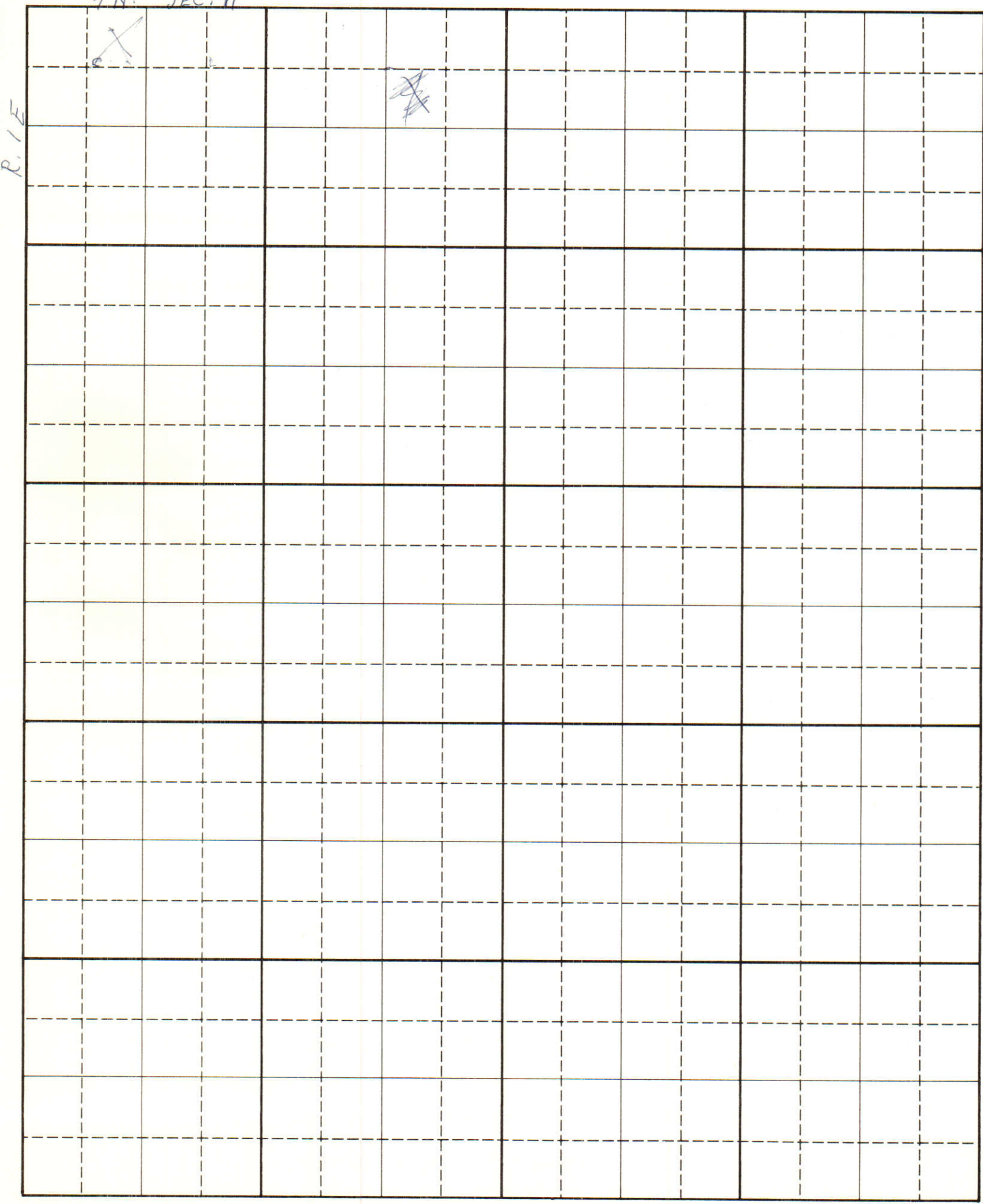


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

4 N. SEC. 11



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George E. Wasill
(Applicant)

