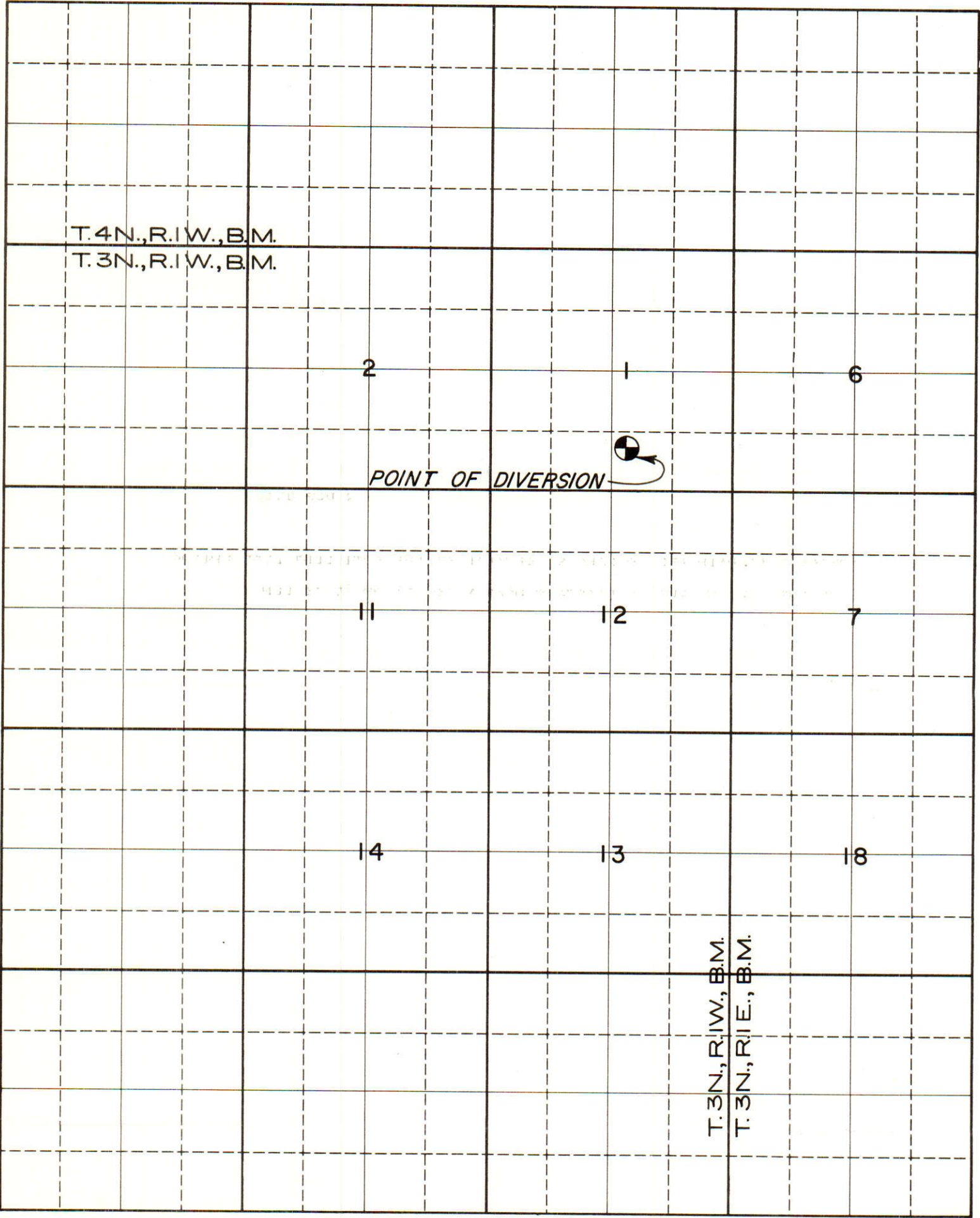


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don M. Storey
Mayor, City of Meridian
(Applicant)

RECEIVED

MAY 31 1974

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 23rd day of May, 1974, and the last publication being on the 30th day of May, 1974.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. McConnell
Chief Clerk

Subscribed and sworn to before me this 30th day of May, 1974.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CITY OF MERIDIAN, 728 Meridian St., Meridian, ID has on May 10, 1974 submitted Application No. 63-7978 for a permit to appropriate 1.91 cubic feet per second of water from a groundwater source by means of pump & pipeline within the SW 1/4 SE 1/4, S. 1, T. 3 N., R. 1 W., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use for 1200 families within the City of Meridian.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 10, 1974.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho on May 23, 1974 and May 30, 1974.

