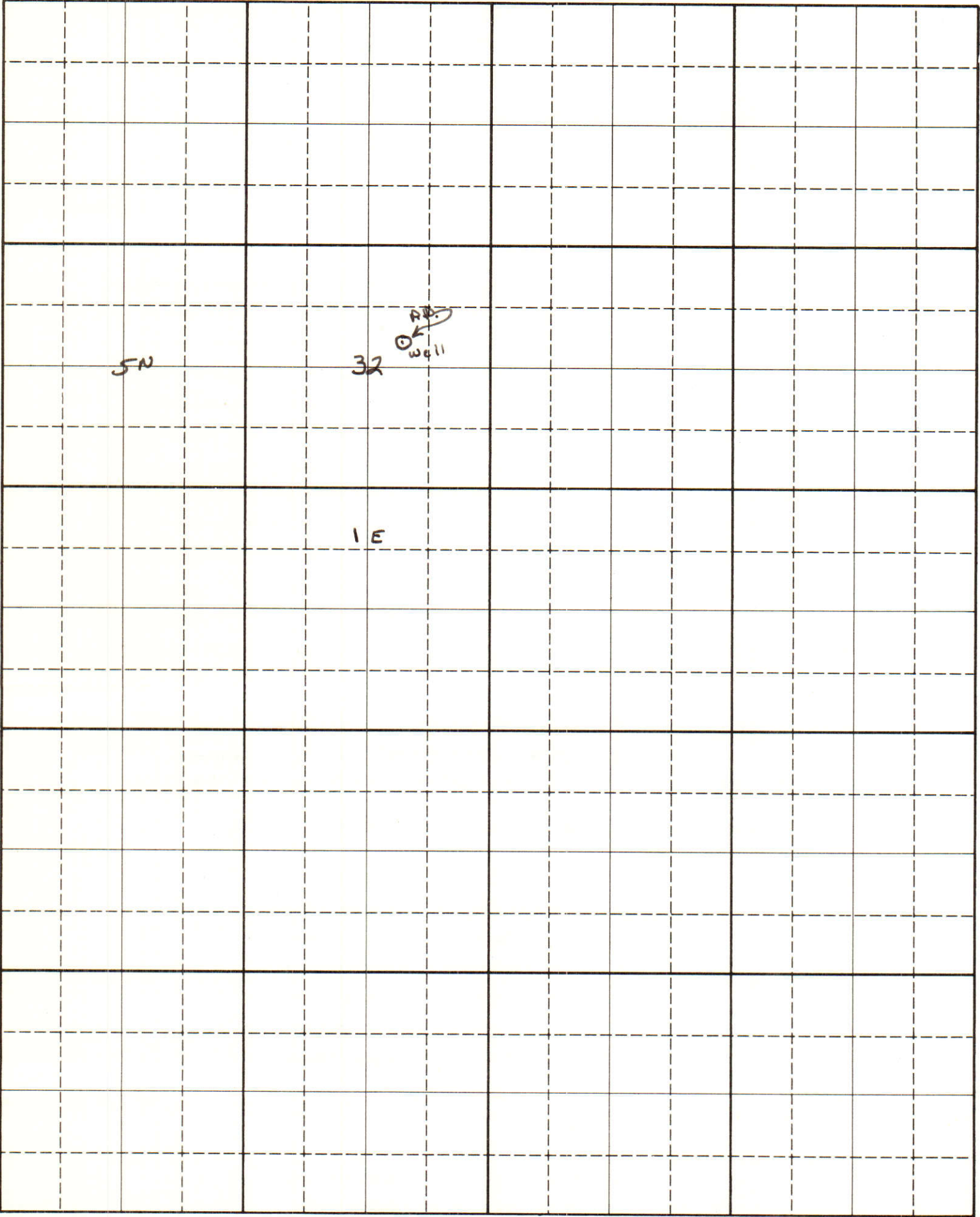


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Randy D. Harrison  
(Applicant)

RECEIVED

MAY 3 1974

Department of Water Administration

# PROOF OF PUBLICATION

State of Idaho, }  
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 25th day of April, 1974, and the last publication being on the 2nd day of May, 1974.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. McConnell  
Chief Clerk

Subscribed and sworn to before me this 2nd day of May, 1974.

