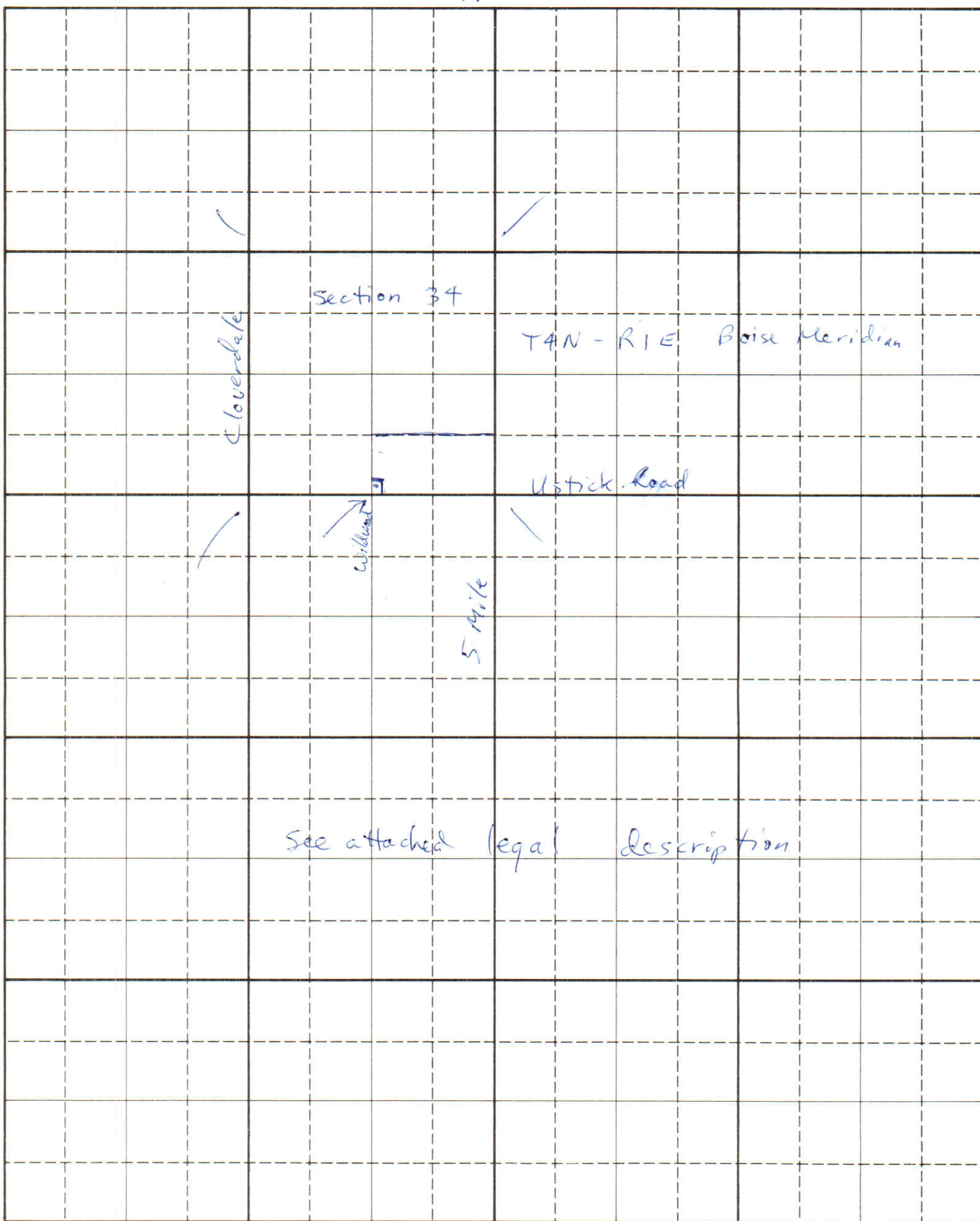


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm B Scher
(Applicant)

63 7990

RECEIVED
JUL 1 1974
Department of Water Resources

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of June 13, 19 74, and ending with the issue of June 20, 19 74.

Marilyn A Connell

Subscribed and sworn to before me this 22nd day of June 19 74.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that WILLIAM B. SCHERER, Rt. 4, Boise, ID., has on June 5, 1974, submitted Application No. 63-7990 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well & pump within the SW 1/4 SE 1/4, S. 34, T. 4 N., R. 1 E., B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic use within the SW 1/4 SE 1/4, S. 34, T. 4 N., R. 1 E., B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 1, 1974.
R. KEITH HIGGINSON
Director
Pub.: June 13, 20, 1974 209

OK
sw
7-2-74

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7990 Priority June 5, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that WILLIAM B. SCHERER
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7990 issued pursuant to Application for Permit dated June 5, 1974,
and has submitted proof to the Department of Water Resources on August 15, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 34,
Twp. 4 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	34																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
November, 19 74.

