

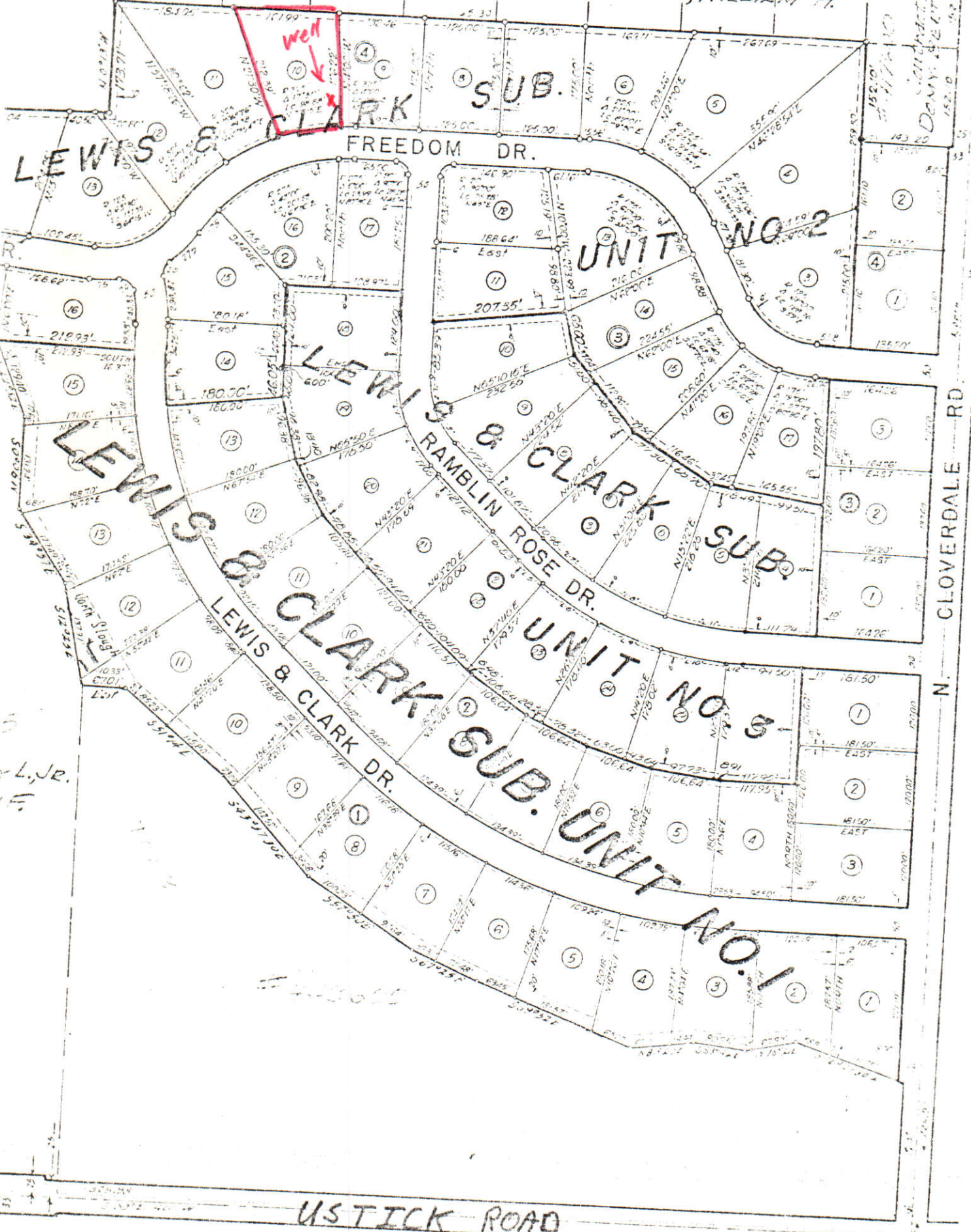
14. FRED L.

CONTRACT
DANNY
CLARK

Trustee Sub # 4175

Contract: WOODINGTON, WILLIAM H.