OK af
6-3-74

63 7978

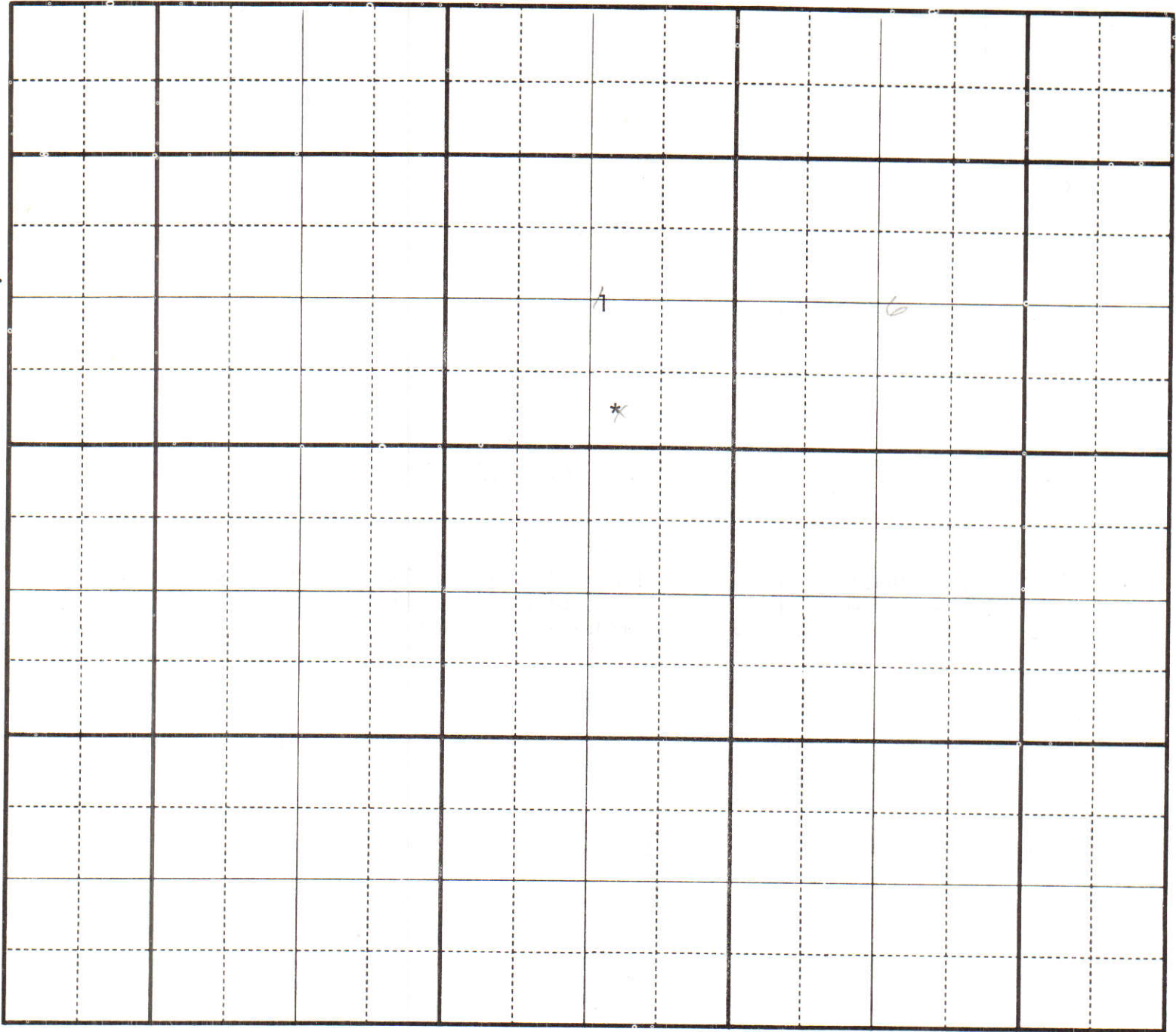
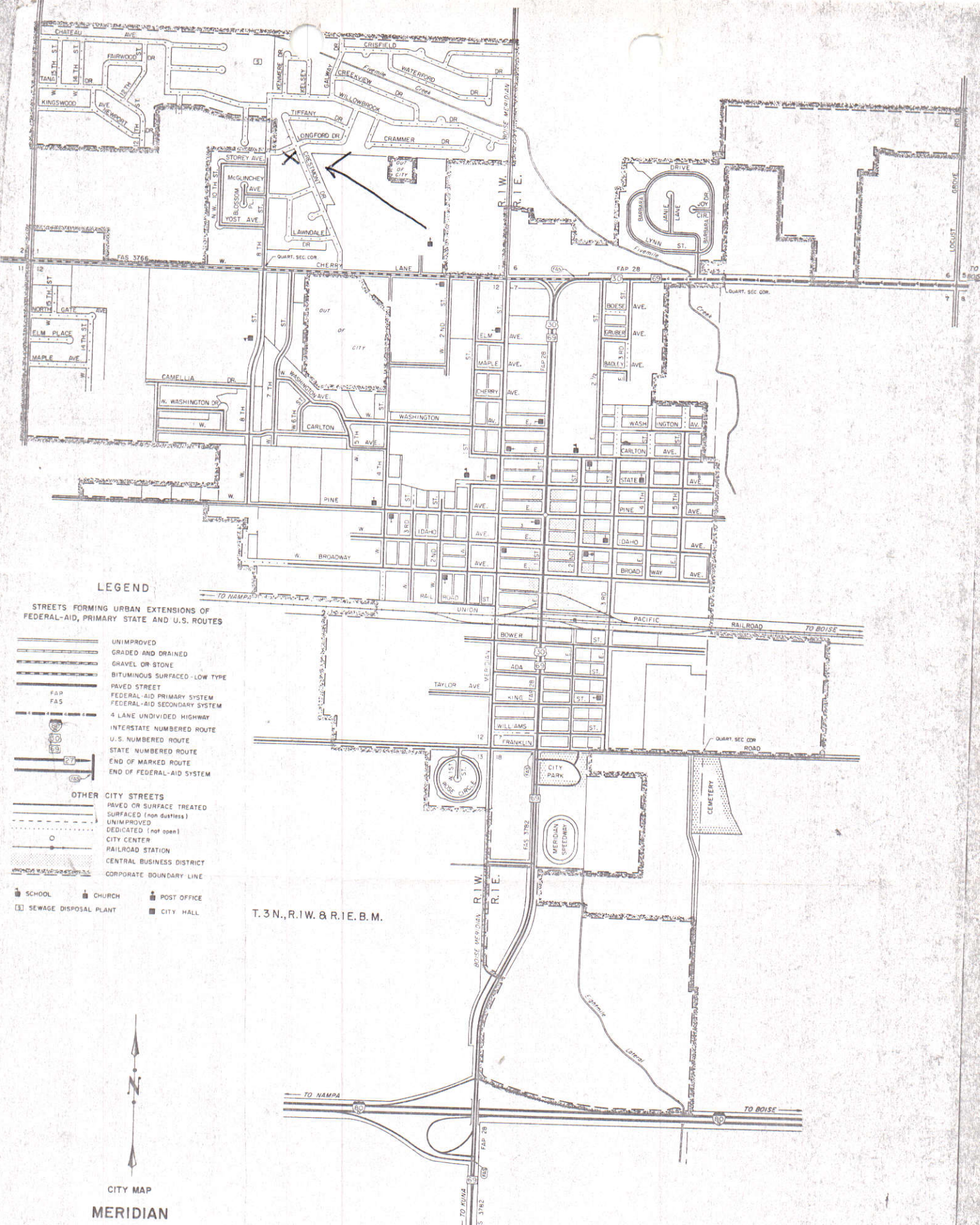


