

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten annotations on the map grid:

- Range: R2E (written in the 4th column, 3rd row)
- Township: T3N (written in the 3rd column, 3rd row)
- Section: 20 (written in the 4th column, 3rd row)
- Point of Diversion: A small rectangle labeled 'pdy' is drawn in the 4th column, 4th row.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs. R. W. Peterson
(Applicant)

63 7959

RECEIVED

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

~~Two~~ ~~consecutive~~ insertions, beginning with the issue of April 11, 19 74, and ending with the issue of April 18, 19 74.

Marilyn A Connell

Subscribed and sworn to before me this 18th day of April, 19 74.

Jana A Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that ROBERT W. &/or R. LEE PETERSEN, 4710 Malad, Boise, Idaho, has on April 3, 1974, submitted Application No. 63-7959 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well & pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 20, T. 3 N., R. 2 E., B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic use within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 20, T. 3 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 29, 1974.

R. KEITH HIGGINSON
Director
Pub. April 11, 18, 1974 729

OK'd
4-22-74

63 7959

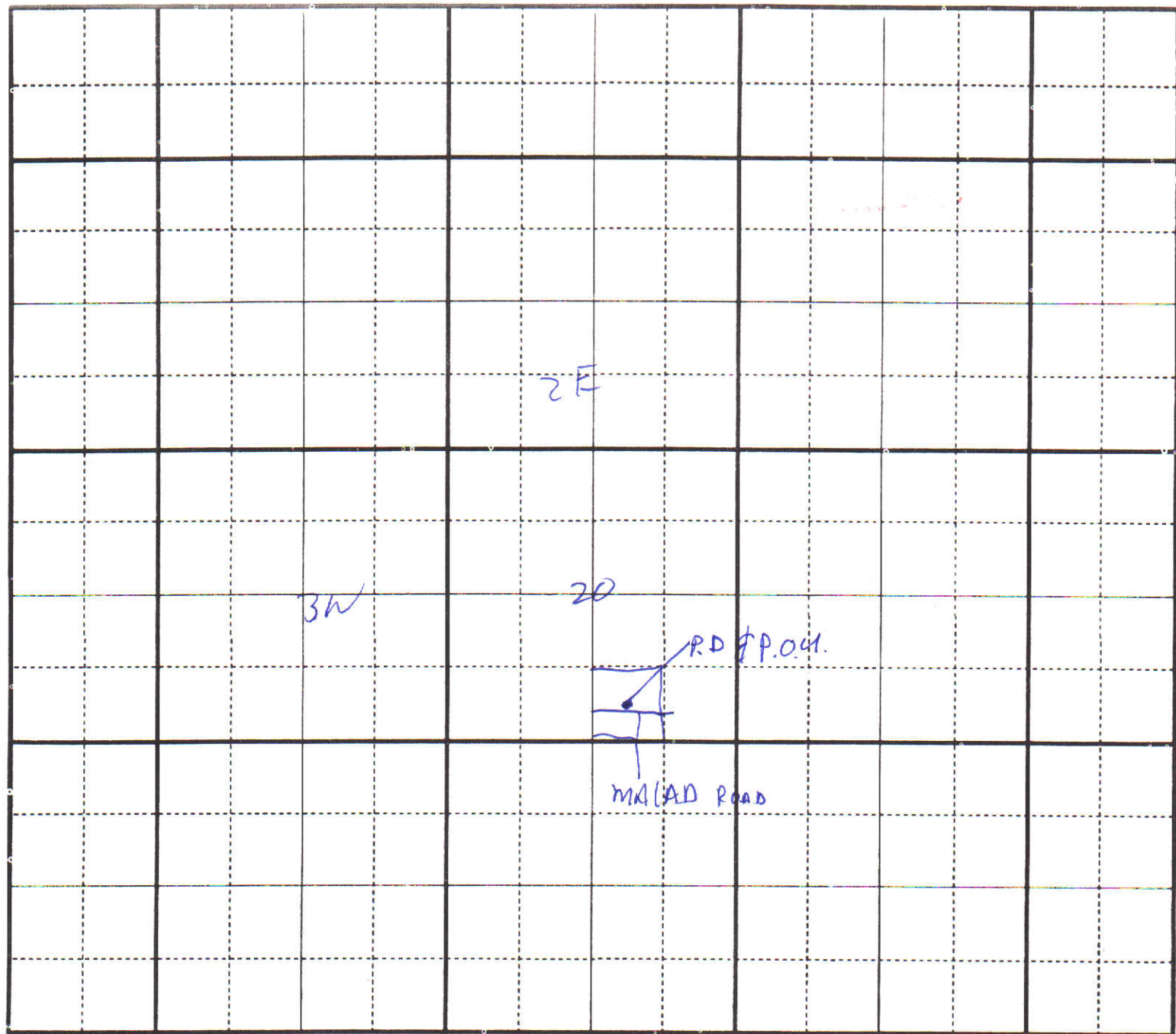


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7959 Priority April 3, 1974 Amount .04 cfs

THIS IS TO CERTIFY, that ROBERT W. &/or R. LEE PETERSEN
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7959 issued pursuant to Application for Permit dated April 3, 1974,
and has submitted proof to the Department of Water Resources on March 26, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 3N,
Rge. 2E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2E	20																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
November _____, 19 80.


Director

MICROFILMED

Identification No. _____

Application No. 63-7959

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant ROBERT W. &/or R. LEE PETERSEN
post office address 4710 Malad, Boise, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 3 N.
Range 2 E. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 154 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,540.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 3 N.
Range 2 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63 7959

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

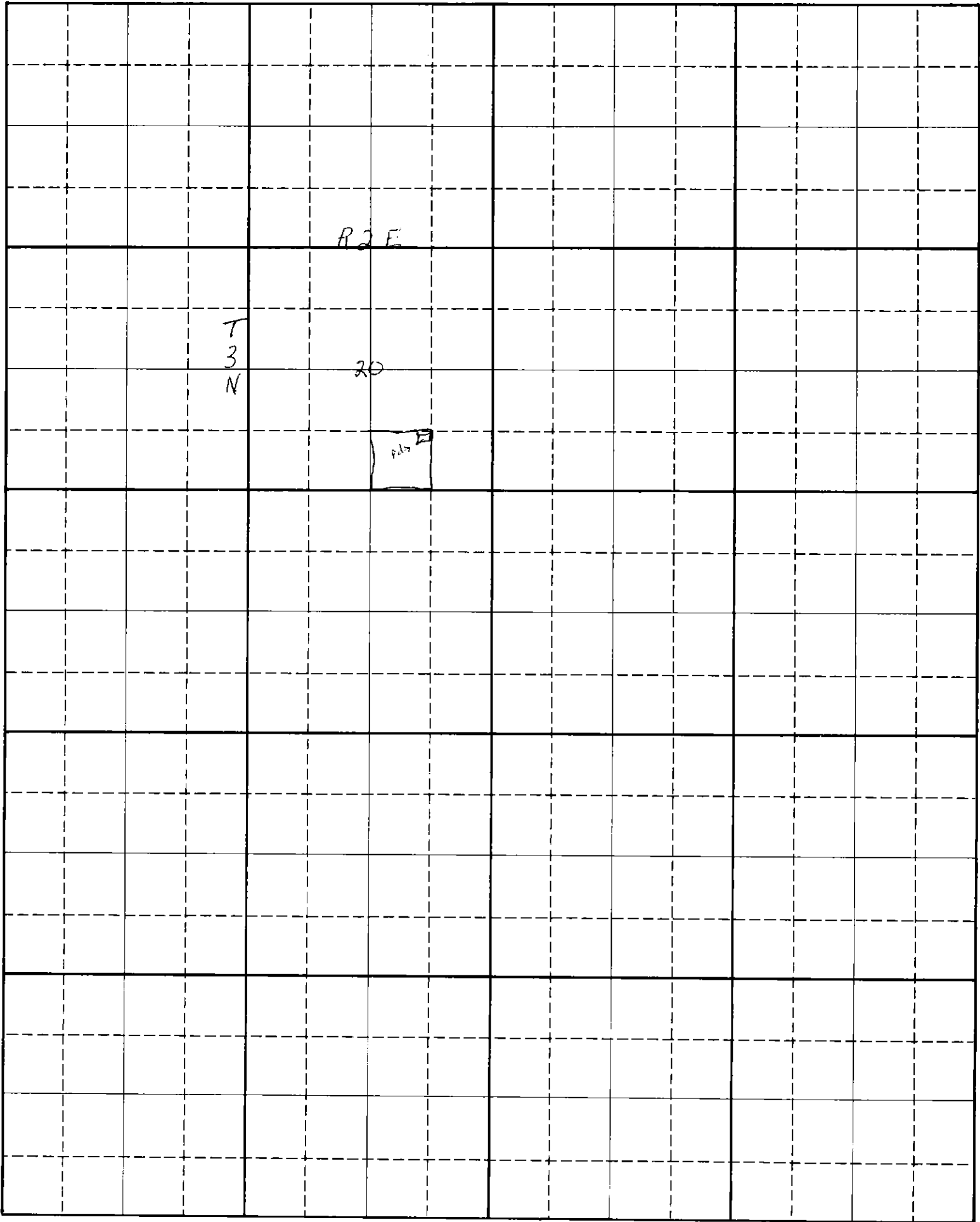
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs. R. W. Peterson
(Applicant)

