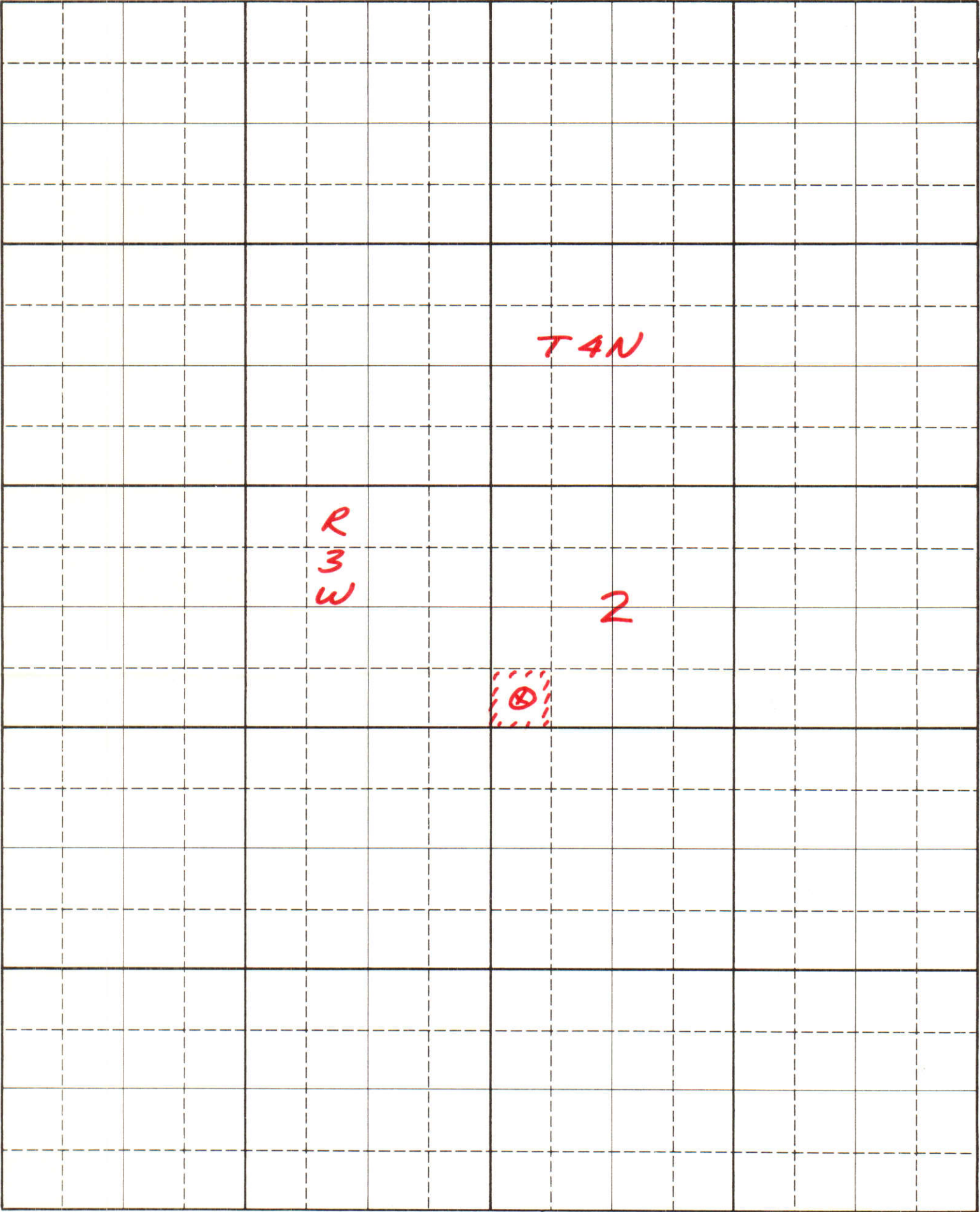


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

MICROFILMED

RECEIVED

JUL 26 1974

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 18, 25, 1974

Verla Harker

Subscribed and sworn to before me this

25th day of July, 1974

Adam & Kaur

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1975

OK
7-26-74

63-8002

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CARL W. CHANLUND &/ or HEIRS, 412 Maple St., Nampa, Idaho has on July 10, 1974 submitted Application No. 63-8002 for a permit to appropriate 32 cubic feet per second of water from a groundwater source by means of well, pump and ditches within the SW 1/4 SW 1/4, Sec. 2, T. 4 N, R. 3 W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic use and March 15 to Nov. 15 for irrigation of 7 acres within the SW 1/4 SW 1/4, Sec. 2, T. 4 N, R. 3 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 5, 1974.

