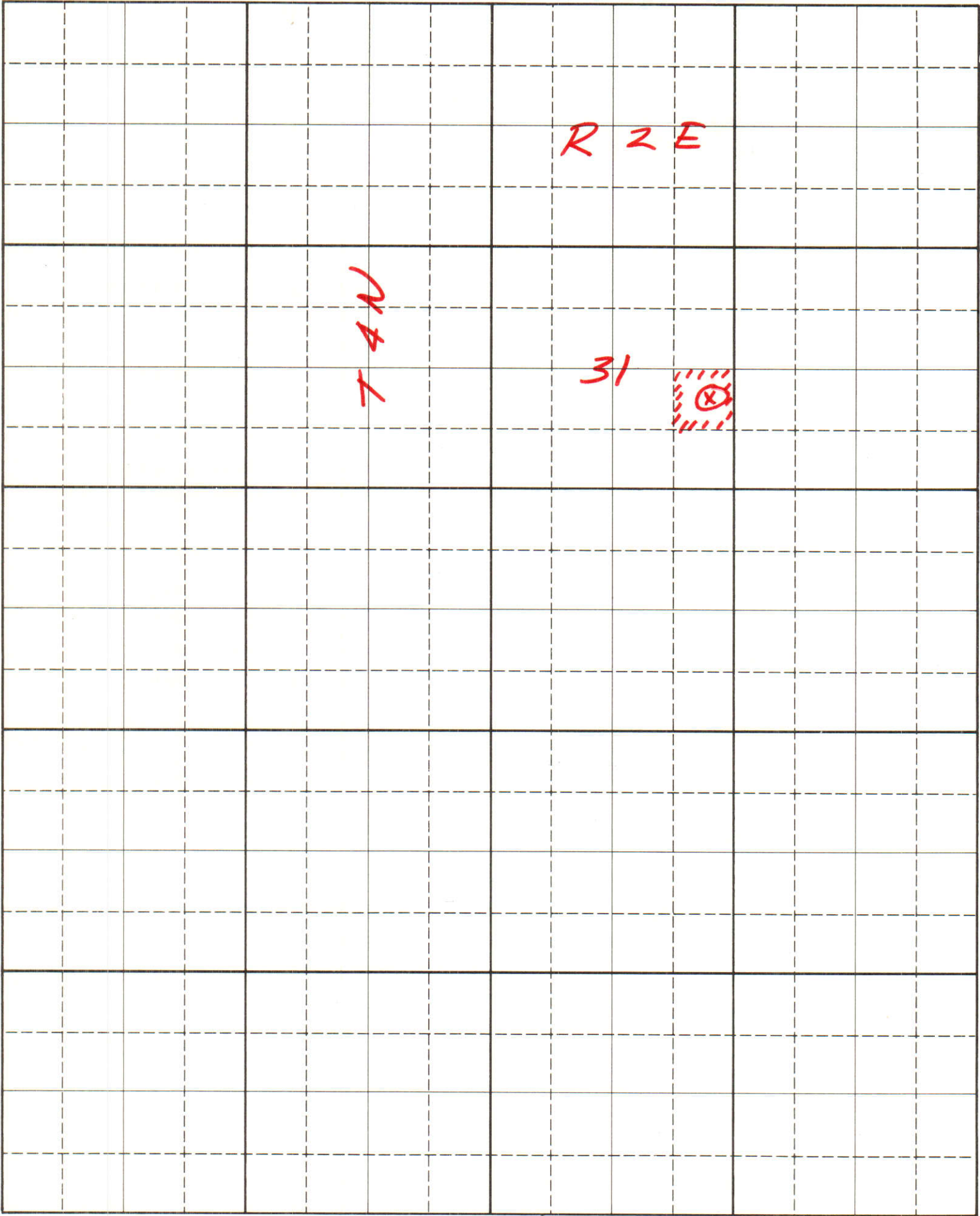


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mr. Roger L. Allen
(Applicant)
Jo Anne Allen
CS 7965

RECEIVED

MAY 6 1974
Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Kristen Orr, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of April 25, 19 74, and ending with the issue of May 2, 19 74.

