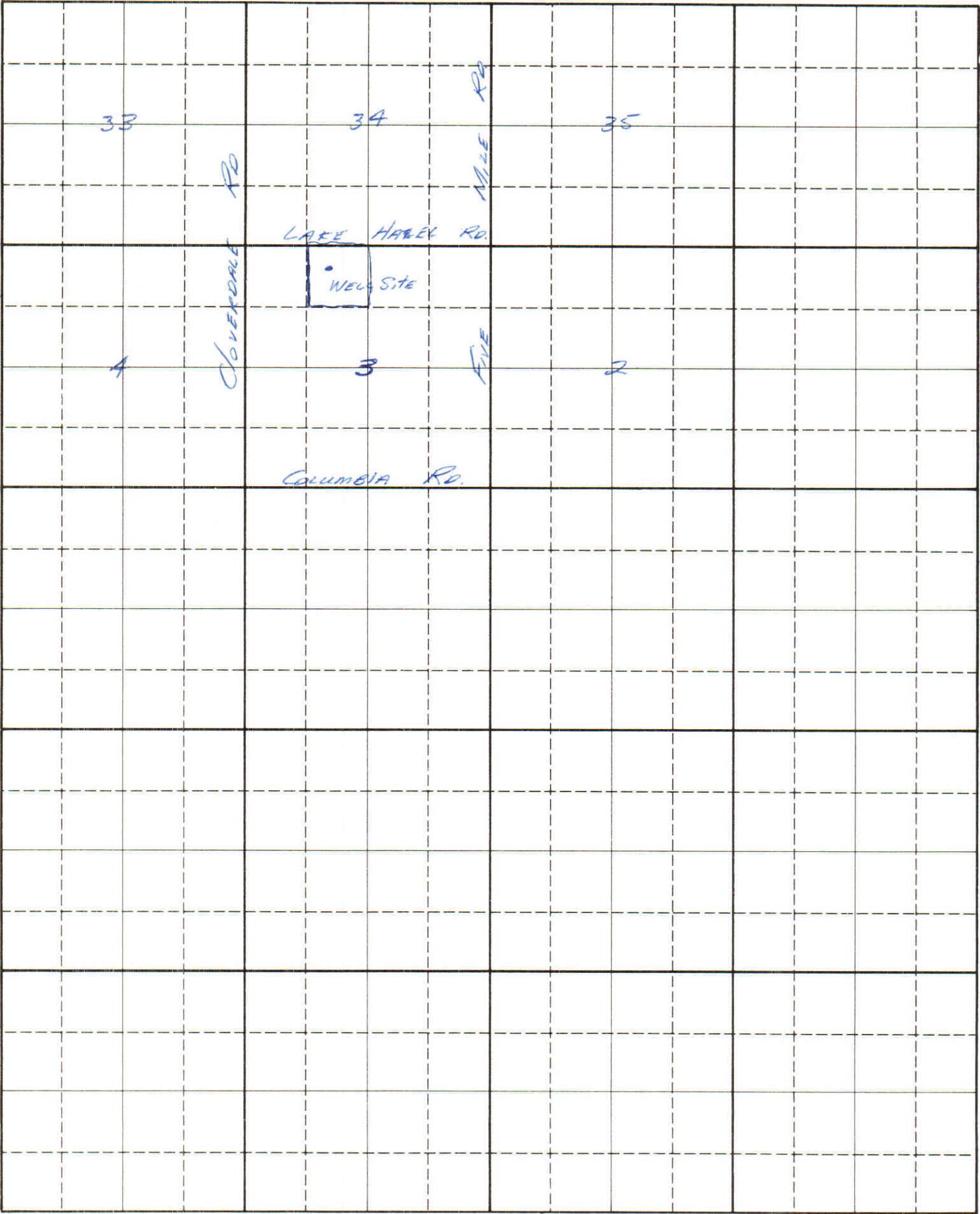


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Lowell Scott, Supr.
(Applicant)

63 7983

RECEIVED

MAY 31 1974

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 23rd day of May, 19 74, and the last publication being on the 30th day of May, 19 74.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. McConnell
Chief Clerk

Subscribed and sworn to before me this 30th day of May, 19 74

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

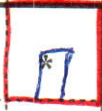
NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that MERIDIAN SCHOOL DISTRICT NO. 2, 911 Meridian St., Meridian, ID has on May 16, 1974 submitted Application No. 63-7983 for a permit to appropriate 0.3 cubic feet per second of water from a groundwater source by means of well & pump within the NE 1/4 NW 1/4, S. 3, T. 2 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for fire protection & March 15 to Oct. 31 for irrigation of 10 acres within the NE 1/4 NW 1/4, S. 3, T. 2 N., R. 1 E., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 10, 1974.
R. KEITH HIGGINSON
Director
Published in the Valley News-Times, Meridian, Idaho on May 23, 1974 and May 30, 1974.

