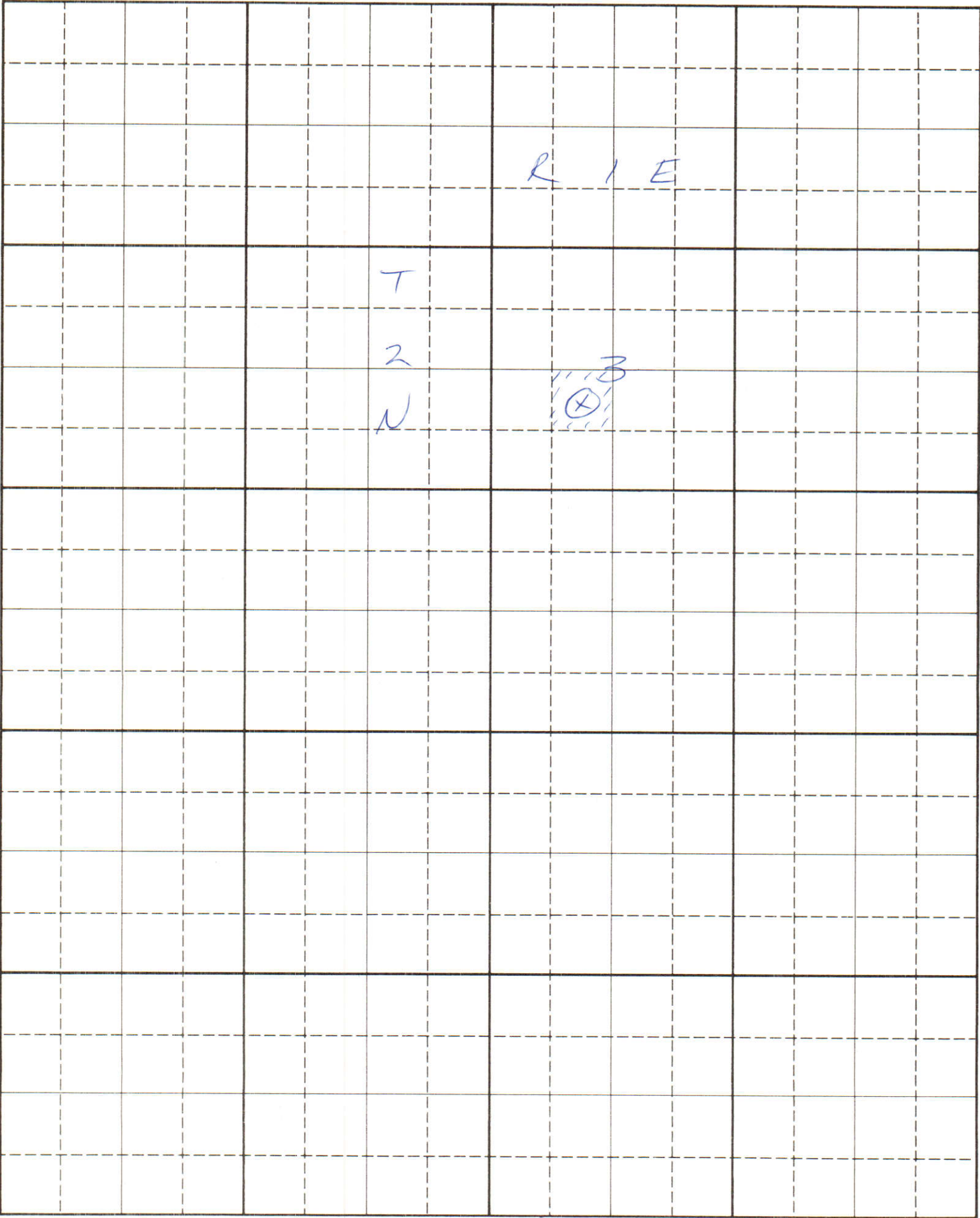


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carlo M. Larsen
(Applicant)
Judy Larsen

RECEIVED

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~XXXXXX~~ insertions, beginning with the issue of May 23, 1974, and ending with the issue of May 30, 1974.

Marilyn A Connell
Subscribed and sworn to before me this 4th day of May, 1974.

