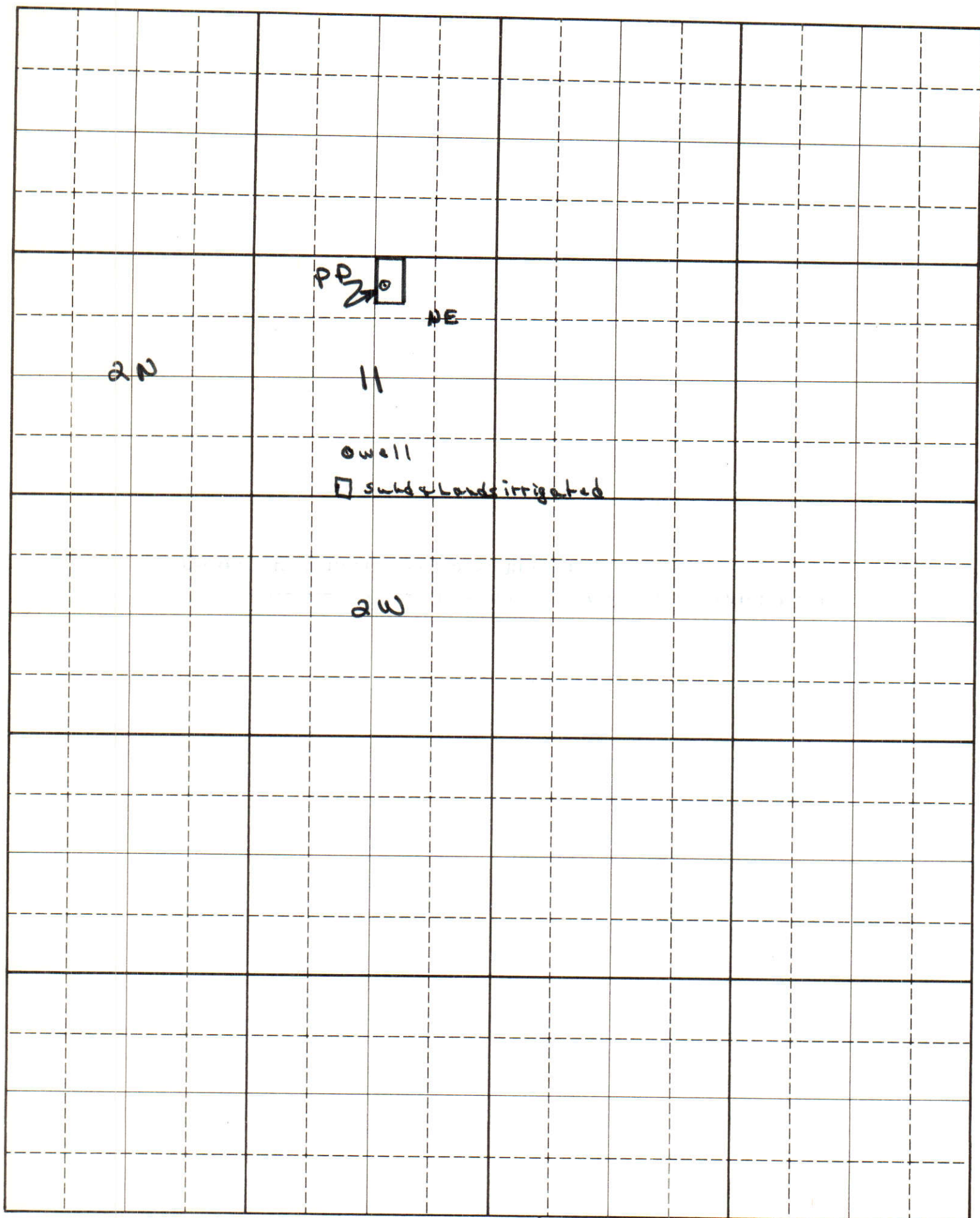


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lyle R. Dahl
(Applicant)

RECEIVED
JUL 26 1974
Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 18, 25, 1974

Verla Harker

Subscribed and sworn to before me this.....

