

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3N 5W

2

2 WELL

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pat Snyder, Asst. Sec. Trans.  
(Applicant)

63 7995

RECEIVED

JUL 6

Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
County of Canyon. ) ss.

Verla Harker  
of Caldwell, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 20, 27, 1974

Subscribed and sworn to before me this

27th day of June, 1974

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that BOISE PROJECT BOARD OF CONTROL, 214 Broadway, Boise, ID has on June 11, 1974 submitted Application No. 63-7995 for a permit to appropriate .08 cubic feet per second of water from a groundwater source by means of well, within the SE 1/4 NE 1/4, S. 2, T. 3 N., R. 5 W., B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic use within the SE 1/4 NE 1/4, S. 2, T. 3 N., R. 5 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 8, 1974.

R. KEITH HIGGINSON  
Director  
June 20, 27, 1974

OK sw  
7-9-74

63 7995

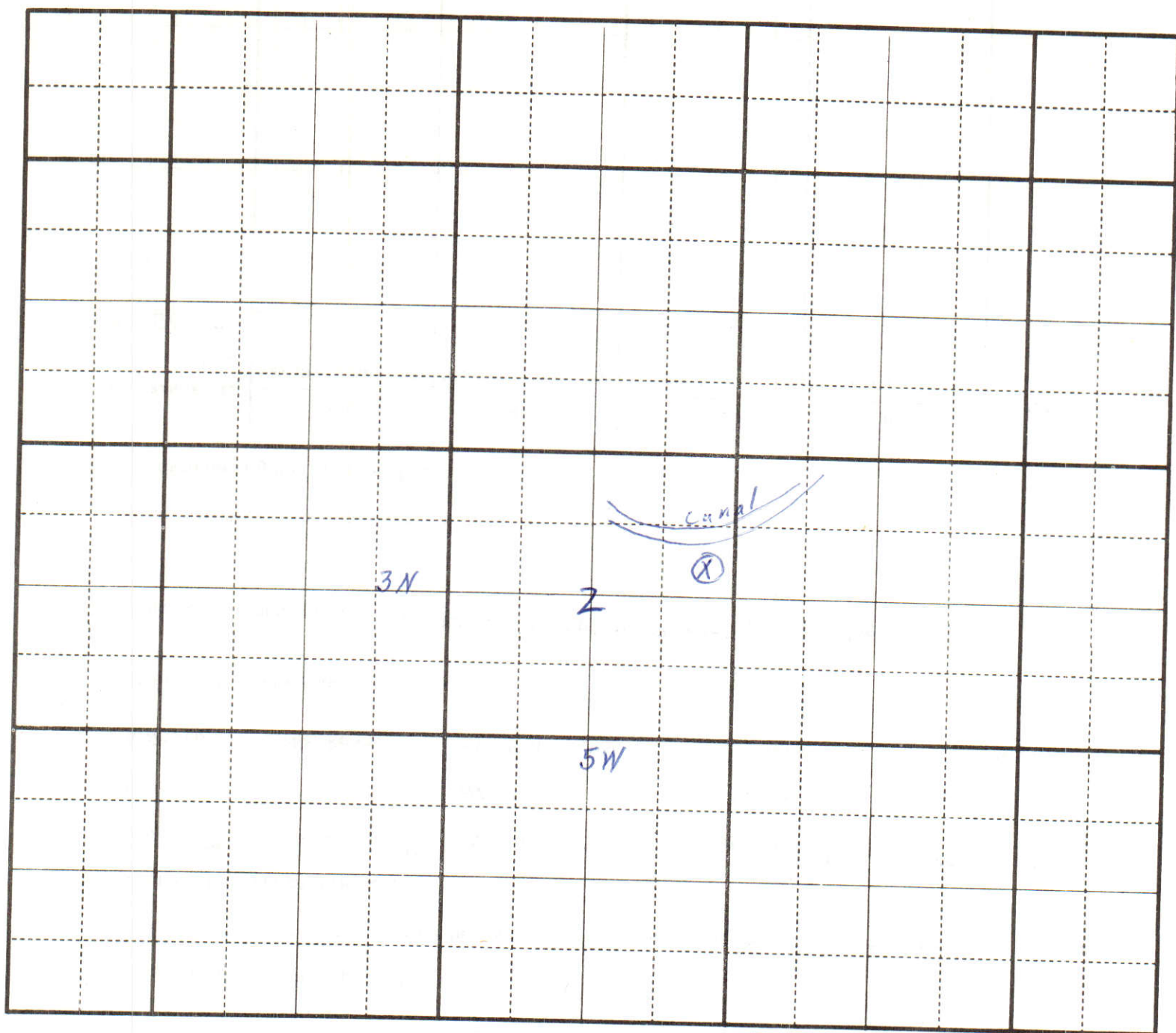
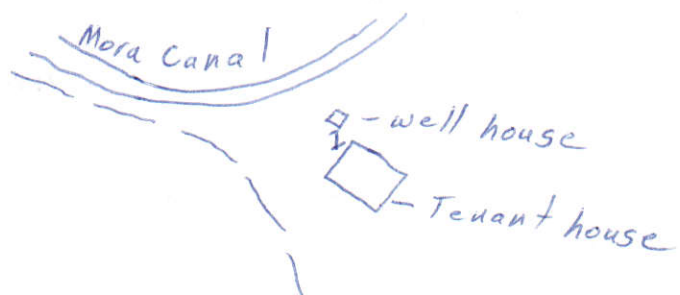