P. KEITH HIGGINSON
Director
July 18, 25, 1974

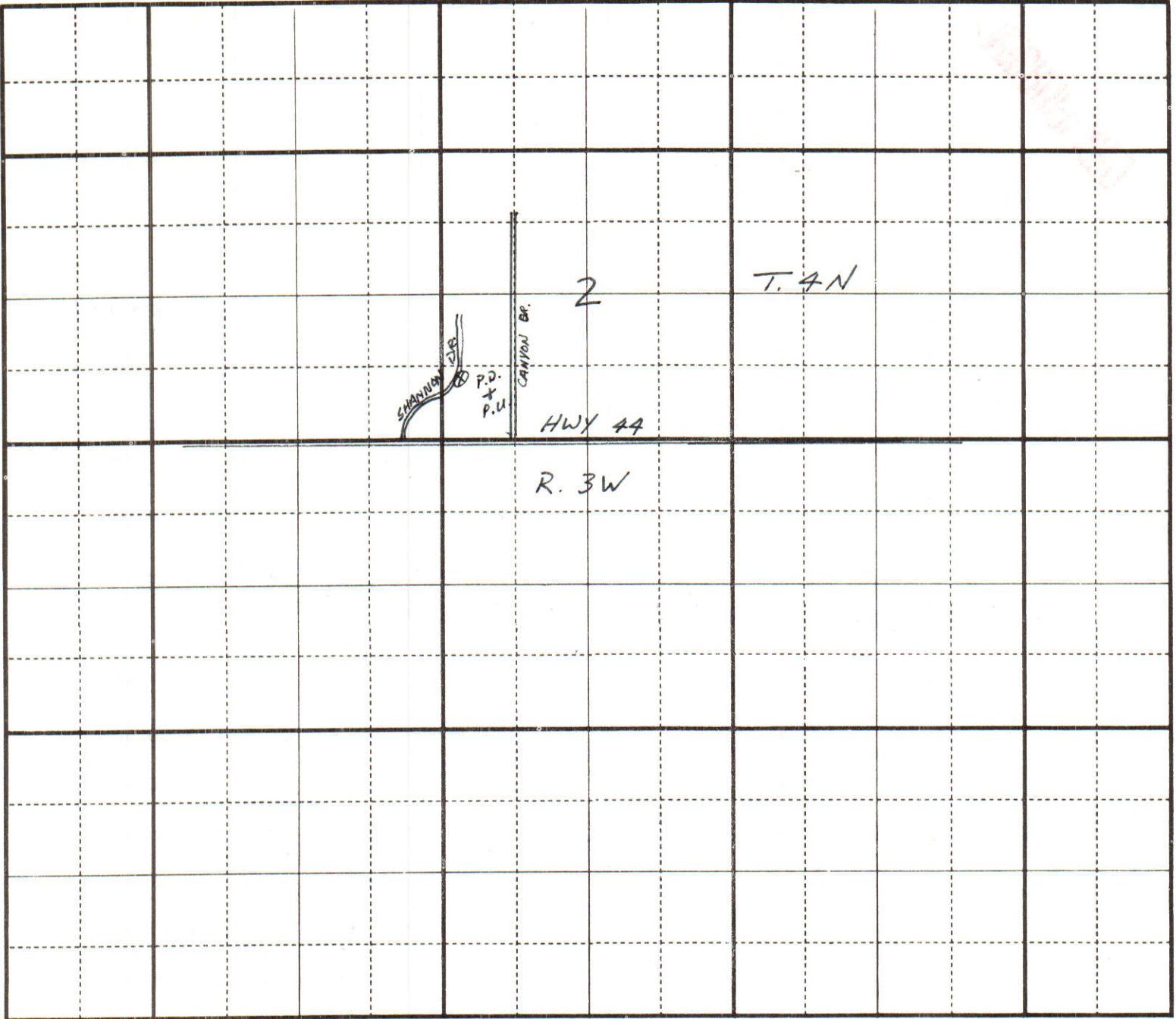


Diagram of System

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CARL W. CHANLUND &/OR HEIRS
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8002 issued pursuant to Application for Permit dated July 10, 1974,
and has submitted proof to the Department of Water Resources on May 29, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.15 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Total number of acres irrigated _____

Director

MICROFILMED

Identification No. _____

Application No. 63-8002

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Carl W. Chanlund &/or Heirs
post office address 412 Maple St., Nampa, Idaho Phone: 466-3277

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 4 N
