

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam W. Bower
(Applicant)

RECEIVED

MAY 7 1974

AFFIDAVIT OF PUBLICATION

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 18, 25, 1974

Subscribed and sworn to before me this

25th day of April, 1974

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63 7963

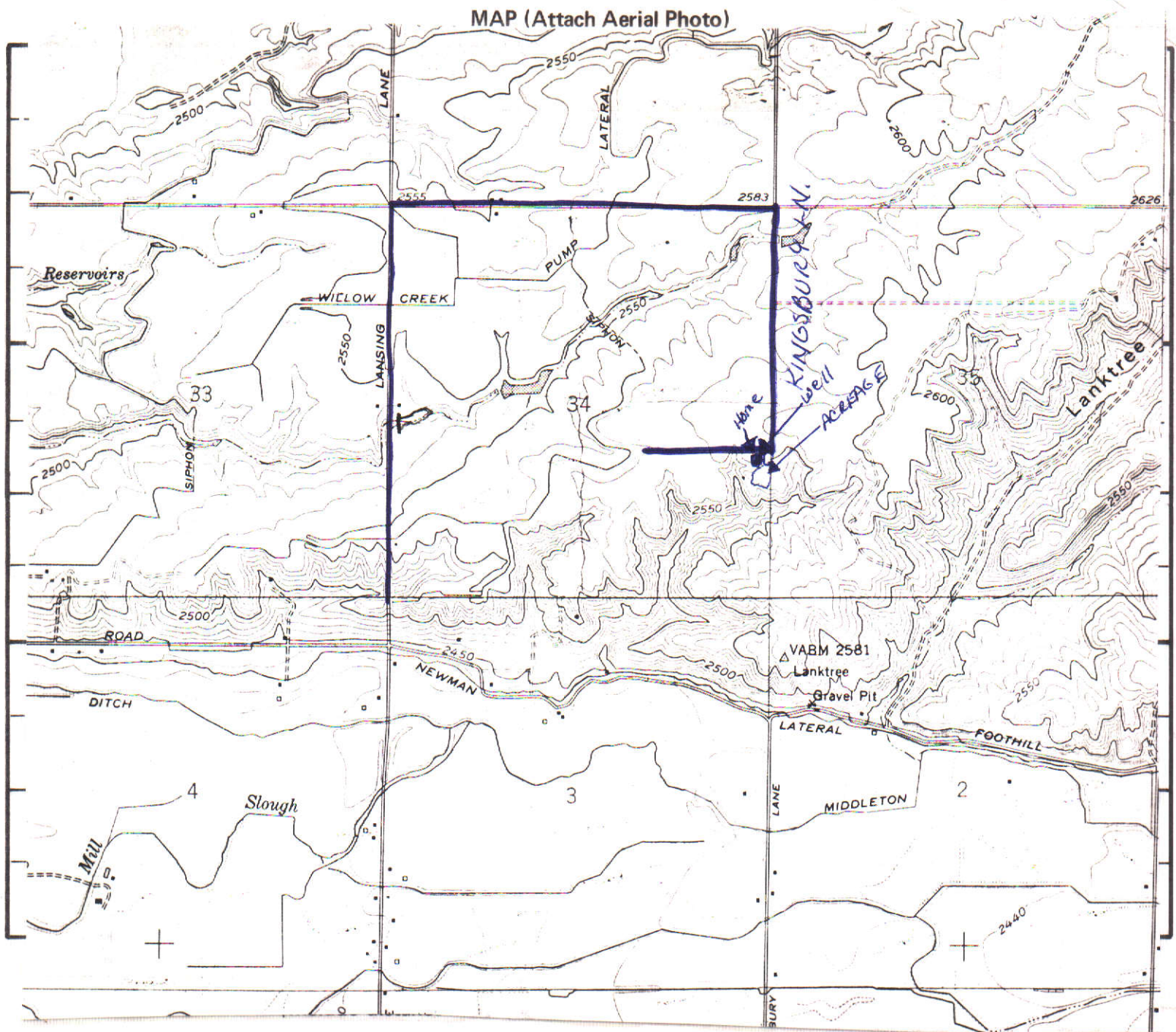
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that LYNN W. & or MARCIA LANE BOWER, Rt. 1, Caldwell, ID has on April 8, 1974 submitted Application No. 63-7963 for a permit to appropriate .14 cubic feet per second of water from a groundwater source by means of well, pump & sprinkler system within the NE 1/4 SE 1/4, S. 34, T. 5 N., R. 2 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic use & April 1 to Oct. 31 for irrigation of 5 acres, within the NE 1/4 SE 1/4, S. 34, T. 5 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 6, 1974.

R. KEITH HIGGINSON
Director
April 18, 25, 1974

OK
5-3-74



Point(s) of diversion: NESE, SEC. 34, TWP. 5N, RGE. 2E.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	2E	34													3				3
															3				