Diagram of System



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7995 Priority June 11, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that Boise Project Board of Control  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-7995 issued pursuant to Application for Permit dated June 11, 1974,  
and has submitted proof to the Department of Water Resources on June 11, 1975,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                                                                    | Rate of Diversion | Annual Volume |
|-----------------|----------------------------------------------------------------------------------|-------------------|---------------|
| <u>Domestic</u> | from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet |                   |               |
|                 | from _____ to _____ at _____ cfs and _____                                       |                   |               |
|                 | from _____ to _____ at _____ cfs and _____                                       |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the SE<sup>1</sup>NE<sup>1</sup> of Sec. 2,  
Twp. 3 N, Rge. 5 W, B. M. in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 3 N  | 5 W   | 2    |                                |                                |                                | X                              |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of  
September, 19 75.

Director

I contacted Richard Allen, the Assistant Manager, and he gave his approval to change to .04.

RWH

63 7995

Identification No. \_\_\_\_\_

Application No. 63-7995

LICENSE ISSUED FOR .04 SEC. FI  
LICENSE PAGE NO. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant BOISE PROJECT BOARD OF CONTROL  
post office address 214 BROADWAY BOISE, IDAHO 83702 344-1141
2. Source of water supply GROUND WATER which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 2 Township 3N  
Range 5W B.M. CANYON County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into N/A at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .04 for DOMESTIC purpose from JAN. 1 to DEC. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .04 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam N/A feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 1500.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 2 Township 3N  
Range 5W B.M.  
(2) Amount of power to be generated: N/A hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered N/A  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served N/A, or number of families to be  
supplied with domestic water 1.  
(5) If water is to be used for other purposes describe: N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N/A

