

RECEIVED

APR 5 1974

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 28th day of March, 19 74, and the last publication being on the 4th day of April, 19 74.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. McConnell
Chief Clerk

Subscribed and sworn to before me this 4th day of April, 19 74

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that INTER-
MOUNTAIN GAS COMPANY, 555 So.
Cole Rd., Boise ID has on March 15, 1974
submitted Application No. 63-7952 for a
permit to appropriate 3.4 cubic feet per
second of water from a groundwater
source by means of well, pump station,
piping & fire hydrants within the
SW1/4NW1/4, S. 31, T. 4 N., R. 1 W., B.M.,
Ada County to be used for fire protection
for emergency use only within the
SW1/4NW1/4, S. 31, T. 4 N., R. 1 W., B.M.
If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho,
83707, on or before April 15, 1974.
R. KEITH HIGGINSON
Director
Published in the Valley News-Times,
Meridian, Idaho on March 28, 1974 and
April 4, 1974.

OK'd
4-5-74

63 7952

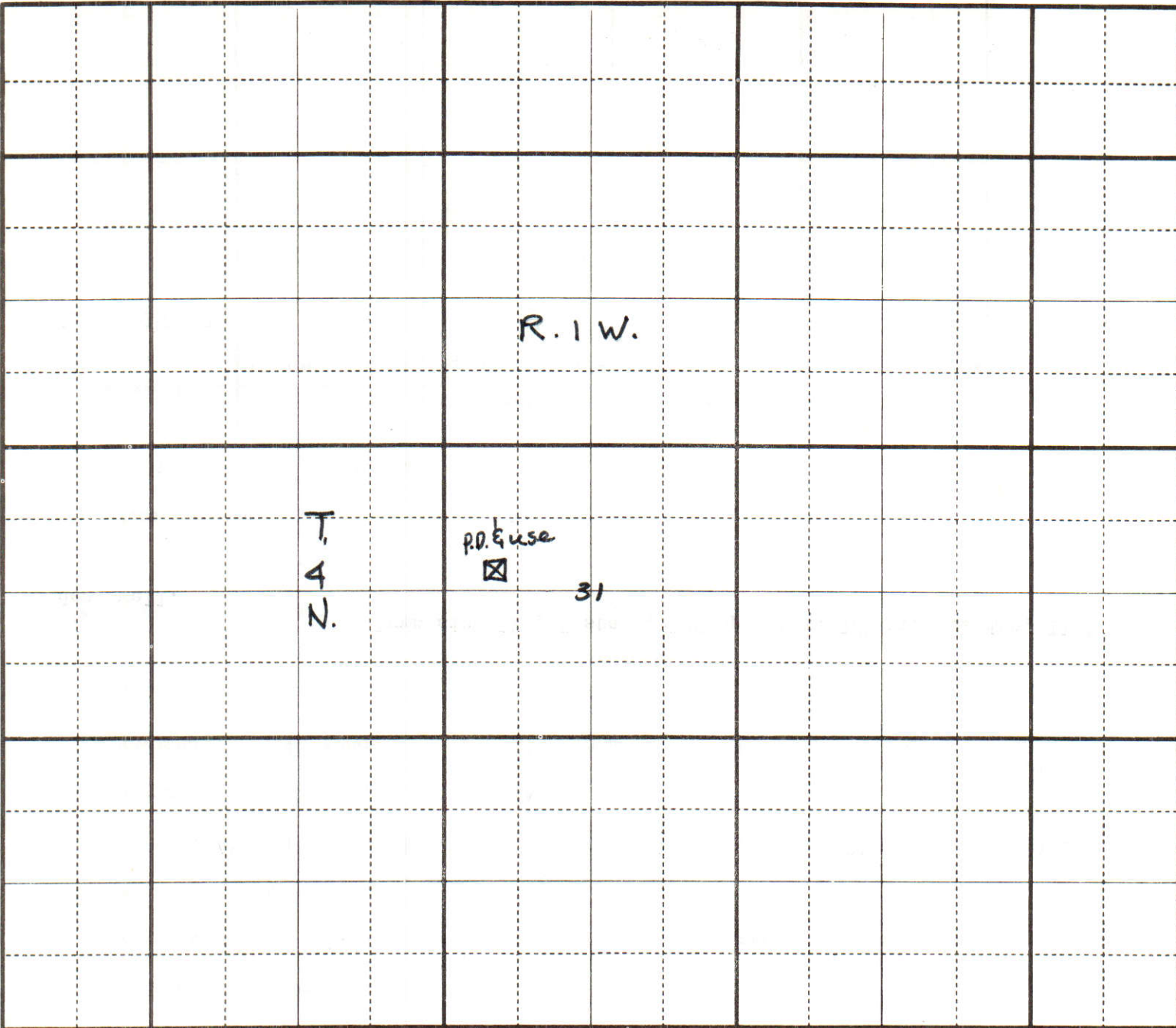
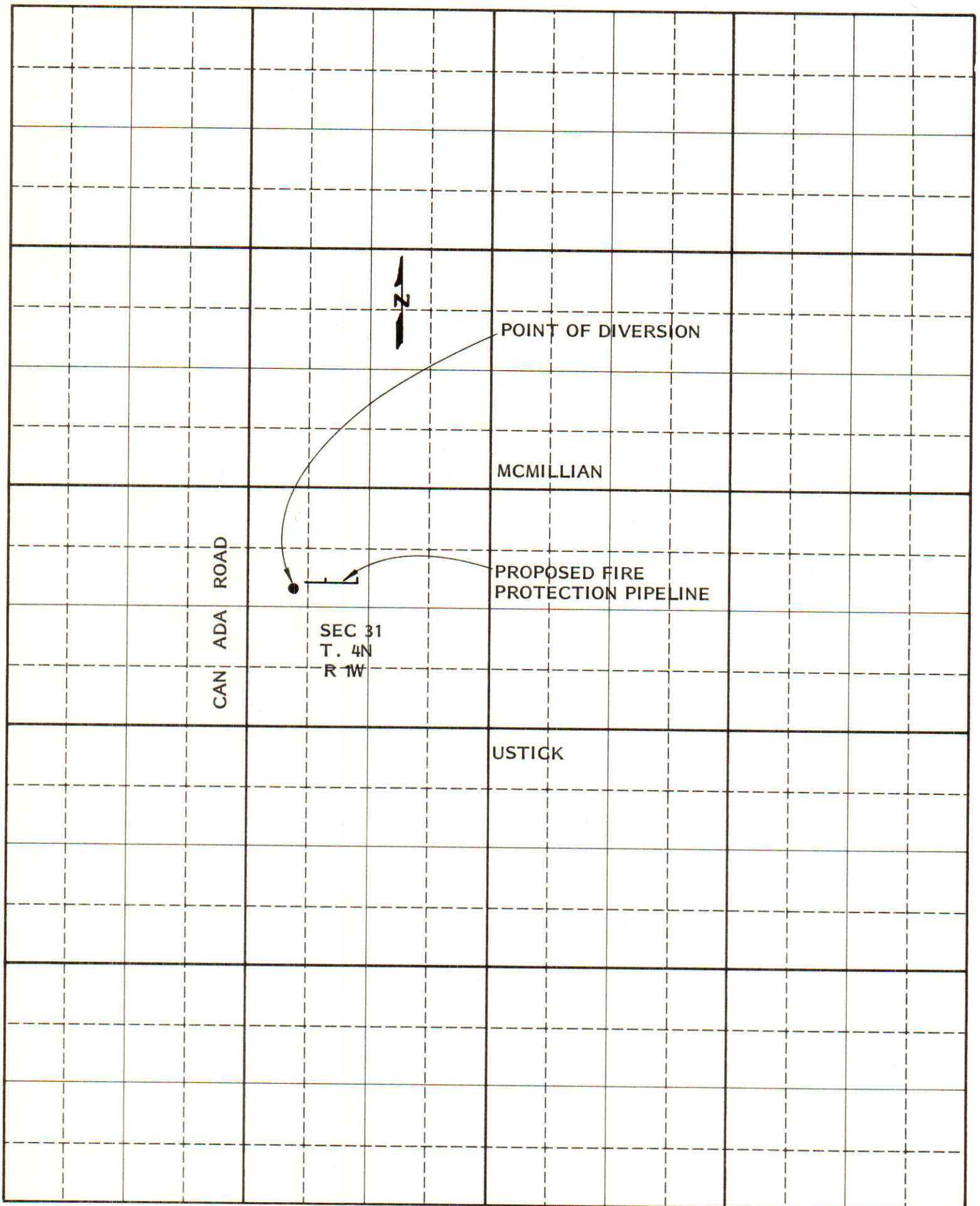


Diagram of System

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Intermountain Gas Co.