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MICROFILMED

AUG 23 1989

Examiner's Signature

Checked by

Approved by

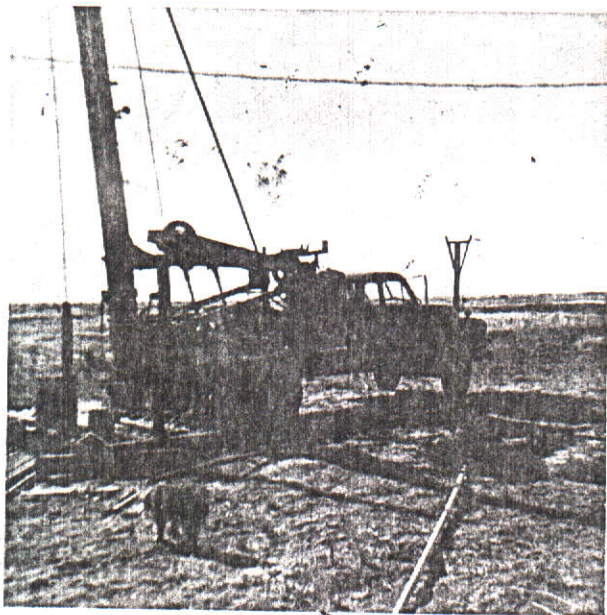
Jan Shute
625
Royanne McParthy

Date

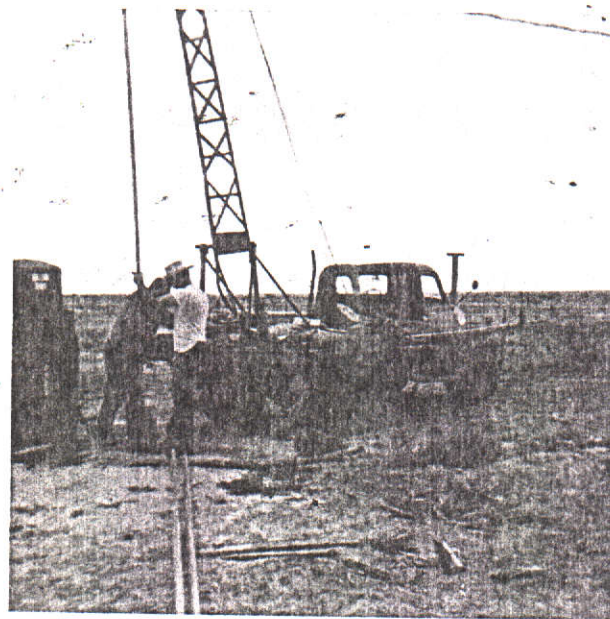
Date

Date

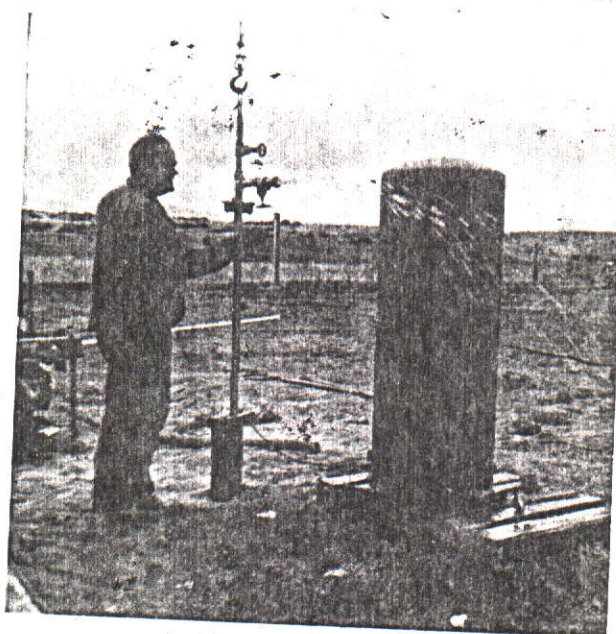
4/20/85
1/15/86
2/28/89



Rusty Checking
Things out

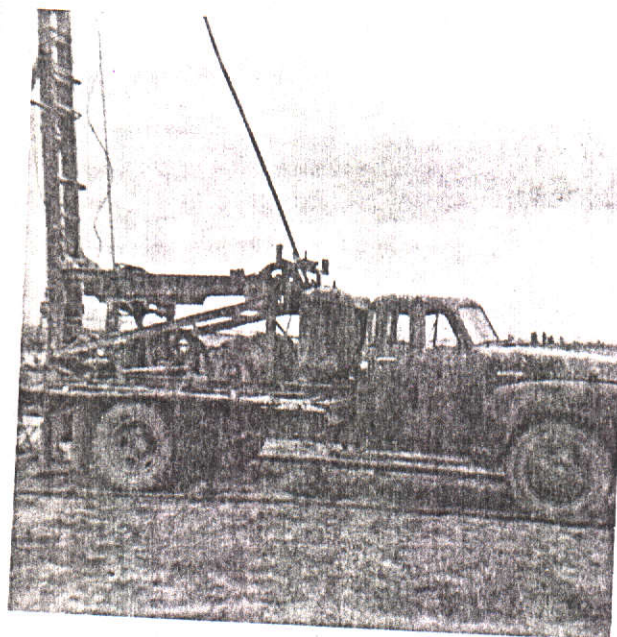


Dave Knie
&
Lynn



DAVE

MICROFILMED



Todd's Rig

July
16

After getting power we were so sure we would be in, in a couple days. We the well drilled before we moved out, without power we couldn't even test it. They brought the pump, dropped it in. We so excited & in about 5 minutes the p filled up with sand. Such a disappo

Lynn & I went & found F. McClure. He went us to talk to his boss. Lynn was so (mostly because I told him not to pay us we had water) & Todd & Frank promised to back the next day. It was not until 22nd when Todd finally showed up.

July 25 - First Wa
235 ft.

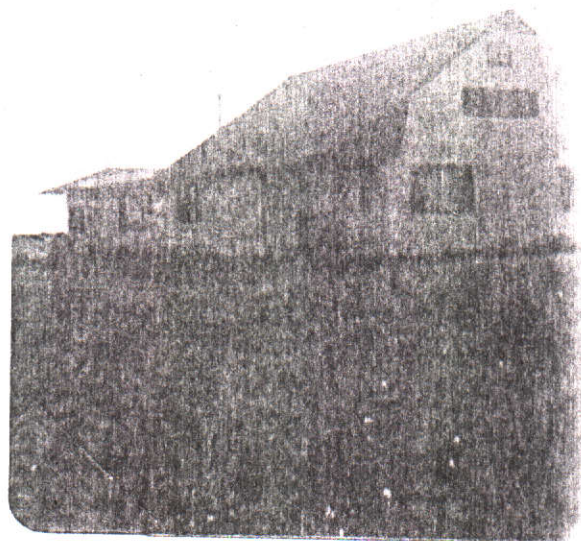


The pump filled up with again only this time was Todd's pump. They later put on pump in & instead of well water a little