BK 51, 7531 Misc Rec



SE. CORNER
SEC. 33

63 7975

ADA COUNTY ASSESSOR'S OFFICE
BOISE, IDAHO

Department of Water Administration

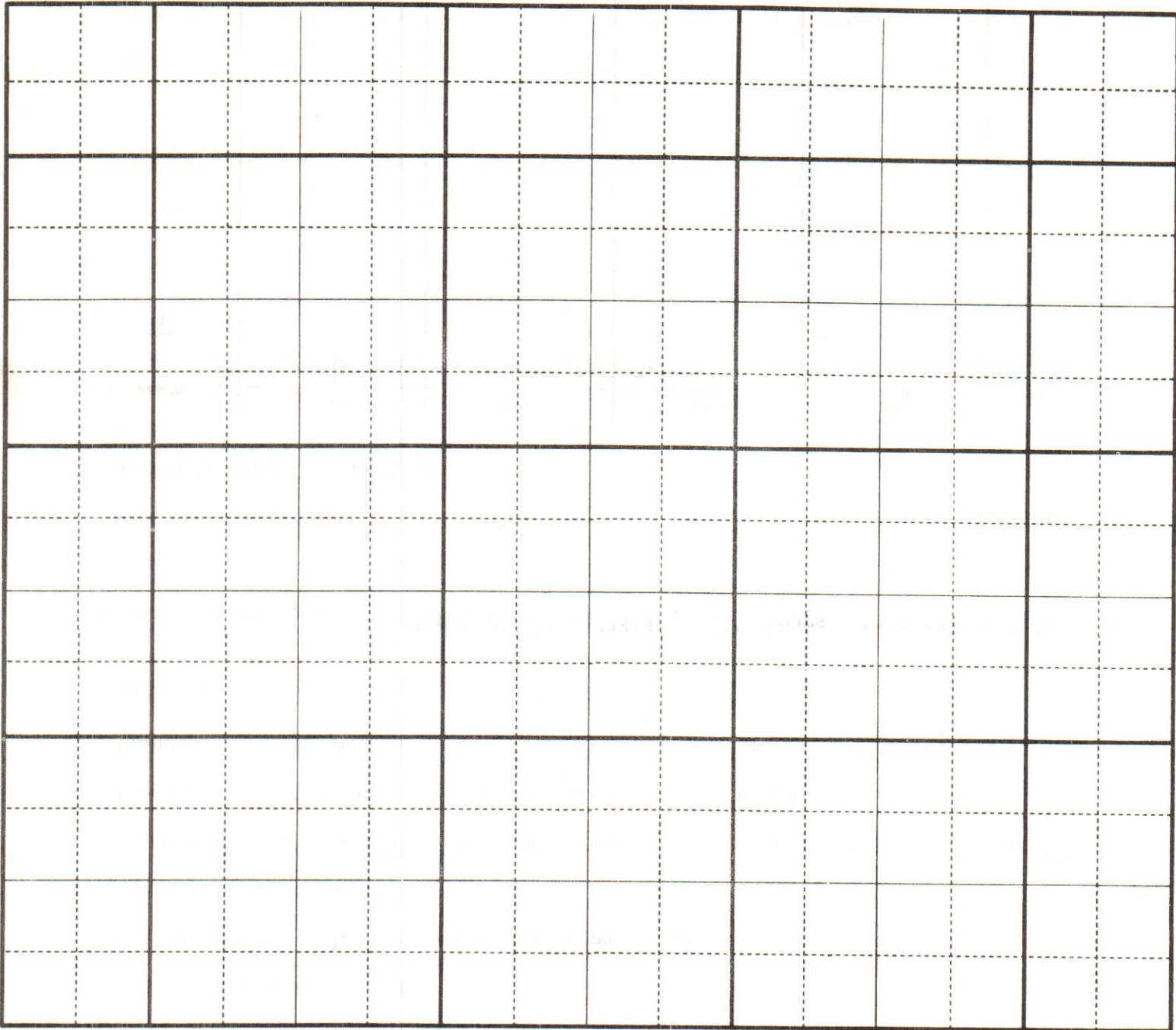
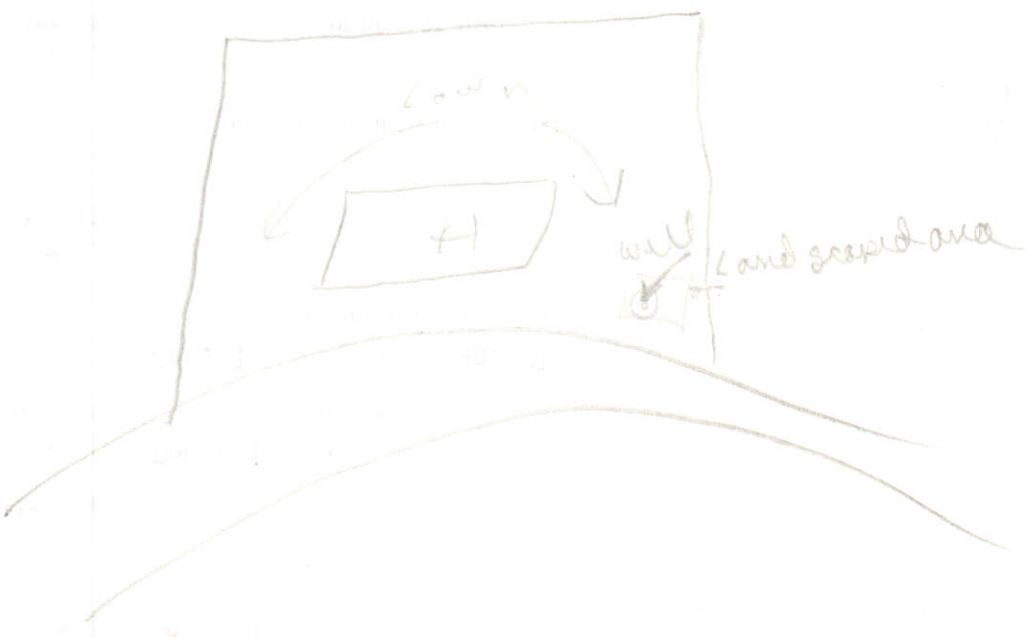