R. F. Marks  
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PARRY D. HARRISON, Rt. 1, Eagle, ID has on April 15, 1974 submitted Application No. 63-7966 for a permit to appropriate 11 cubic feet per second of water from a groundwater source by means of well, pump & sprinkler system within the SW 1/4 NE 1/4, S. 32, T. 5 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for stock use & April 1 to Oct. 31 for irrigation of 5 acres within the SW 1/4 NE 1/4, S. 32, T. 5 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 13, 1974.

R. KEITH HIGGINSON  
Director

Published in the Valley News-Times, Meridian, Idaho on April 25, 1974 and May 2, 1974.

OK'd  
5-3-74

63 7966

T  
5  
N

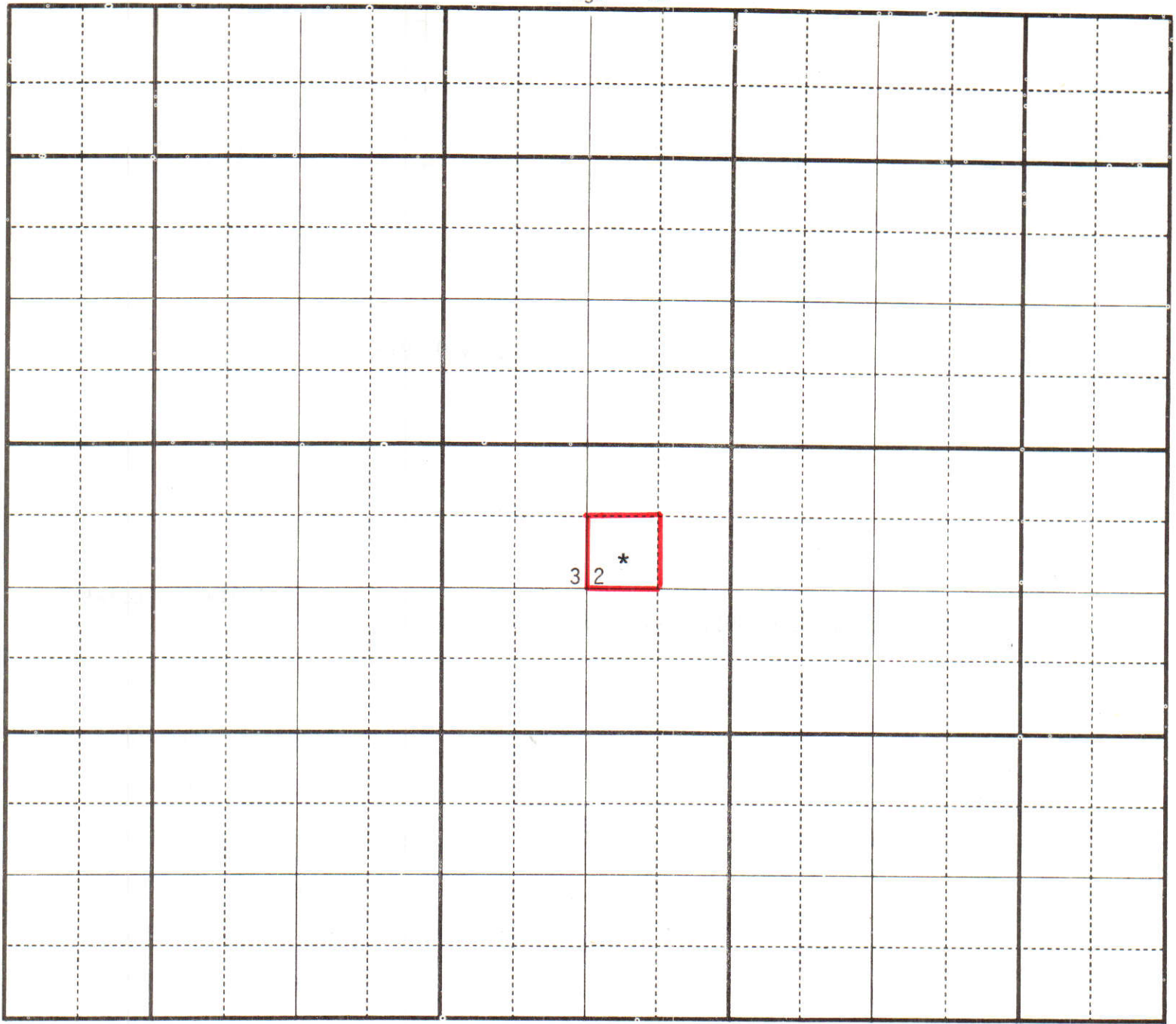


Diagram of System



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7966 Priority April 15, 1974 Amount 0.11 cfs

THIS IS TO CERTIFY, that PARRY D. HARRISON

of Eagle, Idaho, has complied with the terms and conditions of Permit No. 63-7966 issued pursuant to Application for Permit dated April 15, 1966, and has submitted proof to the Department of Water Resources on May 2, 1975, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.11 cfs of water from a ground water source, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use | Period of Use                         | Rate of Diversion      | Annual Volume            |
|----------------|---------------------------------------|------------------------|--------------------------|
| Stockwater     | from <u>Jan. 1</u> to <u>Dec. 31</u>  | at <u>0.01</u> cfs and | <u>0.1 acre feet</u>     |
| Irrigation     | from <u>April 1</u> to <u>Oct. 31</u> | at <u>10</u> cfs and   | <u>22.5 acre feet or</u> |
|                | from _____ to _____                   | at _____ cfs and       | <u>4.5 af per acre</u>   |
|                | (both dates inclusive)                |                        |                          |

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 22.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 32,  
Twp. 5 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5 N  | 1 E   | 32   |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | Five   |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated Five