MICROFILMED

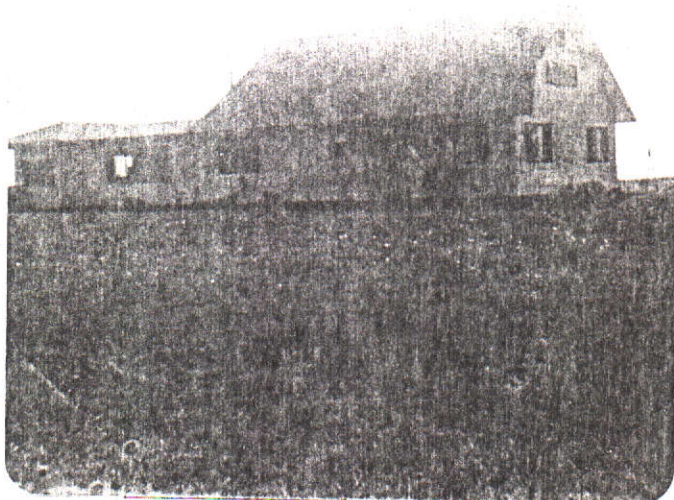


FRONT - EAST

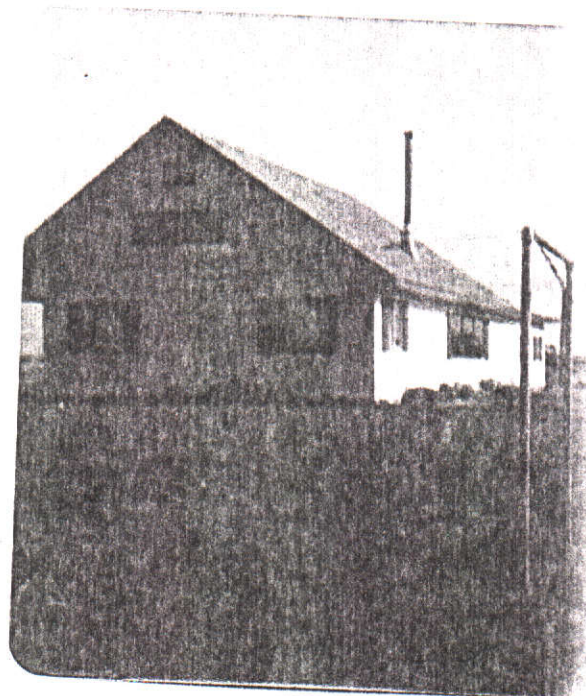


North-front &
West end

1978

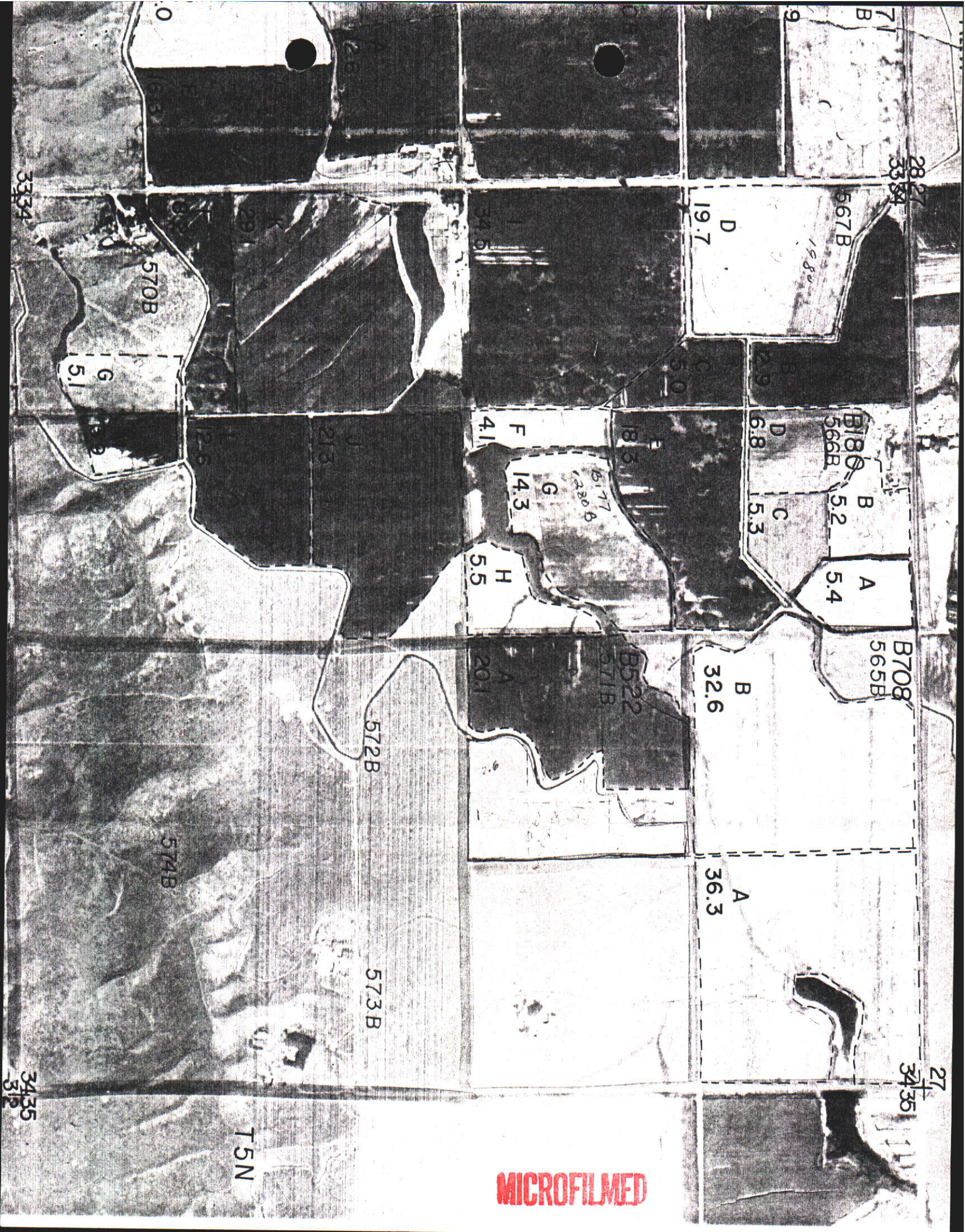


North-front.



West-end &
South-back

MICROFILMED



MICROFILMED

28
3334

27
3435

567B

B708
565B

D
19.7

B180
566B

B
5.2
A
5.4

D
6.8
C
5.3

B
32.6

A
36.3

F
18.3

B522
571B

F
4.1
G
14.3
H
5.5

572B

573B

570B

574B

T5N

3334

3435

MICROFILMED



37612

37611

Finlay Rd

MICROFILMED

34 35
3 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07963

Priority: July 31, 1984

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume:¹ 14.1 AF

This is to certify, that LYNN W. BOWER
MARCIA LANE BOWER

RT. 1 BOX 235

CALDWELL, ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 8, 1974; and has submitted Proof of Beneficial Use on July 31, 1984. An examination indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.08 CFS	13.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.08 CFS	14.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 34, Township 05N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 02W 34	NESE 3			3

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

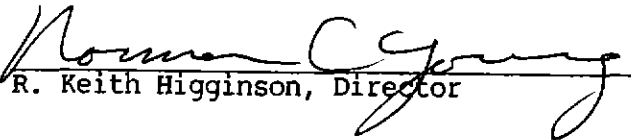
1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of AUGUST, 1989.

MICROFILMED

AUG 23 1989

Attest:


R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
NO. 63-7963 IN THE NAME OF	)	ORDER OF REINSTATEMENT
LYNN W. &/OR MARCIA LANE BOWER	)	

WHEREAS, on May 8, 1974, the Director of the Department of Water Resources issued Permit No. 63-7963 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before May 1, 1984; and,

WHEREAS, on February 84, the Department sent a proof due notice to the permit holder; and,

WHEREAS, on May 17, 1984, the Department sent a lapse notice to the permit holder since neither proof of beneficial use nor a request for extension of time had been received from the permit holder; and,

WHEREAS, on July 31, 1984, proof of beneficial use was submitted by the permit holder; and,

WHEREAS, amendments to Section 42-218A, Idaho Code, effective April 8, 1983, provide that the Director may reinstate a permit upon which proof has been submitted subsequent to the sixty day period after the notice of lapsing; and,

WHEREAS, permit holder has shown adequate cause that the permit can be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that permit No. 63-7963 be reinstated; and It Is Further ordered that the priority be advanced to July 31, 1984.

Dated this 16th day of November, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED
APR 3 1980

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

LYNN W. &/or MARCIA LANE BOWER of Route 1, Caldwell, ID
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7963.

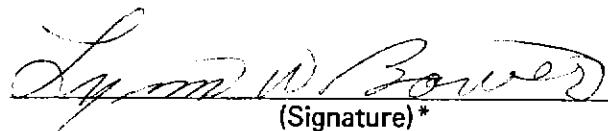
That under the terms and conditions of said permit, work thereunder was required to be completed on or before May 1, 19 79.

That he has heretofore performed the following work described under said permit: well drilled
and put the water to a beneficial use for domestic, and an acre of irrigation for
a garden and orchard.