63-7969

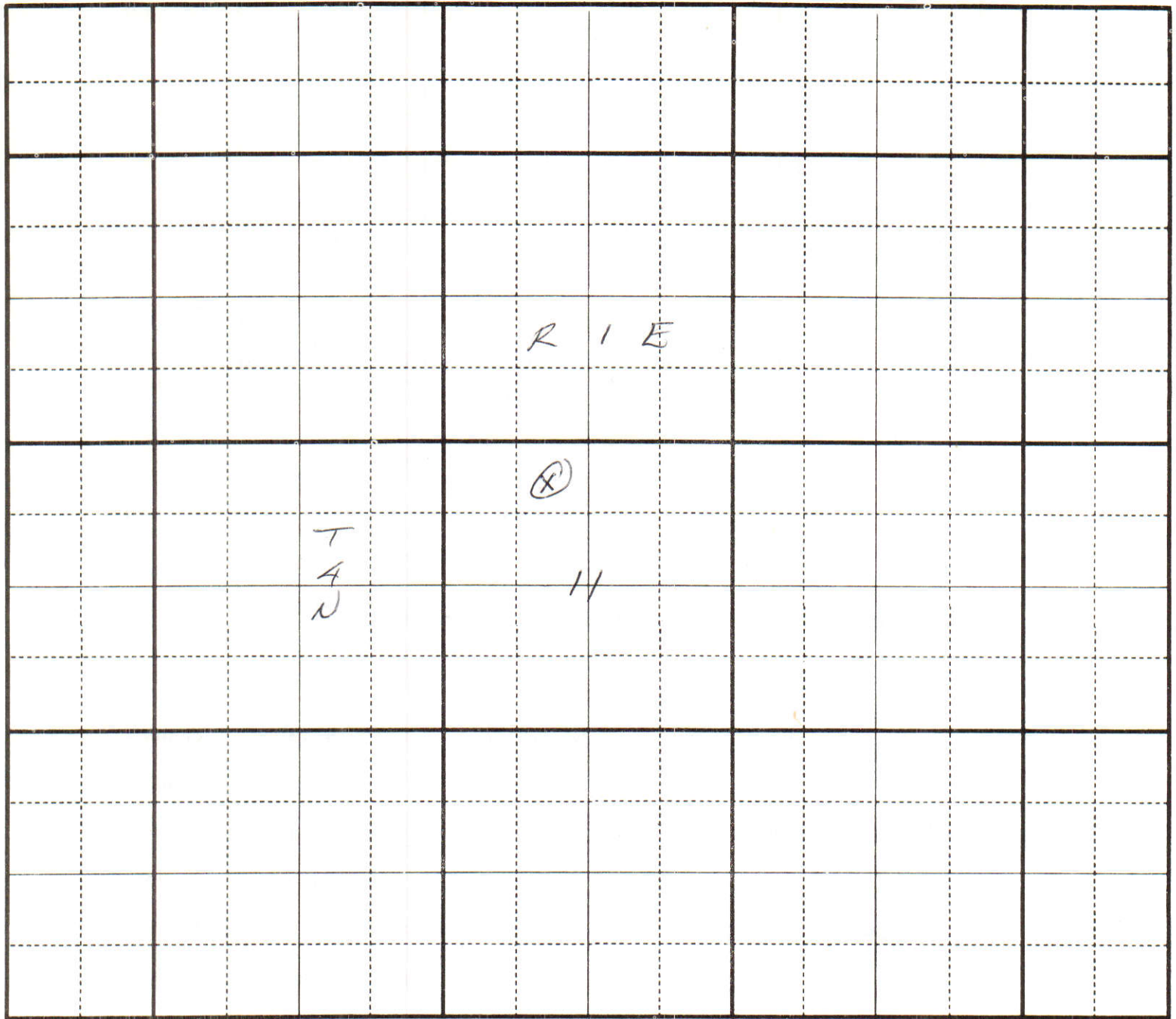


Diagram of System

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7969 Priority April 19, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that GEORGE E. WASILL
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7969 issued pursuant to Application for Permit dated April 19, 1974,
and has submitted proof to the Department of Water Administration on June 5, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 11,
Twp. 4 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	11					X	(one family)											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
July, 19 74.

Director

63-7969

LICENSE ISSUED FOR .04 SEC. FT.
LICENSE PA.

Identification No. _____

Application No. 63-7969

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant GEORGE E. WASILL
post office address RT #1 SAGE ACRES BOISE IDAHO 83702 PHONE # 939-6766
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is LOT 14 of BLK 1 Section 11 Township 4N
Range 1E B.M. ADA County; additional points of diversion if any: NE 1/4 of the N.W. 1/4 of Sec. 11 T. 4N. R. 1E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purpose from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL - PUMP - PIPE LINE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 2989.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: LOT 14 of BLK 1 Section 11 Township 4N
Range 1E B.M. NE 1/4 of the N.W. 1/4 Sec. 11 T. 4N R. 1E
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

63-7969

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

4 N. SEC. 11

R. 1 E

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George E. Wasill
(Applicant)

63-7969

63-7969

Proposed Priority 4-19-1974

Received by ef Date 4-19-74 Time 2:00 A
Preliminary check by RMH Fee \$ 10.00
Receipted by ef Date 4-19-74 Fee # 14369
Publication prepared by ef Date 4-25-74
Published in Idaho Statesman
Publication dates 5-2-74 & 5-9-74
Publication approved ef Date 5-15-74
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7969, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of May, 19 74.

