

A PORTION OF THE N² S² SEC. 24, T.4N., R.1E., B.M.
ADA COUNTY, IDAHO.

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the Company assumes no liability for variation, if any, with another or re-survey.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 4 NORTH, RANGE 1 EAST, B.M.

Sec. 24

PD Slough

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mick Matthews
(Applicant)

Sally Matthews

63 7972

RECEIVED

MAY 24 1974

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Kristen Orr

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of May 9, 19 74, and ending with the issue of May 16, 19 74.

Kristen Orr

Subscribed and sworn to before me this 16th day of May, 19 74.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mick & Sally Matthews, 7721 Apache Way, Boise, Idaho, has on April 25, 1974, submitted Application No. 63-7972 for a permit to appropriate .04 cubic feet per second of water from a slough by means of pump & sprinkler system within the NE 1/4 SW 1/4, S. 24, T. 4 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for stock use & March 1 to Oct. 1 for irrigation of 1 acre within the NE 1/4 SW 1/4, S. 24, T. 4 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, or or before May 27, 1974.

R. KEITH HIGGINSON
Director
Pub. May 9, 16, 1974

958

OK'd
5-24-74

63 7972



Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7972 Priority April 25, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that MICK & SALLY MATTHEWS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7972 issued pursuant to Application for Permit dated April 25, 1974,
and has submitted proof to the Department of Water Resources on April 3, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a slough,
tributary to Boise River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>October 1</u>	at <u>0.02</u> cfs and	<u>4.5</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 1</u>	at <u>0.02</u> cfs and	<u>.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.7 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp. 4N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>4N</u>	<u>1E</u>	<u>24</u>									X (Stockwater)								<u>1</u>

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 79.

Director

MICROFILMED

**A PORTION OF THE N² S² SEC. 24, T.4N., R.1E., B.M.
ADA COUNTY, IDAHO.**

U N P L A T T E D

W's Corner Section 24
S89°56'E 151.10'
Initial Point

389°56'E 783.90'

N89°26'W 421.00'

S32°48'E 56.00'
S89°56'E 26.80'

SECTION LINE

APACHE WAY

NAVHO WAY

APACHE WAY CIRCLE

SLOUGH

TEMPORARY CULVERT

BOUNDARY LINE

166.06'
S69°14'W

567°49'W 429.66'

N77°13'W 202.00'

N80°13'W 820.00'

N54°15'W 516.37'

S54°15'W 500.88'

S54°15'W 516.37'