(Applicant) Walter H. Smith,
Vice President

63 7952

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7952 Priority March 15, 1974 Amount 2.30 cfs

THIS IS TO CERTIFY, that INTERMOUNTAIN GAS COMPANY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7952 issued pursuant to Application for Permit dated March 15, 1974,
and has submitted proof to the Department of Water Resources on March 3, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.30 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Fire Protection	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>2.30</u> cfs and <u>n/a</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 2.30 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 31,
Twp. 4 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 W	31						X	X										

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
May, 19 75.

Director

LICENSE PAID FOR 2.30 SEC. FT.
LICENSE PAID

Identification No. _____

Application No. 63-7952

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Intermountain Gas Company
post office address 555 South Cole Road, Boise, Idaho 83705 P.O. Box 7600
2. Source of water supply Ground Water which is a tributary of --
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into -- at a point in -- $\frac{1}{4}$
of -- $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.4 cfs for fire protect. purpose from JAN. 1 emergency to DEC. 31 Use only (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, deep well turbine, 12'x13'-4"
Pump Station, 8-in. Yard piping and Fire Hydrants

b. Height of storage dam -- feet, active reservoir capacity -- acre feet; total reservoir
capacity -- acre feet, materials used in storage dam: --
Period of year during which storage will occur -- to -- inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 18 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 40,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 4N
Range 1W B.M. _____
(2) Amount of power to be generated: -- hp under -- feet of head.
(3) List number of each kind of livestock to be watered --

(4) Name of municipality to be served --, or number of families to be
supplied with domestic water --.
(5) If water is to be used for other purposes describe: Fire protection for liquefied natural
gas facility

63 7952

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

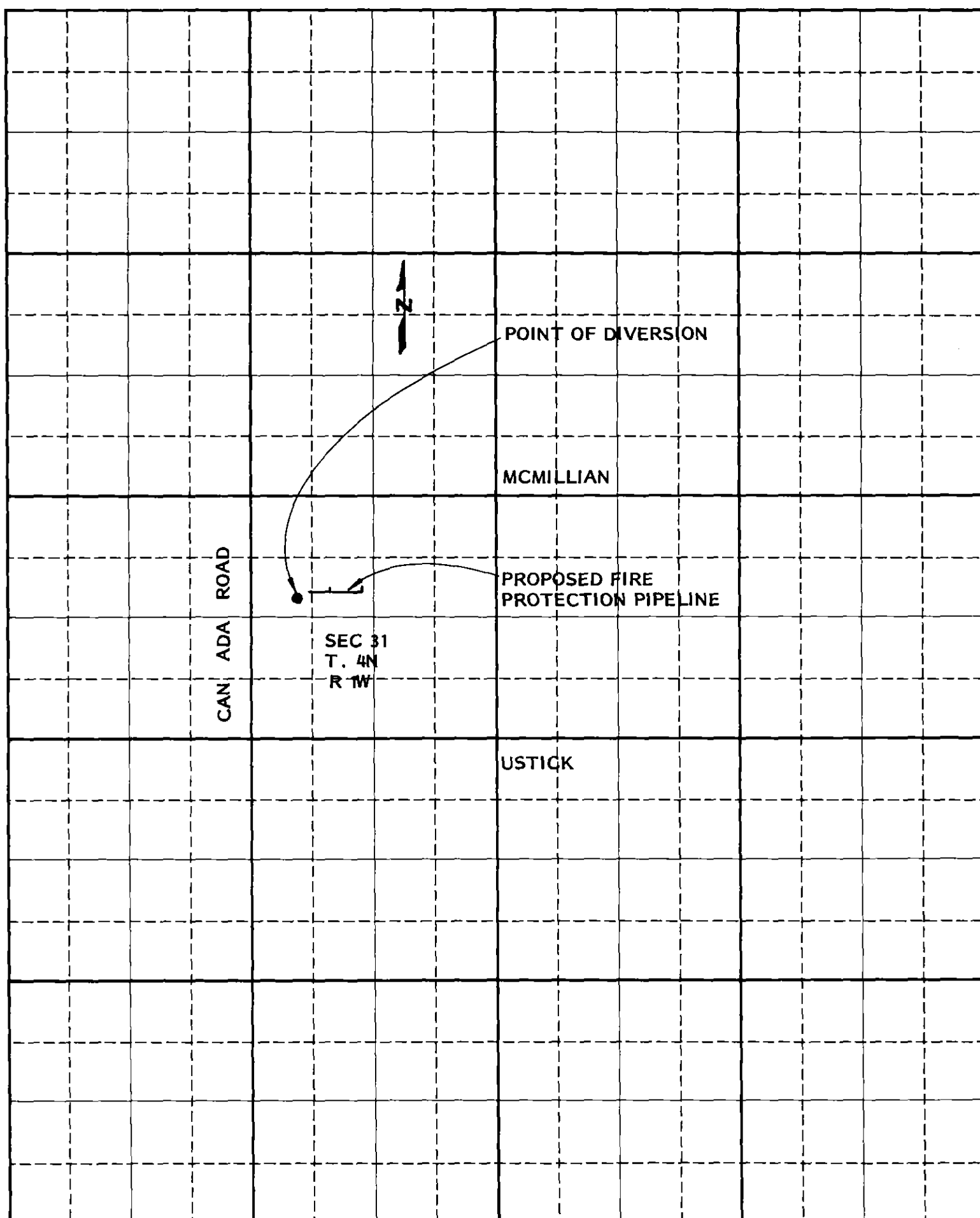
Total number of acres to be irrigated. --