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7975 Priority May 3, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that Craig DeSilvia &/or Christine DeSilvia
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7975 issued pursuant to Application for Permit dated May 3, 1974,
and has submitted proof to the Department of Water Resources on June 30, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 33,
Twp. 4 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	33													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
January, 19 76.

Director

Identification No. _____

Application No. 63-7975

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

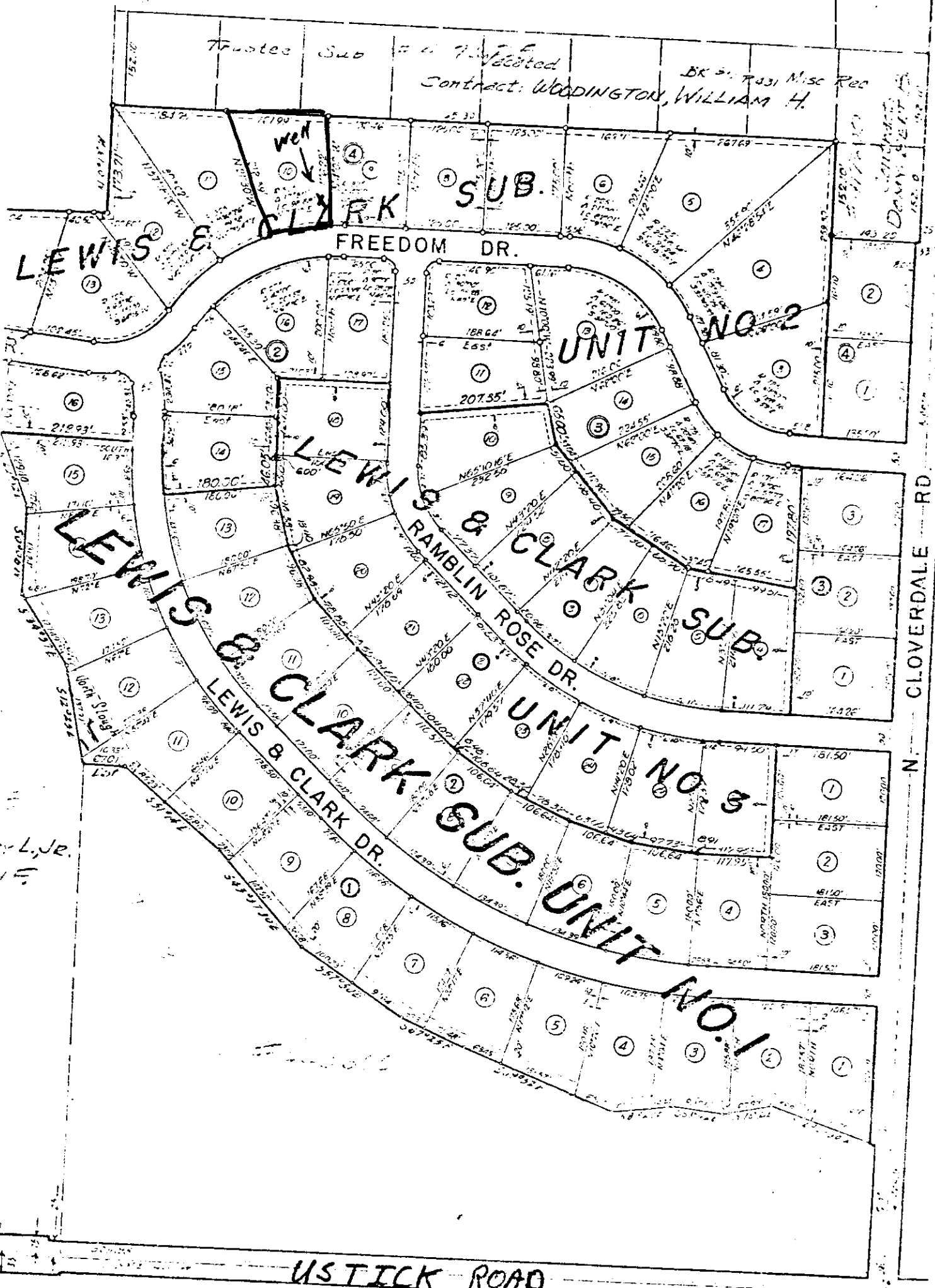
LICENSE ISSUED APPROVED 01/28/77
LICENSE PAGE NO. _____

1. Name of applicant Craig DeSilva for Christine DeSilva
post office address 12520 Freedom Drive Boise Idaho 83702
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township T4N
Range R1E B.M. Ada County; additional points of diversion if any: _____
Lot #10 B1K #4, Lewis & Clark Sub Unit #2
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
6 inch diameter well utilizing a 3/4 horse Barnes submersible pump.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 107 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 1500.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township T4N
Range R1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served #, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: Domestic use for one house

Donny
Clark

Contract: WOODINGTON, WILLIAM H.
BK 51, 7431 Misc Rec



63 7975

ADA COUNTY ASSESSOR'S OFFICE
BOISE, IDAHO

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached
Drawing from Ada County Assessor's
Office

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Craig A. Silva
(Applicant)

Proposed Priority ~~5-03-1974~~

63 7975

Received by CS Date May 3, 1974 Time 11:00 AM
Preliminary check by CS Fee \$ 10.00
Receipted by jj Date 5/3/74 Ret # 14422
Publication prepared by jj Date 5-3-74
Published in Idaho Statesman
Publication dates 5-9-74 5-16-74
Publication approved jj Date 5-24-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by jj DA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7975, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of June 19 74.

L. Kent Hijo
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>CB</u>	<u>5/3/74</u>	Application No. _____
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>CB</u>	<u>5/3</u>	In form to receipt
	<u>CB</u>	<u>5/3</u>	Send Copies to: ____ Idaho State Health Department ____ Idaho Fish and Game Department ____ Bureau of Land Management
(4)	<u>CB</u>	<u>5/3</u>	____ Request Special Use Permit from U.S. F.S. ____ Request Easement from B. L. M. ____ Request Information from Applicant
(5)	<u>CB</u>	<u>5/3</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>R.W.H.</u>	<u>5-28-74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>R.W.H.</u>	<u>5-28-74</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>df</u>	<u>5-24-74</u>	Affidavit of Publication received (date) _____
(11)	<u>R.W.H.</u>	<u>5-28-74</u>	Final date for protests <u>5-27-74</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>R.W.H.</u>	<u>5-28-74</u>	Action recommended: ☒ Approve Priority <u>5-3-1974</u> ____ Deny Reason for Reduction _____ <u>No</u> Measuring device required ____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W Hamilton</u>	Date <u>SEP 10 1974</u>

STATE OF IDAHO)
COUNTY OF ADA) ss.

