

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 W

132

21

21

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry D. Phillips
(Applicant)

63 7964

RECEIVED

MAY 3 1974

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Kristen Orr, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of April 18, 1974, and ending with the issue of April 25, 1974.

Kristen Orr

Subscribed and sworn to before me this 30th day of April, 1974.

Jana A. Gausman

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that JERRY D. PHILLIPS, P. O. Box 581, Nampa, ID has on April 11, 1974 submitted Application, No. 63-7964 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well & pump within the NW 1/4 SE 1/4, S. 21, T. 3 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the NW 1/4 SE 1/4, S. 21, T. 3 N., R. 1 W., B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 6, 1974.
R. KEITH HIGGINSON
Director
Pub. Apr. 18, 25, 1974 765

OK'd
5-3-74

63 7964

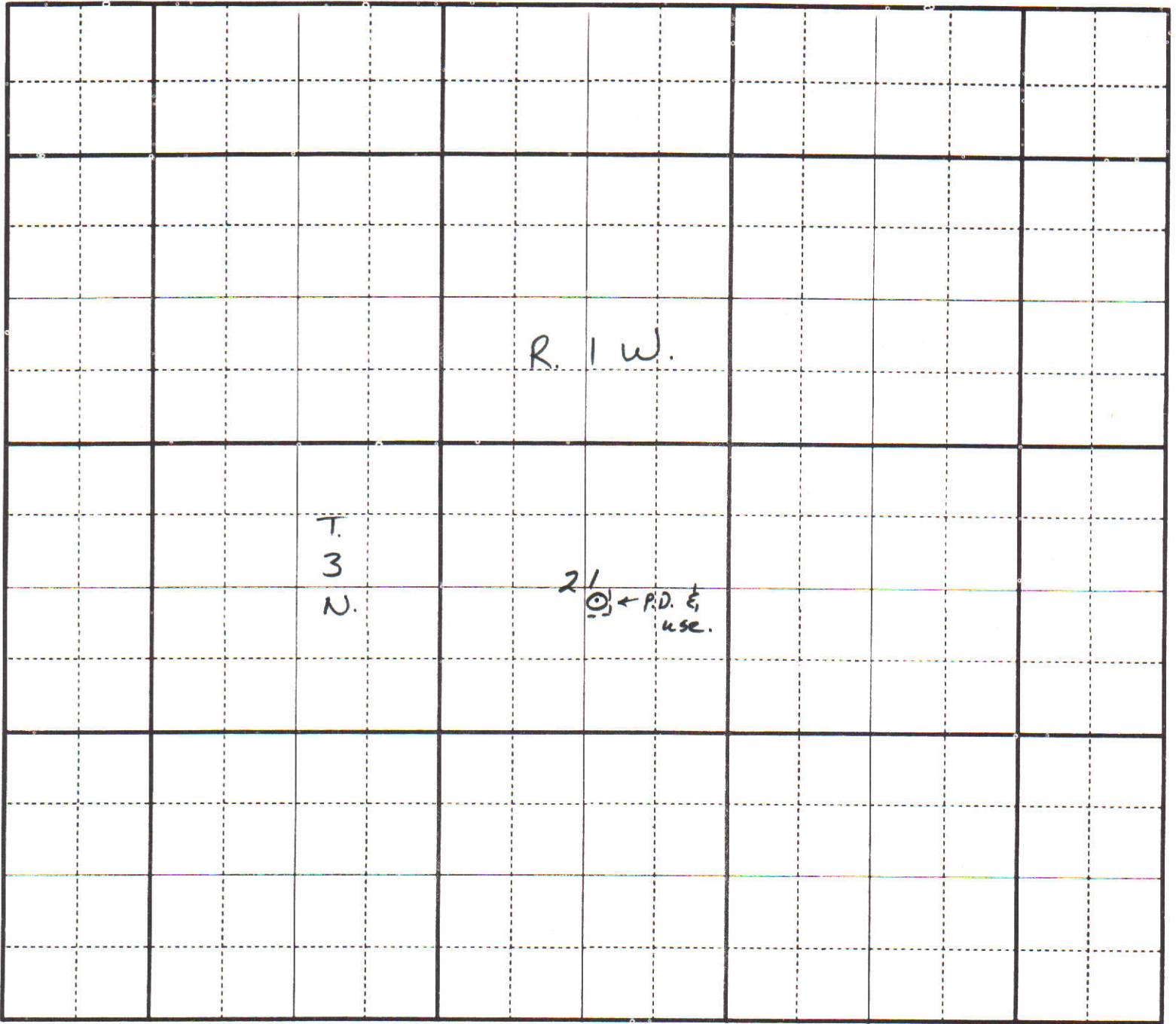


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7964 Priority April 11, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that JERRY D. PHILLIPS