Kristen Orr

Subscribed and sworn to before me this 2nd day of May, 19 74.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that **ROGER LEE &/or JO ANNE ALLEN**, 311 E. 46th St., Boise, ID has on April 12, 1974 submitted Application No. 63-7965 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well, pump & pressure system within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, S. 31, T. 4 N., R. 2 E., B.M., Ada County to be used from March 15 to Nov. 15 for irrigation of 1 acre within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, S. 31, T. 4 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 13, 1974.

R. KEITH HIGGINSON
Director
Pub. Apr. 25, May 2, 1974 815

OK'd
5-6-74

63 7965

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N

3	1
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P.D.
\$*
use

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7965 Priority April 12, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that Roger Lee Allen &/or JoAnne Allen
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7965 issued pursuant to Application for Permit dated April 12, 1974,
and has submitted proof to the Department of Water Resources on April 17, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.04</u> cfs and	<u>4.5 acre feet</u>
_____	from _____ to _____	_____ cfs and	_____
_____	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.5 acre feet per year, said waters to be diverted within the NE¹SE¹ of Sec. 31,
Twp. 4 N, Rge. 2 E, B.M. in the County of Ada

Description and location of place of use: (Lot 20, Block 1, Fairview Acres Subdivision #1)

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4 N	2 E	31													I				One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
May, 19 75.

Director

Identification No. _____

Application No. 63-7965

LICENSE ISSUED FOR 04 SEC. F1.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ROGER LEE &/or JO ANNE ALLEN
post office address 311 E. 46th Street, Boise, Idaho PH: 376-4445
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 4 N.
Range 2 E. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 29' well with 6" casing and 1½ hp
centrifical pump & pressure system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 30 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 400.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: ne $\frac{1}{4}$ of se $\frac{1}{4}$ of Section 31 Township 4 N.
Range 2 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 N.	2 E.	31													1				1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

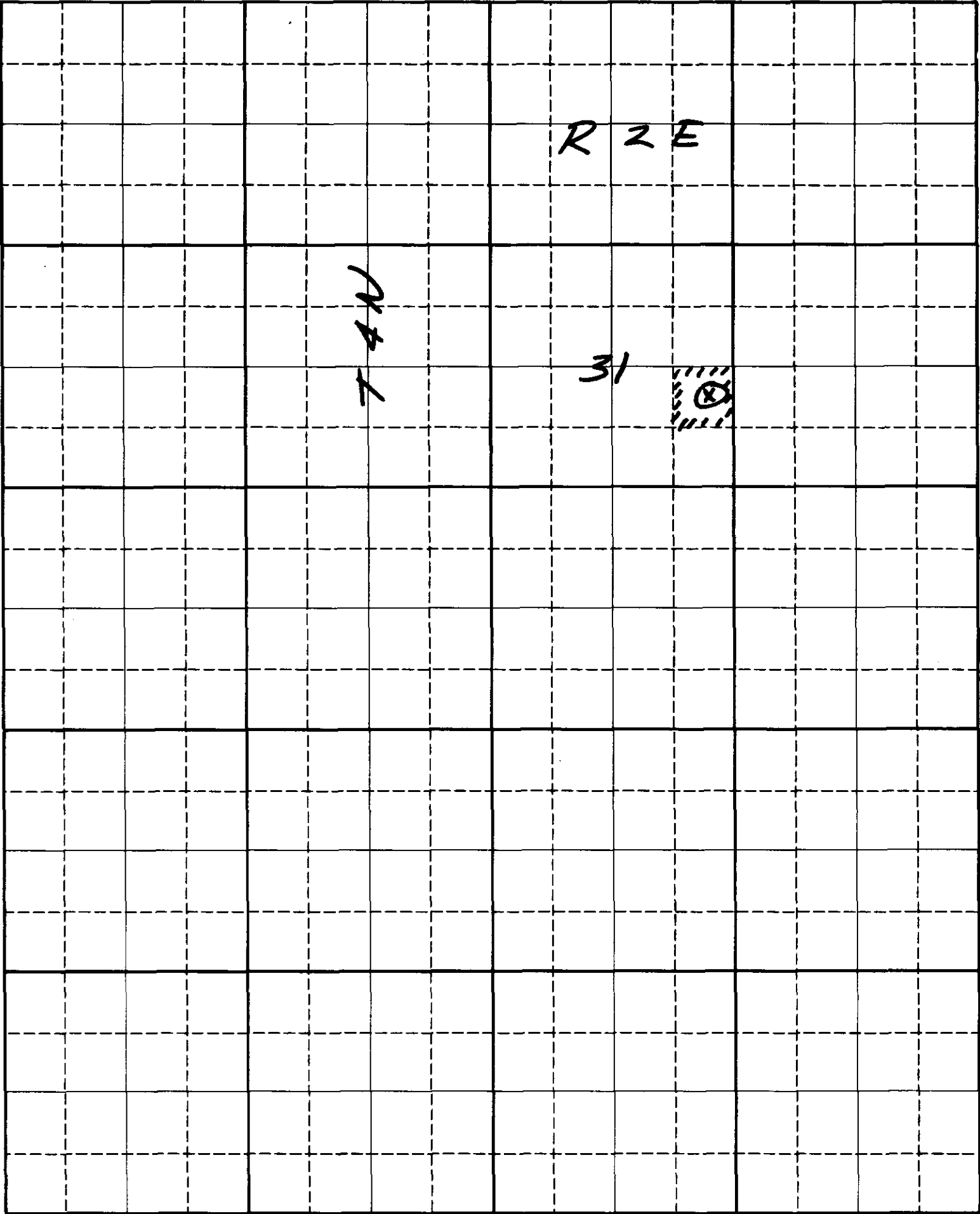
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Lot 20, Blk. 1, Fairview Acres Subd. #1