Received by gcl Date 4/3/74 Time 11:15
 Preliminary check by gcl Fee \$ 10.00
 Receipted by gcl Date 4-03-74 Rec't 14294
 Publication prepared by gcl Date 4-4-74
 Published in Idaho Statesman
 Publication dates 4-11 & 4-18-74
 Publication approved gcl Date 4-22-74
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by gcl 10/30/74

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7959, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of May 19 74.

R. Karl Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ERB</u>	<u>4/4/74</u>	Application No. <u>63-7959</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature <u>← Probably insufficient</u> ☒ Fee
(3)	<u>ERB</u>	<u>4/4/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U. S. F. S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>ERB</u>	<u>4/4/74</u>	In form for advertising
(6)	<u>ERB</u>	<u>28 April 74</u>	Located within Water District No. <u>63</u>
(7)		<u>N/A</u>	Critical groundwater area: yes <u>no</u>
(8)		<u>N/A</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>df</u>	<u>4-22-74</u>	Affidavit of Publication received (date) _____
(11)	<u>ERB</u>	<u>28 April 74</u>	Final date for protests <u>29 April 74</u> Protests received: yes <u>no</u> <u>X</u>
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes <u>no</u>
(14)			Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Western</u>	<u>Erwin E. Ballou</u>	Date <u>28 April 74</u>

63 7959

RECEIVED
APR 29 1974

Department of Water Administration

RECEIVED

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two consecutive insertions, beginning with the issue of April 11, 19 74, and ending with the issue of April 18, 19 74.

Marilyn A Connell

Subscribed and sworn to before me this 18th day of April, 19 74

Jana A Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHTS
Notice is hereby given that
ROBERT W. A. LEE
PETERSEN, 4710 1st St.,
Boise, Idaho, has on April 3,
1974, submitted Application
No. 63-795 for a permit to ap-
propriate the public water per
second of water from a
groundwater source by means
of well & pump within the
S. 1/4, S. 20, T. 3 N., R. 2
E., S. 1/4, Ada County, Idaho,
and that said application was
received by the Idaho State
Engineer, Boise, Idaho, on or before April 29,
1974.
It is noted, that the permit to be
issued is for the purpose of water
rights for the benefit of the
beneficial use of the water to be
used with the pump for irrigation,
domestic use, and other uses.
R. KEITH HIGGINSON
Director
Pub. April 11, 18, 1974 729

OK'd
4-22-74

WATER RIGHT NUMBER 63-7959 ✓

OWNER LAST NAME - PETERSEN ✓

OWNER LAST NAME - PETERSEN ✓

ADDRESS LINE 1 - 4710 MALAD ✓

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME -

DIVERSION POINT - SWSE 20 03N 02E LOT

FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓

USE - DOMESTIC ✓

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1979 PERMIT/DENIED - 05-06-1974 PROTESTED -