Louisa A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that ARLO M. &/or JUDY LARSEN, 7300 Hidden Valley Dr., Meridian, Idaho, has on May 16, 1974, submitted Application No. 63-7981 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well, pump & pressure system within the NE 1/4 SW 1/4, S. 3, T. 2 N., R. 1 E., B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic use within the NE 1/4 SW 1/4, S. 3, T. 2 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 10, 1974.

R. KEITH HIGGINSON
Director
Pub. May 23, 30, 1974

48

OK'd
6-7-74

63 7981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7981 Priority May 16, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that ARLO M. &/or JUDY LARSEN
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7981 issued pursuant to Application for Permit dated May 16, 1974,
and has submitted proof to the Department of Water Resources on May 30, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 3,
Twp. 2 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use: (Lot 10, Block 2, Hidden Valley Estates #2)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	1 E	3									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
July, 19 75.

Director

Receipt # None required

Department of Water Resources

APPROVED

Permit No. 63-7981

Comes now Arlo M. &/or Judy Larsen of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-7981, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3 Twp. 2 N
Rge. 1 E, B.M., County of Ada. Other points of diversion:

Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

MICROFILMED

The image displays a 10x10 grid representing a land survey. The grid is divided into 100 sections. The following labels are present:

- Range 1 E:** Located at the top of the grid, spanning the first three columns.
- Twp. 2 N:** Located on the left side of the grid, spanning the first three rows.
- Section 3:** Located in the third column from the left, between the second and third rows from the bottom.
- Asterisk (*):** Located in the second column from the left, in the second row from the bottom.

That no one will be injured by such change, and that such change will be made at permit holders own risk.

this 10th day of July, 19 75
Edo M. Larsen
(signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 63-7981.

July 19, 1975.

[Signature]
Director

Identification No. _____

Application No. 63-7981

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

LICENSE ISSUED FOR 04 SEC. FT.
LICENSE PAGE NO. _____

1. Name of applicant ARLO M. &/or JUDY LARSEN
post office address 7300 Hidden Valley Dr., Meridian, Idaho 83642 PH: 376-2885
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 2 N.
Range 1 E. B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 140' well with 6" casing with
3/4 hp submersible pump & pressure system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 140 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 2 N.
Range 1 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63 7981

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 10, Blk. 2, Hidden Valley Estates #2

A hand-drawn diagram on graph paper. The grid has solid lines every 2 units and dashed lines every 1 unit. The origin (0,0) is at the center. The following points are plotted:

- R at (-1, 1)
- I at (0, 1)
- E at (1, 1)
- T at (-1, -1)
- Z at (-1, -2)
- N at (-1, -3)

A dashed rectangular box is drawn around the points Z and N, spanning from x = -1 to x = 0 and y = -2 to y = -3. Inside this box, at the coordinates (-0.5, -2.5), there is a circled cross symbol ⊗.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public

Carlo M. Larsen
(Applicant)

Judy Larsen

Received by ef Date 5-16-74 Time 8:00 P
Preliminary check by ef Fee \$ 10.00
Receipted by ef Date 5-16-74 Permit # 14458
Publication prepared by ef Date 5-17-74
Published in Idaho Statesman
Publication dates 5-23 + 5-30-74
Publication approved ef Date 6-7-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ef 1988

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7981, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 13th day of June 19 74.

A. Howard Brown
Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>CB</u>	<u>5/16</u>	Application No. <u>63-7981</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>CB</u>	<u>5/16</u>	In form to receipt
	<u>CB</u>	<u>5/16</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>CB</u>	<u>5/16</u>	☐ Request Special Use Permit from U. S. F. S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>CB</u>	<u>5/16</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>ESB</u>	<u>6/10/74</u>	Critical groundwater area: yes _____ no <u>✓</u>
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CB</u>	<u>6-2-74</u>	Affidavit of Publication received (date) _____
(11)	<u>ESB</u>	<u>6/10/74</u>	Final date for protests <u>6/10/74</u> Protests received: yes _____ no <u>✓</u>
(12)	<u>ESB</u>	<u>6/10/74</u>	Date and Place of hearing <u>NO</u> Decision reached at hearing _____
(13)	<u>ESB</u>	<u>6/10/74</u>	All requested information received from agencies or applicant yes <u>✓</u> no _____
(14)	<u>ESB</u>	<u>6/10/74</u>	Action recommended: ☒ Approve Priority <u>5/16/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Brooker</u>	Date <u>RECEIVED</u>