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of  
September, 19 75.

Director

Identification No. \_\_\_\_\_

Application No. 63-7966

STATE OF IDAHO

LICENSE ISSUED FOR 11 SEC. DEPARTMENT OF WATER ADMINISTRATION  
LICENSE PAGE NO. 1  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**

(TYPE OR PRINT IN INK)

1. Name of applicant PARRY D. HARRISON  
post office address Rt. #1, Eagle, Idaho 83616
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 32 Township 5 N.  
Range 1 E. B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .10 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .01 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .11 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well, 5 hp pump & sprinkler system.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 4,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 32 Township 5 N.  
Range 1 E. B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 4 cows, 1 horse  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5 N. | 1 E.  | 32   |        |        | 5      |        |        |        |        |        |        |        |        |        |        |        |        |        | 5      |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Parry Harrison

b. Who owns the land to be irrigated or place of use Parry Harrison

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5N

32

1E

0 AP 11

**Scale: 2 inches equal 1 mile**

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Samuel D. Barnison  
(Applicant)

63 7966

Proposed Priority 4-15-1974

Received by ef Date 4-15-74 Time 8:00 A  
 Preliminary check by SEP Fee \$ 10.00  
 Receipted by ef Date 4-15-74 Rec'd # 14344  
 Publication prepared by df Date 4-18-74  
 Published in Valley News-Times  
 Publication dates 4-25 + 5-2-74  
 Publication approved df Date 5-3-74  
 Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Protests filed by: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for approval denial by WJF

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7966, and said application is hereby APPROVED.

## 1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 75.
- c. Other: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Witness my hand this 20 day of May 19 74.