NOT FILMED

Director

LICENSE ISSUED FOR .04 SEC. FT.
LICENSE PAGE NO. _____

Identification No. _____

Application No. 63-7990

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William B. Scherer
post office address Rt. 4, Boise, Idaho 83702

2. Source of water supply Underground which is a tributary of _____

3. a. Location of point of diversion is S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 34 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

(More particularly known as the NE corner of Ustick & Wildwood streets) (Point of Diversion in SW⁴SE⁴-34-4N-1E. (see map) R. 111 6-8-74)

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .07 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cfs cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 40' well
2 hp Berkeley 115 v. pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 40' feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years. This was completed in March, 1972.

b. Estimated construction cost is \$ 800.00.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: A part of S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 34 Township 4N
Range 1E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

63 7990

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion William B. & Norma L. Scherer

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This well is registered with the state of Idaho having been drilled on 3-7-72 by Nicholson of Payette for Mrs. John R. Foster who owned the land at that time. For several years prior to securing water from this well Mrs. Foster was connected to a well immediately to the N of her property.

Property Descriptions
for
Mrs. JOHN R. FOSTER

Parcel 2

A part of Lot 27 of SHAWS ADDITION to USTICK, comprising the South half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 34, Township 4 North Range 1 East of the Boise Meridian, according to the official plat thereof, recorded in Book 4 of Plats at Page 161, Records of Ada County, State of Idaho, more particularly described as follows:

Commencing at the South 1/4 Section corner of said Section 34, which is South 89°11' West 2654.38 feet from the Southeast Section corner of said Section 34; thence North 89°11' East 689.29 feet along the South line of said Section 34 to a point; thence North 0°17'30" West 25.00 feet to a steel pin marking the Southwest corner of said Lot 27, the real point of beginning; thence along the South line of said Lot 27, which is parallel to the Section line aforementioned,
North 89°11'00" East 76.59 feet to a steel pin; thence
North 0°16'30" West 118.50 feet to a steel pin; thence
South 89°11'00" West 76.62 feet to a steel pin on the West line of said Lot 27; thence along the said West line
South 0°17'30" East 118.50 feet to the point of beginning,
comprising 0.208 acre.

It is to be on the lot.