Diagram of System



LEGEND

**STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES**

- UNIMPROVED
- GRADED AND DRAINED
- GRAVEL OR STONE
- BITUMINOUS SURFACED - LOW TYPE
- PAVED STREET
- FEDERAL-AID PRIMARY SYSTEM
- FEDERAL-AID SECONDARY SYSTEM
- 4 LANE UNDIVIDED HIGHWAY
- INTERSTATE NUMBERED ROUTE
- U.S. NUMBERED ROUTE
- STATE NUMBERED ROUTE
- END OF MARKED ROUTE
- END OF FEDERAL-AID SYSTEM

OTHER

- CITY STREETS
- PAVED OR SURFACE TREATED
- SURFACED (non dustless)
- UNIMPROVED
- DEDICATED (not open)
- CITY CENTER
- RAILROAD STATION
- CENTRAL BUSINESS DISTRICT
- CORPORATE BOUNDARY LINE
- SCHOOL
- CHURCH
- POST OFFICE
- SEWAGE DISPOSAL PLANT
- CITY HALL

T.3N.,R.1W.&R.1E.B.M.

CITY MAP

MERIDIAN
ADA COUNTY
IDAHO



(Special Census) Sept 17, 1973 POR 3,979

1973

Maps available at nominal cost from
IDAHO DEPARTMENT OF HIGHWAYS
P.O. Box 7129 - Boise, Idaho - 83701

63 7978

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7978 Priority May 10, 1974 Amount 1.91 cfs

THIS IS TO CERTIFY, that the CITY OF MERIDIAN
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7978 issued pursuant to Application for Permit dated May 10, 1974,
and has submitted proof to the Department of Water Resources on May 14, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>1.91</u> cfs and <u>n/a</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.91 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 1,
Twp. 3 N, Rge. 1 W, B.M. in the County of Ada

Description and location of place of use: Within the city limits of Meridian, Idaho.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
June, 19 75.

RECORDED

Director

Identification No. _____

Application No. 63-7978

STATE OF IDAHO

LICENSE ISSUED FOR 1.91 CFS. FT. DEPARTMENT OF WATER ADMINISTRATION
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant City of Meridian Ph 888-4433
post office address 728 Meridian Street, Meridian, Idaho 83642
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 3 N
Range 1 W B.M. Ada County; additional points of diversion if any: N/A
- b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.91 for Municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.91 cubic feet per second and/or
b. N/A acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. one vertical turbine pump
(design capacity = 860 gpm, motor size - 100 hp, column size - 8",
pump depth = 200'), face piping to include meter gate valve, check valve,
sample ports, vents. Installation is to be housed.
- b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16' inches; proposed depth of well is 440 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1/2 years.
b. Estimated construction cost is \$ 60,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N/A $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Meridian, or number of families to be
supplied with domestic water 1200.
(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N/A

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. There are four other existing domestic wells in Meridian. The water rights numbers for those wells are not known.