R. Karl Hjorne  
 Director

**DEPARTMENT OF WATER ADMINISTRATION**  
**- STAFF ANALYSIS -**

| Item | Initial  | Date    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|----------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | EB       | 4/15/74 | Application No. <u>63-7966</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |          |         | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | EB       | 4/15/74 | In form to receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      | EB       | 4/15/74 | Send Copies to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|      |          |         | <input type="checkbox"/> Idaho State Health Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|      |          |         | <input type="checkbox"/> Idaho Fish and Game Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|      |          |         | <input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (4)  |          |         | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                               |
| (5)  | EB       | 4/15/74 | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  | NA       |         | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  | CB       | 5/14    | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (8)  | CB       | 5/14    | Groundwater levels:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|      |          |         | ____ Decline (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|      |          |         | <input checked="" type="checkbox"/> Stable (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      |          |         | ____ Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (9)  | NA       |         | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (10) | CB       | 5/14    | Affidavit of Publication received (date) <u>5/3/79</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (11) | CB       | 5/14    | Final date for protests <u>5/13/1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      |          |         | Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (12) | NA       |         | Date and Place of hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|      |          |         | Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (13) | CB       | 5/14    | All requested information received from agencies or applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|      |          |         | yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (14) | CB       | 5/14    | Action recommended:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|      |          |         | <input checked="" type="checkbox"/> Approve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      |          |         | Priority <u>APR/15/1979</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      |          |         | <input type="checkbox"/> Deny Reason for Reduction _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      |          |         | <input type="checkbox"/> Measuring device required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      |          |         | <input type="checkbox"/> See attached sheet for additional conditions of approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|      |          |         | <input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (15) | District | Western | By <u>W. Clague</u> Date <u>5/15/79</u> <b>RECEIVED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

~~RECEIVED~~

MAY 14

**63 7966**

Department of Water Resources

RECEIVED

MAY 3 1974

Department of Water Administration

## PROOF OF PUBLICATION

State of Idaho, }  
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 25th day of April, 1974, and the last publication being on the 2nd day of May, 1974.

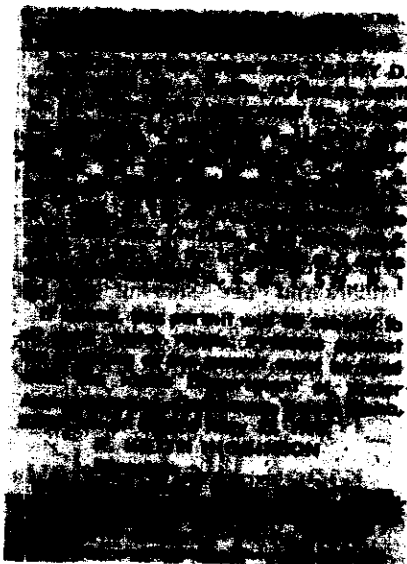
That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. McConnell  
Chief Clerk

Subscribed and sworn to before me this 2nd day  
of May, 1974.

R. F. Marks  
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.



September 19, 1975

Re: Permit No. 63-7966

C  
Parry D. Harrison  
Route 1  
Preakness Drive  
Eagle, ID 83616

Dear Mr. Harrison:

O  
Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

P  
D. DARLENE REICH  
Water Rights Supervisor

DDR:rb

Y  
Enc.