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mr. Roger L. Allen
(Applicant)
Jo Anne Allen

CS 7965

Proposed Priority 4-12-1974

63 7965

Received by KS Date 4/12/1974 Time 1:00 PM
Preliminary check by KS Fee \$ 10.00
Receipted by LF Date 4-12-74 Rec'd # 14336
Publication prepared by df Date 4-18-74
Published in Idaho Statesman
Publication dates 4-25 + 5-2-74
Publication approved df Date 5-6-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by df

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7965, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20 day of May 19 74.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ESB</u>	<u>4/15/74</u>	Application No. <u>63-7965</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ESB</u>	<u>4/15/74</u>	In form to receipt
	<u>ESB</u>	<u>4/15/74</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>ESB</u>	<u>4/15/74</u>	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>ESB</u>	<u>4/15/74</u>	In form for advertising
(6)	<u>ES</u>	<u>NA</u>	Located within Water District No. _____
(7)	<u>ES</u>	<u>5/14</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>ES</u>	<u>5/14</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)	<u>NA</u>		Comments: _____
(10)	<u>ES</u>	<u>5-6-74</u>	Affidavit of Publication received (date) _____
(11)	<u>ES</u>	<u>5/14</u>	Final date for protests <u>May 13, 1974</u> Protests received: yes _____ no ☒
(12)	<u>NA</u>		Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>NA</u>		All requested information received from agencies or applicant yes _____ no _____
(14)	<u>ES</u>	<u>5/14</u>	Action recommended: ☒ Approve ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District	<u>Western</u>	By <u>W. Clayton</u> Date <u>APR 12, 1974</u>

MAY 15 1974

63 7965

Department of Water Administration

RECEIVED
Department of Water Administration

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Kristen Orr, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of April 25, 19 74, and ending with the issue of May 2, 19 74.

Kristen Orr

Subscribed and sworn to before me this 2nd
day of May, 19 74.

Notary Public for Idaho, Residing at Boise, Idaho

OK af
5-6-74

WATER RIGHT NUMBER 63-7965

OWNER LAST NAME - ALLEN

FIRST NAME - ROGER LEE

ORIG OWNER -

OWNER LAST NAME - ALLEN

FIRST NAME - JO ANNE

ORIG OWNER -

ADDRESS LINE 1 - 311 E. 46TH ST. ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83704 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-12-1974 COUNTY - ADA

TCTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

4.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 31 04N 02E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

4.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNE 02E SEC 31 TRACT NESE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1

REMARKS - P/U LOT 20, BLK. 1, FAIRVIEW AC. SUBD. #1. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED

5/30/85

IDENT. NO. 63-7965

WATER RIGHT DATA ENTRY LOG

[illegible]