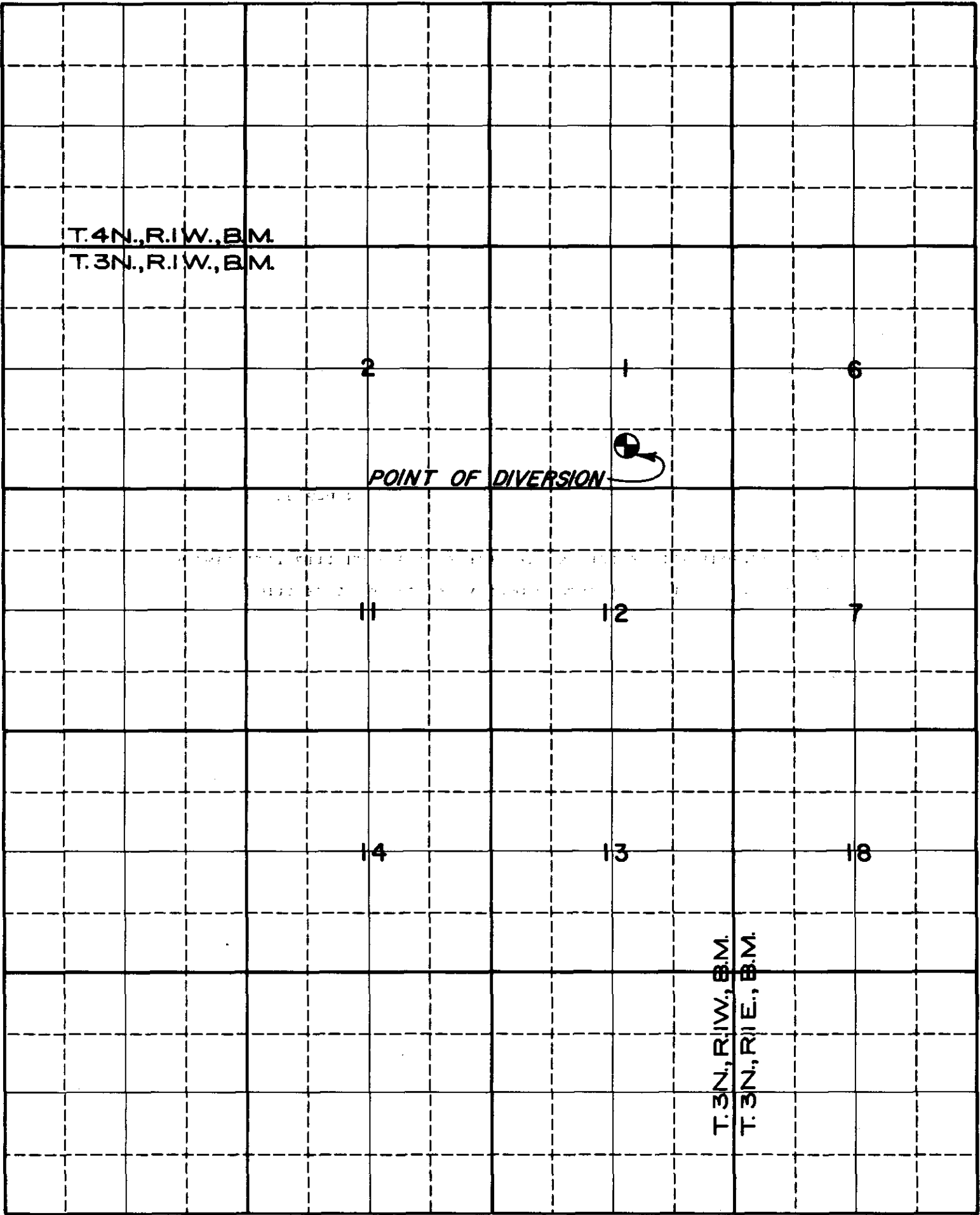
9. a. Who owns the property at the point of diversion City of Meridian

b. Who owns the land to be irrigated or place of use N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks This well will be known as the Meridian Domestic Well No. 7. Water from this well will be diverted into the Meridian distribution system at two points: on NW 8th Street and on Cherry Lane. The well was drilled by Kenneth Witt and Sons Well Drilling. The pump, face piping and bathhouse were designed by J-U-B ENGINEERS, Inc. and plans for the entire facilities are available for inspection through the City of Meridian.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don m. Storey
Mayor, City of Meridian
(Applicant)

Received by uj Date 5-10-74 Time 2:30p
Preliminary check by LB Fee \$ 35.00
Received by jj Date 5/10/74 Rect #14439
Publication prepared by jj Date 5-17-74
Published in Valley News-Times
Publication dates 5-23 & 5-30-74
Publication approved jj Date 6-3-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by jj

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7978, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 75.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13th day of June 19 74.

Stewart W. Wynn
Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) CB 5/13

Application No. _____

(2)

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3)

CB 5/13
CB 5/13

In form to receipt

Send Copies to:

- ☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4)

CB 5/13

- ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☒ Request Information from Applicant

(5)

CB 5/13

In form for advertising

Phone conversation with City Clerk. He is to provide map showing place of use

(6)

FERB 6/10/74

Located within Water District No. 63 CB

(7)

FERB 6/10/74

Critical groundwater area: yes ☐ no ☒

(8)

+

Groundwater levels:

- ☐ Decline (comment) _____
☐ Stable (comment) _____
☐ Increasing (comment) _____

(9)

Comments: _____

(10)

AF 6-3-74

Affidavit of Publication received (date) _____

(11)

FERB 6/10/74

Final date for protests 6/10/74
Protests received: yes ☐ no ☒

(12)

NA _____

Date and Place of hearing _____

Decision reached at hearing _____

(13)

FERB 6/10/74

All requested information received from agencies or applicant
yes ☒ no ☐

(14)

FERB 6/10/74

Action recommended:

- ☒ Approve Priority 5/10/74
☐ Deny Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for additional conditions of approval

☐ No additional conditions for approval

(15)

District Western

By J. Bookes

Date 6/10/74

RECEIVED

We may need to determine just what the extent of their right is.