Rge - 1E

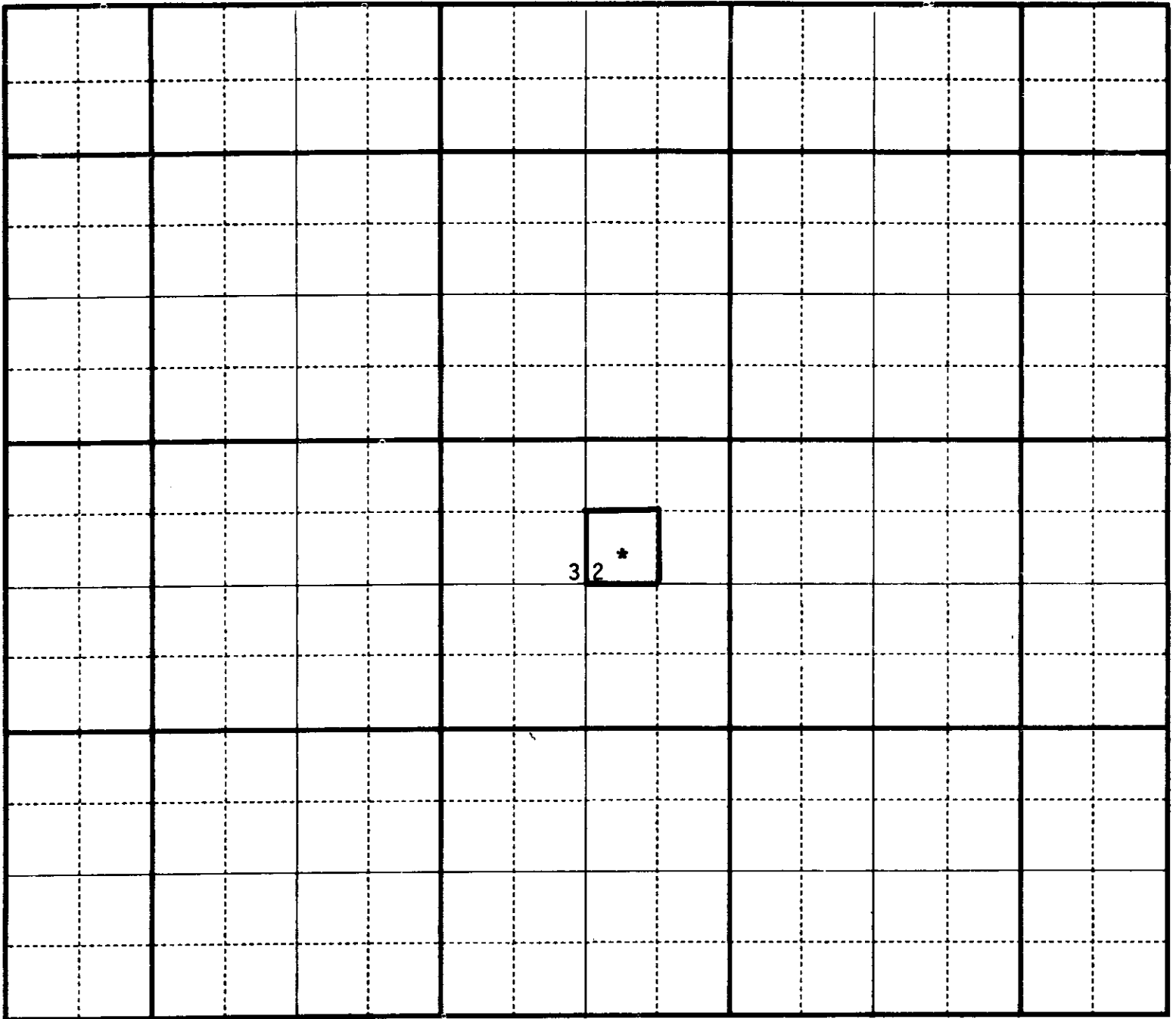


Diagram of System

DATE OF EXAM 8-27-75

ACREAGE  
Found 5  
Recommended 5

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = 0.09 c.f.s. V = 22.5 AF/Ann. from Apr. 1 to Oct. 31  
Domestic Q =      c.f.s. V =      AF/Ann. from      to       
Livestock Q = 0.01 c.f.s. V = 0.20 AF/Ann. from Jan. 1 to Dec. 31

Is water co-mingled? yes      no X

Name source:       
twp.      N/S, Rge      E/W, B.M., Sec.     , Sub.      1/4      1/4       
County     

Exchange? yes      no X

Name source exchanged with:       
twp.      N/S, Rge      E/W, B.M., Sec.     , Sub.      1/4      1/4       
County     

Point of injection:  
twp.      N/S, Rge      E/W, B.M., Sec.     , Sub.      1/4      1/4       
County     

Point of exchange:  
twp.      N/S, Rge      E/W, B.M., Sec.     , Sub.      1/4      1/4       
County     

Total Q measured .10121 cfs Method of measurement pressure gage and estimate

Total Q recommended .10 cfs Meter No.      Type      Condition     

Total V recommended 22.7 ac. ft. ann.