R 150'
A 39°05'
L 102.32'
LC 100.35'
S54°15'W

R 100'
A 39°05'
L 68.21'
LC 66.90'
N54°15'W

15

14

13

12

11

10

9

8

7

6

5

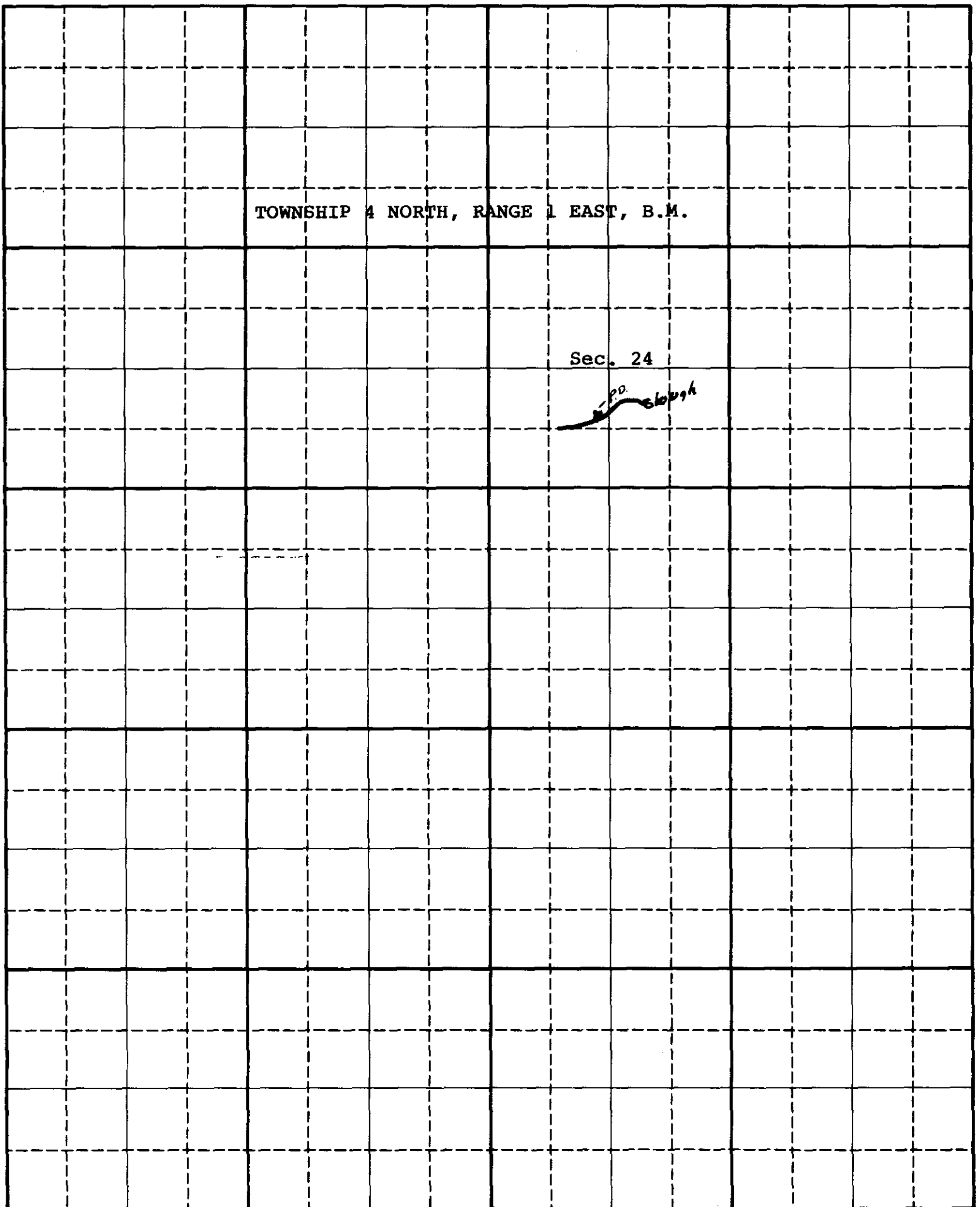
4

3

2

1

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mick Matthews

(Applicant)

Sally Matthews

63 7972

Proposed Priority 4-25-74

63 7972

Received by if Date 4-25-74 Time 8:00 A
Preliminary check by EDB Fee \$ 10.00
Receipted by if Date 4-25-74 Rec'd 14392
Publication prepared by if Date 5-3-74
Published in Idaho Statesman
Publication dates 5-9-74 5-16-74
Publication approved if Date 5-24-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7972, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1979.
 - c. Other: Use of water under this permit is subject to control by the water-master of State Water District No. 63, Boise, River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of June 1974.

R. Keith Higgins
Director

Identification No. _____

Application No. 63-7972

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Mick and Sally Matthews
post office address 7721 Apache Way, Boise, ID
2. Source of water supply slough which is a tributary of Boise River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ $\frac{1}{4}$ of Section 24 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for irrigation purpose from 3/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stockwater purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump in slough, sprinkler
system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 3 horses and 2 cows and calves

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	24									1								1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This property is in Flake Country Subdivision, Lot 3, Block 2. The slough runs across the back corner of the lot, we have pumped from this source since 1965.

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>SLP</u>	<u>5/3/74</u>	Application No. <u>63-7972</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>SLP</u> <u>SLP</u>	<u>5/3/74</u> <u>5/3/74</u>	In form to receipt Send Copies to: <u>NA</u> Idaho State Health Department <u>NA</u> Idaho Fish and Game Department <u>NA</u> Bureau of Land Management
(4)	<u>NA</u>		☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>SLP</u>	<u>6/3/74</u>	In form for advertising
(6)	<u>RWH</u>	<u>5-28-74</u>	Located within Water District No. <u>63</u>
(7)	<u>NA</u>		Critical groundwater area: yes ☐ no ☐
(8)	<u>NA</u>		Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>SLP</u>	<u>5-24-74</u>	Affidavit of Publication received (date) _____
(11)	<u>RWH</u>	<u>5-28-74</u>	Final date for protests <u>5-27-74</u> Protests received: yes ☐ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>RWH</u>	<u>5-28-74</u>	Action recommended: ☒ Approve Priority <u>4-25-19 74</u> ☐ Deny Reason for Reduction _____ ☒ No Measuring device required
			See attached sheet for additional conditions of approval ☒ under control of watermaster <u>DF #63-Boise River</u> ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert Hamilton</u>	Date <u>5-28-74</u>

63 7972

Department of Water Administration

RECEIVED

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Kristen Orr, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of May 9, 19 74, and ending with the issue of May 16, 19 74.