63 7978

JUN 10 1974

Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name City of MeridianAddress Meridian, Idaho 83642

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)
Incomplete

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

Reverse

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 34 inches Total depth 179 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>375</u> inches	<u>20</u> inches	<u>+12</u> feet	<u>172</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

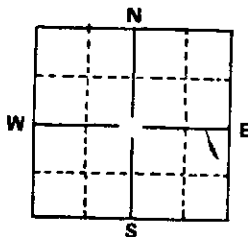
+12'

Surface seal? ☒ Yes ☐ No To what depth 172 feetMaterial used in seal ☐ Cement grout ☐ Puddling clay

Back filled with clay.

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Pha 63 7978NE 1/4 SE 1/4 Sec. 12, T. 3 N. R. 1 E W

7. WATER LEVEL

Static water level _____ feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
34"	0	11	Top Soil		
	11	16	Large Gravel & Sand		
	16	25	Gravel & Sand		
	25	31	Clay & Gravel		
	31	35	Sandy Clay & Gravel		
	35	46	Tan Clay		
	46	48	Fine Brown Sand		
	48	61	Clay		
	61	64	Sandy Textured Clay		
	64	66	Brown Sand		
	66	69	Clay		
	69	74	Tan Clay		
	74	77	Clay		
	77	81	Fine Brown Sand		
	81	85	Coarse Sand		
	85	92	Lite Colored Clay		
	92	94	Coarse Sand		
	94	121	Sand		
	121	132	Clay		
	132	133	Sand		
	133	138	Clay		
	138	141	Sand		
	141	147	Clay		
	147	149	Sand		
	149	159	Clay		
	159	161	Sand		
	161	164	Coarse Sand		
	164	169	Sandy Textured Clay		
	169	175	Sand		
	175	176	Clay Sand Seams		
	176	179	Extra Coarse Sand		

10.

Work started _____ finished 2-28-73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Pete Cope Drilling Company 213
Driller's or Firm's Name NumberP.O. Box 561 - Meridian, Idaho 83642
AddressPete Cope May 8 - 73
Signed By Date

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name MERIDIAN CITY

Address MERIDIAN, IDAHO

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test LOG DATED 2/29/73

☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 470 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>375</u> inches	<u>20</u> inches	<u>+ 8</u> feet	<u> </u> feet
<u>375</u> inches	<u>16</u> inches	<u>0 + 20</u> feet	<u>400</u> feet
<u> </u> inches	<u>10</u> inches	<u>343</u> feet	<u>400</u> feet
<u> </u> inches	<u>10</u> inches	<u>450</u> feet	<u>459</u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation inches by inches

Number	From	To
<u> </u> perforations	<u> </u> feet	<u> </u> feet
<u> </u> perforations	<u> </u> feet	<u> </u> feet
<u> </u> perforations	<u> </u> feet	<u> </u> feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name JOHNSON

Type STAINLESS 304 Model No.

Diameter 10 Slot size 40 Set from 400 feet to 450 feet

Diameter Slot size Set from feet to feet

LEAD SHOT PACKER

Gravel packed? ☒ Yes ☐ No Size of gravel

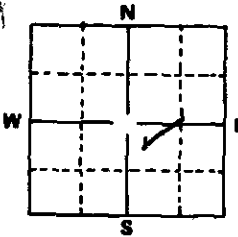
Placed from 345 feet to 459 feet

Surface seal? ☒ Yes ☐ No To what depth 30 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County ADA 63

NW 1/4 SE 1/4 Sec. 1 T. 3 N/S. R. 1

7. WATER LEVEL

Static water level _____ feet below land surface

Flowing? ☒ Yes ☐ No G.P.M. flow 75

Temperature 62 ° F. Quality EXCELLENT

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☒ Cap ☐ Plug

8. WELL TEST DATA

Discharge G.P.M.	Draw Down	Hours Pumped
<u>1000 G.P.M.</u>	<u> </u>	<u>11 HOURS</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>20</u>	<u>0</u>	<u>170</u>	<u>Cope Drilling Co.</u>		
<u>20</u>	<u>170</u>	<u>198</u>	<u>SAND (GROSS)</u>	☒	
<u>11</u>	<u>198</u>	<u>236</u>	<u>SANDY CLAY</u>		
<u>11</u>	<u>236</u>	<u>257</u>	<u>SAND & CLAY FINE GRAIN</u>		
<u>11</u>	<u>257</u>	<u>265</u>	<u>SAND & CLAY</u>		
<u>16</u>	<u>265</u>	<u>284</u>	<u>SANDY CLAY (YELLOW)</u>		
<u>16</u>	<u>284</u>	<u>298</u>	<u>SAND (MEDIUM)</u>		
<u>16</u>	<u>298</u>	<u>319</u>	<u>SANDY CLAY</u>		
<u>11</u>	<u>319</u>	<u>323</u>	<u>CLAY (LIGHT COLOR)</u>		
<u>11</u>	<u>323</u>	<u>338</u>	<u>SANDY CLAY</u>		
<u>11</u>	<u>338</u>	<u>347</u>	<u>STICKY CLAY (YELLOW)</u>		
<u>11</u>	<u>347</u>	<u>368</u>	<u>SAND (DIRTY)</u>		
<u>11</u>	<u>368</u>	<u>369</u>	<u>CLAY STICKY</u>		
<u>11</u>	<u>369</u>	<u>388</u>	<u>SANDY CLAY</u>		
<u>11</u>	<u>388</u>	<u>396</u>	<u>CLAY LAYER</u>		
<u>11</u>	<u>396</u>	<u>400</u>	<u>FINE SAND</u>		
<u>11</u>	<u>400</u>	<u>405</u>	<u>SAND (WHITE MEDIUM)</u>	☒	
<u>11</u>	<u>405</u>	<u>449</u>	<u>SAND MEDIUM (SOME GRAVEL)</u>		
<u>11</u>	<u>449</u>	<u>470</u>	<u>SANDY CLAY</u>		

10.