R. Karl Higley
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) LEB 4/22/74

Application No. 63-7969

(2)

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3) LEB 4/22/74

In form to receipt

LEB 4/22/74

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4)

LEB 4/22/74

☐ Request Special Use Permit from U. S. F. S.
☐ Request Easement from B. L. M.
☐ Request Information from Applicant

(5)

LEB 4/22/74

In form for advertising

(6)

LEB 4/22/74

Located within Water District No. _____

(7)

LEB 5/21/74

Critical groundwater area: yes ☐ no ☒

(8)

LEB 5/21/74

Groundwater levels:

☐ Decline (comment) _____

☐ Stable (comment) _____

☐ Increasing (comment) _____

(9)

LEB 5/21/74

Comments: _____

(10)

LEB 5-15-74

Affidavit of Publication received (date) _____

(11)

LEB 5/21/74

Final date for protests 5/20/74

Protests received: yes ☐ no ☒

(12)

LEB 5/21/74

Date and Place of hearing _____

Decision reached at hearing _____

(13)

LEB 5/21/74

All requested information received from agencies or applicant
yes ☒ no ☐

(14)

LEB 5/21/74

Action recommended:

☒ Approve

Priority 4/19/74

☐ Deny

Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for additional conditions of approval

☐ No additional conditions for approval

(15)

District West

By J. Berha

RECEIVED 5/21/74

MAY 21 1974

Department of Water Administration

63-7469

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Department of Agriculture

Kristen Orr, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of May 2, 1974, and ending with the issue of May 9, 1974.

Kristen Orr

Subscribed and sworn to before me this 9th day of May, 1974.

Carol L. [Signature]
Notary Public for Idaho, Residing at Boise, Idaho



JK af
5-14-74

63-7969

3/79

IDENT. NO. 63-7969

ID AHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

[illegible]

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 23, 1974

Re: Permit No. 63-7969

George E. Wasill
Route 1, Sage Acres
Boise, Idaho 83702

Dear Mr. Wasill:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

63-7969

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder George E. Wasill
Post office address Route #1, Sage Acres, Boise, ID Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1E E/W, B.M., Section 11, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$ Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 1½ hp - red jacket pump, 330' deep, 6" casing.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	11					X												