OK df
6-3-74

63 7983

Rge. 1E

T
2
N



3

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7983 Priority May 16, 1974 Amount 0.14 cfs

THIS IS TO CERTIFY, that MERIDIAN SCHOOL DISTRICT # 2
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7983 issued pursuant to Application for Permit dated May 16, 1974,
and has submitted proof to the Department of Water Resources on June 30, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Fire Protection	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.14</u> cfs and <u>n/a</u>		
Irrigation	from <u>March 15</u> to <u>Oct. 31</u> at <u>0.14</u> cfs and <u>40.5 acre feet or 4.5 af per acre</u>		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
40.5 acre feet per year, said waters to be diverted within the NE¹4NW¹4 of Sec. 3,
Twp. 2 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use: (Lake Hazel School)

Twp.	Range	Sec.	NE ¹ 4				NW ¹ 4				SW ¹ 4				SE ¹ 4				Totals
			NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	
2 N	1 E	3					X												Nine

Total number of acres irrigated Nine

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
June, 19 76.

Director

LICENSE ISSUED FOR 0.14 SEC. Ft.

Identification No. _____

Application No. 63-7983

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Meridian School District #2
post office address 911 Meridian Street
2. Source of water supply Ground Water which is a tributary of -----
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 2North
Range 1 East B.M. Ada County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into ----- at a point in ----- $\frac{1}{4}$
of ----- $\frac{1}{4}$ of Section ----- Township ----- Range ----- B.M. -----
4. Water will be used for the following purposes:
Amount 0.2 for irrigation purpose from March 15 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.3 for Fire Protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount ----- for ----- purpose from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.3 cubic feet per second and/or
b. ----- acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8" drilled well with submersible pump.
b. Height of storage dam ----- feet, active reservoir capacity ----- acre feet; total reservoir capacity ----- acre feet, materials used in storage dam: -----
Period of year during which storage will occur ----- to ----- inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$3,000.00-----.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 2 North
Range 1 East B.M.
(2) Amount of power to be generated: --- hp under --- feet of head.
(3) List number of each kind of livestock to be watered -----
(4) Name of municipality to be served -----, or number of families to be supplied with domestic water -----.
(5) If water is to be used for other purposes describe: Irrigation of Lawn and playfield for grade school.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2 N.	1 E.	3					10												

Total number of acres to be irrigated 10 acres

c. Describe any other water rights used for the same purposes as described above. None