May 16, 1975

Re: Permit No. 63-7965

Roger &/or JoAnne Allen
311 E. 46th Street
Boise, Idaho 83704

Dear Mr. & Mrs. Allen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Roger Lee &/or Jo Anne Allen
Post office address 311 E. 46th St., Boise, ID 83704 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7965
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 2E E/W, B.M., Section 31, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 29' well w/6" casing & 3/4 hp centrifical pump & mainline for sprinkler system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2E	31													1				1

TOTAL ACREAGE

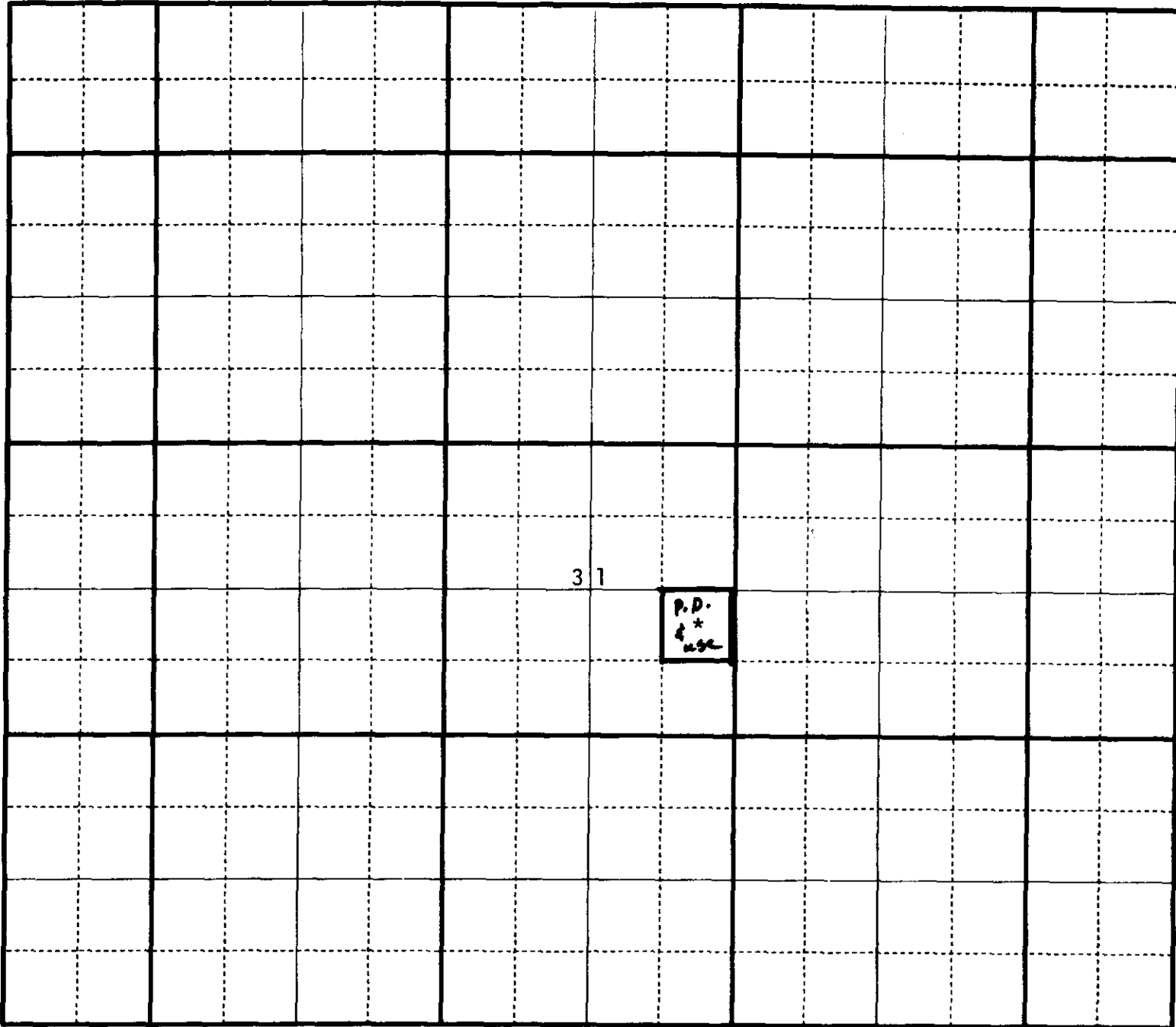


Diagram of System

DATE OF EXAM 5-9-75

ACREAGE
Found 1.0
Recommended 1.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= .04 c.f.s. V= 4.5 AF/Ann. from Mar 15 to Nov 15
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 cfs Method of measurement sprinkler head est.