[Signature]

Subscribed and sworn to before me this 16th day of May, 19 74.

[Signature]

Notary Public for Idaho, Residing at Boise, Idaho



OK of
5-24-74



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 11, 1979

Mick & Sally Matthews
7721 Apache Way
Boise, Idaho 83705

Dear Mr. & Mrs. Matthews

RE: Permit No. 63-7972

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

FIELD REPORT

- Person to contact _____ Phone _____

- Tributary to Goose River

3. Water will be used for the following purposes:

_____ AF/Annum (nature of use)

(mo.-day) inclusive (mo.-day)

_____ AF/Annum _____ (nature of use)

(mo.-day) inclusive (mo.-day)

_____ AF/Annum (nature of use)

(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

Township _____ N/S. Range _____ E/W. B.M. Section _____ Subdivision _____ 1/4 1/4

Other Points of Diversions: _____

Description of diverting works. 1. RR - 1st & 2nd Ave., 10th St. junction, operating as system

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE** _____ /

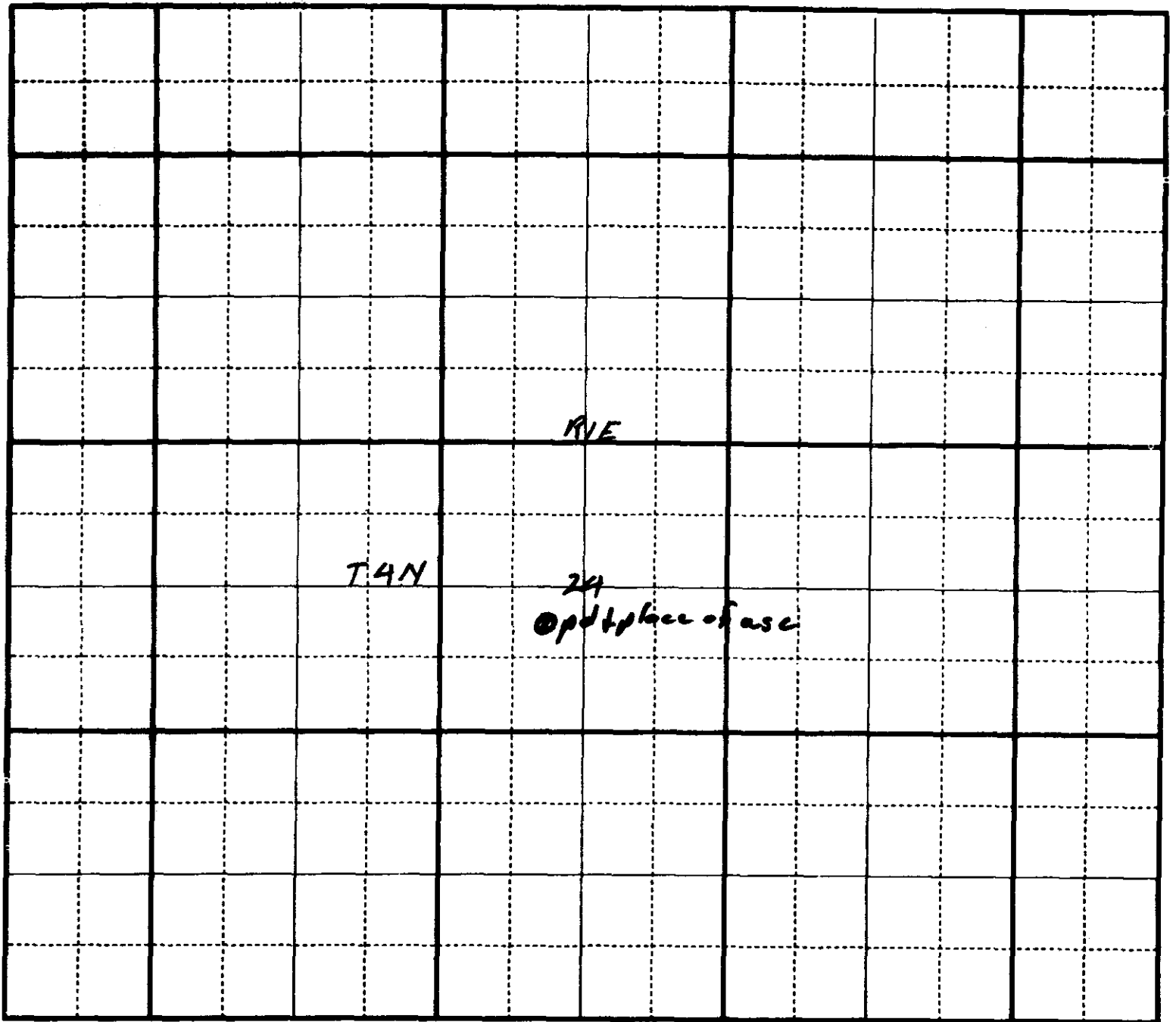


Diagram of System

DATE OF EXAM 7/18/79

ACREAGE

Found 1
Recommended 1

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .02 c.f.s. V = 4.5 AF/Ann. from 3/1 to 10/31
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = .02 c.f.s. V = .20 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .04 Method of measurement Estimate

Total Q recommended .04 Meter No. Type Condition

Total V recommended .4.7

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:

.04 Estimate

SYSTEM DESCRIPTION:

Electric Motor 3/4 HP on Sears pump #390 4054
into 1" line from slough
into 1/2 HP motor on pump into 2 1/2" lines.

REMARKS:

Less than 10 head of stock.

Examiner's Signature G.L. Sisco Date 7/19/79

Checked by DBS Date 11/20/79

Approved by Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

July 10, 1979

Mick & Sally Matthews
7721 Apache Way
Boise, ID 83702

RE: Permit No. 63-7972

Dear Mr. and Mrs. Matthews:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Wednesday, July 18th at 3:00 pm.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 8 1979

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

Department of Water Resources

1. a) Name of permit holder Mick AND Sally Matthews
b) Post office address 7721 Apache Way Boise Idaho
2. Permit number 63-7972
3. Date of priority that you are prepared to establish ~~Stamp~~ 4-25-74
4. a) Source from which water was appropriated BOISE RIVER - SLOUGH
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 24
Township 4 N, Range 1 E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.02 for irrig purposes from 3-1 to 10-1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount 0.02 for stockwater purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

- b) Total amount appropriated 0.04 cfs and/or acre-feet per annum.

- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

N/A

- b) Describe the agreement of understanding by which you take water from the works:

N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

3/4 hp pump & motor and 1/3 hp pump & motor. Sprinkler System

- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

N/A

c) Give well driller's name and address and the date the well was completed: _____

N/A

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Stockwater -

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	24									1								1

Total number of acres irrigated 1

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Apr 2, 1979
(Date)

Mick Matthews
(Signature)
Sally Matthews

State of Idaho)
County of Ada) ss.

On this 3rd day of April, 1979, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lyle Glen Saxton
Notary Public
Residing at Boise, Id.

My commission expires 11-25-82



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL 100757

March 30, 1979
Re: Permit No. 63-7972

Mick and Sally Matthews
7721 Apache Way
Boise, ID 83702

Dear Mr. and Mrs. Matthews:

One of the conditions of approval of your water Permit No. 63-7972 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

June 4, 1974

Re: Permit No. 63-7972

Mick & Sally Matthews
7721 Apache Way
Boise, Idaho

Dear Mr. & Mrs. Matthews:

Enclosed is a copy of your approved Application for Permit No. 63-7972 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7972

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 3, 1974

The Idaho statesman
Box 2640
Boise, ID 83701

Re: Application for Permit No. 63-7972 - Mick & Sally Matthews
63-7978 - Craig DeSilvia &/or Christine DeSilvia

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 5-24-74 by df

63 7972

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MICK & SALLY MATTHEWS, 7721 Apache Way, Boise,
ID
has on April 25, 1974 submitted Application No. 63-7972
for a permit to appropriate .04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a slough
by means of pump & sprinkler system
within the NE1/4, S. 24, T. 4 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31 for stock use & ^{March} April 1 to Oct. 1
for irrigation of 1 acre

within the NE1/4, S. 24, T. 4 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 27, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on May 9, 1974 and May 16, 1974 **63 7972**

C April 30, 1974

Mick Matthews
7721 Apache Way
Boise, ID 83702

O Re: Application for Permit No. 63-7972

Dear Mr. Matthews:

We are returning your Application for Permit and Receipt No. 14392 for \$10.00.

P Before we can continue processing the application, you must sign your name as typed and your wife must do the same.

Return the application as quickly as possible to this office.

Very truly yours,

Y ERVIN E. BALLOU
W. R. Technician II

EEB:def

Enclosure

63 7972