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. N/A

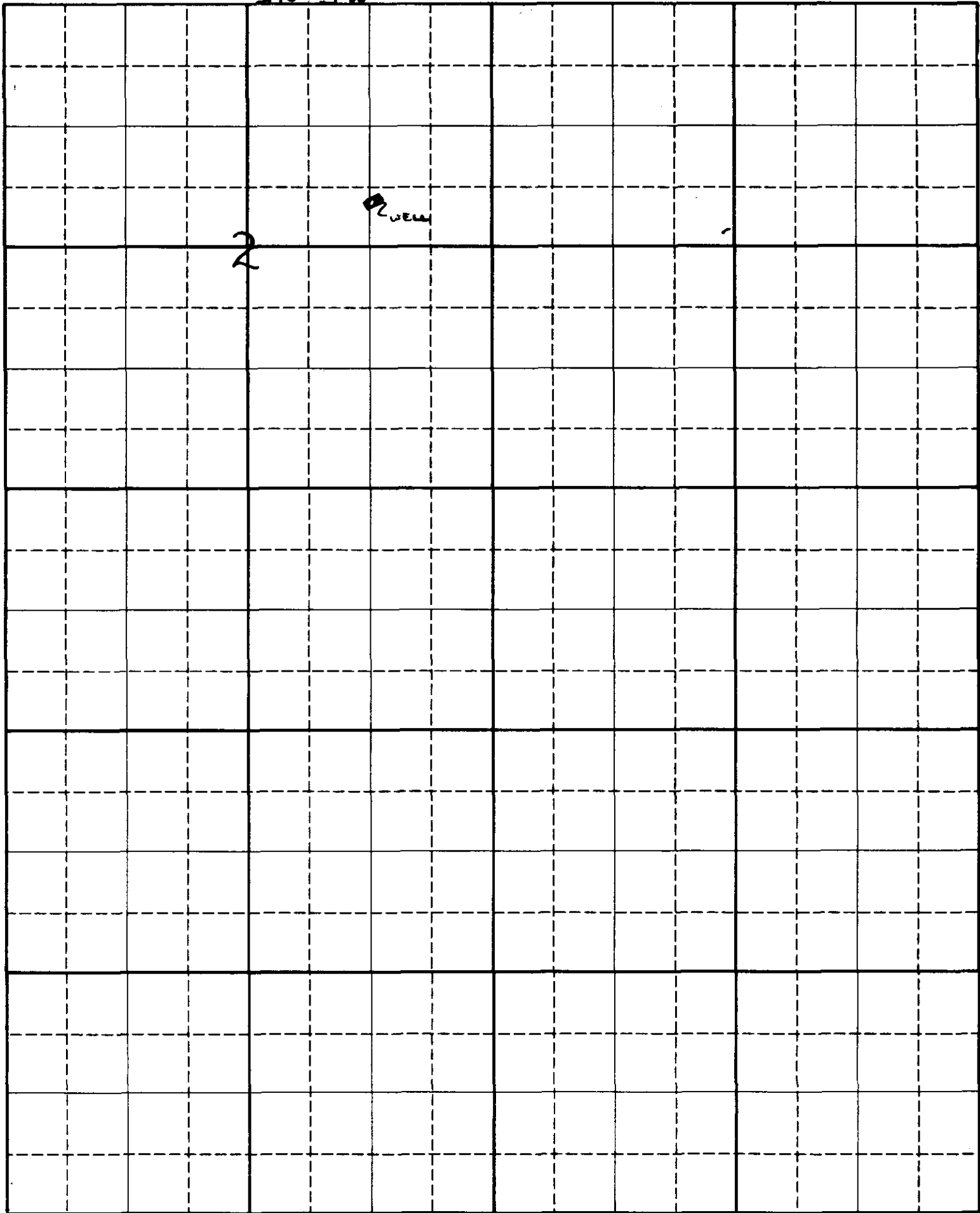
9. a. Who owns the property at the point of diversion BOISE PROJECT BOARD OF CONTROL
- b. Who owns the land to be irrigated or place of use BOISE PROJECT BOARD OF CONTROL
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks WELL FOR A PROJECT EMPLOYEE LIVING IN A PROJECT HOUSE AT A MAJOR POINT OF REGULATION FOR THE BOARD OF CONTROL.

DRILLER IS DENVER WINDSOR HOMEDALE, IDAHO

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3N 5W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pat Snyder, Asst. Sec. Trans.  
(Applicant)

Received by dy Date 6-11-74 Time 8:00A  
Preliminary check by OCB Fee \$ 10.00  
Receipted by dy Date 6/11/74 Rec # 14814  
Publication prepared by dy Date 6-13-74  
Published in News-Tribune  
Publication dates 6-20 & 6-27-74  
Publication approved SW Date 7-9-74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for (approval) denial by DDF

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7995, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 75.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 15 day of July 19 74.