Kristen Orr, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of May 9, 1974, and ending with the issue of May 16, 1974.

Kristen Orr

Subscribed and sworn to before me this 16th day of May, 1974.

Anna A. Gentry

Notary Public for Idaho, Residing at Boise, Idaho

OK af
5-24-74

WATER RIGHT NUMBER 63-7975

OWNER LAST NAME - DE SILVIA

FIRST NAME - CRAIG

ORIG OWNER -

OWNER LAST NAME - DE SILVIA

FIRST NAME - CHRISTINE

ORIG OWNER -

ADDRESS LINE 1 - 12520 FREEDOM DR ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83702 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-03-1974 COUNTY - ADA

TCTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 33 04N 01E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01E SEC 33 TRACT NESE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED J R
5/30/85

IDENT. NO. 63-7975

WATER RIGHT DATA ENTRY LOG

[illegible]

January 20, 1976

Re: Permit No. 63-7975

Craig &/or Christine DeSilvia
12520 Freedom Drive
Boise, ID 83702

Dear Mr. & Mrs. DeSilvia:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Craig &/or Christine DeSilvia
Post office address 12520 Freedom Dr., Boise, ID Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7975
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1E E/W, B.M., Section 33, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$, Ada
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 6" diameter well utilizing a 3/4 horse Barnes submercible pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	33													X				