TOTAL ACREAGE _____
63-7969

Permit No. _____
63-7969
Examination for _____
b/u

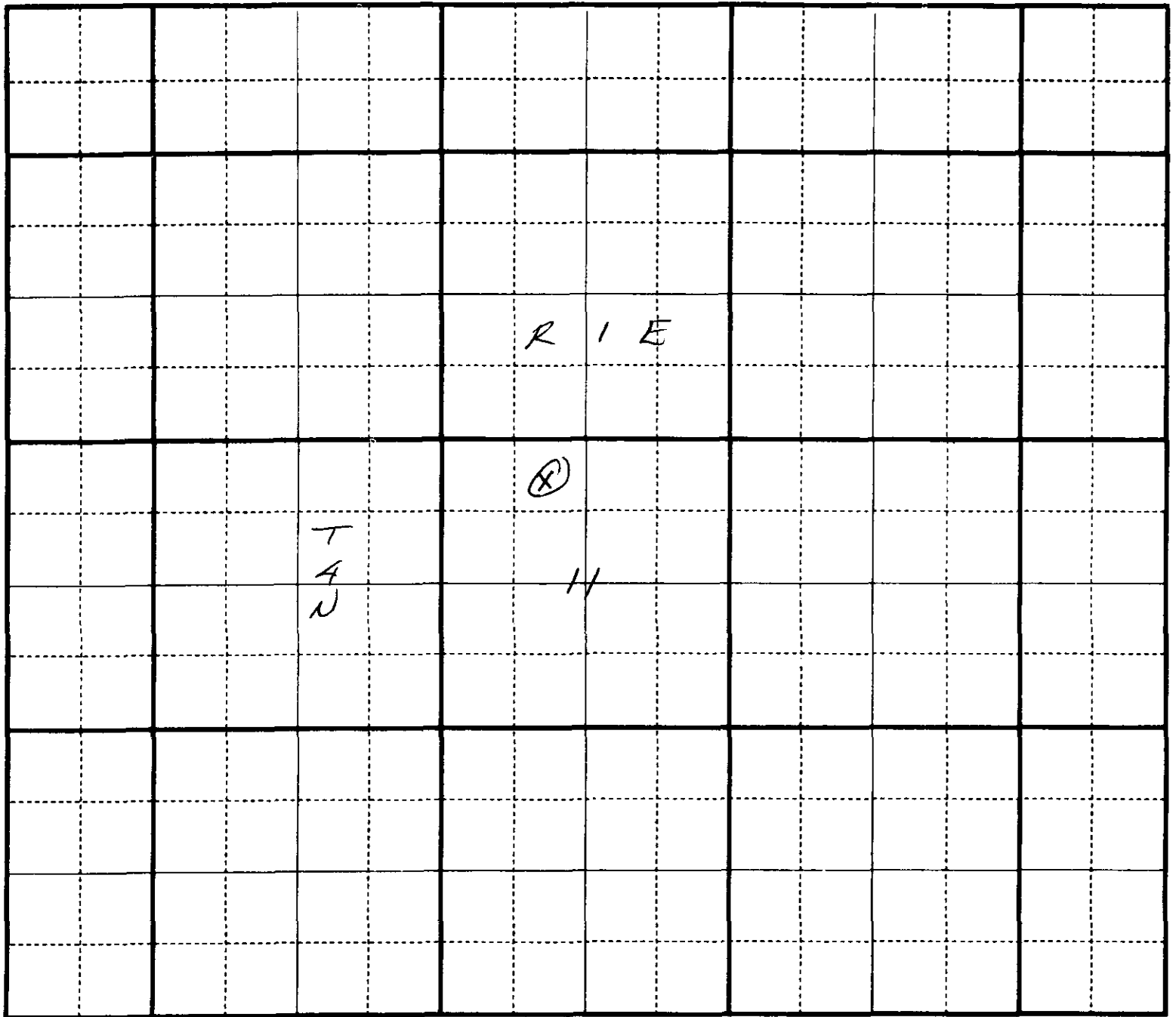


Diagram of System

DATE OF EXAM 6/13/79

ACREAGE
Found _____
Recommended NA

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .04 cfs Method of measurement _____

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 A.F.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Standard Domestic

SYSTEM DESCRIPTION:

330' by 6" well with 1 1/2 HP red jacket pump w/ domestic system.

REMARKS:

Examiner's Signature M. Clay Barker Date 6/13/79

Checked by _____ Date _____

Approved by _____ Date _____

63-7969

June 12, 1974

Re: Permit No. 63-7969

George E. Wasill
Route #1, Sage Acres
Boise, Idaho 83702

Dear Mr. Wasill:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

63-7969

Identification No. _____

Permit No. 63-7969

RECEIVED

JUN 5 1974 *okjg*

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder GEORGE E. WASILL
 b) Post Office Address RT. #1 SAGE ACRES, BOISE IDAHO 83702
2. Permit Number 63-7969
3. Date of Priority that you are prepared to establish 4/19/74
4. a) Source from which water was appropriated GROUND WATER
 b) Location of the point of diversion: LOT 14 * BLK 1 * Section 11
Township 4N, Range 1E, Boise Meridian, Other points of diversion:
N.E. 1/4 of the N.W. 1/4 of Sec. 11 T4N. R. 1E.
5. a) The amount of water and use to which the water has been applied:
 amount .04 for DOMESTIC purposes from JAN. 1 to DEC. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .04 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 HORSEPOWER - RED JACKET PUMP
DEPTH IS 330 FEET 6 INCH CASING
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well drillers name and address and date the well was completed SNELLING & SON
RT. # 3 BOISE IDAHO
WELL COMPLETED ON 7/15/72
HOME OCCUPIED WELL IN USE SINCE 10/3/72

Exam typed 6/12/74 by *js*

63-7969

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use DOMESTIC

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-3-74
(Date)

George E. Wasill
(Signature)

State of Idaho)
County of Ada) ss.

On this 3rd day of May, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Geraldine E. Harrover
Notary Public residing at Boise, Idaho

My commission expires 6-1-77

May 28, 1974

Re: Permit No. 63-7969

George E. Wasill
Route 1, Sage Acres
Boise, Idaho 83702

Dear Mr. Wasill:

Enclosed is a copy of your approved Application for Permit No. 63-7969 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63-7969

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 25, 1974

The Idaho Statesman
Box 2640
Boise, ID - 83701

Re: Application for Permit No. 63-7969 - George E. Wasill
63-7971 - Rim Acres Mutual Water Company

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 5-15-74 by df

63-7969

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GEORGE E. WASILL, Rt. #1, Sage Acres,
Boise, ID
has on April 19, 1974 submitted Application No. 63-7969
for a permit to appropriate .04 cubic feet per second ~~XXXXXX~~
~~per second~~ of water from a ground water source
by means of well, pump & pipeline
within the NE1/4, S. 11, T. 4 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use

within the NE1/4, S. 11, T. 4 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 20, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on May 2, 1974 and May 9, 1974.

63-7969

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

April 22, 1974

George E. Wasill
Route 1, Sage Acres
Boise, Idaho 83702

Re: Application for Permit No. 63-7969

Dear Mr. Wasill:

Enclosed is your Receipt No. 14369 in the amount of \$ 10.00 for
Application for Permit No. 63-7969 which was received in this office
on April 19, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63-7969