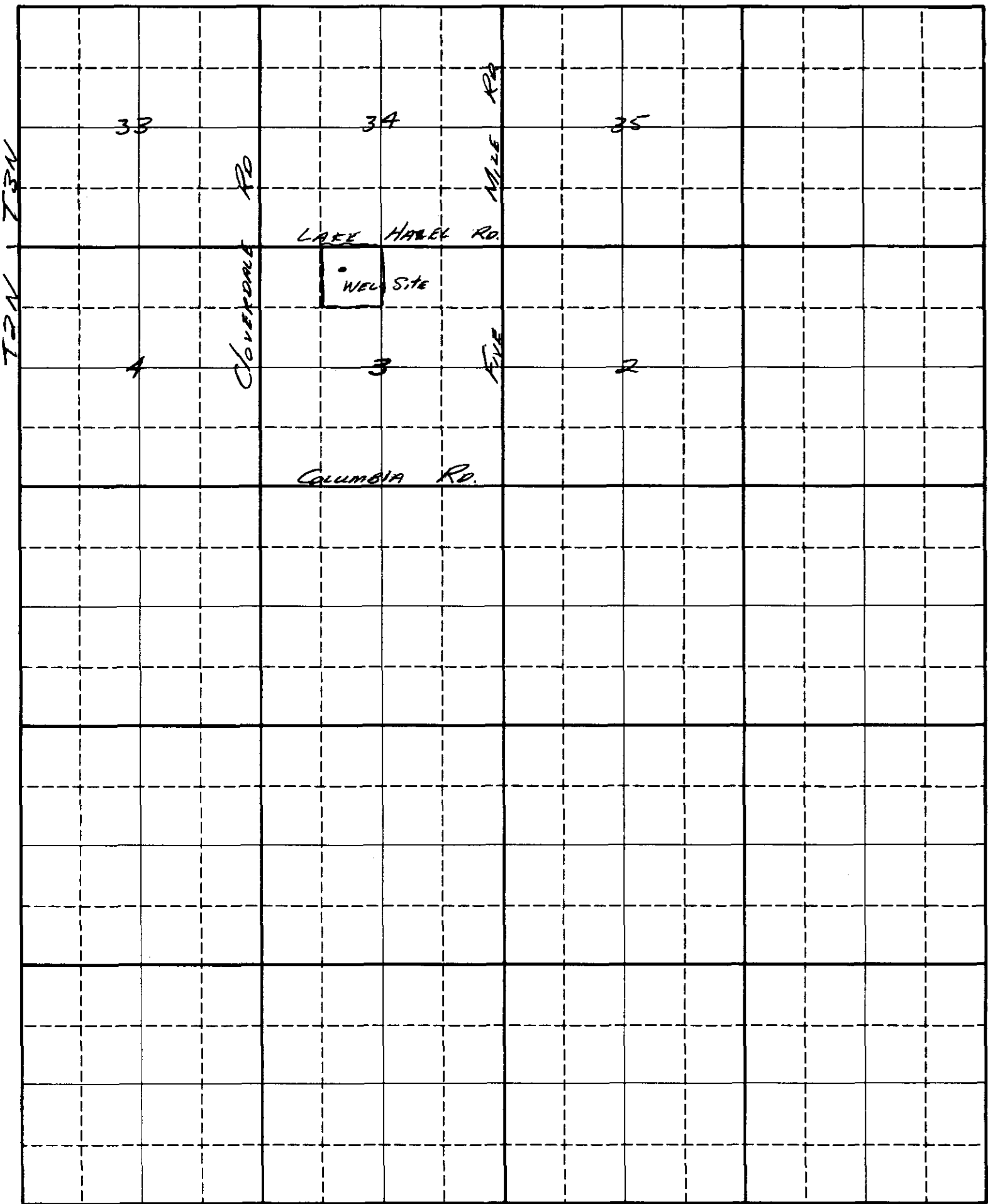
9. a. Who owns the property at the point of diversion Meridian School District #2

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks None

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Lowell Scott, Supt.
(Applicant)

Received by EB Date 5-16-74 Time 2:00 P
Preliminary check by EB Fee \$ 25.00
Receipted by ej Date 5-16-74 Leit #
Publication prepared by df Date 5-17-74
Published in Valley News-Times
Publication dates 5-23 & 5-30-74
Publication approved df Date 6-3-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W JJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7983, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 13th day of June 19 74.


Deputy Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR EXTENSION OF TIME

MAY 9 1975

State of Idaho)
County of Ada)

Department of Water Resources

Permit No. 63-7983

Frank School dist # of 911 Meridian St - Meridian
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 63-7983.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before July 1, 1975.

That he has heretofore performed the following work described under said permit:

This work done by developer, cost
unknown to me

Costing \$

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: Landscaping not started
and no need for the water until grass
is planted. This well will only be used
for watering the lawns.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to 8-1-, 1975.

E. B. Redham, clerk
(signature) * Frank School dist #

Subscribed and sworn before me this 6th day of May, 1975.

seal

Dorrie L. Ross
Notary Public residing at
Meridian, Idaho

My commission expires 8/27/76

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Operations Division
I, A. KENNETH DUNN, Administrator ~~Director~~ of the Idaho Department of Water Resources,
hereby approve the above application for extension of time for Permit No. 63-7983
to July 1, 1976.

Witness my hand this 12th day of May, 1975.