Costing \$ 2,200

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: lack of funds and available time to work on proposed irrigation use

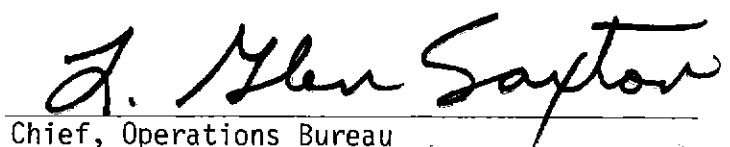
Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to May 1, 19 84.


(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to May 1, 1984.

Signed this 4th day of April, 19 79.


Chief, Operations Bureau

Identification No. _____

Application No. 63-7963

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant LYNN W. &/or MARCIA LANE BOWER
post office address Rt. 1, Caldwell, Idaho
2. Source of water supply Groundwater which is a tributary of _____
- ✓ 3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 5 N.
Range 2 W. B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .10 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
✓ b. Estimated construction cost is \$ 2,000⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation: See 8b 5-7-74
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 5 N.
Range 2 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
✓ 5 N.	2 W.	34													5				5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

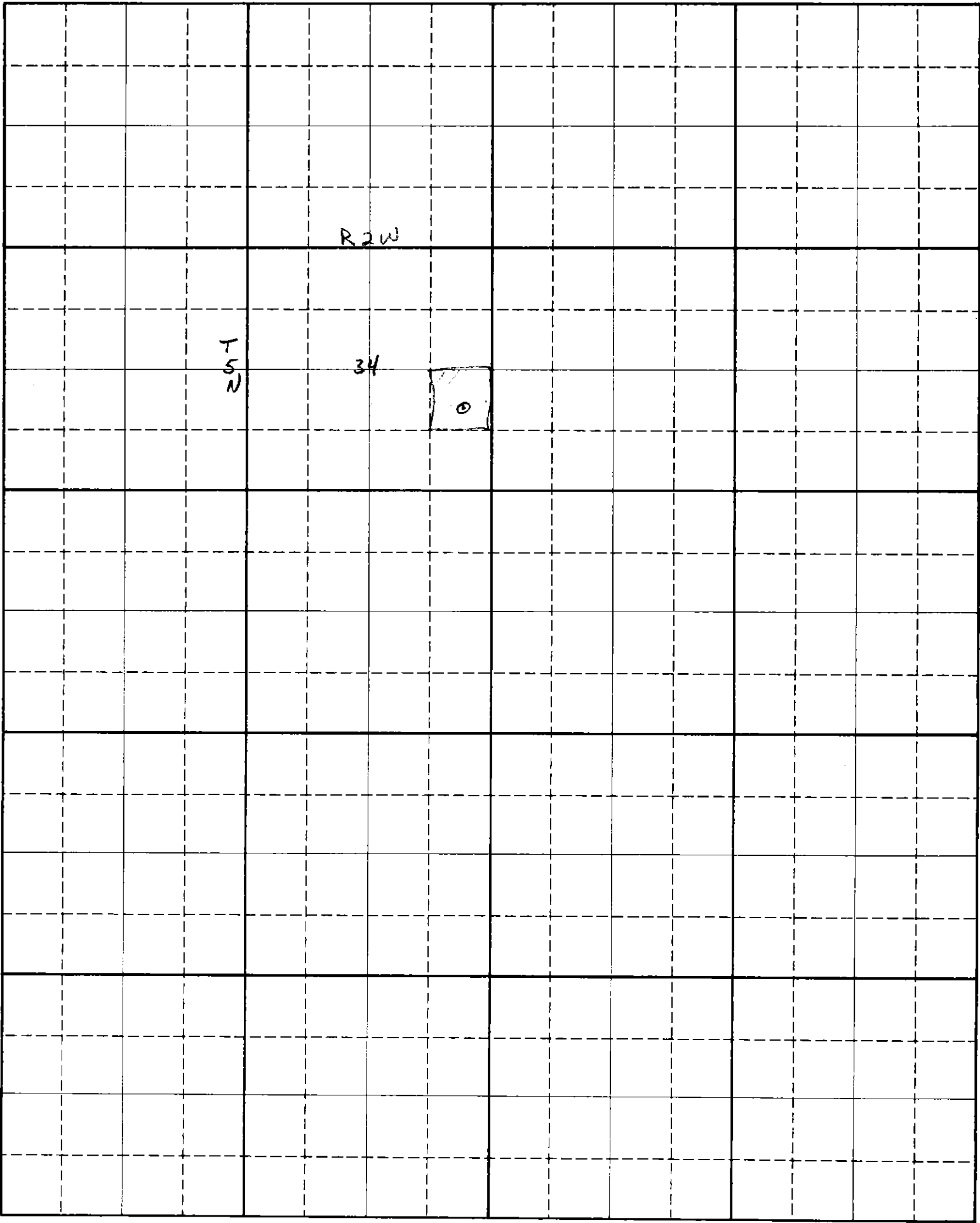
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James W. Bower
(Applicant)

Received by STP Date 4/8/74 Time 10:15
 Preliminary check by STP Fee \$ 10.00
 Receipted by STP Date 4-08-74 Receipt # 14314
 Publication prepared by STP Date 4-11-74
 Published in New-Tribune
 Publication dates 4-18 & 4-25-74
 Publication approved STP Date 5-3-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by STP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7963, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of May 19 74.

R. Karl Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>B</u>	<u>4/9/74</u>	Application No. <u>63-7963</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>B</u>	<u>4/9</u>	In form to receipt
	<u>B</u>	<u>4/9</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>B</u>	<u>4/9</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>B</u>	<u>4/9</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>R.W.H</u>	<u>5-6-74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>R.W.H</u>	<u>5-6-74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>df</u>	<u>5-3-74</u>	Affidavit of Publication received (date) _____
(11)	<u>R.W.H</u>	<u>5-6-74</u>	Final date for protests <u>5-6-74</u> Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>R.W.H</u>	<u>5-6-74</u>	Action recommended: ☒ Approve ☐ Deny ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
			Priority <u>4-8-1974</u> Reason for Reduction _____
(15)	District <u>Western</u>	By <u>Robert W Hamilton</u> Date <u>5-6-74</u>	

RECEIVED

MAY 1974

AFFIDAVIT OF PUBLICATION

Department of Water Administration

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 18, 25, 1974

Subscribed and sworn to before me this

25th day of April, 1974

Notary Public, Residing at Nampa, Idaho

63 7963

NOTICE OF APPLICATION

Notice is hereby given that LYNN W. & or MARCIA LANE BOWER, Rt. 1, Caldwell, ID has on April 8, 1974 submitted Application No. 63-7963 for a permit to appropriate 14 cubic feet per second of water from a groundwater source by means of well, pump & sprinkler system within the NE 1/4 SE 1/4, S. 34, T. 5 N., R. 2 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic use & April 1 to Oct. 31 for irrigation of 5 acres. within the NE 1/4 SE 1/4, S. 34, T. 5 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 6, 1974.