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion **Intermountain Gas Company**
- b. Who owns the land to be irrigated or place of use **Intermountain Gas Company**
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Intermountain Gas Co.


(Applicant) **Walter H. Smith,**
Vice President

63 7952

Received by ey Date 3-15-74 Time 1:45 pm
Preliminary check by OOD Fee \$ 55.00
Receipted by ey Date 3-15-74 Sheet # 14208
Publication prepared by df Date 3-21-74
Published in Valley News-Times
Publication dates 3-28 & 4-4-74
Publication approved df Date 4-5-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by de

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7952, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of April 1974.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EB</u>	<u>3/19/74</u>	Application No. <u>63-7952</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EB</u>	<u>3/19/74</u>	In form to receipt
	<u>EB</u>	<u>3/19/74</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>EB</u>	<u>3/19/74</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>EB</u>	<u>3/19/74</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>RWH</u>	<u>4-15-74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>RWH</u>	<u>4-15-74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>EB</u>	<u>4-5-74</u>	Affidavit of Publication received (date) _____
(11)	<u>RWH</u>	<u>4-15-74</u>	Final date for protests _____ Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>RWH</u>	<u>4-15-74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>RWH</u>	<u>4-15-74</u>	Action recommended: ☒ Approve ☐ Deny Reason for Reduction _____ ☒ Measuring device required <i>it can't see why a measuring device should be required for this use</i> ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert Hamlett</u>	Priority <u>3-15-1974</u> Date <u>4-15-1974</u>

63 7952

RECEIVED

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 28th day of March, 1974, and the last publication being on the 4th day of April, 1974.

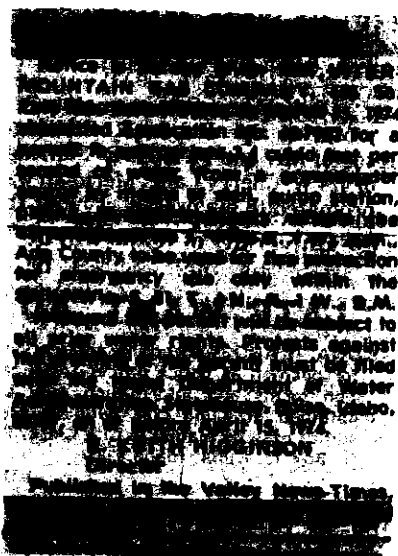
That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. McConnell
Chief Clerk

Subscribed and sworn to before me this 4th day
of April, 1974.

A. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.



Off
4-5-74

WATER RIGHT NUMBER 63-7952

OWNER LAST NAME - INTERMOUNTAIN GAS CO.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - 555 S. COLE RD.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83705

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-15-1974 COUNTY - ADA

TOTAL DIV. RATE - 2.3000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 31 04N 01W LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - FIRE

PROTECTION

USE DIV. RATE -

2.3000 CFS

USE DIV. VOLUME -

.00 AFA

USE - FIRE

PROTECTION

PLACE OF USE - TWN 04N RNC 01W SEC 31 TRACT SWNW LOT

AC

TRACT SENW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED 16
5/30/85

IDENT. NO. 63-7952

WATER RIGHT
DATA ENTRY LOG

[illegible]

May 13, 1975

Re: Permit No. 63-7952

Intermountain Gas Company
555 South Cole Road
Boise, Idaho 83705

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

from the desk of
MARLENE REICH

Re: 63-7952

Pursuant to phone call of 4/29/75, the place of use was changed to S $\frac{1}{2}$ NW $\frac{1}{4}$ of Sec. 31. Said place of use was indicated on the map of the application when it was filed and, therefore, an amendment should not be required.

Marlene

100

Apr. 29, 1975

Ron Forsyth of
Intermountain Gas
called & said
proposed lic 63-7881
was O.K.

Proposed lic 63-7952
should incl.
however the SE NW
as pt of use in
addition to SW NW.
(need amendment?)

✓
No
du

Glen

~~257~~
~~- Rules & Reg~~

~~37-0939~~

~~Geo. W. Leasentby~~
~~U.S.~~

~~Samuel H. Chapman~~

~~8-1-20~~

~~37-L-2~~

April 25, 1975

Intermountain Gas Company
P.O. Box 7608
Boise, Idaho 83705

Re: Permits No. 63-7881 & 63-7952

Gentlemen:

A representative of this Department has made an examination of the works covered by the above referenced permits and has found the following:

Permit 63-7881

Quantity of water diverted: 0.04 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 4 N, Rge. 1 W, B.M.

Beneficial use: Domestic purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 4 N, Rge. 1 W, B.M. (LNG plant)

Priority date established: Oct. 9, 1973

Permit 63-7952

Quantity of water diverted: 2.30 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 2.30 cfs

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 4 N, Rge. 1 W, B.M.

Beneficial use: Fire protection purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 4 N, Rge. 1 W, B.M. (liquefied natural gas facility)

Priority date established: March 15, 1974

If you do not concur with these findings please contact us within 10 days, otherwise water licenses will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

FIELD REPORT

1. Name of permit holder Intermountain Gas Company
Post office address 555 South Cole Rd., Box 7608, Boise, ID Phone _____
Person to contact Koufarseid (Distributorm) Phone 375 1361
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.4 c.f.s. for fire protection (liquefied natural gas facility)
 AF/Annum (nature of use)
 (emergency use only)
 Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.4 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 4N N/S, Range 1W E/W, B.M., Section 31, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Ada
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Other Points of Diversions: _____

Description of diverting works: Pump size 12", 5 stage, 100 hp motor, 16" well casing, 117'
deep well.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