A. Kenneth Dunn
Director, Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, State Capitol, Boise, Idaho 83720.

RECORDED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) Feb May 7, 1974 Application No. 63-7983
- (2) ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee
- (3) Feb May 7, 1974 In form to receipt
- Send Copies to:
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) Feb May 7, 1974
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
- (5) Feb May 7, 1974 In form for advertising
- (6) NA Located within Water District No. _____
- (7) CB 6/10 Critical groundwater area: yes _____ no X
- (8) CB 6/10 Groundwater levels:
____ Decline (comment) _____
X Stable (comment) _____
____ Increasing (comment) _____
- (9) _____ Comments: _____
- (10) df 6-3-74 Affidavit of Publication received (date) _____
- (11) _____ Final date for protests 6/10/74
Protests received: yes _____ no X
- (12) NA Date and Place of hearing _____
Decision reached at hearing _____
- (13) NA All requested information received from agencies or applicant
yes _____ no _____
- (14) CB 6/10 Action recommended:
X Approve Priority 5/16/74
____ Deny Reason for Reduction _____
No Measuring device required
____ See attached sheet for additional conditions of approval
X No additional conditions for approval
- (15) District Western By McLay Brown Date 6/10/74

63 7983

JUN 20

RECEIVED
Department of Water Administration

RECEIVED

MAY 31 1974

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 23rd day of May, 19 74, and the last publication being on the 30th day of May, 19 74.

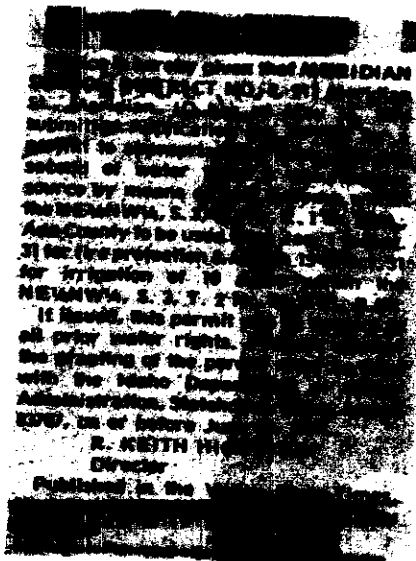
That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. McConnell
Chief Clerk

Subscribed and sworn to before me this 30th day of May, 19 74

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.



OK df
6-3-74

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Meridian School Dist #2

Address 911 Meridian St. Meridian, ID

Drilling Permit No. 63-92-W-401

Water Right Permit No. 03-07983

2. NATURE OF WORK

☒ New well

☐ Deepened

☒ Replacement

☐ Well diameter increase

☐ Modification

☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

☐ Domestic

☒ Irrigation

☐ Monitor

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary

☒ Air

☐ Auger

☐ Reverse rotary

☐ Cable

☐ Mud

☐ Other _____ (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness

Diameter

From

To

.250 inches 8 inches + 2 feet 172 feet

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used?

☒ Yes

☐ No

Was a packer or seal used?

☒ Yes

☒ No

Perforated?

☐ Yes

☒ No

How perforated?

☐ Factory

☐ Knife

☐ Torch

☐ Gun

Size of perforation? _____ inches by _____ inches

Number

From

To

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed?

☒ Yes

☒ No

Manufacturer COOK

Type Wire wrap

Top Packer or Headpipe 159

Bottom of Tailpipe 169

Diameter 5"

Slot size .035

Set from 169 feet to 174 feet

Diameter 5"

Slot size .040

Set from 174 feet to 184 feet

Gravel packed?

☐ Yes

☒ No

Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20

Material used in seal: ☐ Cement grout

☒ Bentonite

☐ Puddling clay

☐ _____

Sealing procedure used: ☐ Slurry pit

☒ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded

☒ Welded

☐ Solvent Weld

☐ Cemented between strata

Describe access port Top of Well

7. WATER LEVEL

Static water level 85 feet below land surface.

Flowing? ☐ Yes ☒ No

G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 58 °F. Quality Iron 1/Ph 8/Gr 8

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Air ☐ Other _____

Discharge G.P.M.

Pumping Level

Hours Pumped

150 +

1

9. LITHOLOGIC LOG

Bore Diam.

Depth

Material

Water

From

To

Yes

No

8"

0

1

Top Soil

"

1

28

Gravel

"

28

41

Gravel & Clay

"

41

92

Gravel

"

92

96

Sand

"

96

110

Clay

"

110

115

Sand

X

"

115

117

Clay

"

117

135

Sand

X

"

135

147

Sand & some Gravel

"

147

152

Clay

"

152

170

Sand

X

"

170

178

Clay

"

178

184

Sand Good

X

"

184

-

Clay

10.