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7964 issued pursuant to Application for Permit dated April 11, 1974
and has submitted proof to the Department of Water Resources on May 7, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW¹SE¹ of Sec. 21,
Twp. 3 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3 N	1 W	21													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
June, 19 75.

Director

Identification No. _____

Application No. 63-7964

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant JERRY D. PHILLIPS
post office address P. O. Box 581, Nampa, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 3 N.
Range 1 W. B.M. Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches, proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 3000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 3 N.
Range 1 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63 7964

[illegible]

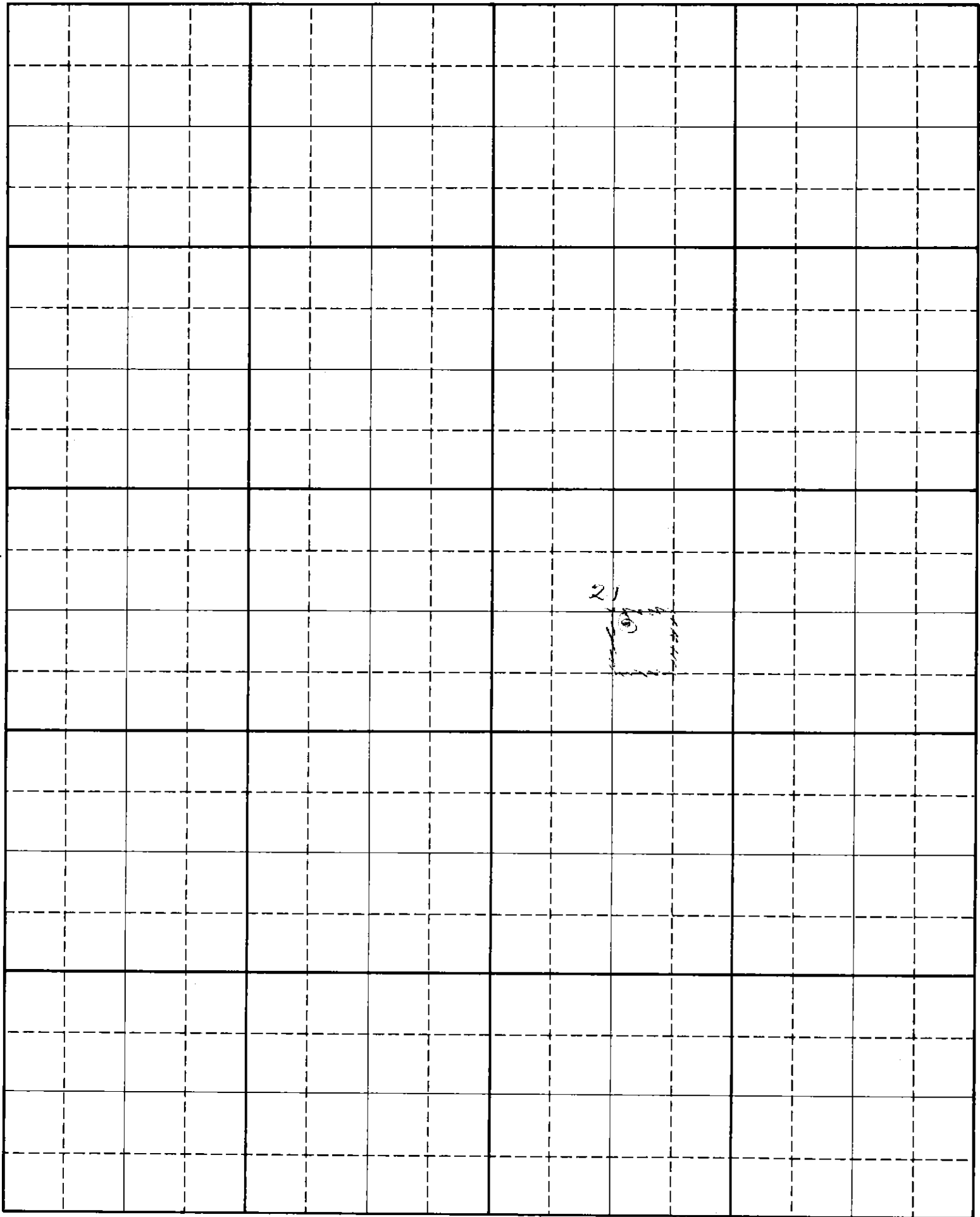
c. Describe any other water rights used for the same purposes as described above. None