APR 18 25 1974

OK
5-3-74

August 15, 1989

LYNN W. BOWER
MARCIA LANE BOWER
RT. 1 BOX 235
CALDWELL, ID 83605

RE: PERMIT NO. 63-07963

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 23 1989

July 6, 1989

LYNN W. BOWER
MARCIA LANE BOWER
RT. 1 BOX 235
CALDWELL, ID 83605

RE: PERMIT NO. 63-07963

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 23 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6307963	05N	02W	34	NE SE		GROUNDWATER	BOWER, LYNN W.
6308167						GROUNDWATER	ROCKWELL, LUCI
6309739						GROUNDWATER	MC FARLAND, LA

INDEXED

AUG 23 1989

Permit No. _____

REMARKS

- (Date, time, location)

9/19/85

Methods of measurement EXERCUTION Meets permit requirements?

$$\frac{3 \text{ HP} \times 8 \times 8.8}{189' + (40 \div .4333)} = \frac{21.12}{281.3} = 0.08 \text{ cfs}$$

TO

IRRIGATION - 3 ACRES
DOMESTIC - 1 HOME

Q (cts)
0.06 CFS
0.06 CFS

V (ata)
13.5
0.4

FROM
4/11

$$\begin{array}{r} 10 \\ 10 \overline{) 31} \\ \underline{20} \\ 12 \end{array}$$

Total

O. O. F. C. F. S.

141

Remarks No OTHER WATER RIGHTS.

THE UNIVERSITY OF CHICAGO

~~AUG 23 1983~~

This topographic map, titled "MAP (Attach Aerial Photo)", depicts the Kingsbury, N.H. area. The map features a grid of section numbers (33, 34, 3, 2, 4) and various geographical features. Key elements include:

- Water Features:** Willow Creek, Slough, Reservoirs, and a Siphon.
- Roads and Paths:** Road, Ditch, Mill, and a path labeled "Kingsbury N. well ACCESS".
- Infrastructure:** A Pump, a well location marked with a black dot, and a VARM 2581.
- Topography:** Contour lines indicating elevations of 2500, 2550, 2600, and 2650 feet.
- Other Labels:** Lateral, Foot Hill, Middleton, Newman, and a "Gravel Pit".

The map is oriented with North at the top. A scale bar is visible in the bottom right corner, showing distances in feet (0, 100, 200, 300, 400, 500, 600, 700, 800, 900, 1000).

Place(s) of Use

[illegible]☐ Other

REFUGIUM

AUG 23 1983

Date 7/28/87

Jan Shute
625

✓ 623
Roxanne Mc Carthy

December 6, 1984

RE: Permit No. 63-7963

Lynn W. &/or Marcia Lane Bower
Rt. 1, Box 235
Caldwell, ID 83605

Dear Mr. and Mrs. Bower:

We acknowledge receipt of the statement of beneficial use postcard and the supporting documentation for reinstating the above referenced permit. Enclosed is a copy of the Order of Reinstatement. Please note that the priority date has been advanced to July 31, 1984.

Before a license can be issued, a field examination will be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding this matter, please contact this office or our Western Regional Office at 334-2190.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Sharla *Sciffin*

DATE 10/25/84

TO File 63-7963

SUBJECT Proof of B/U for Reinstatement

On this date, Mr. Bower visited the office to bring additional proof of use of water. He brought with him a Scrap Book prepared by Mrs. Bower during the construction of the house, complete with pictures and dates. Jim Johnson and myself reviewed the book, consulted with Dave Tuthill and determined that this was sufficient evidence for proof of use of the water for reinstatement. Photocopies were made of several pictures showing drilling of the well, first water pumped on July 25, 1971 and a picture of the completed house as of 1978.

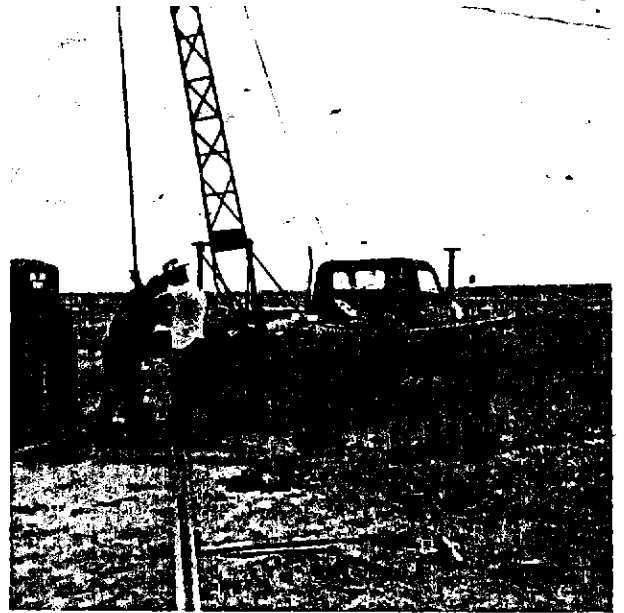
Reinstatement is now recommended.