25th day of July, 19 74

Adam D. Lewis

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

OK SW
7-26-74

63-8003

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that LYLE R. &/ or ELEANOR J. DAHL, Route 1, Box 14841, Nampa, Idaho has on July 9, 1974 submitted Application No. 63-8003 for a permit to appropriate .76 cubic feet per second of water from a groundwater source by means of well and pump within the NW1/4NE1/4, Sec. 11, T. 2 N, R. 2 W, B.M., Canyon County to be used from Jan 1 to Dec. 31 for domestic use and April 1 to Oct. 31 for irrigation of 8 acres within the NW1/4NE1/4, Sec. 11, T. 2 N, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 5, 1974.

R. KEITH HIGGINSON
Director
July 18, 25, 1974

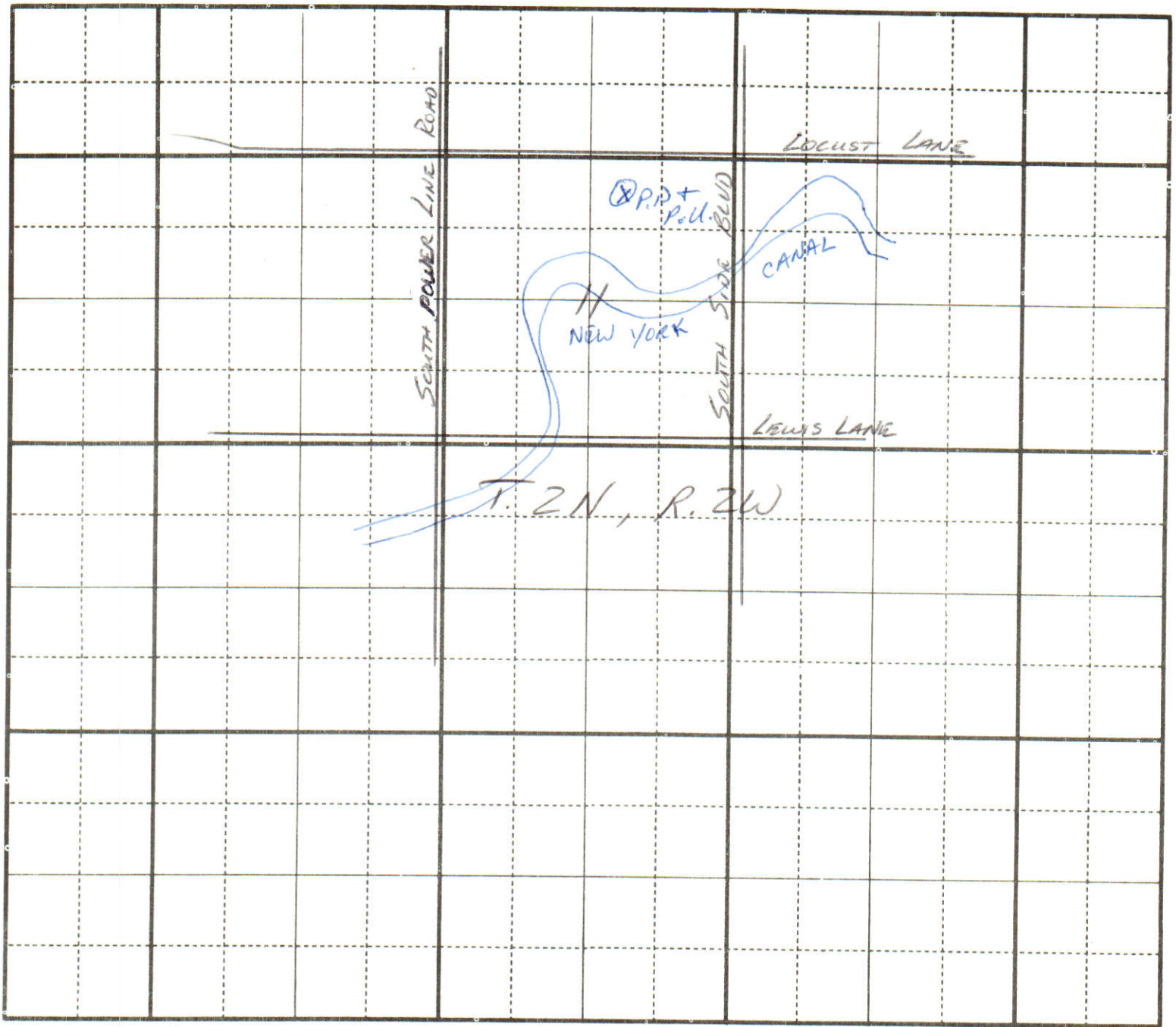


Diagram of System

WATER

WATER RIGHT LICENSE

20 DET

LOCUST SUB. PROPERTY
OWNERS ASSOC.
C/O FAYE SPENCER
4112 ^{S.} CHICAGO AVE.
NAMPA, ID 83651

Identification No. 63-8003

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Lyle R. &/or Eleanor J. Dahl