Range 3 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.28 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.32 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump, domestic system
with gravity ditch system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 3,000.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 4 N
Range 3 W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILM

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	2											7						7

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. None

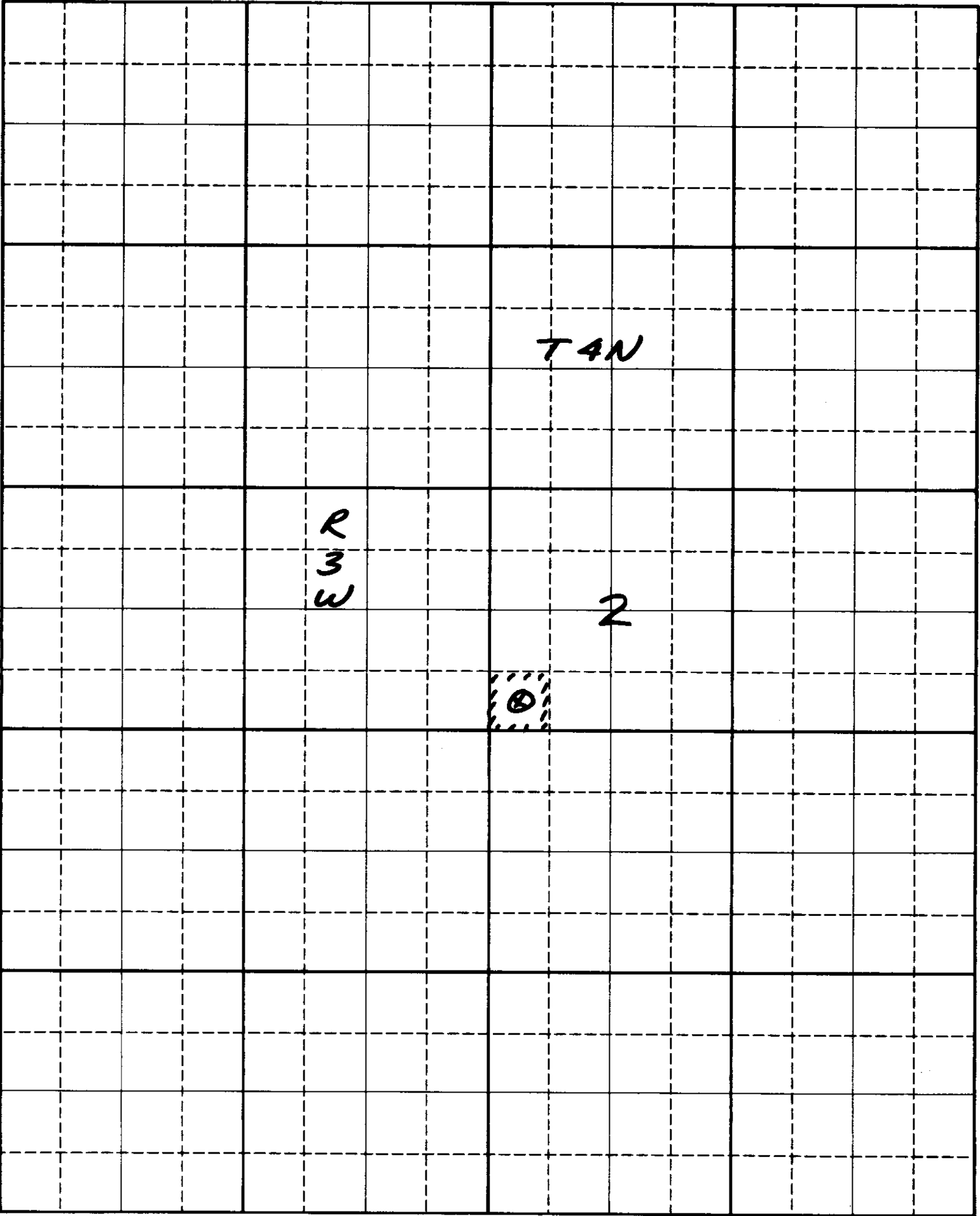
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks 2" per acre is requested because of sandy soil conditions, the size of the tract involved and the type of system for water distribution.
M.C.B.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl M. [Signature]
(Applicant)