R. Kirk Hiji  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                 | Date                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------|-------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>OCB</u>              | <u>12 June 74</u>     | Application No. <u>63 7995</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (2)  |                         |                       | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use <i>amount excessive for intended use. R.W.H.</i><br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>OCB</u>              | <u>11 June 74</u>     | In form to receipt<br><br>Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (4)  | <u>X</u>                |                       | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (5)  | <u>OCB</u>              | <u>12 June 74</u>     | In form for advertising <u>OCB</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (6)  |                         | <u>NA</u>             | Located within Water District No. <u>63</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (7)  | <u>R.W.H.</u>           | <u>7-9-74</u>         | Critical groundwater area: yes <input type="checkbox"/> no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (8)  | <u>R.W.H.</u>           | <u>7-9-74</u>         | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (9)  |                         |                       | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (10) | <u>SW</u>               | <u>7-9-74</u>         | Affidavit of Publication received (date) <u>OK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (11) | <u>R.W.H.</u>           | <u>7-9-74</u>         | Final date for protests <u>7-8-74</u><br>Protests received: yes <input type="checkbox"/> no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (12) |                         | <u>NA</u>             | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (13) |                         | <u>NA</u>             | All requested information received from agencies or applicant<br>yes <input type="checkbox"/> no <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (14) | <u>R.W.H.</u>           | <u>7-9-74</u>         | Action recommended:<br><input checked="" type="checkbox"/> Approve <span style="float: right;">Priority <u>6-11-1974</u></span><br><input type="checkbox"/> Deny <span style="float: right;">Reason for Reduction _____</span><br><input type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                                                                   |
| (15) | District <u>Western</u> | By <u>R. Hamilton</u> | Date <u>7-11-74</u><br><div style="text-align: right;"><b>RECEIVED</b><br/>Department of Water Resources</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

63 7995

RECEIVED

Department of Water Administration

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
County of Canyon. ) ss.

Verla Harker  
of Caldwell, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 20, 27, 1974

Verla Harker

Subscribed and sworn to before me this

27th day of June, 1974

Adam D. Fair

Notary Public, Residing at Nampa, Idaho

My Comm. Expires June 23, 1975

OK SW  
7-9-74

WATER RIGHT NUMBER 63-7995

OWNER LAST NAME - BOISE PROJECT BOARD OF CONTROL FIRST NAME - ORIG OWNER -  
ADDRESS LINE 1 - 214 BROADWAY ADDRESS LINE 2 -  
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83705 ✓  
SOURCE - GROUNDWATER TRIBUTARY OF -  
STAGE - LICENSE STATUS - PRIORITY - 06-11-1974 COUNTY - CANYON TOTAL DIV. RATE - .0400 -CFS  
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -  
DIVERSION POINT - SENE 02 03N 05W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA  
USE - DOMESTIC PLACE OF USE - TWN 03N RNG 05W SEC 02 TRACT SENE LOT AC  
DECREE NAME - DATE - TOTAL ACRES 0  
REMARKS -  
NON IRRIG USE -  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -  
PROOF MADE - FLD EXAM - COND. OF APPROVAL -  
DIVERSION MEANS -

VERIFIED J B  
5/30/85



September 9, 1975

Re: Permit No. 63-7995

C  
O  
P  
Y

Boise Project Board of Control  
Royce Van Curen, Project Manager  
214 Broadway  
Boise, ID 83705

Dear Mr. Van Curen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:rb

Enc.