Work started 8/20/92 finished 8/22/92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Adamson Pump & Drilling Firm No. 457

Address Nampa, ID. Date 9/8/92

Signed by Drilling Supervisor Don Adamson

and John Post

(Operator) (If different than the Drilling Supervisor)

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

X

3

Subdivision Name _____

Lot No. _____ Block No. _____

County ADA

Address of Well Site 11711 LAKE AZAZEL AVE, ELEMENTARY SCHOOL

(give at least name of road)

T. 2

N ☒ or S ☐

E ☒ or W ☐

NE 1/4 NW 1/4 Sec. 13, R. 1

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

WATER RIGHT NUMBER 63-7983

OWNER LAST NAME - MERIDIAN SCHOOL DISTRICT NO. TWO FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - 911 MERIDIAN ST ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - MERIDIAN STATE - ID ZIP CODE - 83642 ✓
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 05-16-1974 COUNTY - ADA TCTAL DIV. RATE - .1400 -CFS
TOTAL DIV. VOLUME - 40.50 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENW 03 02N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 10-31 USE - IRRIGATION USE DIV. RATE - .1400 CFS USE DIV. VOLUME - 40.50 AFA
FROM - 01-01 TO - 12-31 USE - FIRE PROTECTION USE DIV. RATE - .1400 CFS USE DIV. VOLUME - .00 AFA
USE - IRRIGATION PLACE OF USE - TWN 02N RNG 01E SEC 03 TRACT NENW LOT AC 09
DECREE NAME - DATE - TOTAL ACRES 9
REMARKS -
NON IRRIG USE - A/LAKE HAZEL SCHOOL.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

VERIFIED J G
5/30/85

June 25, 1976

Re: Permit No. 63-7983

**Meridian School District #2
911 Meridian St.
Meridian, ID 83642**

Gentlemen:

Enclosed for your records is a copy of the Water License issued on the above referenced permit.

Sincerely,

**D. Darlene Reich
Water Rights Supervisor**

Enclosure

June 3, 1976

Meridian School District #2
911 Meridian Street
Meridian, Idaho 83642

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7983 and has found the following:

Quantity of water diverted: 0.14 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 0.14 cfs

The maximum quantity diverted shall not exceed 40.5 acre feet, or 4.5 acre feet per acre, per year for irrigation purposes.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp. 2 N, Rge. 1 E, B. M.

Beneficial use: Fire protection and the irrigation of nine acres at Lake Hazel School within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp. 2 N, Rge. 1 E, B. M.

Priority date established: May 16, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Joint School District No. 3, Meridian, Idaho
Post office address 911 Meridian St., Meridian, ID Phone _____
Person to contact August Mellin, Superintendent Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.20 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 15 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount 0.30 c.f.s. for Fire Protection
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7983
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.30 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 1E E/W, B.M., Section 3, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Ada County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 8" well drilled with submersible pump. 5 hp pump 170 TDH

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1E	3					~~10~~ 9x												~~10~~ 9