MICROFILMED

Proposed Priority 7-10-1974
Received by CS Date 7/10/1974 Time 2:50 PM
Preliminary check by CS Fee \$ 25.00
Receipted by CS Date 7-10-74 Rel # 15814
Publication prepared by SW Date 7-12-74
Published in News-Tribune
Publication dates 7-18, 7-25-74
Publication approved SW Date 7-26-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CS DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8002, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1979.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20 day of August 19 74.


Director

RECEIVED

JUL 26 1974

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 18, 25, 1974

Verla Harker

Subscribed and sworn to before me this

25th day of July, 19 74

Adam J. Kaur

Notary Public, Residing at Nampa, Idaho
My Commission Expires July 2, 1975

OK
7-26-74

63-8002

WATER RIGHT NUMBER 63-8002

OWNER LAST NAME - CHANLUND
ADDRESS LINE 1 - 412 MAPLE ST.

FIRST NAME - CARL W.

ORIG OWNER -

ADDRESS LINE 3 -

ADDRESS LINE 2 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 07-10-1974 COUNTY - CANYON

TOTAL DIV. RATE -

.0400 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 02 04N 03W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 03W SEC 02 TRACT SWSW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1979 PERMIT/DENIED - 08-20-1974 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01 05

DIVERSION MEANS - WELL, PUMP, PIPELINE & DITCH.

VERIFIED FE

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-8002
Old No. New No.

Record

1. Original Owner: Carl W. Chaulund

Present Owner: _____

2. Address: 412 Maple St.3. City: Nampa State: Id Zip: _____4. A. Source of Water: Sw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 7-10-1974D. County: 27E. Total Diversion Rate: .32

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSW</u>	<u>2</u>	<u>4N</u>	<u>3W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount .28
(cfs or AC-Ft/yr)from 1-1 to 12-31 for D purposes. Amount .04 cfs

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

Jan
RECEIVED

JAN 7 1980

Department of Water Resources

January 3 1980

Department of Water Resources

450 West State Street

Boise, Idaho

Jan Grover

Rights Supervisor

Ms Grover:

Received your letter of December 31, 1979 and I thank you. It seems my concern was hardly warranted, though I can't imagine what happened to the three assignment forms, there were none in the envelope.