MICROFILMED

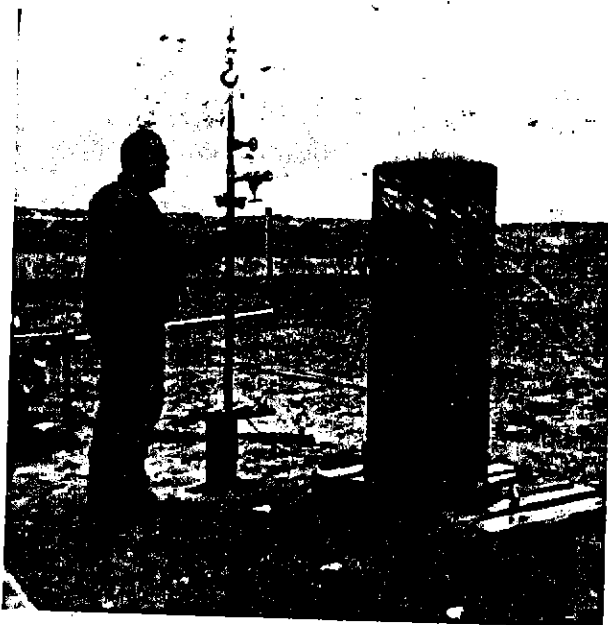
SIGNATURE



Rusty Checking
Things out

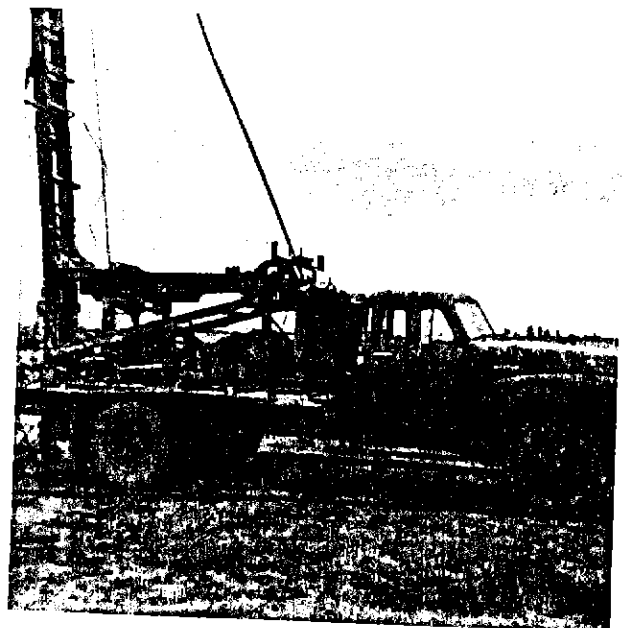


Dave Knie
&
Lynn



DAVE

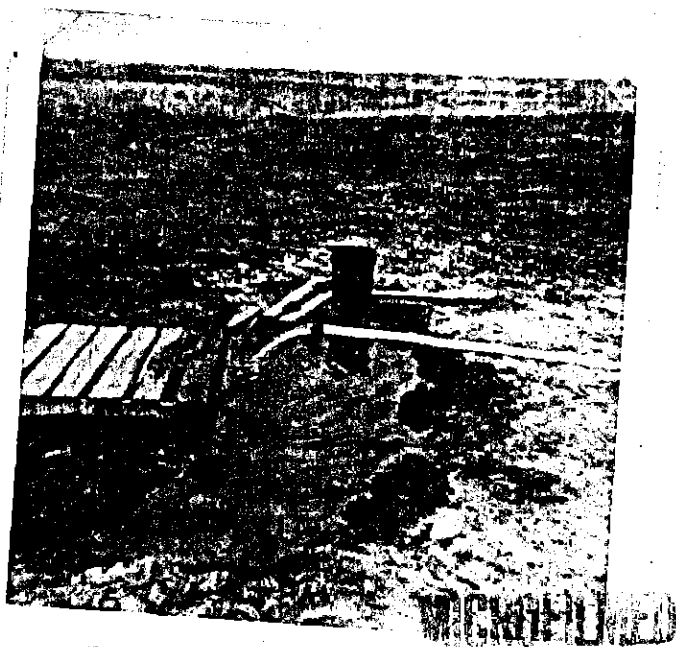
UNRECORDED



Todd's Rig

July
16

After getting power we were so sure I would be in, in a couple days. We the well drilled before we moved out, without power we couldn't even test it. They brought the pump, dropped it in. We so excited & in about 5 minutes the p filled up with sand. Such a disappo. Lynn & I went & found F. McClure. He went us to talk to his boss. Lynn was so smooth because I told him not to pay us we had water & Todd & Frank promised to back the next day. It was not until 22nd when Todd finally showed up.

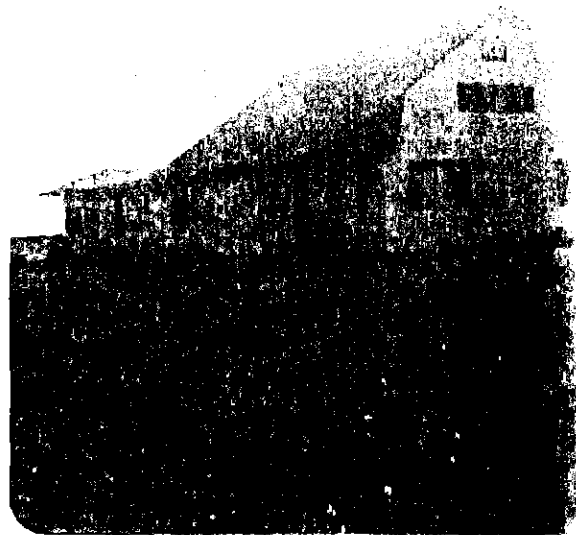


July 25 - First Water
235 ft.

The pump filled up with
again only this time
was Todd's pump.
They later put on
pump in & instead
still water is still



FRONT - EAST

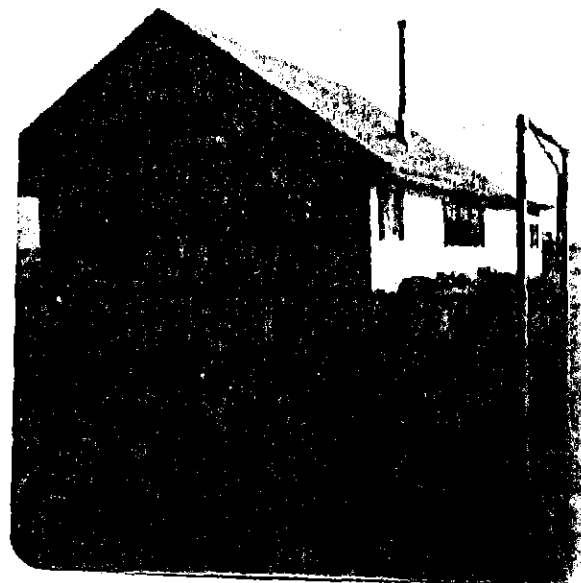


North-front &
West end

1978



North - front.



West-end &
South-back

MICROFILMED



United States
Department of
Agriculture

Agricultural
Stabilization and
Conservation Service

RECEIVED

OCT 25 1984

Department of Water Resources

To: State of Idaho
Department of Water Resources

Date: October 23, 1984

From: Agricultural Stabilization and Conservation Service
Canyon County Office

Re: Reply Refer to:

Subject: Aerial photography

Dear Sharla

Enclosed are two copies of aerial photos as requested in your letter of October 22, 1984.

This aerial was taken in 1977. Our county will be receiving new photos in November. We plan on working these up for our use within the next three months.

Sorry these copies are so outdated.