TOTAL ACREAGE _____

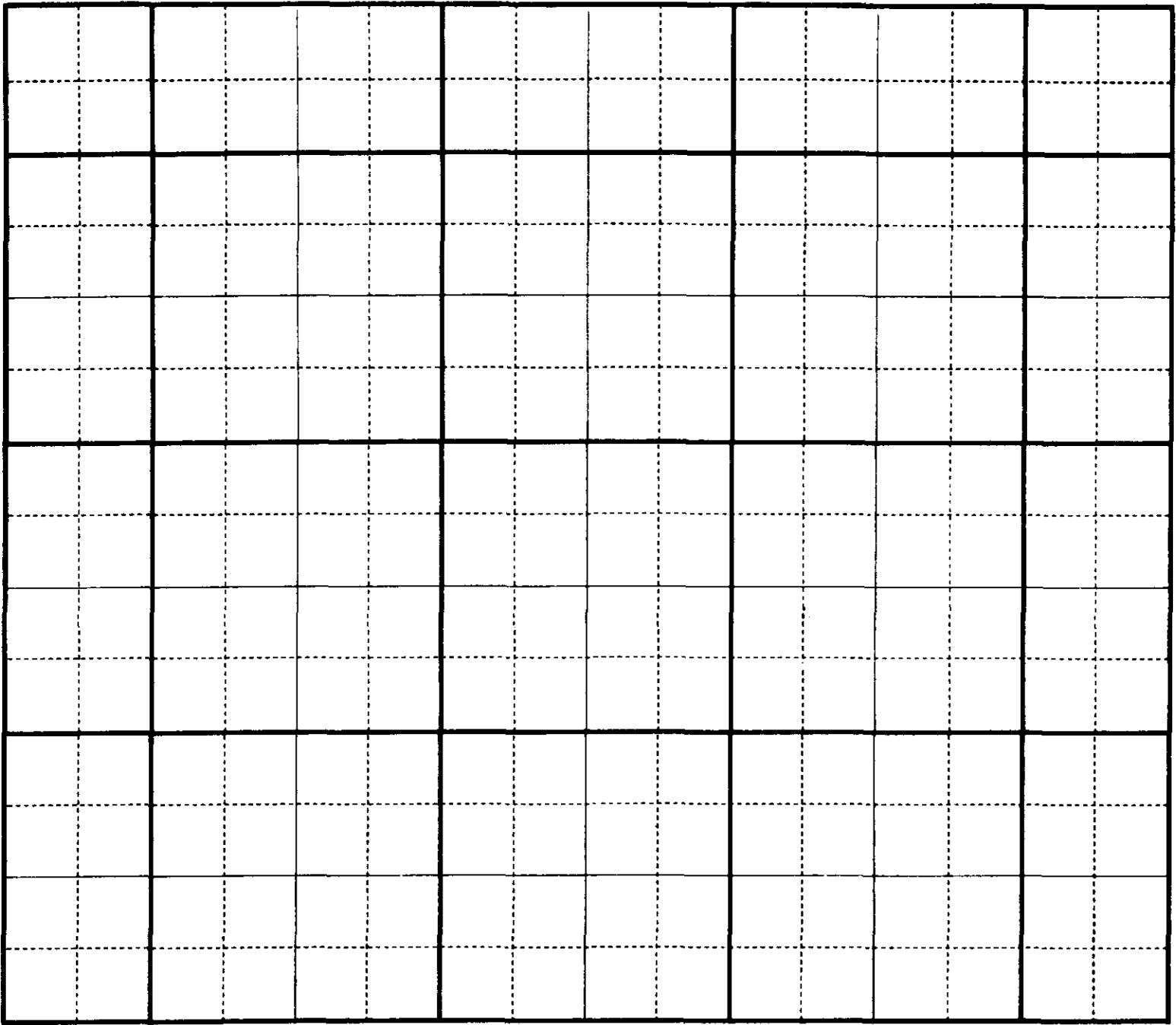