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 W 2

T 3 N 2



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry D. Phillips
(Applicant)

Proposed Priority 4-11-1974Received by SLB Date 4-10-74 Time 10:30 AMPreliminary check by SLB Fee \$ 10.00Receipted by ef Date 4-10-74 Rec'd #14332Publication prepared by ef Date 4-11-74Published in Idaho StatesmanPublication dates 4-18 & 4-25-74Publication approved ef Date 5-3-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SLB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7964, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1975.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of May 1974.

P. Karl Higgin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) LEB 4/11/74

Application No. _____

(2)

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3)

LEB 4/11/74

In form to receipt

Send Copies to:

- ____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(4)

- ____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(5)

LEB 4/11/74

In form for advertising

(6)

____ NA

Located within Water District No. _____

(7)

RWH 5-6-74

Critical groundwater area: yes _____ no ☒

(8)

RWH 5-6-74

Groundwater levels:

____ Decline (comment) _____

☒ Stable (comment) _____

____ Increasing (comment) _____

(9)

Comments: _____

(10)

LEB 5-3-74

Affidavit of Publication received (date) _____

(11)

RWH 5-6-74

Final date for protests 5-6-74
Protests received: yes _____ no ☒

(12)

____ NA

Date and Place of hearing _____

Decision reached at hearing _____

(13)

____ NA

All requested information received from agencies or applicant
yes _____ no _____

(14)

RWH 5-6-74

Action recommended:

☒ Approve

Priority 4-11-74

____ Deny

Reason for Reduction _____

No Measuring device required

____ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15)

District Western

By Robert Hamilton

Date 5-6-74

155.

Kristen Orr

two consecutive

Subscribed and sworn to before me this 30th

April

Notary Public for Idaho, Residing at Boise, Idaho

off of
5-3-74

WATER RIGHT NUMBER 63-7964

OWNER LAST NAME - PHILLIPS

FIRST NAME - JERRY D.

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 581 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-11-1974 COUNTY - ADA

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 21 03N 01W LOT REVIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNE 01W SEC 21 TRACT NWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J G
5/30/85

3/79

IDENT. NO. 63-7964

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

June 17, 1975

Re: Permit No. 63-7964

C
O
P
Y

Jerry D. Phillips
P. O. Box 581
Nampa, ID 83651

Dear Mr. Phillips:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

DARLENE REICH
Water Rights Supervisor

DR:rb

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

2024 10 20/25

1. Name of permit holder Jerry D. Phillips
Post office address P. O. Box 581, Nampa, ID Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7964
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1W E/W, B.M., Section 21, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$, Ada
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 1½ hp sub. pump in 8" cased well to depth of 238', pump set at approx. 140'.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	21														X			