post office address Route 1, Box 1484I, Nampa, Idaho Phone: 466-1839
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 2 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .6 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .16 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.76 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump to system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 95 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 2 N
Range 2 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 15.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	11		8															8

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above. None

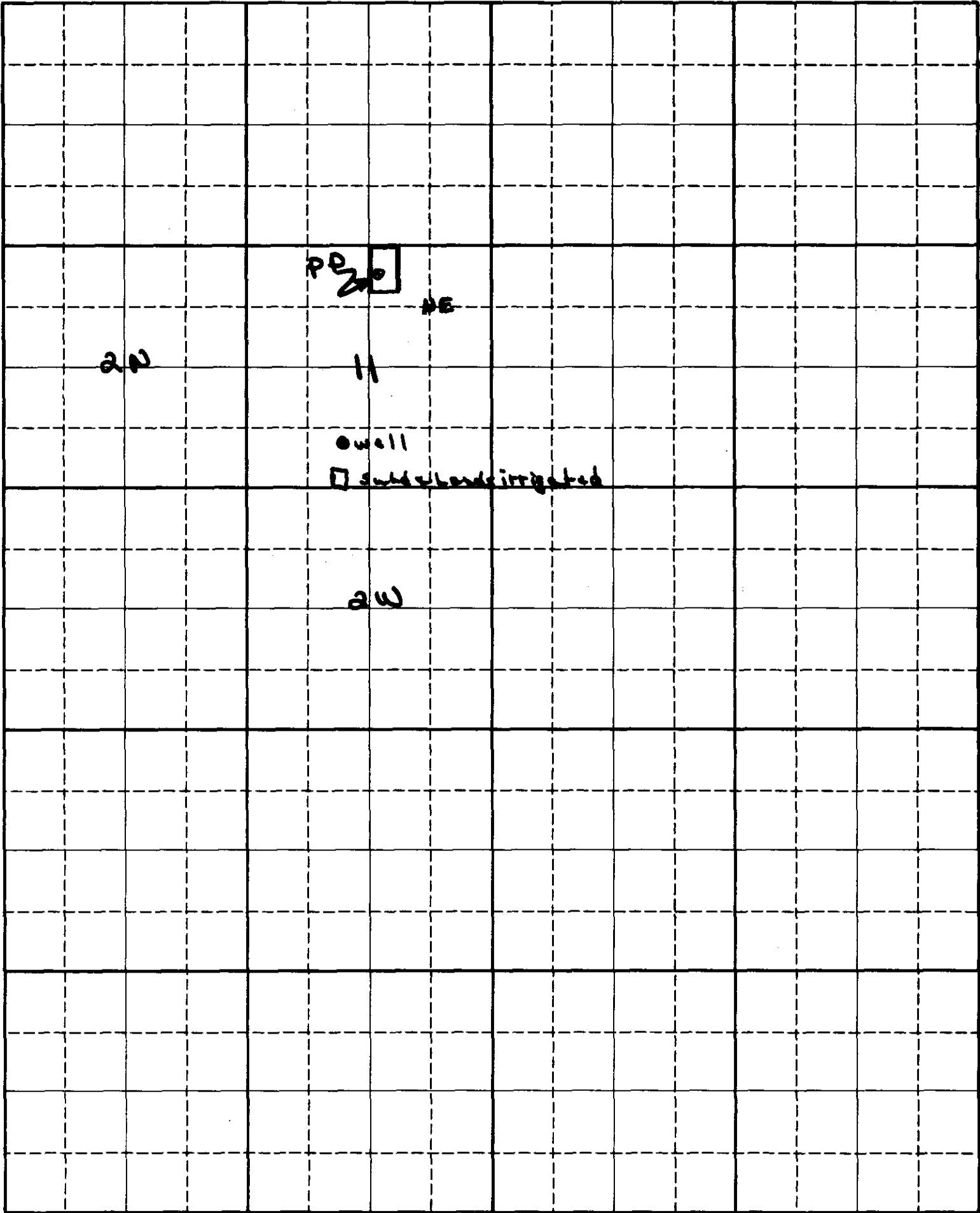
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water for domestic and irrigation use for Locust Subdivision in Canyon County. Well located on Lot 6, Block 1.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lyle K. Dahl
(Applicant)