JUN 10 1974

63 7981

Department of Water Administration

State of Idaho
Department of Water Administration

Received
5-6-74
10-3/4

1. WELL OWNER

Name Al Lewis (Arlo Simon)
Address _____
Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☒ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 170 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness		Diameter		From		To	
<u>250</u>	inches	<u>6</u>	inches	+	<u>1</u>	feet	<u>156</u> feet
<u>250</u>	inches	<u>5</u>	inches		<u>136</u>	feet	<u>146</u> feet
_____	inches	_____	inches		_____	feet	_____ feet
_____	inches	_____	inches		_____	feet	_____ feet
_____	inches	_____	inches		_____	feet	_____ feet

Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 1/2 inches by 1/2 inches

Number	From	To
10 perforations	135 feet	140 feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____
Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

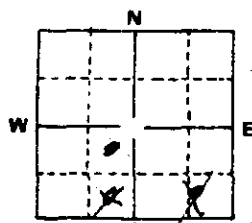
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 50' Material used in seal ☐ Cement grout
☐ Puddling clay ☒ Well cuttings

Sealing procedure used ☒ Sherry pit ☐ Temporary surface coating
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name Hidden Valley

Lot No. _____ Block No. _____

63 7981

County Adz

NE 1/4 SW 1/4 Sec. 3, T. 2N N/S. R. 1E E/W

7. WATER LEVEL

Static water level 100 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
------------------	-----------	--------------

15		
----	--	--

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
6	0	10	Hard pan		X
	10	50	Gravel		X
	50	135	Strewns of sand & Ch.	X	
	135	146	Sand	X	

This bag is a replacement
I saw one in but the customer
could not find the original
at the department so this is
closest to the best of my
knowledge

10. Work started 6/18 finished 6/12

11. DRILLERS CERTIFICATION

Firm Name Holder Pulling Firm No. 197

Address Rt 1 Caldwell Date 5/12/74

Signed by (Firm Official) Edward C. Hickey

and _____
(Operator) _____

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~XXXXXXXXXX~~ insertions, beginning with the issue of May 23, 1974, and ending with the issue of May 30, 1974.

Marilyn A Connell

Subscribed and sworn to before me this 4th day of May, 1974.

Louise A. Green

Notary Public for Idaho, Residing at Boise, Idaho

CH 21
6-7-74

63 7981

WATER RIGHT NUMBER 63-7981

OWNER LAST NAME - LARSEN FIRST NAME - ARLO M. ORIG OWNER -
OWNER LAST NAME - LARSEN FIRST NAME - JUDY ORIG OWNER -
ADDRESS LINE 1 - 7300 HIDDEN VALLEY DR. ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - MERIDIAN STATE - ID ZIP CODE - 83642 ✓
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 05-16-1974 COUNTY - ADA TCTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWSW 03 02N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 02N RNG 01E SEC 03 TRACT NWSW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - P/U LOT 10, BLK. 2, SUBD. HIDDEN VLY. ESTATES #2.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

VERIFIED J G
5/30/85

IDENT. NO. 63-7981

**WATER RIGHT
DATA ENTRY LOG**

[illegible]

July 15, 1975

Re: Permit No. 63-7981

Arlo M. &/or Judy Larsen
7300 Hidden Valley Drive
Meridian, ID 83642

Dear Mr. & Mrs. Larsen:

Enclosed herewith is a copy of the water license issued on the above referenced permit, along with your approved Application for Amendment.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

RECEIVED

June 23, 1975

Arlo M. &/or Judy Larsen
7300 Hidden Valley Drive
Meridian, Idaho 83642

Dear Mr. & Mrs. Larsen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7981 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: ground water

The maximum quantity diverted shall not exceed 1.2 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 2 N, Rge. 1 E, B. M.