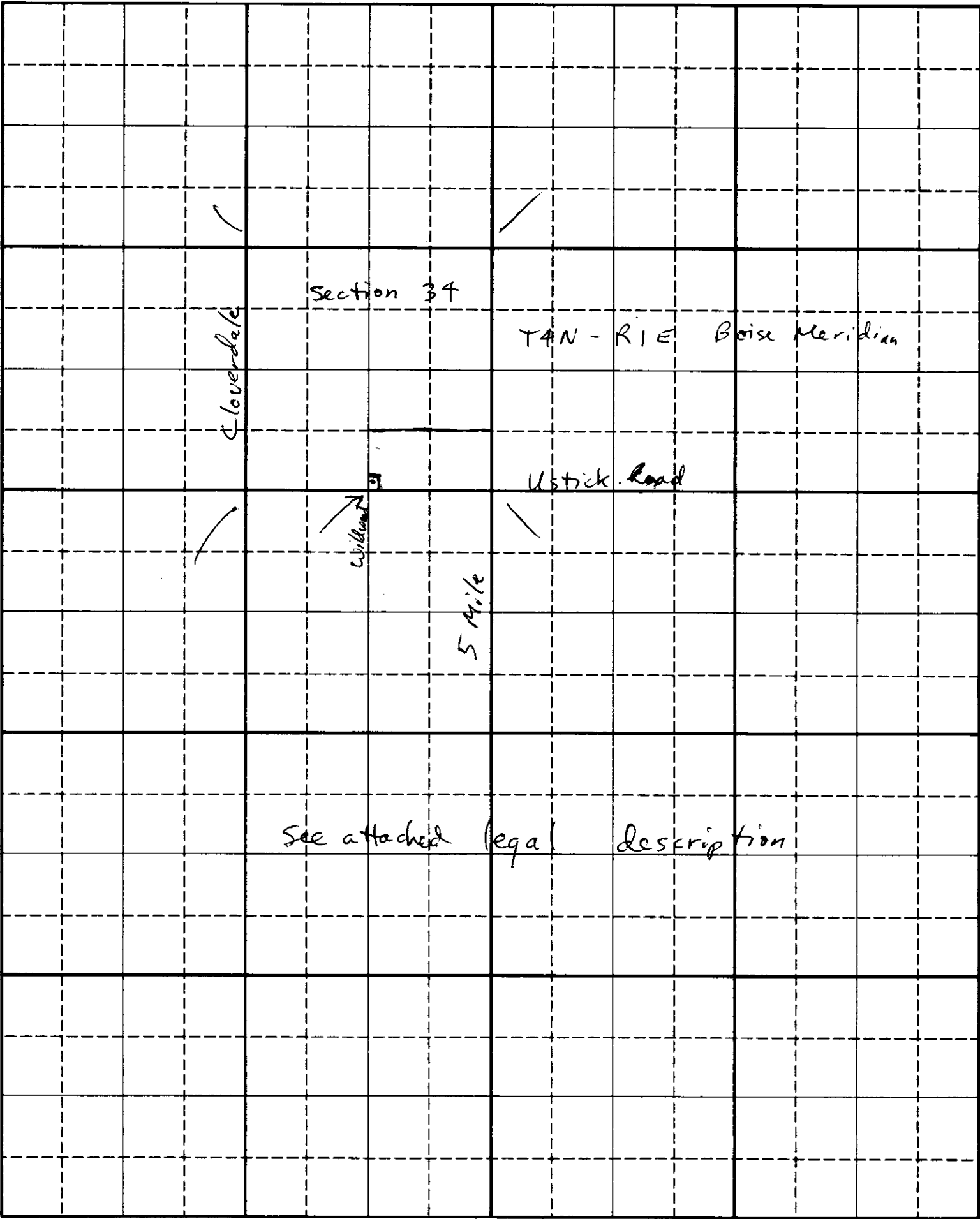
H630123-425



SHEET 3 of 6

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm B Scher
(Applicant)

Received by mt Date 6-5-74 Time 10:00 A
 Preliminary check by PWH Fee \$ 10.00
 Receipted by ja Date 6/5/74 Rect # 14559
 Publication prepared by df Date 6-6-74
 Published in Idaho Statesman
 Publication dates 6-13 & 6-20-74
 Publication approved sw Date 7-2-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by SDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

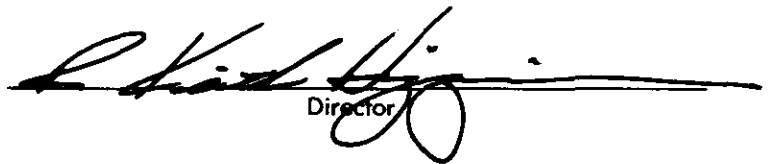
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7990, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of July 19 74.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) DB 5 June 74 Application No. 637990

(2) ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3) DB 5 June In form to receipt

Send Copies to:
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4) ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(5) DB 5 June In form for advertising OK - June

(6) ☐ Located within Water District No. ☐

(7) R.W.H. 7-2-74 Critical groundwater area: yes ☐ no ☒

(8) R.W.H. 7-2-74 Groundwater levels:

☐ Decline (comment) ☐

☒ Stable (comment) ☐

☐ Increasing (comment) ☐

(9) ☐ Comments: ☐

(10) SW 7-2-74 Affidavit of Publication received (date) OK

(11) R.W.H. 7-2-74 Final date for protests 7-1-74
Protests received: yes ☐ no ☒

(12) ☐ NA Date and Place of hearing ☐

Decision reached at hearing ☐

(13) ☐ NA All requested information received from agencies or applicant
yes ☐ no ☐

(14) R.W.H. 7-2-74 Action recommended:

☒ Approve Priority 6-5-1974

☐ Deny Reason for Reduction ☐

☐ Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15) District Western By Robert Hamilton Date 7-2-74

RECEIVED
JUN 3 1974

Department of Water Resources

63 7990

RECEIVED
Department of

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of June 13, 19 74, and ending with the issue of June 20, 19 74.

Marilyn A Connell
Subscribed and sworn to before me this 22nd

day of June 19 74.

Notary Public for Idaho, Residing at Boise, Idaho

OK
See
7-2-74

NOTICE OF APPLICATION FOR WATER PERMIT.
Marilyn A. Connell, of the County of Ada, State of Idaho, has on June 13, 1974, submitted an Application to the Idaho Department of Water Resources for a permit to appropriate water from a groundwater source by means of well & pump within the SW 1/4, S. 34, T. 4 N., R. 1 E., B. 1 E., Ada County, Idaho from Jan. 1 to Dec. 31, 1974 for domestic use within the SW 1/4, S. 34, T. 4 N., R. 1 E., B. 1 E. If issued, the permit will be subject to the prior water rights. Protests against the issuance of the permit must be filed with the Idaho Department of Water Resources, Boise, Idaho, on or before June 1, 1974.
KEITH HIGGINS, Director
June 13, 20, 1974

WATER RIGHT NUMBER 63-7990

OWNER LAST NAME - SCHERER FIRST NAME - WILLIAM B. ORIG OWNER -
ADDRESS LINE 1 - RT. 4 ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83702 ✓
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 06-05-1974 COUNTY - ADA TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSE 34 04N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 04N RNG 01E SEC 34 TRACT SWSE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

VERIFIED J G

5/30/85

IDENT. NO. 63-7990

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

Re: Permit No.