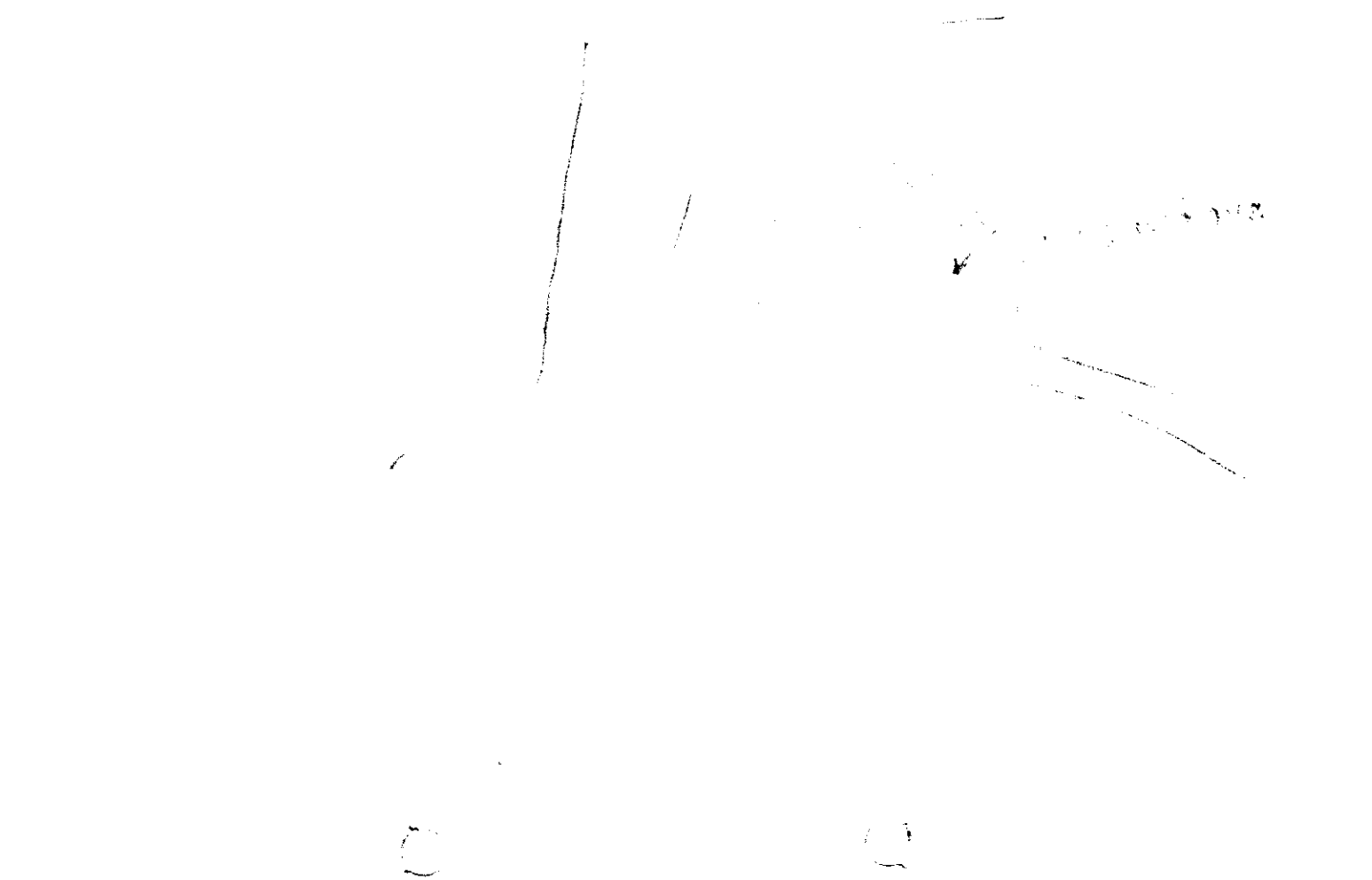