Proposed Priority 7-09-1974

Received by ej Date 7-09-74 Time 3:30p

Preliminary check by CEB Fee \$ 25.00

Receipted by ej Date 7-09-74 Fee # 15807

Publication prepared by sw Date 7-12-74

Published in Idaho Free Press

Publication dates 7-18, 7-25-74

Publication approved sw Date 7-26-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CEB ys

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8003, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of August 19 74.

R. Keith Higin
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 63-8003 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.


L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

RECEIVED

JUL 25 1974

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 18, 25, 1974

Verla Harker

Subscribed and sworn to before me this

25th day of July, 19 74

Adam D. Fazio

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 22, 1975

OK SW
7-26-74

63-8003



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXX~~

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 16, 1981

Lyle & Eleanor Dahl
4000 Chicago St.
Nampa, Idaho 83651

Dear Mr. & Mrs. Dagl,

RE: Permit No. 63-8008

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 26, 1981

Lyle & Eleanor Dahl
4000 Chicago St.
Nampa, Idaho 83651

Dear Mr. & Mrs. Dahl,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8003, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .60 cfs Source: groundwater

"The maximum quantity diverted shall not exceed 18 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 2N, Rge. 2W, B.M.

Beneficial use: Domestic use for 15 units within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 2N, Rge. 2W.

Priority date established: July 9, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