You may proceed with licensing of permit #63-8002 for everything is understood and in order here. In regards to permit #63-9241 and receipt of forms, one assignment will be made immediately and another about March or April.

With best regards

Carl W. Charlund

Carl W. Charlund

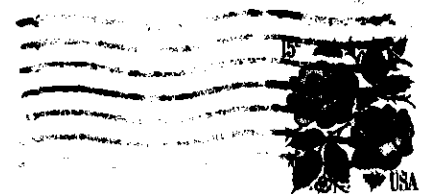
Rt. 7

Caldwell, Idaho 83605

*Sent 3
assignment forms
on 1/8/80
jc*

MICROFILMED

Carl W. Chunlund
Rt 7
Caldwell
Idaho 83605



MICROFILMED

Department of Water Resources
Statehouse
Boise
Idaho 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 8, 1980

Carl W. Chanlund &/or Heirs
Route 7
Caldwell, ID 83605

Dear Mr. Chanlund:

RE: Permit No. 63-8002

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

RECEIVED
JAN 10 1980
STATE OF IDAHO



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 13, 1979

Re: Permit No. 63-8002

Carl W. Chanlund &/or Heirs
Route #7
Caldwell, ID 83605

Dear Mr. Chanlund:

A representative of this Department made an examination of the works covered by your Permit No. 63-8002 on July 10, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 4N, Rge. 3W, B.M.

Beneficial use: Domestic use within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 4N, Rge. 3W.

Priority date established: July 10, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED
DEC 17 1979
WATER RIGHTS SECTION