Diagram of System



DATE OF EXAM 10 July 75

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= .04 c.f.s. V= 2.8 AF/Ann. from 1-1 to 12-31

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no C

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes _____ no C

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured _____ Method of measurement Estimated

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 7.20

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None C

MEASUREMENT CALCULATION:

Estimated requirement for single family home
w/ lawn & garden 90' x 120' lot

SYSTEM DESCRIPTION:

well w/ submersible pump

REMARKS:

System in operation no one home at
time of exam

Examiner's Signature Cyrus Ballan Date 10 July 75

Checked by PSA Date 1-17-76

Approved by _____ Date _____

July 14, 1975

Re: Permit No. 63-7975

Craig &/or Christine DeSilvia
12520 Freedom Drive
Boise, Idaho 83702

Dear Mr. & Mrs. DeSilvia:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DR:JG
[Handwritten notes and stamps]

ok jr

Identification No. _____

Permit No. 63-7975

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Craig DeSilvia &/or Christine De Silvia
 b) Post Office Address 4490 Freedom Dr., Meridian, ID 83642
2. Permit Number 63-7975
3. Date of Priority that you are prepared to establish May 3, 1974
4. a) Source from which water was appropriated groundwater
 b) Location of the point of diversion: NE 1/4 SE 1/4, Section 33
Township 4 N, Range 1 E Boise Meridian, Other points of diversion:
Lot 10, Blk 4, Lewis & Clark Subdivision Unit #2
5. a) The amount of water and use to which the water has been applied:
 Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .04 cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6 inch diameter well utilizing a 3/4 horse Barnes submercible pump
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 7-3-75 by jr

MICROFILMED

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26225

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE



4.

DATE OF DELIVERY

NOV 5 - 1975

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



May 1, 1975

CERTIFIED MAIL

#26775

Re: Permit No. 63-7975

Craig &/or Christine DeSilvia
12520 Freedom Drive
Boise, ID 83702

Dear Mr. & Mrs. DeSilvia:

One of the conditions of approval of your water Permit No. 63-7975 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit



June 4, 1974

Re: Permit No. 63-7975

Mr. & Mrs. Craig DeSilvia
12520 Freedom Drive
Boise, Idaho 83702

Dear Mr. & Mrs. DeSilvia:

Enclosed is a copy of your approved Application for Permit No. 63-7975 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7975

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Planning
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 3, 1974

**The Idaho Statesman
Box 2640
Boise, ID 83701**

**Re: Application for Permit No. 63-7972 - Mick & Sally Matthews
63-7978 - Craig DeSilvia &/or Christine DeSilvia**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 5-24-74 by lf

63 7975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CRAIG DE SILVIA &/or CHRISTINE DE SILVIA,
12520 Freedom Drive, Boise, Idaho
has on May 3, 1974 submitted Application No. 63-7975
for a permit to appropriate .04 cubic feet per second ~~xxxxx feet~~
~~per second~~ of water from a groundwater source
by means of well & pump
within the NE1/4 Sec. 33, T. 4 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use

within the NE1/4 Sec. 33, T. 4 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 27, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on May 9, 1974 and May 16, 1974.

63 7975