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4.5 A.F. / Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

3 RB #25 heads w/ 3/16" nozzles @ 40 psi = 18.8 gpm = .04 cfs

SYSTEM DESCRIPTION:

29'x6" well w/ 3/4 HP Aeromotor pump (Ser.# 110302142) w/ 1 1/2" buried mainline, sprinklers

REMARKS:

This well supplements surface water rights that can only be used on 1/2 of the lot.

Examiner's Signature M. Clayton Barron Date 5-9-75

Checked by _____ Date _____

Approved by _____ Date _____

April 30, 1975

Re: Permit No. 63-7965

Roger &/or Jo Anne Allen
311 East 46th St.
Boise, ID 83804

Dear Mr. & Mrs. Allen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 63-7965

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
APR 12
Department of Water Resources
J. P. J.

1. a) Name of Permit Holder Roger Lee &/or Jo Anne Allen
b) Post Office Address 311 East 46th Street, Boise, Idaho 83704
2. Permit Number 63-7965
3. Date of Priority that you are prepared to establish 4/12/74
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31
Township 4 N., Range 2 E. Boise Meridian, Other points of diversion: Ada County

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 for Irrigation purposes from March 15 to November 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measured our selves. We measured it by timing,
How many 5 gallon buckets could be filled with in 60 seconds.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 29ft. well with 6" casing and 3/4 hp centrifical pump
and main line for sprinkler system.

b) Describe the type and size of measuring device which you have installed at your point of diversion:

c) Give well driller's name and address and the date the well was completed:

C.E Phipps Drilling, Boise, Idaho Completed May 16, 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Exam typed 4/30/75 by J. P. J.

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	31													1				1

Total number of acres irrigated 1

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/17/75
 (Date)

Johnnie Allen
 (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 17th day of April, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ she (they) executed the same.

Cleaney Woods
 Notary Public residing at
Boise Idaho

My commission expires 6-15-1977

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO: CONFIDENTIAL								
3. ARTICLE DESCRIPTION: <table border="1" style="width: 100%;"> <tr> <td style="width: 33%;">REGISTERED NO.</td> <td style="width: 33%;">CERTIFIED NO.</td> <td style="width: 33%;">INSURED NO.</td> </tr> <tr> <td></td> <td style="text-align: center;">26685</td> <td></td> </tr> </table> (Always obtain signature of addressee or agent)			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		26685	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	26685							
I have received the article described above. SIGNATURE <i>John Allen</i>								
4. DATE OF DELIVERY 11-1-75		POSTMARK						
5. ADDRESS (Complete only if requested) ()								
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS						

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

March 31, 1975

CERTIFIED MAIL

26685

Re: Permit No. 63-7965

Roger Lee &/or Jo Anne Allen
311 E. 46th St.
Boise, ID 83704

Dear Mr. & Mrs. Allen:

One of the conditions of approval of your water Permit No. 63-7965 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

NOT RECORDED

May 23, 1974

Re: Permit No. 63-7965

Roger Lee &/or Jo Anne Allen
311 E. 46th Street
Boise, Idaho

Dear Mr. & Mrs. Allen:

Enclosed is a copy of your approved Application for Permit No. 63-7965. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7965

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 19, 1974

Idaho Statesman
Box 2640
Boise, ID 83701

Re: Application for Permit No. 63-7965 - Roger Lee &/or Jo Anne Allen
63-7967 - Schoen's Trailer Sales, Inc.
63-7968 - Walter A. Marker

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 5-6-74 by df

63 7965

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROGER LEE &/or JO ANNE ALLEN, 311 E. 46th St.,
Boise, ID
has on April 12, 1974 submitted Application No. 63-7965
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXfeet~~
~~XXXXXXfeet~~ of water from a groundwater source
by means of well, pump & pressure system
within the NE 1/4, S. 31, T. 4 N., R. 2 E., B.M., Ada County

to be used from March 15 to Nov. 15 for irrigation of 1 acre
~~for~~

within the NE 1/4, S. 31, T. 4 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
May 13, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on April 25, 1974 and May 2, 1974

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