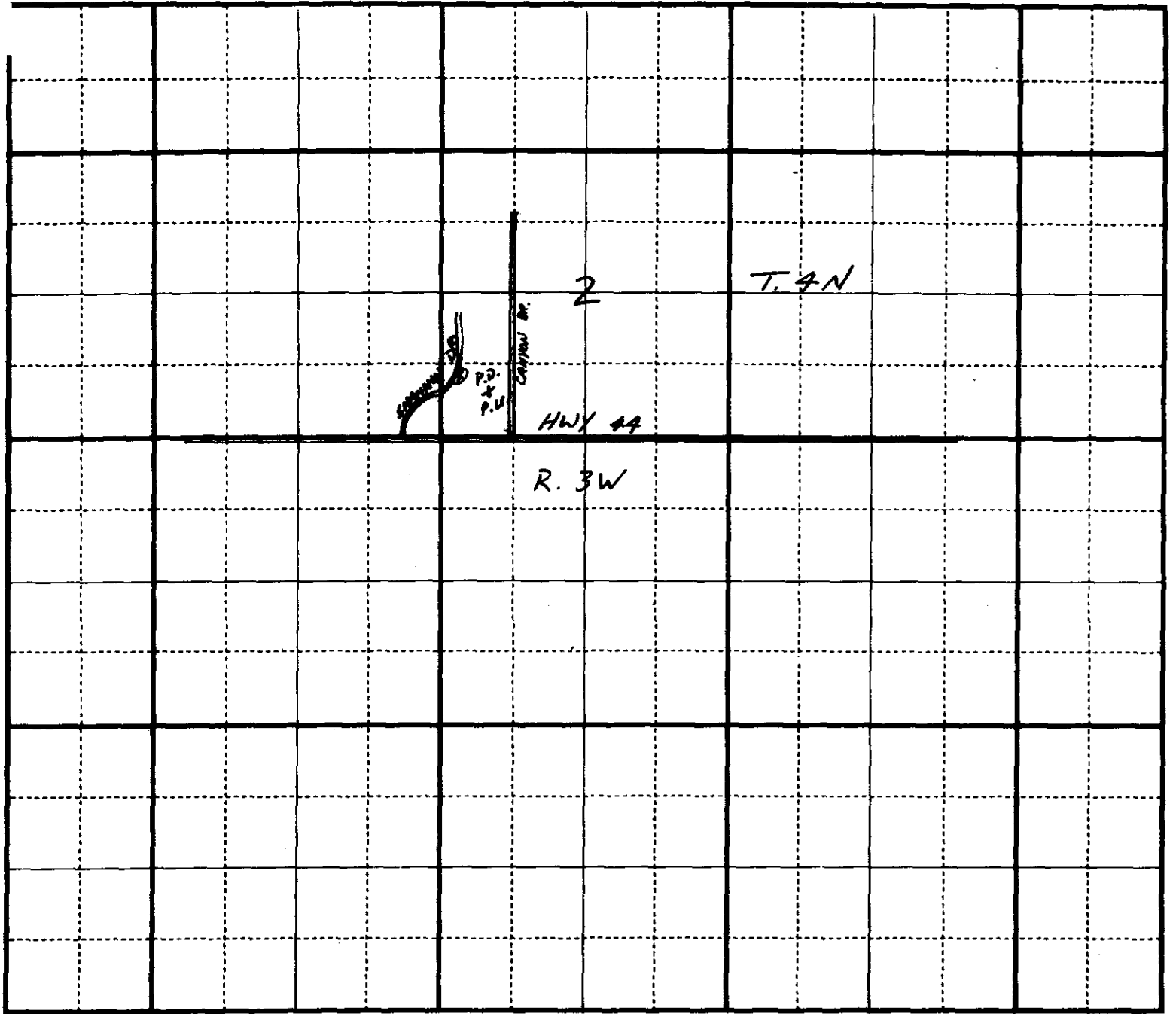


Diagram of System

DATE OF EXAM 7/10/79

ACREAGE

Found 1/2 Acre
Recommended 1/2 Acre

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.15 Method of measurement CALCULATION

Total Q recommended 1.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$Q = 3hp (80\% \text{ EFF}) (8.8) / 51' \text{ LIFT} + 10 \text{ psi } (1.4333) = 1.15 \text{ cfs}$

$V = 1.2 \text{ AF/Ann}$

$V = .04 \text{ cfs } (1.98) (365 \text{ days/yr}) = 28.7 \text{ AF/Ann}$

SYSTEM DESCRIPTION: 160' DEEP
8" WELL, 3hp PUMP, 40' LIFT
11' STATIC WATER LEVEL.

REMARKS:

NO IRRIGATION OF MORE THAN 1/2 ACRE.

Examiner's Signature Charles J. Bryan Jr. Date 7/10/79

Checked by W. Hunter Date 13 July 79

Approved by _____ Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 27, 1979

Carl Chanlund
Route #7
Caldwell, ID 83605

RE: Permit No. 63-8002

Dear Mr. Chanlund:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Tuesday, July 10 at 10:00 am.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1979

Mr. Carl W. Chanlund
412 Maple Street
Nampa, ID 83651

Dear Mr. Chanlund:

One of the conditions of approval of your water Permit No. 63-8002 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

DEPARTMENT OF WATER RESOURCES

OK

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8202

Name(s) of Permit Holder: Carl Chanlund

Post Office Address: Rt 7 Caldwell, Idaho 83605

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

I, Carl Chanlund, above information is a true statement of the extent to which the above numbered permit has been developed.

5/29/79
Date

Carl Chanlund
Signature of Permit Holder

RECEIVED

MAY 29 1979

**Department of Water Resources
Western Regional Office**



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

**PLACE
TEN CENT
STAMP
HERE**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Department of Water Resources

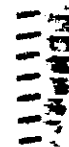
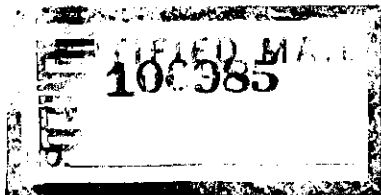
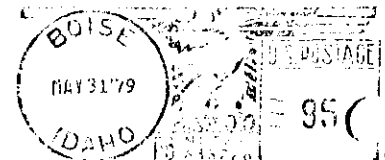
MAY 4 1979