Recommended Amendments:

P.D.       
Place of Use       
Other       
None X

MEASUREMENT CALCULATION:

$$Q = 46 \text{ psi} \times 8 \text{ heads} \left( \frac{5}{32} \text{ nozzle} \right) = 38.8 \text{ gpm} = (.09121 \text{ c.f.s.}) + (.01 \text{ stockwater}) = .10121$$
$$V = (4.5 \text{ ac ft/ac}) \times (5 \text{ ac}) = (22.5 \text{ ac. ft. ann.}) + (.2 \text{ stockwater}) = 22.7 \text{ ac. ft. ann.}$$

V = total V recommended  
Q = total Q measured and recommended

SYSTEM DESCRIPTION:

6" well with 5 H.P. sub pump 3" main line. 8 Rainbird  
model 30 with 5/32" nozzles

REMARKS:

cattle and horse pasture in winter. at present time growing  
row crops and feed for animals. will build home next  
spring and use same well for domestic

Examiner's Signature Peter Chamberlin Date 8-27-75

Checked by      Date     

Approved by      Date



24.1

B 69  
2.2

8.1

8.4

A  
19.7

B  
9.2

A  
10.3

B 68

C  
5.1

B  
2.6

A  
14.0

2.14

C  
7.8

B  
2.1

B 64

(100.6)

B 100

B 60

B 02

(10.6)

69

B 1.3

B  
4.1

F  
1.1

4.3

C 2.4

D 1.9

B 3.2

B 5 A  
6.2

(5.0)

F  
1.5

G  
9.4

H  
4.9

B  
4.6

A  
4.5

B 529

A  
5.5

(5.6)

May 6, 1975

Re: Permit No. 63-7966

Parry D. Harrison  
Route #1, Preakness Dr.  
Eagle, ID 83616

Dear Mr. Harrison:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. \_\_\_\_\_

Permit No. ~~63-7966~~ 63-7966

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED  
MAY 2 1974  
Department of Water Resources

1. a) Name of Permit Holder Perry D. Harrison  
b) Post Office Address Rt 1 Preakness Dr. Eagle, Id 83616
2. Permit Number 63-7966
3. Date of Priority that you are prepared to establish April 15, 1974
4. a) Source from which water was appropriated Ground water  
b) Location of the point of diversion: SE 1/4 NE 1/4 1/4, Section 32  
Township 5 N, Range 1 E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount .10 for Irrigation purposes from April 1 to Oct 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount .01 for stockwater purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated .11 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Self-Engineer - The pump operates 8 sprinkler Heads at 50 PSI - 5.3 gpm x 8 = 424 gpm plus 5% loss at pipe joints = 446 gpm
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6 inch well 218 Feet Deep with 2 Five Foot sections of Wells Screens - 5 H.P. pump and Sprinkler system  
b) Describe the type and size of measuring device which you have installed at your point of diversion: Pressure gage  
c) Give well driller's name and address and the date the well was completed: April 2, 1974  
Rex Engleman  
1304 Rand  
Boise Idaho 83705
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: water was used for short period last Fall for stock watering.

Exam typed 5/9/75 by jo

MICROFILMED



PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                  |                |               |             |  |              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|----------------|---------------|-------------|--|--------------|--|
| <p>● SENDER: Complete items 1 and 2.<br/>Add your address in the "RETURN TO" space on reverse.</p>                                                                                                                                                                                                                                                                                                                                                |                  |                  |                |               |             |  |              |  |
| <p>1. The following service is requested (check one).</p> <p><input type="checkbox"/> Show to whom and date delivered..... 15¢</p> <p><input type="checkbox"/> Show to whom, date, &amp; address of delivery.. 35¢</p> <p><input type="checkbox"/> DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢</p> <p><input type="checkbox"/> DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery ..... 85¢</p> |                  |                  |                |               |             |  |              |  |
| <p>2. ARTICLE ADDRESSED TO:</p> <p><i>LETTER</i></p>                                                                                                                                                                                                                                                                                                                                                                                              |                  |                  |                |               |             |  |              |  |
| <p>3. ARTICLE DESCRIPTION:</p> <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td><i>26686</i></td> <td></td> </tr> </table> <p>(Always obtain signature of addressee or agent)</p>                                                                                                                                                                                             |                  |                  | REGISTERED NO. | CERTIFIED NO. | INSURED NO. |  | <i>26686</i> |  |
| REGISTERED NO.                                                                                                                                                                                                                                                                                                                                                                                                                                    | CERTIFIED NO.    | INSURED NO.      |                |               |             |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <i>26686</i>     |                  |                |               |             |  |              |  |
| <p>I have received the article described above.</p> <p>SIGNATURE</p> <p><i>Mr. Mary Kavian</i></p>                                                                                                                                                                                                                                                                                                                                                |                  |                  |                |               |             |  |              |  |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE OF DELIVERY | POSTMARK         |                |               |             |  |              |  |
| 5. ADDRESS (Complete only if requested)                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                  |                |               |             |  |              |  |
| 6. UNABLE TO DELIVER BECAUSE:                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | CLERK'S INITIALS |                |               |             |  |              |  |