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder William B. Scherer
Post office address Route #4, Boise, ID 83702 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .07 ^{0.04} c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7990
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .07 ^{0.04} cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1E E/W, B.M., Section 34, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Ada
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: $\frac{1}{2}$ hp Berkley, 6", 40-45' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	34															X		

TOTAL ACREAGE _____

DATE OF EXAM 23 Aug 74

ACREAGE
Found 1
Recommended 5

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q =	c.f.s.	V =	AF/Ann. from	to
Domestic Q =	c.f.s.	V =	AF/Ann. from	to
Livestock Q =	c.f.s.	V =	AF/Ann. from	to

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
 twp. 4 ~~N~~S, Rge. 1 ~~E~~W, B.M., Sec. 34, Sub. SW $\frac{1}{4}$ SE $\frac{1}{4}$ Adla
 County

Exchange? yes_____ no✓

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Point of injection:
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of exchange:
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Total Q measured 0.07 CFS ^{0.04} Method of measurement est County _____

Total Q recommended 0.04 ~~0.02~~ ~~0.01~~ Meter No. _____ Type _____ Condition _____

Total V recommended 3.45 Ac Ft / DN
1.24

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

② 2.07 cfs for domestic use

$V = (1.2 \text{ domestic}) + (2.25 \text{ irrigation}) = 3.45 \text{ cfs/Ac}$

SYSTEM DESCRIPTION:
6" Well 1/2 HP Submersible pump Aer motor pump
Concrete Box around well

REMARKS: Waters Apparent As Lawn + Garden in addition to the Domestic use (1 family)

Examiner's Signature James Parker Date 23 Aug 74

Checked by _____ Date _____

Approved by _____ Date _____

August 19, 1974

Re: Permit No. 63-7990

William B. Scherer
Route #4
Base, ID 83702

Dear Mr. Scherer:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

63-7990

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

AUG 15 1974 *Kj*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder William B. Scherer
b) Post Office Address Rt. 4 Boise, Idaho 83702
2. Permit Number 63-7990
3. Date of Priority that you are prepared to establish 3-7-72 or Permit date of ~~7-7-79~~ 6-5-79
4. a) Source from which water was appropriated Underground
b) Location of the point of diversion: Apart of S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 34
Township 4N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .04 cfs for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: domestic allowance
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) $\frac{1}{2}$ hp Berkeley, 6", 40-45' deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well drillers name and address and date the well was completed
Nicholson 921 6th Ave. S. Payette, Idaho
completed 3-7-72

Exam typed 8/19/74 *jj*

63-7990

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use domestic

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-13-74
(Date)

Wm B Scherer
(Signature)

State of Idaho ss.
County of Ada

On this 13 day of August, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Peter Scherer
Notary Public residing at Boise Idaho

My commission expires 1-19-77

July 16, 1974

Re: Permit No. 63-7990

Mr. William Scherer
Route 4
Boise, Idaho 83702

Dear Mr. Scherer:

Enclosed is a copy of your approved Application for Permit No. 63-7990 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7990

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 7, 1974

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Re: Claim to a Water Right No. 63-4265 - Craig Marcus &/or Marvin Stratton
Application for Permit No. 63-7990 - William B. Scherer
63-7991 - Robert G. &/or Tonya Kesner
63-7992 - C. L. &/or Leona D. House

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

63 7990

*Bill submitted
sw
7-2-74*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM B. SCHERER, Rt. 4, Boise, ID

has on June 5, 1974 submitted Application No. 63-7990
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
~~per annum~~ of water from a groundwater source
by means of well & pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 34, T. 4 N., R. 1 E., B.M., Ada County

to be used from Jan. 1 to Dec. 31
for domestic use

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 34, T. 4 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 1, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on June 13, 1974 and June 20, 1974

63 7990

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 5, 1974

William B. Scherer
Route #4
Boise, Idaho 83702

Re: Application for Permit No. 63-7990

Dear Mr. Scherer:

Enclosed is your Receipt No. 14559 in the amount of \$ 10.00 for
Application for Permit No. 63-7990 which was received in this office
on June 5, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 7990

June 5, 1974

Mr. William B. Scherer
Route #4
Boise, ID 83702

Re: Application for Permit

Dear Mr. Scherer:

We have received your application for permit and note that you have applied for 0.07 c.f.s. which exceeds the amount we can allow for a single family domestic right.

We are reducing the amount to 0.04 c.f.s. or 26,000 gallons per day. If you have any questions, please feel free to contact us.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:def