MICROFILMED



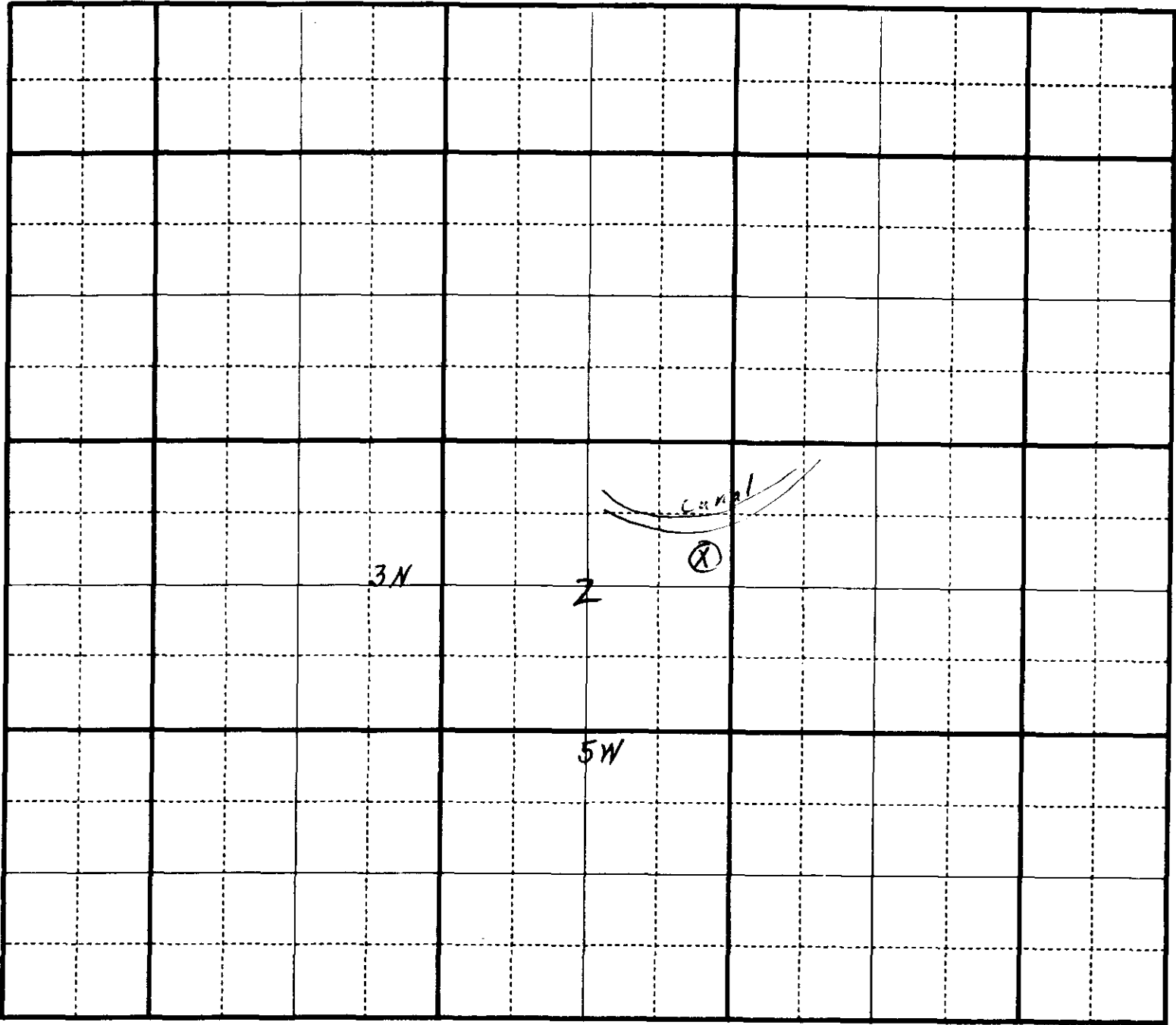


Diagram of System



DATE OF EXAM 6/27/75

ACREAGE  
Found Lawn Irr.  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.04 Method of measurement estimate

Total Q recommended 0.04 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 1.2

Recommended Amendments:

P.D. OK  
Place of Use OK  
Other None  
None ☒

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:  
6" well with submersible pump 1/4 horse power about 93ft deep  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:  
System in operation talk with Mr. Henley  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Examiner's Signature D. J. Davis Date 6/27/75

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

June 16, 1975

Re: Permit No. 63-7995

Boise Project Board of Control  
214 Broadway  
Boise, Idaho 83705

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG



RECEIVED

JUN 3 1975

BOISE PROJECT BOARD OF CONTROL

Identification No. \_\_\_\_\_

Permit No. 63-7995

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Boise Project Board of Control  
b) Post Office Address 214 Broadway Boise, Idaho 83702
2. Permit Number 63-7995
3. Date of Priority that you are prepared to establish July 16, 1974
4. a) Source from which water was appropriated ground water  
b) Location of the point of diversion: SE ¼ NE ¼, Section 2  
Township 3N, Range 5W Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount .04 CFS for domestic purposes from January 1 to December 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated .04 CFS cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Metzer Well Drilling - well driller- test pumped for domestic use.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A  
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1" pump  
½ H.P. motor  
6" well casing  
150' deep  
b) Describe the type and size of measuring device which you have installed at your point of diversion: None  
c) Give well driller's name and address and the date the well was completed: Metzer Well Drilling  
P.O. Box 511, Homedale, Idaho 83628  
completed on June 2, 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use

Exam typed 6-16-75 by jr

RECORDED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
N/A

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: Well supplies water to project house occupied by project employee.

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 6, 1975  
(Date)

Royce Lee Curren  
(Signature)  
Project Manager

State of Idaho )  
County of Ada ) ss.