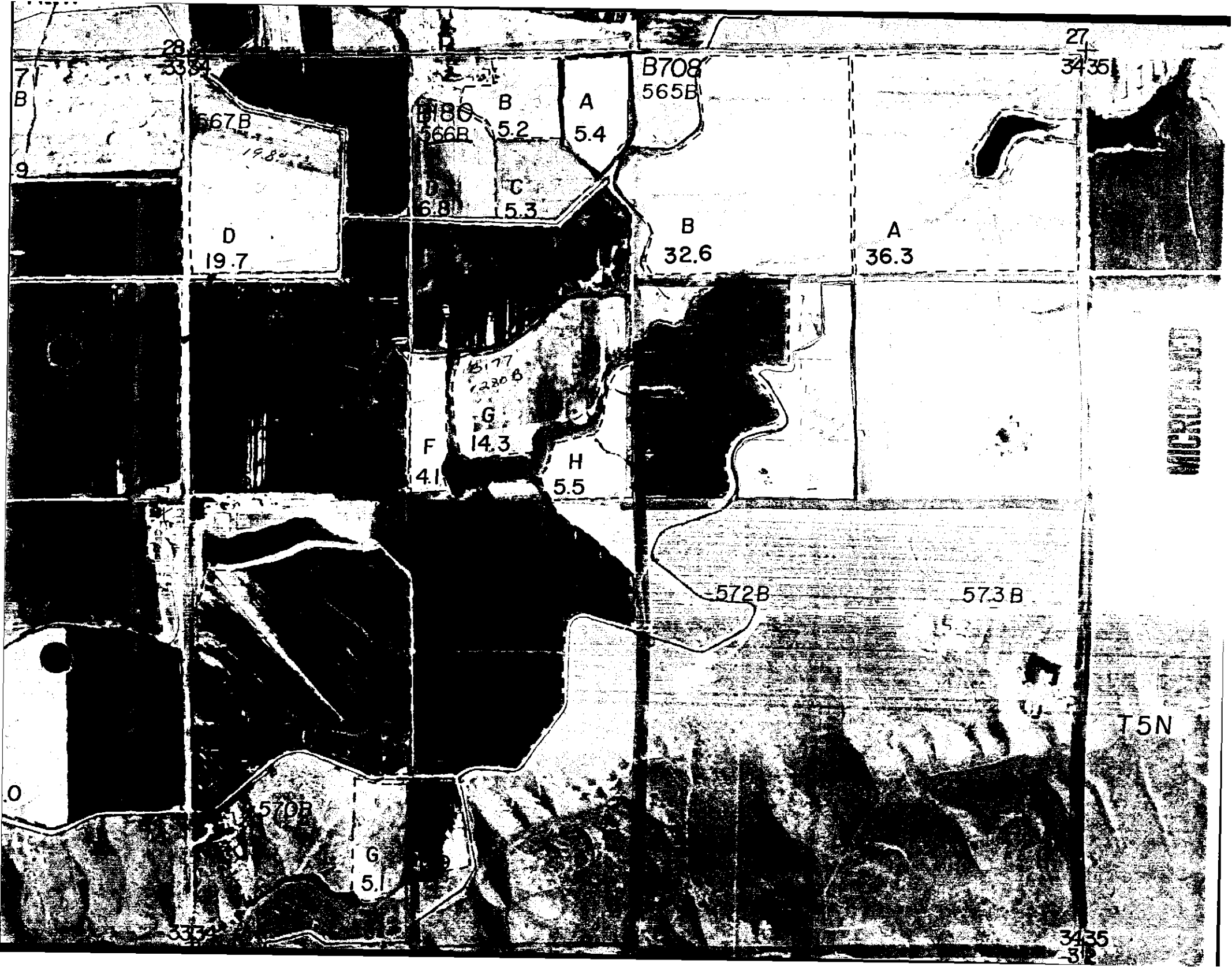
Sincerely,

Lary D. Silver

Lary D. Silver
County Executive Director



MICROFILMED





MICROFILMED

15N



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 22, 1984

U.S. Dept. of Agri.
Agriculture Stabilization &
Conservation
510 Arthur
Caldwell, ID 83605

Gentlemen:

Please send to my attention a copy of an aerial photo taken between 1974 and May, 1984 for the following land:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 34, Twp 5N, Rge 2W

Please notate on the photo the date it was taken. Thank you for your assistance.

Sincerely,

SHARLA CURTIS
Water Rights Processing Clerk

SC:sc

MICROFILMED

U.S. DEPARTMENT OF AGRICULTURE
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
CANYON COUNTY ASC COMMITTEE
510 ARTHUR ST
CALDWELL, ID 83605

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300



MICROFILMED

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: Sharla Curtis



100

37

Finley
Pa

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 22, 1984

RE: Lapsed Permit No. 63-7963

Lynn W. Bower
Rt. 1, Box 235
Caldwell, ID 83605

Dear Mr. Bower:

We are still in the process of reviewing the above referenced permit for reinstatement. We find that we need additional evidence of proof of the use of water prior to May 1, 1984. An aerial photo has been requested from the ASCS office to further document the file. Any further information you could supply in this regard would help, such as bills, receipts, etc. from the installation of the pump.

We are sorry for any inconvenience this may cause. If you have any questions, please feel free to contact our office.

Sincerely,

SHARLA CURTIS

Water Rights Processing Clerk

SC:sc

MICROFILMED

Reinstatement Review 63-7963

PROOF DUE : 5/1/84

PROOF SUBMITTED: 7/31/84

PROOF LETTER SENT: 2/28/84

LARGE LETTER SENT: 5/17/84

Supporting documentation :

returned checks for ~~the~~ Power
bills 1974 - 1984

uses: domestic & irrigation (2 acres b/card)
well has been used for 13 yrs per permit holder (see
documentation sufficient for ^{memo} 8/27/84)
proof of domestic use

Reason for not submitting proof in
a timely manner: filled out card,
misplaced it & found it later as
per memo of 8/27/84.

ready for reinstatement 9/25/84

SC

MICROFILMED

MR. OR MRS. LYNN W. BOWER
ROUTE 1 585-3170
CALDWELL, IDAHO 83605

Pay to the order of Idaho Power

Seventy and no/100 Dollars

April 4 1977 92-1/1241

944

For Idaho first National Bank
HEAD OFFICE
Boise, Idaho 83727

⑆1241⑈0001⑆ 01 06952 7⑈ 9440 ⑈0000007000⑈

Mrs Lynn W Bower

MR. OR MRS. LYNN W. BOWER
ROUTE 1 585-3170
CALDWELL, IDAHO 83605

576

Feb 26 1974 92-1/1241

PAY TO THE ORDER OF Idaho Power Company \$75.00

Seventy-five and no/100 DOLLARS

HEAD OFFICE
IDAHO FIRST National Bank
BOISE, IDAHO 83727

FOR Mrs Lynn W Bower

⑆1241⑈0001⑆ 01 06952 7⑈ ⑈0000007500⑈

MR. OR MRS. LYNN W. BOWER
ROUTE 1 585-3170
CALDWELL, IDAHO 83605

1058

July 28 1975 92-1/1241

PAY TO THE ORDER OF Idaho Power Co. \$49.00

Forty-nine and 00/100 DOLLARS

IDAHO FIRST NATIONAL BANK
HEAD OFFICE
Boise, Idaho 83727

FOR Mrs Lynn W Bower

⑆1241⑈0001⑆ 01 06952 7⑈ ⑈0000004911⑈

MR. OR MRS. LYNN W. BOWER
ROUTE 1 585-3170
CALDWELL, IDAHO 83605

455

May 21 1976 92-1/1241

PAY TO THE ORDER OF Idaho Power \$77.02

Seventy-seven and 02/100 DOLLARS

IDAHO FIRST NATIONAL BANK
HEAD OFFICE
Boise, Idaho 83727

FOR Mrs Lynn W Bower

⑆1241⑈0001⑆ 01 06952 7⑈ ⑈0000007762⑈

MR. OR MRS. LYNN W. BOWER
ROUTE 1 585-3170
CALDWELL, IDAHO 83605

0531-3995-1 1425

Pay to the
order of

Idaho Power
Sixty six and 54/100

March 14 1978 92-1/1241

\$ *66* ^{*54*}/₁₀₀
Dollars



IDAHO FIRST NATIONAL BANK
HEAD OFFICE
Boise, Idaho 83727

For

⑆124100019⑆ 01 06952 7 4250 ⑈000000665⑈

MR. OR MRS. LYNN W. BOWER
ROUTE 1 585-3170
CALDWELL, IDAHO 83605

2324

Pay to the
order of

Idaho Power
Eighty three and 70/100

Nov 18 1979 92-1/1241

\$ *83* ^{*70*}/₁₀₀
Dollars



IDAHO FIRST NATIONAL BANK
HEAD OFFICE
Boise, Idaho 83727

For

⑆124100019⑆ 01 06952 7 3240 ⑈0000008370⑈

MR. OR MRS. LYNN W. BOWER
ROUTE 1 BOX 235 585-3170
CALDWELL, IDAHO 83605

0531-002667-1 2911

Pay to the
order of

Idaho Power
One hundred and no/100

Dec 3 1980 92-1/1241

\$ *100* ^{*00*}/₁₀₀
Dollars



IDAHO FIRST NATIONAL BANK
HEAD OFFICE
Boise, Idaho 83727

For

⑆124100019⑆ 01 06952 7 9110 ⑈00000010000⑈

**United
First
FEDERAL SAVINGS**

Fairview Office
10150 Fairview Ave.
Boise, Idaho 83704

⑆124100069⑆ 010 0004623 ⑈0309⑈ ⑈00000016084⑈

Miss Bower

LYNN W. OR MARCI BOWER
518-28-8627 518-38-4708
ROUTE 1 BOX 235 585-3170
CALDWELL, IDAHO 83605

Oct 5 1981

92-70063241

309

Pay to the order of Idaho Power Corporation
One hundred sixty and 84/100
\$ 160 ^{*84*}/₁₀₀
Dollars