RECEIVED

RETURNED TO SENDER
NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

FWD

Mr. Carl W. Chanlund
412 Maple Street
Nampa, ID 83651





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

100985

May 31, 1979

Mr. Carl W. Chanlund
412 Maple Street
Nampa, ID 83651

Dear Mr. Chanlund:

One of the conditions of approval of your water Permit No. 63-8002 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILM

63-8002

August 14, 1974

Mr. Carl W. Chanlund
412 Maple
Nampa, ID 83651

Re: Application for Permit No. 63-8002

Dear Mr. Chanlund:

I am writing to confirm the dates we advertised your application for permit. We advertised your application in the News-Tribune located in Caldwell, reason being that your point of diversion on your application was nearer to Caldwell.

It was advertised on July 18 and 25, 1974, with a protest date of August 5, 1974. We received no protests against your application, so we have sent it into the final stage of processing.

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA;c

RECEIVED

RECEIVED
AUG 12 1974
Department of Water Resources

August 11, 1974

Dept. of Water Administration
614 State Street
Statehouse Annex 2
Boise Idaho 83720

Gentlemen:

I have not seen my application for water rights advertised and I wish to inquire into the current disposition of rights applied for July 10, 1974. Please advise.

Respectfully


Carl W. Chanlund

cc/ C.W. Chanlund

MICROFILMED

August 21, 1974

Re: Permit No. 63-8002

Carl Chanlund &/or Heirs
412 Maple Street
Nampa, Idaho 83651

Dear Mr. Chanlund:

Enclosed is a copy of your approved Application for Permit No. 63-8002. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	R.W.H.	7-11-74	Application No. <u>63-8002</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	R.W.H.	7-11-74	In form to receipt
		NA	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		NA	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	R.W.H.	7-11-74	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	SW	7-26-74	Affidavit of Publication received (date) <u>OK</u>
(11)	CS	2 Aug 74	Final date for protests <u>5 Aug 74</u> Protests received: yes _____ no <u>X</u>
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)	CS	2 Aug 74	Action recommended: ☒ Approve ☐ Deny Reason for Reduction _____ Priority <u>10 Aug 74</u> <u>7/10/74</u>
			<u>no</u> Measuring device required ____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Whitney</u>	<u>7 Aug 74</u>	Date <u>7 Aug 74</u> Department of Water Resources

RECEIVED
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STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215

Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 12, 1974

News-Tribune
P. O. Box 1179
Caldwell, Idaho 83605

Re: Application for Permit No. 63-8002 - Carl W. Chaulund &/or Heirs
Claim to a Water Right No. 63-4268 - Roy F. Martin

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Bill submitted
7-26-74
sw*

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that CARL W. CHANLUND &/ or HEIRS, 412 Maple St., Nampa, Idaho has on July 10, 1974 submitted Application No. 63-8002 for a permit to appropriate .32 cubic feet per second of water from a groundwater source by means of well, pump and ditches within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 4 N, R. 3 W, B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic use and March 15 to Nov. 15 for irrigation of 7 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 4 N, R. 3 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 5, 1974.

R. KEITH HIGGINSON
Director
July 18, 25, 1974

OK
7-18-74
CK

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CARL W. CHANLUND &/or HEIRS
412 Maple Stl. Nampa, Idaho
has on July 10, 1974 submitted Application No. 63-8002
for a permit to appropriate .32 cubic feet per second ~~acre feet~~
~~per annum~~ of water from a groundwater source
by means of well, pump and ditches
within the SW1/4, Sec. 2, T. 4 N, R. 3 W, B.M., Canyon County

to be used from Jan. 1 to Dec. 31 for domestic use and March 15 to Nov. 15
for irrigation of 7 acres

within the SW1/4, Sec. 2, T. 4 N, R. 3 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 5, 1974.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, Idaho
on July 18, 1974 and July 25, 1974

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