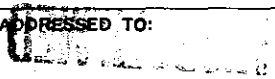
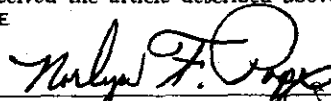
On this 6th day of June, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Margaret Stanton  
Notary Public residing at Boise, Idaho

My commission expires March 11, 1978

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

|                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                  |                |               |             |  |       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|----------------|---------------|-------------|--|-------|--|
| ● SENDER: Complete items 1 and 2.<br>Add your address in the "RETURN TO" space on reverse.                                                                                                                                                                                                                                                                                                                             |               |                  |                |               |             |  |       |  |
| 1. The following service is requested (check one).<br><input type="checkbox"/> Show to whom and date delivered..... 15¢<br><input type="checkbox"/> Show to whom, date, & address of delivery.. 35¢<br><input type="checkbox"/> DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢<br><input type="checkbox"/> DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery ..... 85¢ |               |                  |                |               |             |  |       |  |
| 2. ARTICLE ADDRESSED TO:<br>                                                                                                                                                                                                                                                                                                          |               |                  |                |               |             |  |       |  |
| 3. ARTICLE DESCRIPTION:<br><table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>26846</td> <td></td> </tr> </table>                                                                                                                                                                                                                                    |               |                  | REGISTERED NO. | CERTIFIED NO. | INSURED NO. |  | 26846 |  |
| REGISTERED NO.                                                                                                                                                                                                                                                                                                                                                                                                         | CERTIFIED NO. | INSURED NO.      |                |               |             |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                        | 26846         |                  |                |               |             |  |       |  |
| (Always obtain signature of addressee or agent)<br>I have received the article described above.<br>SIGNATURE<br>                                                                                                                                                                                                                      |               |                  |                |               |             |  |       |  |
| 4. DATE OF DELIVERY<br>JUN - 8 1974                                                                                                                                                                                                                                                                                                                                                                                    |               |                  |                |               |             |  |       |  |
| 5. ADDRESS (Complete only if requested)                                                                                                                                                                                                                                                                                                                                                                                |               |                  |                |               |             |  |       |  |
| 6. UNABLE TO DELIVER BECAUSE:                                                                                                                                                                                                                                                                                                                                                                                          |               | CLERK'S INITIALS |                |               |             |  |       |  |

**UNITED STATES POSTAL SERVICE**  
**OFFICIAL BUSINESS**

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



**RETURN  
TO**



**DEPARTMENT OF WATER RESOURCES**  
**STATEHOUSE**  
**BOISE, IDAHO 83720**

26846

June 2, 1975

CERTIFIED MAIL

Re: Permit No. 63-7995

Boise Project Board of Control  
214 Broadway  
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7995 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
\_\_\_\_\_  
R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

RECEIVED

July 16, 1974

Re: Permit No. 63-7995

Boise Project Board of Control  
214 Broadway  
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No 63-7995 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosure

63 7995

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resource Investigation  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

**June 13, 1974**

**News-Tribune**  
**P. O. Box 1179**  
**Caldwell, ID 83605**

**Re: Application for Permit No. 63-7995 - Boise Project Board of Control**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

*Bill submitted*  
*7-9-74*  
*sw*

**63 7995**

OFFICE OF WATER ADMINISTRATION  
OHIO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BOISE PROJECT BOARD OF CONTROL, 214 Broadway,  
Boise, ID

has on June 11, 1974 submitted Application No. 63-7995  
for a permit to appropriate .08 cubic feet per second ~~XXXXXX~~  
~~XXXXXX~~ per annum of water from a groundwater source  
by means of well  
within the SE 1/4, S. 2, T. 3 N., R. 5 W., B.M., Canyon County

to be used from Jan. 1 to Dec. 31  
for domestic use  
within the SE 1/4, S. 2, T. 3 N., R. 5 W., B.M.

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Idaho Depart-  
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before  
July 8, 1974.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, Idaho  
on June 20, 1974 and June 27, 1974.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**WESTERN DISTRICT OFFICE**



Cecil D. Andrus  
*Governor*  
R. Keith Higginson  
*Director*

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

June 12, 1974

Boise Project Board of Control  
214 Broadway  
Boise, Idaho 83702

Re: Application for Permit No. 63-7995

Gentlemen:

Enclosed is your Receipt No. 14814 in the amount of \$ 10.00 for  
Application for Permit No. 63-7995 which was received in this office  
on June 11, 1974.

Sincerely,

DEANNA E. FELDT  
Secretary

DEF:d

Enclosure

63 7995