LYNN W. OR MARCI BOWER

518-28-8627 518-38-4708

ROUTE 1 BOX 235 585-3170

CALDWELL, IDAHO 83605

479

92-7006/3241

Pay to the
order of

Idaho Power

\$63

Fifty-three and 74/100

Dollars

**United
First**
FEDERAL SAVINGS

Fairview Office
10150 Fairview Ave.
Boise, Idaho 83704

For

Marci Bower

⑆324170069⑆ 010 0004623⑆ 0479⑆ ⑈0000006374⑈

Rocky Mountain Bank Note ⑆

Federal Accounts

Pamela Fouts

LYNN W. BOWER

MARCI BOWER

ROUTE ONE BOX 235 585-3170

CALDWELL, IDAHO 83605

577

92-7006/3241

Pay to the
order of

Idaho Power

\$113

One hundred thirteen and 33/100

Dollars

**United
First**
FEDERAL SAVINGS

Fairview Office
10150 Fairview Ave.
Boise, Idaho 83704

For

Marci Bower

⑆324170069⑆ 010 0004623⑆ 0577⑆ ⑈0000011332⑈

Rocky Mountain Bank Note ⑆

Reflections

Photo by John Larsen

LYNN W. OR MARCI BOWER

518-28-8627 518-38-4708

ROUTE 1 BOX 235 585-3170

CALDWELL, IDAHO 83605

1361

92-7006/3241

581

Pay to the
order of

Idaho Power

\$108

One hundred-eight and 19/100

Dollars

**United
First**
FEDERAL SAVINGS

Fairview Office
10150 Fairview Ave.
Boise, Idaho 83704

For

Marci Bower

⑆324170069⑆ 010 0004623⑆ 1361⑆ ⑈0000010819⑈

INTER-DEPARTMENT MEMO — 1

DATE 8/24/84

FROM Stranda

TO File 63-7963

SUBJECT

Permit holder was in office on this date regarding letter requesting documentation for reinstatement. He will be bringing in H. power records from 1974-1984 & possibly a copy of an ASCS aerial photo. I told him that this would probably be sufficient - he says well has been used for 13 yrs now.

Cause for not submitting card: filled out card & misplaced it, found it later

SIGNATURE

MICROFILMED

August 23, 1984

RE: Permit No. 63-7963

Lynn W. &/or Marcia Lane Bower
Rt. 1, Box 235
Caldwell, ID 83605

Dear Permit Holders:

The Department received your proof of beneficial use postcard for the above referenced permit on July 31, 1984. The permit lapsed May 1, 1984, so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if you submit the following:

- a) Evidence to show that beneficial use of the water did commence during the authorized permit period from the time the permit was issued until the proof due date. This evidence could be in several forms such as a convincing combination of a well driller's log, pumping or power records, affidavits, aerial photos, receipts, etc.
- b) Reasonable cause why the proof of beneficial use was filed late.

Your proof of beneficial use postcard together with any information which may have been submitted with it will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

Please feel free to contact this office if you have additional questions.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

April 5, 1979

Lynn W. &/or Marcial Lane Bower
Route 1,
Caldwell, Idaho

Dear Mr. and Mr. Bower:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to
May 1, 1984.

Sincerely,

Jan Grover
Water Rights Supervisor

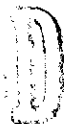
MICROFILMED

LYNN BOWER

RT 1 BOX 235

CALDWELL IDAHO

83605



JUL 21 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

May 17, 1984

Lynn W. &/or Marcia Lane Bower
Route 1
Caldwell, ID 83605

Dear Mr. and Mrs. Bower:

Re: Permit No. 63-7963

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7963 has lapsed. This office did not receive either an acceptable notice that you have completed the project (proof of beneficial use) by the date required on your permit or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated February 28, 1984.

Your permit cannot be reinstated unless you submit the statement of beneficial use postcard or submit an extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a request for extension of time form are again enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request and that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation.

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

LGS:rf

CONFIRMATION OF MAILING
This document was
mailed by the United States mail,
postage and fees paid to the
individual named above.
5-17-1984
MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BOWER, LYNN W. & MARCIA LANE
RT. 1
CALDWELL, ID 83605

PROOF DUE NOTICE

FEBRUARY 28, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-7963 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

April 5, 1979

Lynn W. &/or Marcial Lane Bower
Route 1,
Caldwell, Idaho

Dear Mr. and Mr. Bower:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to
May 1, 1984.

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILMED



Stat of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

February 28, 1979

Re: Permit No. 63-7963

100657

Lynn W. &/or Marcia Lane Bower
Rt. 1
Caldwell, ID 83605

Dear Mr. and Mrs. Bower:

One of the conditions of approval of your water Permit No. ~~63-7963~~ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

May 8, 1974

Re: Permit No. 63-7963

Lynn W. &/or Marcia Lane Bower
Route 1
Caldwell, Idaho 83605

Dear Mr. & Mrs. Bower:

Enclosed is a copy of your approved Application for Permit No. 63-7963 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7963

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 12, 1974

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Re: Application for Permit No. 63-7963 - Lynn W. &/or Marcia Lane Bower

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 5-3-74 by df

63 7963

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LYNN W. &/or MARCIA LANE BOWER, Rt. #1,
Caldwell, ID
has on April 8, 1974 submitted Application No. 63-7963
for a permit to appropriate .14 cubic feet per second ~~acres feet~~
~~maximum~~ of water from a groundwater source
by means of well, pump & sprinkler system
within the NE1/4, S. 34, T. 5 N., R. 2 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31 for domestic use & April 1 to Oct. 31 ~~for~~
for irrigation of 5 acres

within the NE1/4, S. 34, T. 5 N., R. 2 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before

~~May 6, 1974~~

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, Idaho
on April 18, 1974 and April 25, 1974

63 7963

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

April 9, 1974

Lynn W. Bower
Route #1
Caldwell, ID 83605

Re: Application for Permit No. 63-7963

Dear Mr. Bower:

Enclosed is your Receipt No. 14314 in the amount of \$ 10.00 for

Application for Permit No. 63-7963 which was received in this office

on April 8, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 7963