TOTAL ACREAGE _____

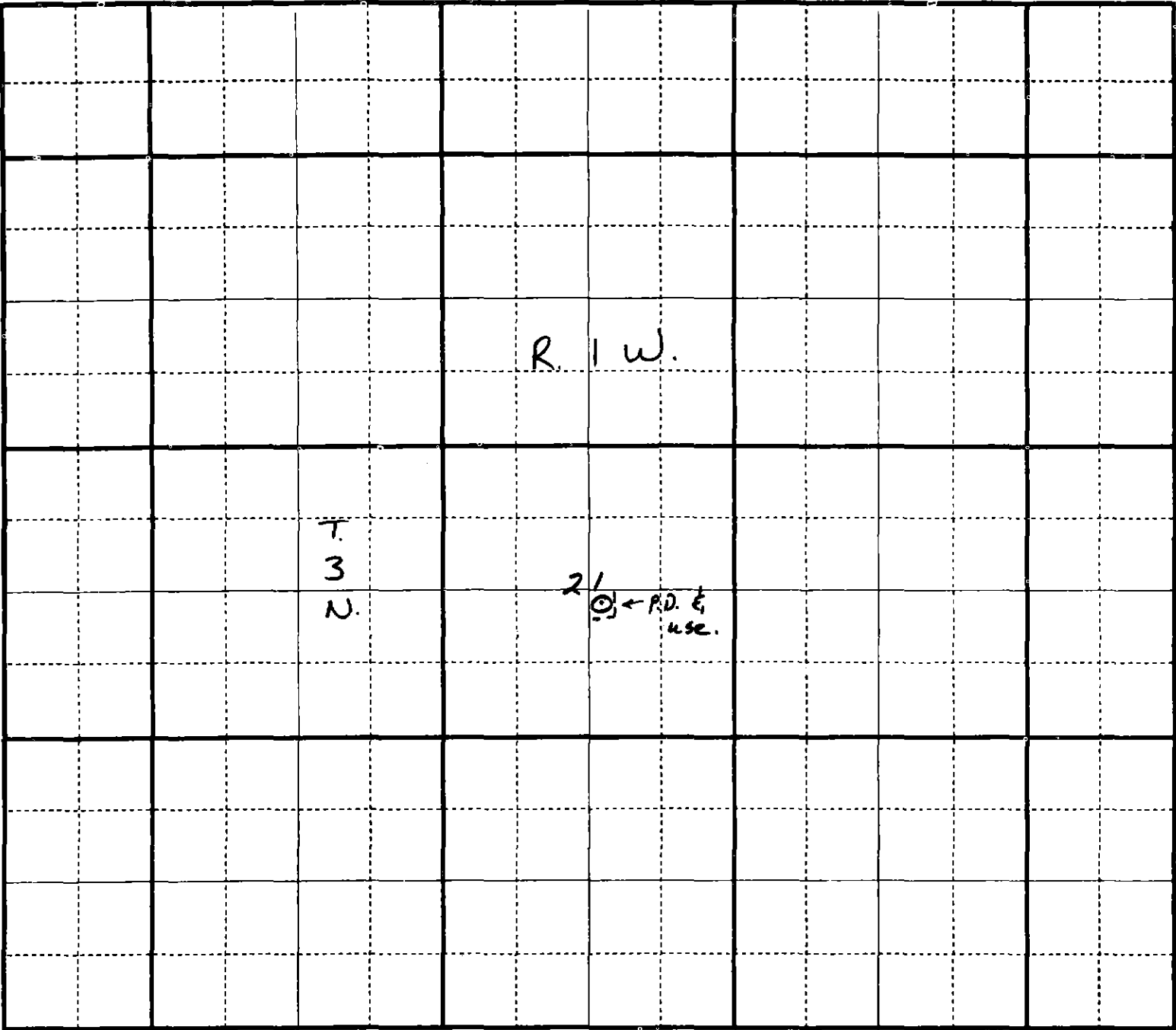


Diagram of System

DATE OF EXAM 5-19-1975

ACREAGE

Found _____
Recommended NA

Irrigation Requirement NA Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 cfs. Method of measurement est.