PROOF MADE - P. FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP. ✓

FIRST NAME - ROBERT W. ✓

FIRST NAME - R. LEE ✓

ADDRESS LINE 2 -

CITY - BOISE ✓

TRIBUTARY OF -

PRIORITY - 04-03-1974 ✓ COUNTY - ADA ✓

WATER DIST. -

0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

PLACE OF USE - TWN 03N RNG 02E SEC 20

DATE -

STATE - ID ZIP CODE - 83705 ✓

ORIG OWNER -

ORIG OWNER -

TOTAL DIV. RATE -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. VOLUME -

TRACT SWSE LOT

AC

TOTAL ACRES

0

HEARING -

OLD NO. -

VERIFIED J B

5/16/85

IDENT. NO. 63-7959

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1980

Robert & Lee Petersen
4710 Malad
Boise, Idaho 83705

Dear Mr. & Mrs. Petersen,

RE: License No. 63-7957

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

FIELD REPORT

1. Name of permit holder

Post office address

Phone

Department of Land Resources

Western Personality

Person to contact

Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for AF/Annum

(nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated;

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 2E E/W, B.M., Section 20, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____ County _____

Other Points of Diversions:

Description of diverting works: 1/2 74p Pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

Ching, S.

TOTAL ACREAGE

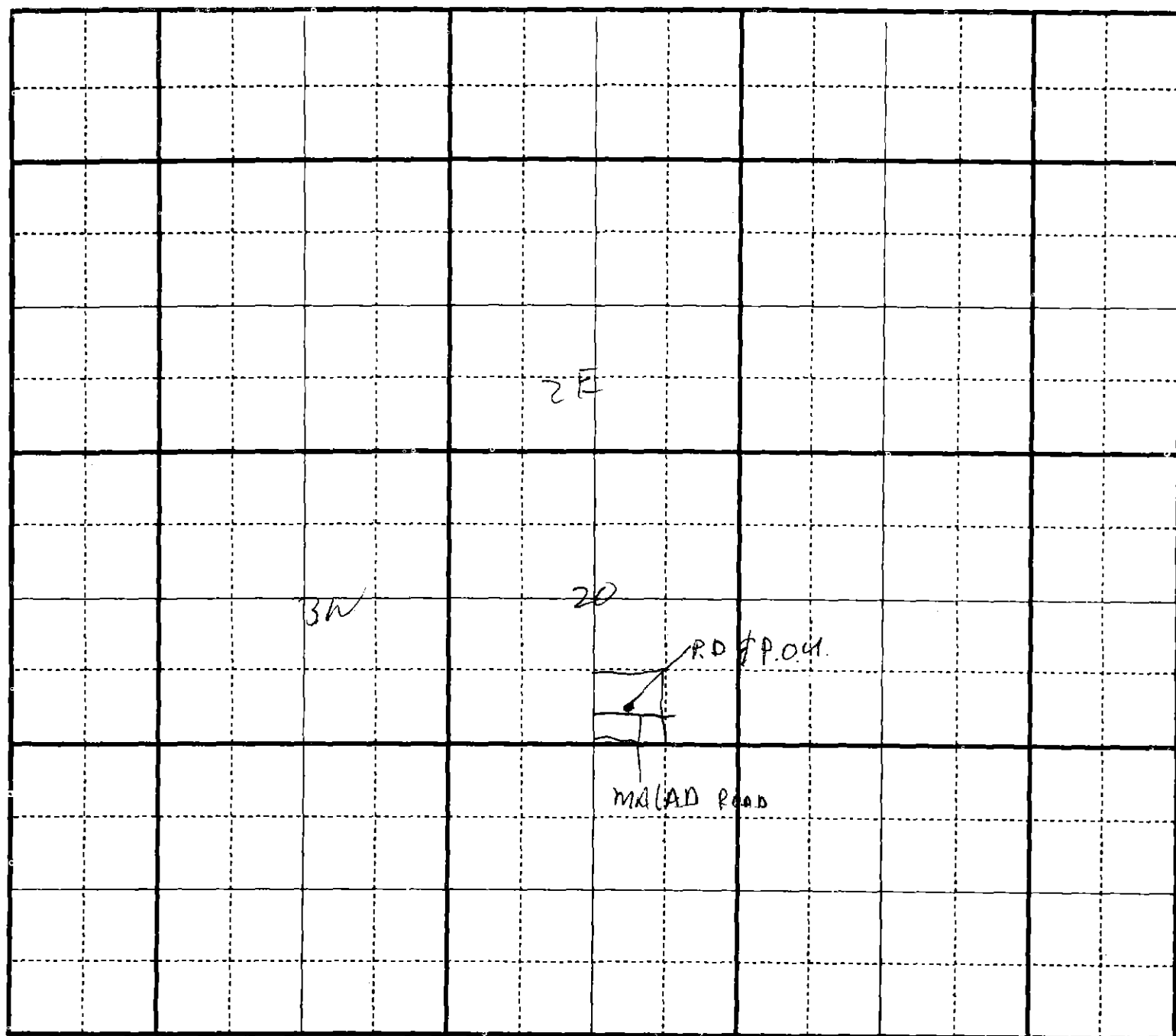


Diagram of System

DATE OF EXAM 7 Aug 1980

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended 0.04 ✓ Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 ✓