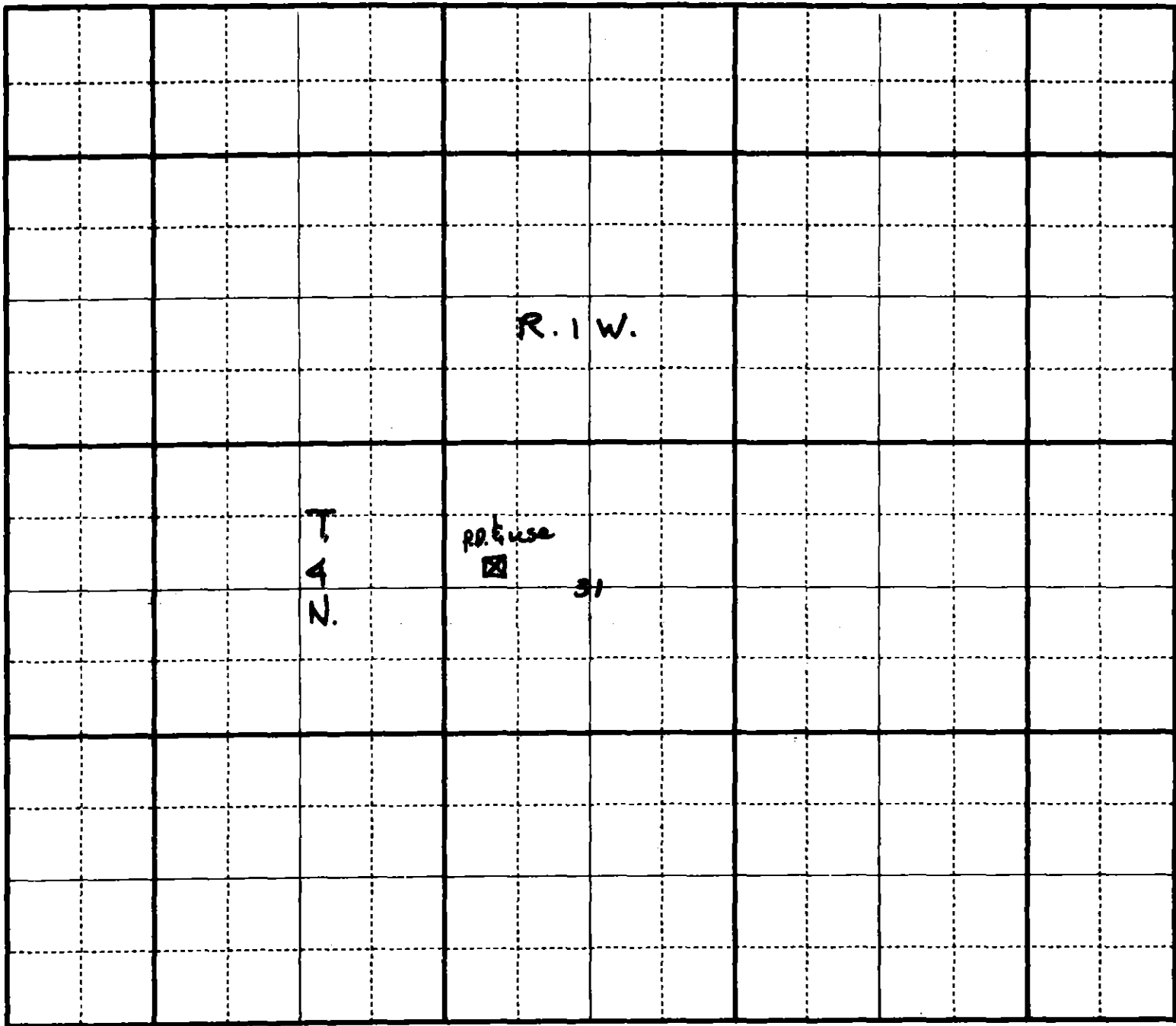


Diagram of System

DATE OF EXAM 3-14-75

ACREAGE
Found _____
Recommended NA

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= 2.3 c.f.s. V= _____ AF/Ann. from Jan 1 to Dec 31
Fire Protection

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.3 c.f.s. Method of measurement nozzle pressure ratings

Total Q recommended 2.3 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended _____ open, fire protection.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

two nozzles @ 62 psi produced 1035 gpm = 2.3 c.f.s.

SYSTEM DESCRIPTION:

117' x 16" well w/ 100 hp pump, enclosed fire protection system w/ 3 large spray nozzles.

REMARKS:

Examiner's Signature M. Charles Larson Date 3-14-75

Checked by _____ Date _____

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 10, 1975

Re: Permit No.'s 63-7952 & 63-7881

Intermountain Gas Company
555 South Cole Road
P. O. Box 7608
Boise, Idaho 83705

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems.

