑆0000040000⑆

STATEMENT

Haron Brewer

Sept-21-1971

ADDRESS

CITY

TERMS

Merrin Linkay

Cadillac Drive

6" well

104 FT 6" well 7²⁵/_{xx} 754⁰⁰/_{xx}

16" Drive Shae 15⁰⁰/_{xx} 25⁰⁰/_{xx}

*~~779⁰⁰/_{xx}~~
779⁰⁰/_{xx}*

*Test Pumped
8 hrs - 226 P.M.*

*Paid 754⁰⁰
9-21-71
Haron Brewer*

STATEMENT

CRIST PUMP SERVICE

1160 Hampton Road

Elisa, Idaho 83402

Berv Lindley

Locust View Heights

Meridian, Idaho

Met

1 SA75L Aeromotor Pump w/
#202 Well X Tral tank,
63 ft. 1" slv pipe,
necessary switch, usage
Fittings complete & installed.

Materials	351.01
3% Sales tax	10.42
	361.43
Labor	35.00
Total	396.43

*CH 317
7-31-72
400.00*

April 19, 1974

Re: Permit No. 63-7951

Murvin L. Lindley
Route 2, Cadillac Drive
Meridian, Idaho 83642

Dear Mr. Lindley:

Enclosed is a copy of your approved Application for Permit No. 63-7951 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7951

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 22, 1974

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Claim to a Water Right No. 63-4257 - Mrs. Claude Wiseman
Application for Permit No. 63-7951 - Murvin L. Lindley
63-7953 - Matthew O'Rourke

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 4-8-74 by df

63 7951

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MURVIN L. LINDLEY, Rt. #2, Cadillac Dr.,
Meridian, ID

has on March 15, 1974 submitted Application No. 63-7951

for a permit to appropriate .06 cubic feet per second ~~surface~~

~~person~~ of water from a groundwater source

by means of well & pump

within the NW1/4, S. 17, T. 3 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31 for domestic use & March 15 to Nov. 15

for irrigation of 1 acre

within the NW1/4, S. 17, T. 3 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 15, 1974.

R. KEITH HIGGINSON

Director

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