Total Q recommended .04 cfs. Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Standard Q & V. for domestic.

SYSTEM DESCRIPTION:

238' x 8" well w/ 1 1/2 HP Submersible pump w/ domestic pressure system.

REMARKS:

Domestic use for one home including lawn & garden irrig.

Examiner's Signature M. Clayton Baran Date 5-19-75

Checked by _____ Date _____

Approved by _____ Date _____

May 15, 1975

Re: Permit No. 63-7964

Jerry D. Phillips
P. O. Box 581
Nampa, ID 83651

Dear Mr. Phillips:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 63-7964

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
ok jg

1. a) Name of Permit Holder Gerry D. Phillips
b) Post Office Address Box 581, Nampa
2. Permit Number 63-7964
3. Date of Priority that you are prepared to establish July, 1974
4. a) Source from which water was appropriated well
b) Location of the point of diversion: NE 1/4 @ SE 1/4, Section 21
Township 3 N, Range 1 W Boise Meridian, Other point of diversion
(Lot 8 in above)
5. a) The amount of water and use to which the water has been applied:
Amount 20 GPM for Domestic & Livestock purposes from July 74 to May 75 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 20 GPM Domestic cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: by S.S. Well Driller upon completion of well
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 HP Submersible pump in 8" cased well to depth of 238 feet
Pump set at approx 140 feet
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

- c) Give well driller's name and address and the date the well was completed:
S.O.S. Well Drillers, Frank Skinner,
Meridian Idaho -
completed June, 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic, lawn, garden, & livestock watering

Exam typed 5/5/75 by jg

MAILED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

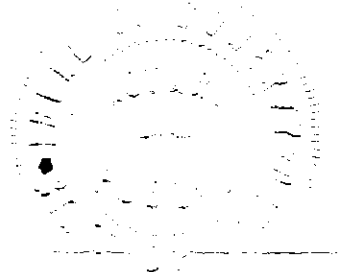
The above information is a true statement of the extent to which the above numbered permit has been developed.

May 1, 1975
 (Date)

Jerry D. Phillips
 (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 5th day of May, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



James F. Roberts
 Notary Public residing at Bainbridge Idaho

My commission expires 11-9-78

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

[Faint, illegible text]

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	216084	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4. *Karen L. Phillips*
 DATE OF DELIVERY POSTMARK

5. ADDRESS (Complete only if registered)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

RP

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

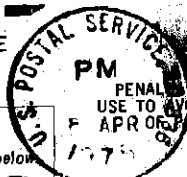
SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



March 31, 1975

CERTIFIED MAIL

#26684

Re: Permit No. 63-7964

Jerry D. Phillips
P. O. Box 581
Nampa, ID 83651

Dear Mr. Phillips:

One of the conditions of approval of your water Permit No. 63-7964 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECORDED

May 8, 1974

Re: Permit No. 63-7964

Jerry D. Phillips
P. O. Box 581
Nampa, Idaho 83651

Dear Mr. Phillips:

Enclosed is a copy of your approved Application for Permit No 63-7964 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7964

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 12, 1974

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Re: Application for Permit No. 63-7964 - Jerry D. Phillips

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 5-3-74 by df

63 7964

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~JERRY D. PHILLIPS, P. O. Box 581, Nampa, ID~~

has on April 11, 1974 submitted Application No. 63-7964

for a permit to appropriate .04 cubic feet per second ~~acre feet~~

~~RESERVE~~ of water from a groundwater source

by means of well & pump

within the NW 1/4, S. 21, T. 3 N., R. 1 W., B.M., Ada County

to be used from Jan. 1 to Dec. 31

for domestic use

within the NW 1/4, S. 21, T. 3 N., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 6, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on April 18, 1974 and W April 25, 1974 **63 7964**