TOTAL ACREAGE 10.9

T
2
N

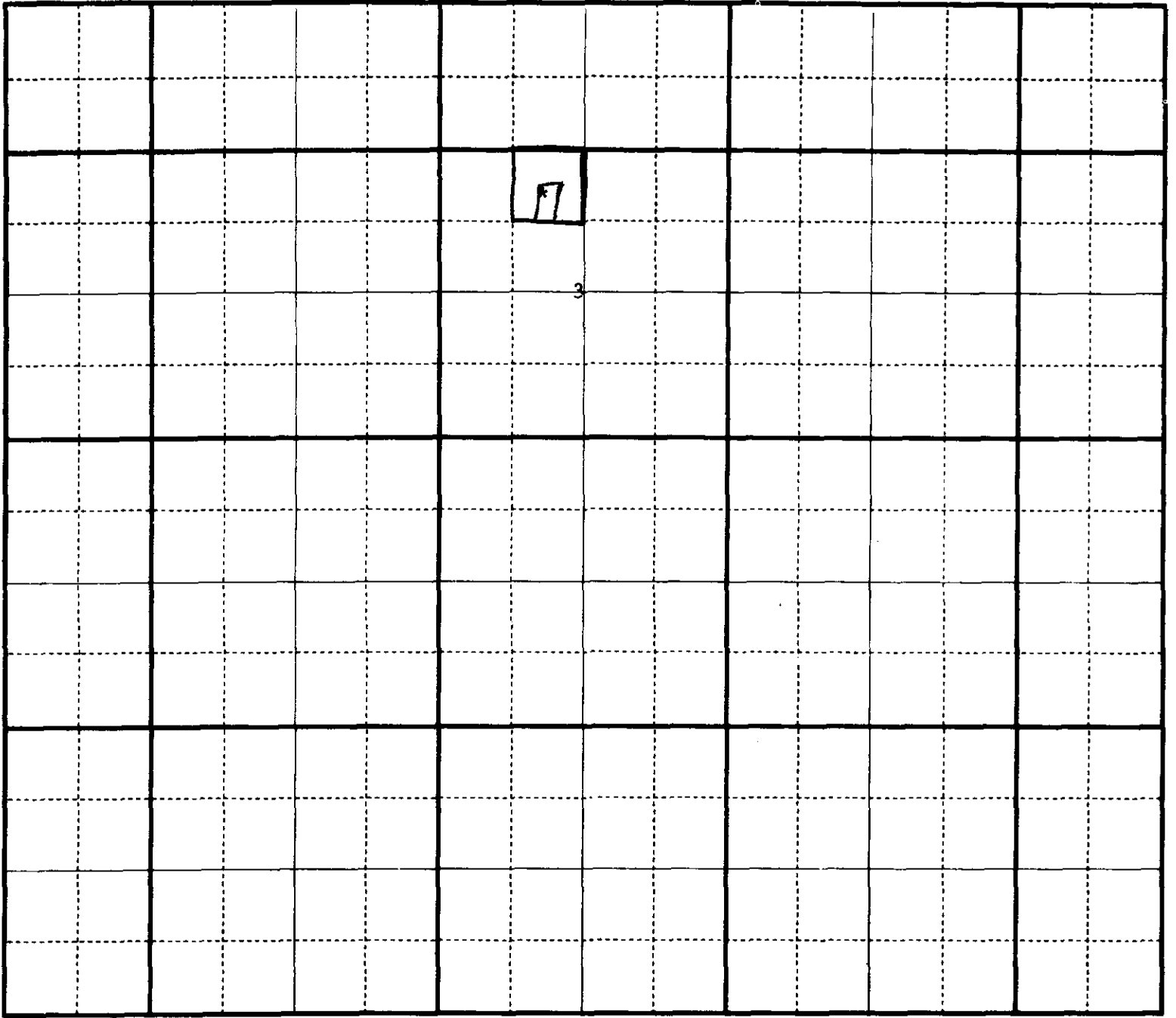


Diagram of System

DATE OF EXAM 7/31/75

ACREAGE
Found 9
Recommended 9

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Fire Protection Irrigation Q=0.141 c.f.s. V=40.5 AF/Ann. from 3/15 to 10/31
~~Domestic~~ Q=0.141 c.f.s. V=NA AF/Ann. from 1/1 to 12/31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no X
Name source: Ground water
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X
Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: *
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.141 cfs Method of measurement Nozzle pressure
Total Q recommended 0.141 cfs Meter No. Type Condition
Total V recommended 40.5

Recommended Amendments:
P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:
run 15 Backner 180 sprinklers with 5/2" nozzles
and 35 psi = 0.141 cfs

SYSTEM DESCRIPTION:
8" well with 5HP submersible pump into closed sprinklers
system will run 15 heads for Lake Hazel School well located
on south edge of property. Sprinkler lines are 2" in dia.

REMARKS:

Examiner's Signature J. L. Luvie Date 10/29/75
Checked by Date 10-30-75
Approved by Date

July 28, 1975

Re: Permit No. 63-7983

Joint School District No. 3
911 Meridian Street
Meridian, Idaho 83642

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
JUL 30 1975
WATER RIGHTS DIVISION