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
☒ None X

MEASUREMENT CALCULATION:

Est.

SYSTEM DESCRIPTION:

well, pump, submersible

REMARKS:

Recommended beneficial use for domestic use.
No one come for exam but well was present.

Examiner's Signature Carl E. Morris Date 7 Aug 1980

Checked by DBS Date 8/26/80

Approved by Robyn Date 9/25/80

11/25/80



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 27, 1979

Robert W. and/or R. Lee Petersen
4710 Malad
Boise, ID 83705

Dear Mr. and Mrs. Petersen:

Re: Permit No. 63-7959

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

1. a) Name of permit holder ROBERT W. &/or R. LEE PETERSEN
b) Post office address 4710 Malad, Boise, ID
2. Permit number 63-7959
3. Date of priority that you are prepared to establish 4-3-1974
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20
Township 3N, Range 2E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for domestic purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement of understanding by which you take water from the works: _____
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
 $\frac{1}{2}$ HP pump,
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
N/A

Exam typed 3/27/79 by [signature]

c) Give well driller's name and address and the date the well was completed: _____

Phipps Well Drilling

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic for one household

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	20															X		

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 26, 1979
(Date)

R. Lee Petersen
(Signature)

State of _____)
County of Ada) ss.

On this 26th day of March, 1979, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires 3/8/1980

Rita Bendish
Notary Public
Residing at Boise

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

*Sent to:
address on permit*

44-4237

4710 Malad

~~Robert W. &/or R. Lee Petersen
10237 Elmorado Ct.
Boise, ID 83705~~

*Not for
R.W. Petersen
at above address*

RECEIVED
JAN 10 1964
DEPT. OF WATER RESOURCES

RECEIVED
JAN 10 1964
DEPT. OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Department of Water Resources

RECEIVED
JUN 5 1979

NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

Robert W. &/or R. Lee Petersen
2816 S. Orchard
Boise, ID. 83704

CERTIFICATE
101655
NO...

Forwarded to: 10237 El Morado Ct
Boise, Id 83705

3-7-79

Y



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

February 28, 1979

Re: Permit No. 63-7959

100655

Robert W. &/or R. Lee Petersen
2816 S. Orchard
Boise, ID 83704

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7959 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse - Annex 2
Boise, Idaho 83707

*Resent 2816 S. Orchard
Boise, ID 83704
5-13-74 J*

Robert W. &/or R. Lee Petersen

4710 Malad

Boise, ID 83704

RECEIVED

MAY

Department of Water Administration

[Signature]

63-7959

63-7959

TURN
TO
ENTER

MAILED
MAY 11
1974
P.M.
IDAHO

May 6, 1974

Re: Permit No. 63-7959

Robert W. &/or R. Lee Petersen
4710 Malad
Boise, Idaho 83704

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7959 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7959

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higinson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 5, 1974

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Re: Claim to a Water Right No. 63-4258 - Maxine V. Hall
Application for Permit No. 63-7957 - Dwight & Jackie Spangler
63-7959 - Robert W. &/or R. Lee Petersen
63-7960 - Kenneth L. &/or Helen B. Larson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 4-22-74 by df

63 7959

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROBERT W. &/or R. LEE PETERSEN, 4710 Malad,
Boise, ID
has on April 3, 1974 submitted Application No. 63-7959
for a permit to appropriate .04 cubic feet per second ~~1000 feet~~
~~per second~~ of water from a groundwater source
by means of well & pump
within the SW 1/4, S. 20, T. 3 N., R. 2 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use

within the SW 1/4, S. 20, T. 3 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 29, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on April 11, 1974 and April 18, 1974.

63 7959