Beneficial use: Domestic purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3,
Twp. 2 N, Rge. 1 E, B. M. (Lot 10, Block 2, Hidden Valley
Estates # 2)

Priority date established: May 16, 1974

The legal description of the point of diversion and place of use was found by our examiner to differ from that description listed on your permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. Enclosed is a partially completed application for amendment for your use in this matter.

Please sign the application and return it to this office with a \$10.00 filing fee within 10 days of the date of this letter in order that we may issue your license. If you do not concur with these findings, please contact us within the 10-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosure

DATE OF EXAM 6-6-75

ACREAGE
Found _____
Recommended NA

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 cfs Method of measurement est.

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 A.F.

Recommended Amendments:

P.D. should be NW 1/4 SW 1/4 Sec 3
Place of Use " " NW 1/4 SW 1/4 Sec 3
Other none
None _____

MEASUREMENT CALCULATION:

Standard Q & V. for domestic, including lawn & garden.

SYSTEM DESCRIPTION:

140' x 6" well w/ 3/4 HP Jacuzzi pump, domestic pressure system

REMARKS:

Lot 10, Blk 2, Hidden Valley Est. #2
Lot is in the NW 1/4 SW 1/4 Sec 3, T2N, R1E.

Examiner's Signature M. Claude Bann Date 6-4-75

Checked by _____ Date _____

Approved by _____ Date _____

June 3, 1975

Re: Permit No. 63-7981

Arlo M./or Judy Larsen
7300 Hidden Valley Drive
Boise, Idaho 83705

Dear Mr. & Mrs. Larsen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
JUN 10 1975
BOISE

Identification No. _____

Permit No. 63-7981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAY 30 1975 *okjr*
Department of Water Resources

1. a) Name of Permit Holder Arlo M. &/or Judy Larsen
b) Post Office Address 7300 Hidden Valley Dr., Boise, Idaho 83705
2. Permit Number 63-7981
3. Date of Priority that you are prepared to establish 5-16-1974
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 3
Township 2 N, Range 1 E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount .04 C.F.S. for domestic & lawn purposes from Jan 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or ~~acre-feet~~ per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 140' well with 6" casing. 3/4 H.P. Pump and pressure system.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: Holder Drilling

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 6-3-75 by ja

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1E	3									X								1

Total number of acres irrigated 1

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5 30-75
 (Date)

Arlo M. Larsen
 (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 30th day of May, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Charles J. Woods
 Notary Public residing at _____
Boise, Idaho

My commission expires 6-15-1977

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

RECEIVED

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

76778

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Edo m. Laker

4. DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

MAY 03 1975

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

May 1, 1975

CERTIFIED MAIL

#26778

Re: Permit No. 63-7981

Arlo M. &/or Judy Larsen
7300 Hidden Valley Dr.
Meridian, ID 83642

Dear Mr. & Mrs. Larsen:

One of the conditions of approval of your water Permit No. 63-7981 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

June 13, 1974

Re: Permit No. 63-7981

Mr. & Mrs. Arlo Larsen
7300 Hidden Valley Drive
Meridian, Idaho 83642

Dear Mr. & Mrs. Larsen:

Enclosed is a copy of your approved Application for Permit No. 63-7981 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7981

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 17, 1974

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Application for Permit No. 63-7979 - Idaho Land Developers, Inc.
63-7981 - Arlo M. &/or Judy Larsen
63-7982 - Fred H. &/or Phyllis E. Wolske
63-7984 - LeRoy F. Raschke

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 6-7-74 by df

62 7001

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ARLO M. &/or JUDY LARSEN, 7300 Hidden Valley
Dr., Meridian, ID
has on May 16, 1974 submitted Application No. 63-7981
for a permit to appropriate 0.04 cubic feet per second ~~acre feet~~
~~per annum~~ of water from a groundwater source
by means of well, pump & pressure system
within the NE1/4SW1/4, S. 3, T. 2 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use

within the NE1/4SW1/4, S. 3, T. 2 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 10, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on May 23, 1974 and J May 30, 1974.

63 7981

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 16, 1974

Arlo M. Larsen
7300 Hidden Valley Dr.
Meridian, ID 80642

Dear Mr. Larsen:

Enclosed is your Receipt No. 14458 in the amount of \$ 10.00 for
Application for Permit No. 63-7981 which was received in this office
on May 16, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 7981