Work started 5/14/73 finished 8/21/73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

WILL DRILLING 55

Driller's or Firm's Name Number

Caldwell, Idaho

Address

Rennett, Will 8/22/73

Signed By Date

RECEIVED

MAY 31 1974

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 23rd day of May, 19 74, and the last publication being on the 30th day of May, 19 74.

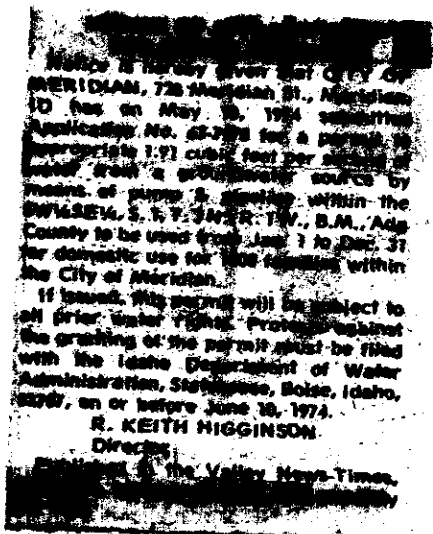
That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. McConnell
Chief Clerk

Subscribed and sworn to before me this 30th day of May, 19 74.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.



WATER RIGHT NUMBER 63-7978

OWNER LAST NAME - CITY OF MERIDIAN

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - 728 MERIDIAN ST. ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-10-1974 COUNTY - ADA

TOTAL DIV. RATE - 1.9100 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 01 03N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE DIV. RATE -

1.9100 CFS

USE DIV. VOLUME -

.00 AFA

USE -

PLACE OF USE - TWN

RNG

SEC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - P/U WITHIN CITY LIMITS OF MERIDIAN.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL - 01 ✓

DIVERSION MEANS -

VERIFIED J R
5/30/85

IDENT. NO. 63-7978

WATER RIGHT DATA ENTRY LOG

[illegible]