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.  
Complete items 1 and 2 on reverse side.  
Moisten gummed ends and attach to back of article.

**RETURN  
TO**

**DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720**

APR  
PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE \$1.00

1970

83616



March 31, 1975

CERTIFIED MAIL

# 26686

Re: Permit No. 63-7966

Parry D. Harrison  
Route #1  
Eagle, ID 83616

Dear Mr. Harrison:

One of the conditions of approval of your water Permit No. 63-7966 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

*R. Keith Higginson*

R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

RECEIVED

May 23, 1974

Re: Permit No. 63-7966

Parry D. Harrison  
Route #1  
Eagle, Idaho 83616

Dear Mr. Harrison:

Enclosed is a copy of your approved Application for Permit No. 63-7966. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosure

63 7966

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Cecil D. Andrus  
*Governor*  
R. Keith Higginson  
*Director*

Statehouse -- Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resource Investigation  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

**April 19, 1974**

**The Valley News-Times**  
P. O. Box 365  
Meridian, ID 83642

**Re: Application for Permit No. 63-7966 - Parry D. Harrison**  
**Amended Application for Permit No. 63-7573 - Dallas C. Qualman**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

*Bill submitted 5-3-74 by df*

**63 7966**

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PARRY D. HARRISON, Rt. 1, Eagle, ID

has on April 15, 1974 submitted Application No. 63-7966  
for a permit to appropriate .11 cubic feet per second ~~zero feet~~  
~~per second~~ of water from a groundwater source  
by means of well, pump & sprinkler system  
within the SW 1/4, S. 32, T. 5 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31 for stock use & April 1 to Oct. 31  
for irrigation of 5 acres

within the SW 1/4, S. 32, T. 5 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 13, 1974.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho  
on April 25, 1974 and May 2, 1974

63 7966

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**WESTERN DISTRICT OFFICE**



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

April 18, 1974

Parry D. Harrison  
Route #1  
Eagle, ID 83616

Re: Application for Permit No. 63-7966

Dear Mr. Harrison:

Enclosed is your Receipt No. 14344 in the amount of \$ 10.00 for

Application for Permit No. 63-7966 which was received in this office

on April 15, 1974.

Sincerely,

DEANNA E. FELDT  
Secretary

DEF:d

Enclosure

63 7966

63-7966

April 9, 1974

Parry D. Harrison  
Route #1  
Eagle, ID 83616

Dear Mr. Harrison:

We are returning your application for permit along with your check #92012 in the amount of \$10.00, in order that you can make one change. We have also taken the liberty of retyping your application.

Item #4 shows .19 c.f.s. for irrigation of five acres. The maximum amount we can allow would be .10 c.f.s. (5 miners inches). If you wish to file for an amount exceeding this amount, it will be necessary for you to contact the Soil Conservation Service or the A.S.C.S. and have them verify your request by writing us a letter showing the specific requirement of your land. We have typed in the maximum amount allowable at this time.

We have changed item no. 7 to one year as this is the minimum time the permits are normally approved for. Also, in item no. 8, we have entered your land description for the stockwater use.

If we can be of any further assistance in this matter, please feel free to contact this department.

Sincerely,

JAMES E. BOOKER  
W. R. Technician II

JEB:def

Enclosures

63 7966