If you have any questions concerning the field exams, please contact our Western District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

MAR 3 1975

Department of Water Resources

JP

1. a) Name of Permit Holder Intermountain Gas Company

b) Post Office Address 555 South Cole Road, P.O. Box 7608

2. Permit Number 63-7952

3. Date of Priority that you are prepared to establish 3-15-74 1:45 P.M.

4. a) Source from which water was appropriated Well

b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31

Township T4N, Range R1W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 2.3 CFS for Fire Protection purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 2.3 CFS cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: R. Forgyth, P.E. and J. Austin, P.E. monitoring well drawdown and recording flow from turbo jet nozzles.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Subterranean source: pump size 12 inch, 5 stage; motor size 100 HP; size of well casing 16 inch; depth of well 117 feet.

b) Describe the type and size of measuring device which you have installed at your point of diversion: Well drawdown gauge

c) Give well driller's name and address and the date the well was completed: Pete Cope Drilling Company, Meridian, Idaho. Well completed 4-23-74.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Emergency fire protection for liquefied natural gas plant located in the SE 1/4, NW 1/4, Sec. 31, T4N, R1W, B.M.

RECORDED

Exam typed 3/21/75 by JG

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

INTERMOUNTAIN GAS

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26590

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

R. Rhoades

4.

DATE OF DELIVERY

MAR 3 - 1975

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

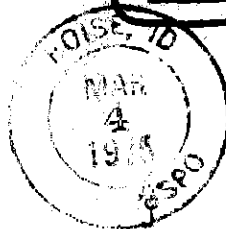
- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of envelope.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



February 28, 1975

CERTIFIED MAIL

26590

Re: Permit No. 63-7952

Intermountain Gas Company
555 South Cole Road
Boise, ID 83707

ATTN: Ron G. Forsyth, Dist. Engr.

Dear Mr. Forsyth:

One of the conditions of approval of your water Permit No. 63-7952 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Carl D. Anderson
Governor

R. Keith Higgins
Director

Statehouse
Boise, Idaho 83720
(208) 394-2215

January 31, 1975

Re: Permit No.'s 63-7881 & 63-7952

Intermountain Gas Company
Attn: Ronald G. Forsyth, Distribution Engr.
555 South Cole Road
Boise, Idaho 83707

Dear Mr. Forsyth:

We are in receipt of your letters dated January 20, 1975, concerning making proof of beneficial use on the above referenced permits.

We are enclosing the correct forms for making proof. Please complete these forms and return them to us if you have completed your project.

If you have any questions concerning the completion of the proof affidavit, do not hesitate to contact us.

Sincerely,

Jan Grover
Secretary

JG
Enclosures

MICROFILMED

WATER RESOURCES BOARD:

John F. Smith
Chairman
Franklin Jones
Member

George L. Yost
Vice-Chairman
M. Neal Hansen
Member

Donald R. Kramer
Secretary
Scott W. Reed
Member

Edwin C. Schlander
Member
Joseph H. Nettleton
Member



RECEIVED

JAN 30 1975

GENERAL OFFICES

Department of Water Resources

INTERMOUNTAIN GAS COMPANY

555 SOUTH COLE ROAD - P.O. BOX 7608 - BOISE, IDAHO 83707 - (208) 375-1361

January 28, 1975

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Gentlemen:

Please refer to permit No. 63-7952

Intermountain Gas Company put this well into service on November 5, 1974 and has used the well only for the purpose of testing the fire protection equipment. I assume this will satisfy the requirements for proof of construction and beneficial use.

Very truly yours,

Ronald G. Forsyth
Distribution Engineer

RGF/nr

MICROFILMED

April 19, 1974

Re: Permit No. 63-7952

Intermountain Gas Company
555 South Cole Road
Boise, Idaho 83705

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7952 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7952

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 22, 1974

**The Valley News-Times
P. O. Box 365
Meridian, ID 83642**

Re: Application for Permit No. 63-7952 - Intermountain Gas Company

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 4-5-74 by df
63 795

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that INTERMOUNTAIN GAS COMPANY, 555 So. Cole Rd.,
Boise, ID

has on March 15, 1974 submitted Application No. 63-7952

for a permit to appropriate 3.4 cubic feet per second ~~XXXXXX~~

~~per annum~~ of water from a groundwater source

by means of well, pump station, piping & fire hydrants

within the SW 1/4, S. 31, T. 4 N., R. 1 W., B.M., Ada County

to be used ~~XXXX~~ for fire protection for emergency use only

~~XXXX~~

within the SW 1/4, S. 31, T. 4 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 15, 1974.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho

on March 28, 1974 and April 4, 1974

63 7952