June 17, 1975

Re: Permit No. 63-7978

City of Meridian
728 Meridian Street
Meridian, ID 83642

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

DARLENE REICH
Water Rights Supervisor

DR:rb

Enclosure

REC-100

$$\begin{array}{r} 824 \\ 200819 \\ \hline 05000 \end{array}$$
TOTAL ACREAGE

Rge. 1W

T.
3
N

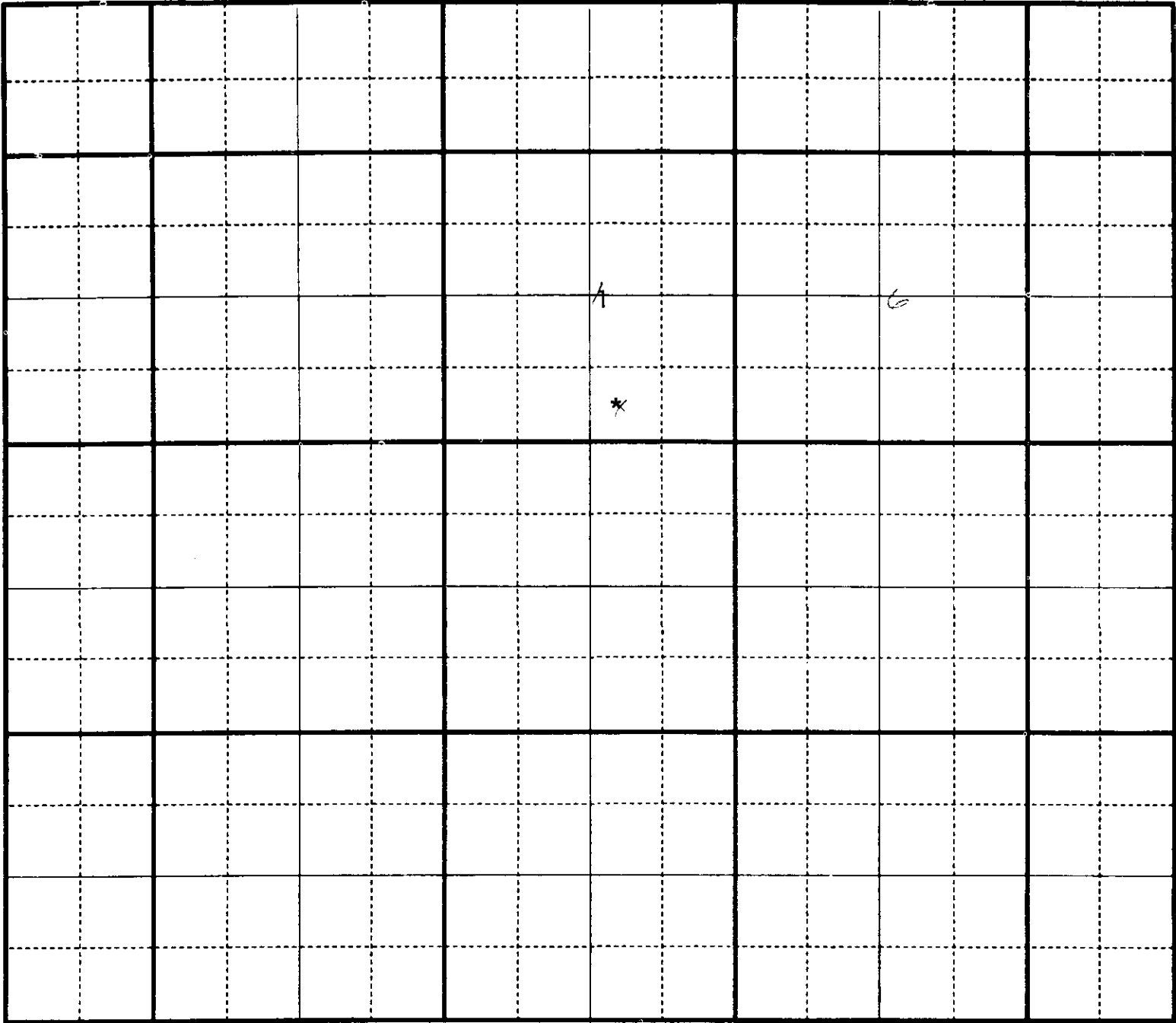


Diagram of System

DATE OF EXAM 6-2-75

ACREAGE
Found NA
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 1.91 c.f.s. V= — AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.08 cfs Method of measurement 8" flowmeter

Total Q recommended 1.91 cfs Meter No. 97153 Type Sparling Condition new

Total V recommended unlimited because of municipal use.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
5000 gal. / 5.33 Minutes = 937.7 gpm = 2.08 cfs.

SYSTEM DESCRIPTION:
574' well w/ 20" to 16" to 10" casing; Jacuzzi pump w/ 100 HP High Thrust motor; 8" discharge thru flowmeter into 10" mainline; City water distribution system.

REMARKS:
This well supplements other wells that tie into the City water system.

Note: Place of use is Meridian city limits. These limits have been defined before for a previously licensed Permit.

Examiner's Signature M. Charles Barron Date 6-2-75

Checked by _____ Date _____

Approved by _____ Date _____

May 21, 1975

Re: Permit No. 63-7978

City of Meridian
728 Meridian St.
Meridian, ID 83642

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

50

RECEIVED

MAY 14 1975

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder City of Meridian
b) Post Office Address 729 Meridian Street
2. Permit Number 63-7978
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW ¼ SE ¼, Section 1
Township 4 N, Range 1 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.23 cfs for municipal supply purposes from January 1 to December 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.23 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: City personnel read a flow meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
b) Describe the agreement or understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The well is approximately 500 feet deep; 20", 16" and 10" casings; the screen is stainless steel 10" diameter. The pump capacity is 950 gpm with 100 hp motor. Water is pumped into the City distribution lines.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 8-inch propeller meter with rate and totalizing indicators
c) Give well driller's name and address and the date the well was completed: Kenneth Witt August 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Municipal Water Supply, City of Meridian

Exam typed 5-22-75 by js

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: NA

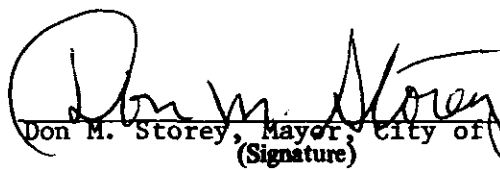
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: The water is pumped into the City distribution system and used for municipal supply. Some yards are irrigated from the domestic supply. The City refers to the well as Well No. 7.

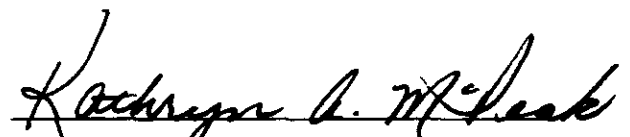
The above information is a true statement of the extent to which the above numbered permit has been developed.

5-12-75
(Date)


Don M. Storey, Mayor, City of Meridian
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 12th day of May, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Meridian, Idaho

My commission expires 6/15/77

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

REGISTERED MAIL

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26776

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

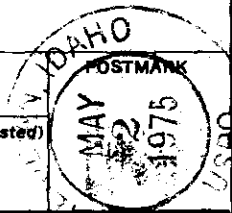
4. *St. Ryker*
DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

RA



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



SENDER INSTRUCTIONS

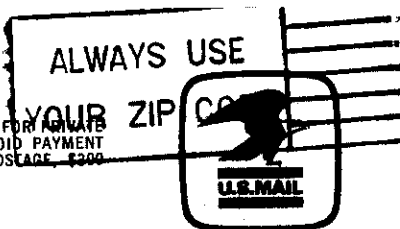
Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



May 1, 1975

CERTIFIED MAIL

#26776

Re: Permit No. 63-7978

City of Meridian
728 Meridian Street
Meridian, ID 83642

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7978 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 17, 1974

The Valley News-Times
P. O. Box 365
Meridian, ID 83642

Re: Application for Permit No. 63-7978 - City of Meridian
63-7983 - Meridian School District #2

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 6-3-74 by df

63 7978

June 13, 1974

Re: Permit No. 63-7978

City of Meridian
728 Meridian Street
Meridian, Idaho 83642

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7978 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

63 7978

Dear Clayne:

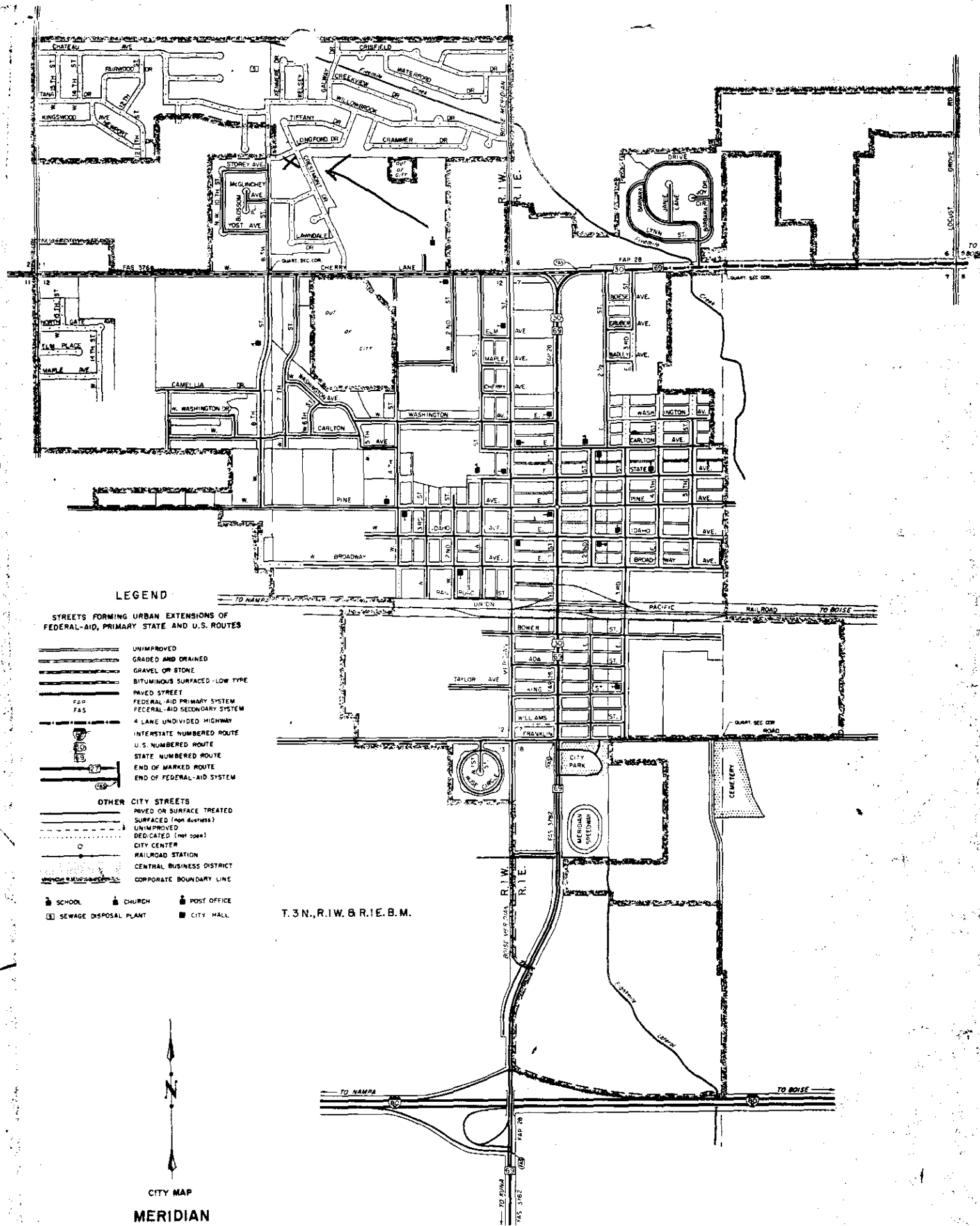
X marks the spot location of Well Number 7
located in Section 1

RECEIVED

Department of Water Administration

BERNARD J. COX
Meridian City Clerk
728 Meridian St.
Meridian, Idaho 83642

63 7978



CITY MAP
MERIDIAN
ADA COUNTY
IDAHO

SCALE 0 500 1000 1500 FEET
 0.1 0.2 0.3 MILES

(Special Census) Sept. 17, 1975 POP. 3,979

1973

Maps available at nominal cost from
 IDAHO DEPARTMENT OF HIGHWAYS
 P.O. Box 7129 - Boise, Idaho - 83701

63 7978

May 20, 1974

Michael Smith, E. I. T.
Dept. of Environmental & Community Services
Environmental Services
STATEHOUSE MAIL

Re: Application for Permit No. 63-7979 - Idaho Land Developers, Inc.
63-7978 - Cityoof Meridian

Dear Mr. Smith:

We are enclosing a copy of the above referenced applications for permit which may be of interest to your agency.

Please review the applications and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:df

Enclosures

63 7978

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CITY OF MERIDIAN, 728 Meridian, St.,
Meridian, ID
has on May 10, 1974 submitted Application No. 63-7978
for a permit to appropriate 1.91 cubic feet per second ~~AKKXOFER~~
~~per second~~ of water from a groundwater source
by means of pump & pipeline
within the SW¹/₄SE¹/₄, S. 1, T. 3 N., R. 1 W., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use for 1200 families

within the City of Meridian

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 10, 1974.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho
on May 23, 1974 and May 30, 1974.

63 7978

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 15, 1974

City of Meridian
728 Meridian Street
Meridian, ID 83642

Re: Application for Permit No. 63-7978 -

Gentlemen:

Enclosed is your Receipt No. 14439 in the amount of \$ 35.00 for

Application for Permit No. 63-7978 which was received in this office

on May 10, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 7978