Permit No. 63-8003
Examination for 9/21/79 @ 10:00

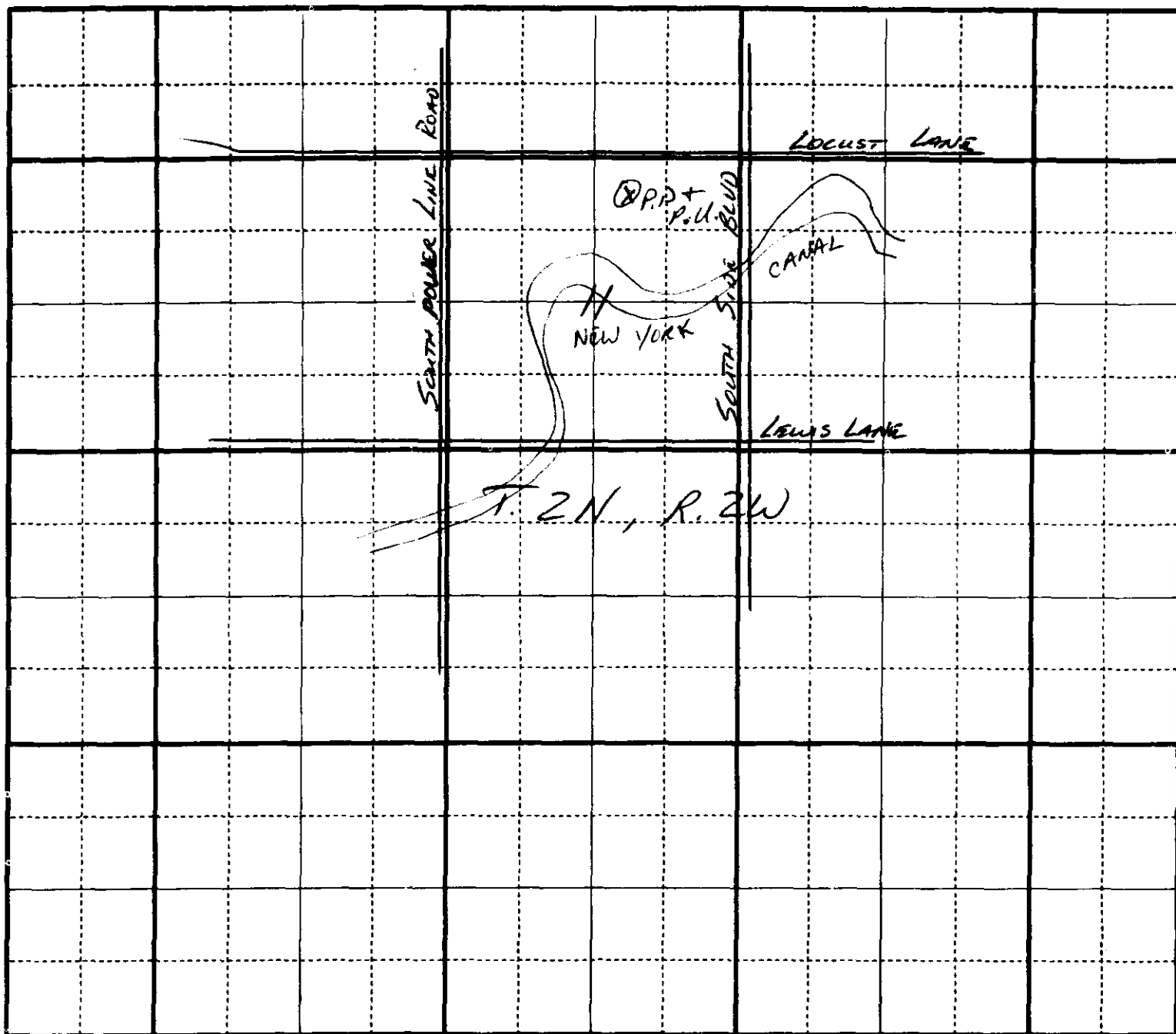


Diagram of System

DATE OF EXAM 9/21/79

ACREAGE
Found N/A
Recommended 0

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = 0.60 c.f.s. V = 18.0 AF/Ann. from 1/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.61 Method of measurement CALCULATION

Total Q recommended 0.60 Meter No. Type Condition

Total V recommended 18.0

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

$Q = 6 \text{ hp } (80\% \text{ EFF}) (8.8) / 30 \text{ psi } (1.4333) + 0' \text{ LIFT } \textcircled{0.61 \text{ cfs}} \text{ capacity}$
 $Q = 15 \text{ HOMES } (1.09 \text{ cfs/DOM. UNIT}) = 0.60 \text{ cfs}$

$V = 15 \text{ DOMESTIC UNITS } (1.2 \text{ AF/Ann/DOM. UNIT}) = 18.00 \text{ AF/Ann } \checkmark$
 $V = 0.60 \text{ cfs } (1.98) (885 \text{ days/yr}) = 433.6 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

2 - 3hp SUBM PUMPS, 12" WELL, 3 - 315 GAL STORAGE TANKS
LINES GO TO 15 HOMES.