Identification No. _____

Permit No. 63-7983

*ok j. Original
wid 6-30-75*
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JOINT SCHOOL DISTRICT NO. 2, MERIDIAN IDAHO
b) Post Office Address 911 MERIDIAN STREET, MERIDIAN, IDAHO
2. Permit Number 63-7983
3. Date of Priority that you are prepared to establish 5-16-74
4. a) Source from which water was appropriated 100 feet deep well
b) Location of the point of diversion: NE ¼ NW ¼, Section 3
Township 2N, Range 1E Boise Meridian, Other points of diversion:
10 acres
5. a) The amount of water and use to which the water has been applied:
Amount .2 CFS for irrigation purposes from Mar. 15 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .3 CFS for fire protection purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.3 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" drilled well with submersible pump. 5 h.p. pump
170 TDH
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
Real Estate, Inc.
Nov. 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 7-25-75 by j

WATER FILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____
 approximately 7 acres of sprinkler irrigation for lawn and playfield at
 Lake Hazel School

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1E	3					10												

Total number of acres irrigated SEVEN

10. Remarks: NONE

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 21, 1975
 (Date)

Robert Miller, Sr.
 (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 21 day of July, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Danna L. Ross
 Notary Public residing at Meridian, Idaho

My commission expires 8-27-76

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26977

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4.

DATE OF DELIVERY

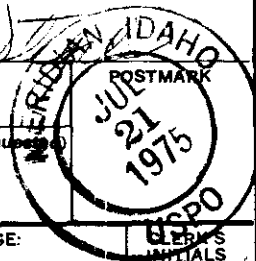
7-21-75

5. ADDRESS (Complete only if requested)

172211 X

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS



65-7913

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

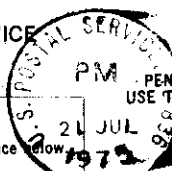
Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

July 16, 1975

Re: Permit No. 63-7983

Joint School District No. 2
911 Meridian Street
Meridian, Idaho 83642

Gentlemen:

We are in receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

However, we cannot process this proof affidavit unless it is signed by the Superintendent of the School District, since it must be signed by a legal representative of your association.

Please complete this affidavit, and return it to us as soon as possible.

Sincerely,

Janice Rohm
JANICE ROHM
Secretary

jr

Encl: Proof affidavit

MICROFILMED

May 13, 1975

Re: Permit No. 63-7983

Meridian School District #2
911 Meridian St.
Meridian, ID 83642

Gentlemen:

Enclosed is a copy of the approved application for extension of time submitted in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to July 1, 1976.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

ENCLOSURE

May 2, 1975

Re: Permit No. 63-7983

Meridian School District #2
911 Meridian Street
Meridian, ID 83642

Gentlemen:

Per your telephone conversation with Mr. Higginson of this date, enclosed are two applications for extension of time to be used in connection with the above referenced permit.

If you have any further questions, please contact us.

Sincerely,

Jan Grover
Secretary

JG:j
Enclosure



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

20780

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Arvonne Steyer

4. DATE OF DELIVERY

POSTMARK

157
11002

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

11/11

May 1, 1975

CERTIFIED MAIL

#26780

Re: Permit No. 63-7983

Meridian School District #2
911 Meridian Street
Meridian, ID 83642

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7983 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

June 13, 1974

Re: Permit No. 63-7983

Meridian School District #2
911 Meridian Street
Meridian, Idaho 83642

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-7983 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7983

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Protection
Dam and Reservoir Safety
Water Well Control
Waste Disposal Wells
Stream Channel Protection

May 17, 1974

The Valley News-Times
P. O. Box 365
Meridian, ID 83642

Re: Application for Permit No. 63-7978 - City of Meridian
63-7983 - Meridian School District #2

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 6-3-74 by df

63 7983

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MERIDIAN SCHOOL DISTRICT #2, 911 Meridian St.,
Meridian, ID
has on May 16, 1974 submitted Application No. 63-7983
for a permit to appropriate 0.3 cubic feet per second ~~none feet~~
~~PERXANNU~~ of water from a groundwater source
by means of well & pump
within the NE1/4, S. 3, T. 2 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31 for fire protection & March 15 to Oct. 31
for irrigation of 10 acres

within the NE1/4, S. 3, T. 2 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 10, 1974.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, Idaho
on May 23, 1974 and May 30, 1974.

63 7983

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 17, 1974

Meridian School District #2
911 Meridian Street
Meridian, Idaho 83642

Re: Application for Permit No. 63-7983

Gentlemen:

Enclosed is your Receipt No. 14463 in the amount of \$ 25.00 for
Application for Permit No. 63-7983 which was received in this office
on May 16, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 7983