REMARKS:

EACH HOME IRRIGATES NO MORE THAN 1/2 ACRE; THEREFORE,
IRRIGATION USE NOT RECOMMENDED.
MEASURING DEVICE RESTRICTION REMOVED.

Examiner's Signature Charles W. Buzo Jr. Date 1/2/80

Checked by DBS Date 1/30/80

Approved by Rolyn Date 5/20/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 29, 1979

Lyle R. &/or Eleanor J. Dahl
4000 Chicago St.
Nampa, ID 83651

RE: Permit No. 63-8003

Dear Mr. and Mrs. Dahl:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Friday, September 21st at 10:00 am.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8003.

Name(s) of Permit Holder: Coast Subdivision Property Owners Assn.

Post Office Address: 4000 Chicago St
Nampa, Idaho 83651

Source of Water:

Extent of Use: ☒ Domestic 15 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

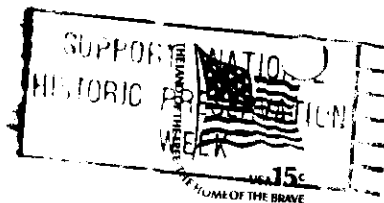
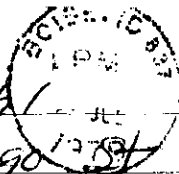
The above information is a true statement of the extent to which the above numbered permit has been developed.

July 26, 1979
Date

Lyle R. Duke
Signature of Permit Holder

MODIFIED

Lyle R. Dahl
4000 Chicago St
Nampa, Idaho



RECEIVED

JUL 30 1979



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1979

103986

Lyle R. &/or Eleanor J. Dahl
Route 1, Box 14841
Nampa, ID 83651

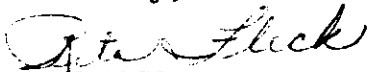
Dear Mr. and Mrs. Dahl:

One of the conditions of approval of your water Permit No. 62-8003 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

ENCLOSURE

August 20, 1974

Re: Permit No. 63-8003

Lyle &/or Eleanor J. Dahl
Route 1, Box 1484I
Nampa, Idaho 83651

Dear Mr. & Mrs. Dahl:

Enclosed is a copy of your approved Application for Permit No. 63-8003. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 12, 1974

Re: Application for Permit No. 63-8003 - Lyle R. &/or Eleanor J. Dahl

Idaho Free Press
P. O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

*Bill submitted
7-26-74
DW*

MICROFILMED

na

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
LYLE R. &/ or ELEANOR
J. DAHL, Route 1, Box 14841,
Nampa, Idaho has on July 9,
1974 submitted Application No.
63-8003 for a permit to ap-
propriate .76 cubic feet per
second of water from a
groundwater source by means
of well and pump within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, T. 2 N, R. 2
W, B.M., Canyon County to be
used from Jan 1 to Dec. 31 for
domestic use and April 1 to Oct.
31 for irrigation of 8 acres within
the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, T. 2 N,
R. 2 W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or before
August 5, 1974.

R. KEITH HIGGINSON
Director
July 18, 25, 1974

OK
7-18-74
ca

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LYLE R. &/or ELEANOR J. DAHL
Route 1, Box 1484 Nampa, Idaho
has on July 9, 1974 submitted Application No. 63-8003
for a permit to appropriate .76 cubic feet per second acre feet
~~XXXXXX~~ per annum of water from a groundwater source
by means of well and pump
within the NW 1/4, Sec. 11, T. 2 N, R. 2 W, B.M., Canyon County

to be used from Jan. 1 to Dec. 31 for domestic use and April 1 to
~~for~~ Oct. 31 for irrigation of 8 acres

within the NW 1/4, Sec. 11, T. 2 N, R. 2 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before

August 5, 1974

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, Idaho
on July 18, 1974 and July 25, 1974

MICROFILMED