

Approximate location
of City Well No. 9

T4N - R3W
T3N - R3W

22 23
27 26

26 25
35 36

Mayor

RECEIVED

AUG 2 1974

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CITY OF CALDWELL 704 Blaine Street, City Hall, Caldwell, Idaho has on July 12, 1974 submitted Application No. 53-8008 for a permit to appropriate 4.0 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the SW 1/4 NE 1/4, Sec. 26, T. 4 N., R. 3 W., B.M., Canyon County to be used from Jan. to Dec. 31 for municipal use within the city limits of Caldwell, Idaho.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Aug. 12, 1974.

R. KEITH HIGGINSON
Director

July 25 - August 1, 1974

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 25; August 1, 1974

Verla Harker

Subscribed and sworn to before me this

1st day of August, 1974

Adam J. Lane

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

OK
8-5-74
ca

63-8008

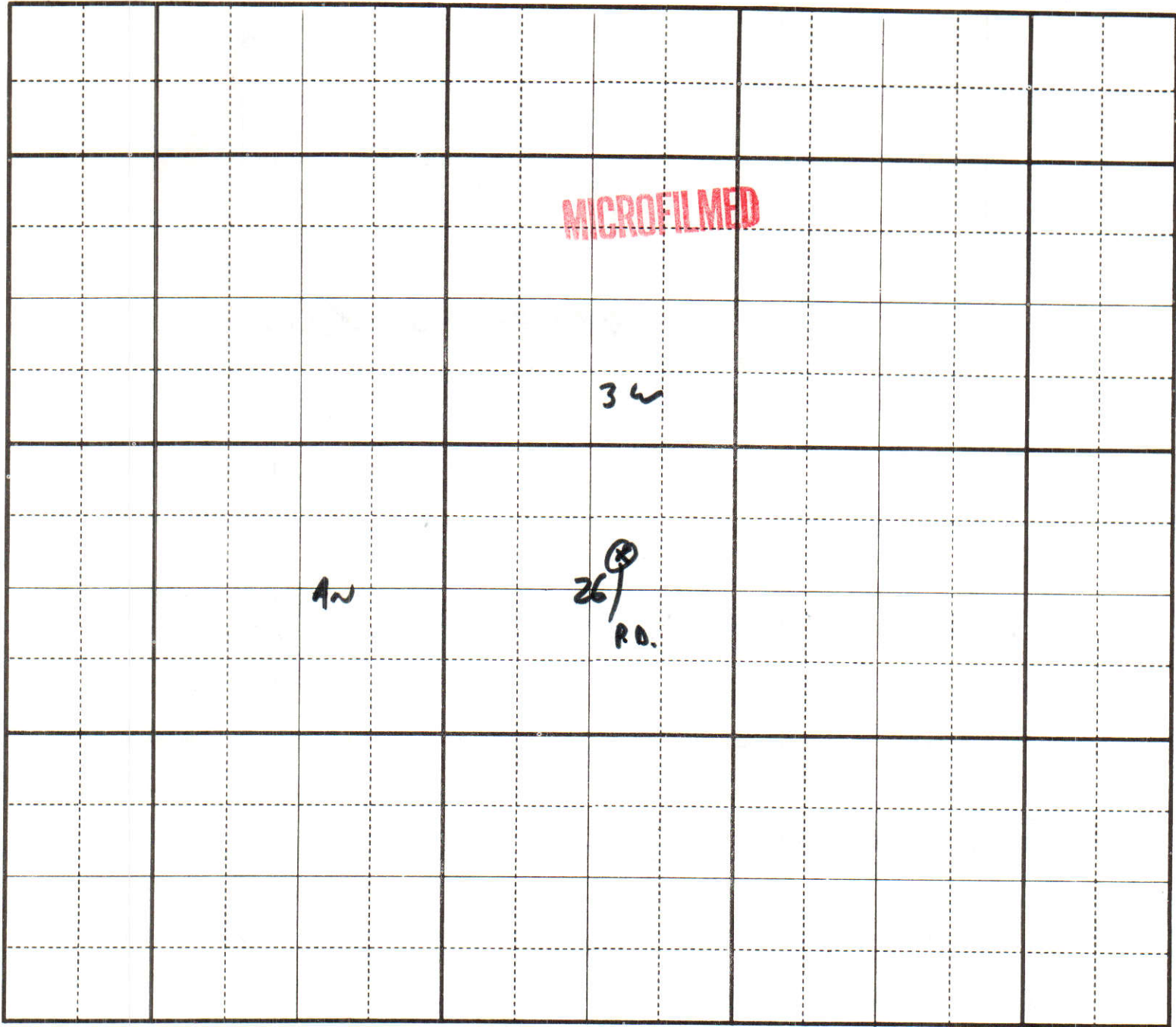


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8008 Priority July 15, 1974 Amount 2.45 cfs

THIS IS TO CERTIFY, that City of Caldwell
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8008 issued pursuant to Application for Permit dated July 15, 1974,
and has submitted proof to the Department of Water Resources on June 6, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.45 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u> at <u>2.45</u> cfs and <u>n/a</u>		
	from _____ to _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
(both dates inclusive)			

Subject, however, to the condition that no more than 2.45 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26, Twp.
4N, Rge. 3W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
			WITHIN THE CITY LIMITS OF CALDWELL												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
December _____, 19 81.

MICROFILMED

Director

Identification No. _____

Application No. 63-8008

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant City of Caldwell
post office address 704 Blaine Street, City Hall, Caldwell, Idaho 83605
2. Source of water supply underground which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 4N
Range 3W B.M. Canyon County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into Boise River at a point in SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 4N Range 3W B.M. sewer system - Treatment Plant outfall
4. Water will be used for the following purposes:
Amount 4 for municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well equipped with deep well turbine pump, motor and pipeline to connect to city water system
- b. Height of storage dam NA feet, active reservoir capacity NA acre feet; total reservoir capacity NA acre feet, materials used in storage dam: NA
Period of year during which storage will occur NA to NA inclusive.
(Mo. Day) 300 to 400 (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 60,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: within city limits of Caldwell, Idaho
Range _____ B.M. _____
(2) Amount of power to be generated: NA hp under NA feet of head.
(3) List number of each kind of livestock to be watered NA
- (4) Name of municipality to be served City of Caldwell, Idaho, or number of families to be supplied with domestic water see remarks
- (5) If water is to be used for other purposes describe: NA

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Permit No. G-32313, Well No. 6; Permit No. 63-7158, Well No. 7; Permit No. 63-7910 and 5 other wells are used.

9. a. Who owns the property at the point of diversion City of Caldwell, Idaho

b. Who owns the land to be irrigated or place of use NA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks The well is proposed to be an addition to the existing well sources that serve the City of Caldwell, Idaho for municipal purposes. The present population is estimated to be 15,500.

Bids to construct and develop the well are scheduled to be opened August 19, 1974.

Alpha Engineers of Pocatello and Caldwell in association with Anderson and Kelly, Engineering Consultants of Boise, Idaho, have been retained by the City of Caldwell. Funding is provided jointly by the City of Caldwell and the Economic Development Administration.

Attached is a current map of the City of Caldwell showing the limits as of this date.

22 23 23 24

27 26 26 25

x ← Approximate location
of City Well No. 9

27 26 26 25

34 35 35 36

T4N - R3W

T3N - R3W

By: [Signature]
(Applicant) Mayor

Proposed Priority 7-15-1974

Received by ef Date 7-12-74 Time 8:00 A
Preliminary check by RWH Fee \$ 55.00
Receipted by ef Date 7-15-74 Lit # 15827
Publication prepared by SW Date 7-10-74
Published in News-Tribune
Publication dates 7-25, 8-1-74
Publication approved cu Date 8-5-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WJH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8008, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of August 19 74.

R. Karl Hjort
Director

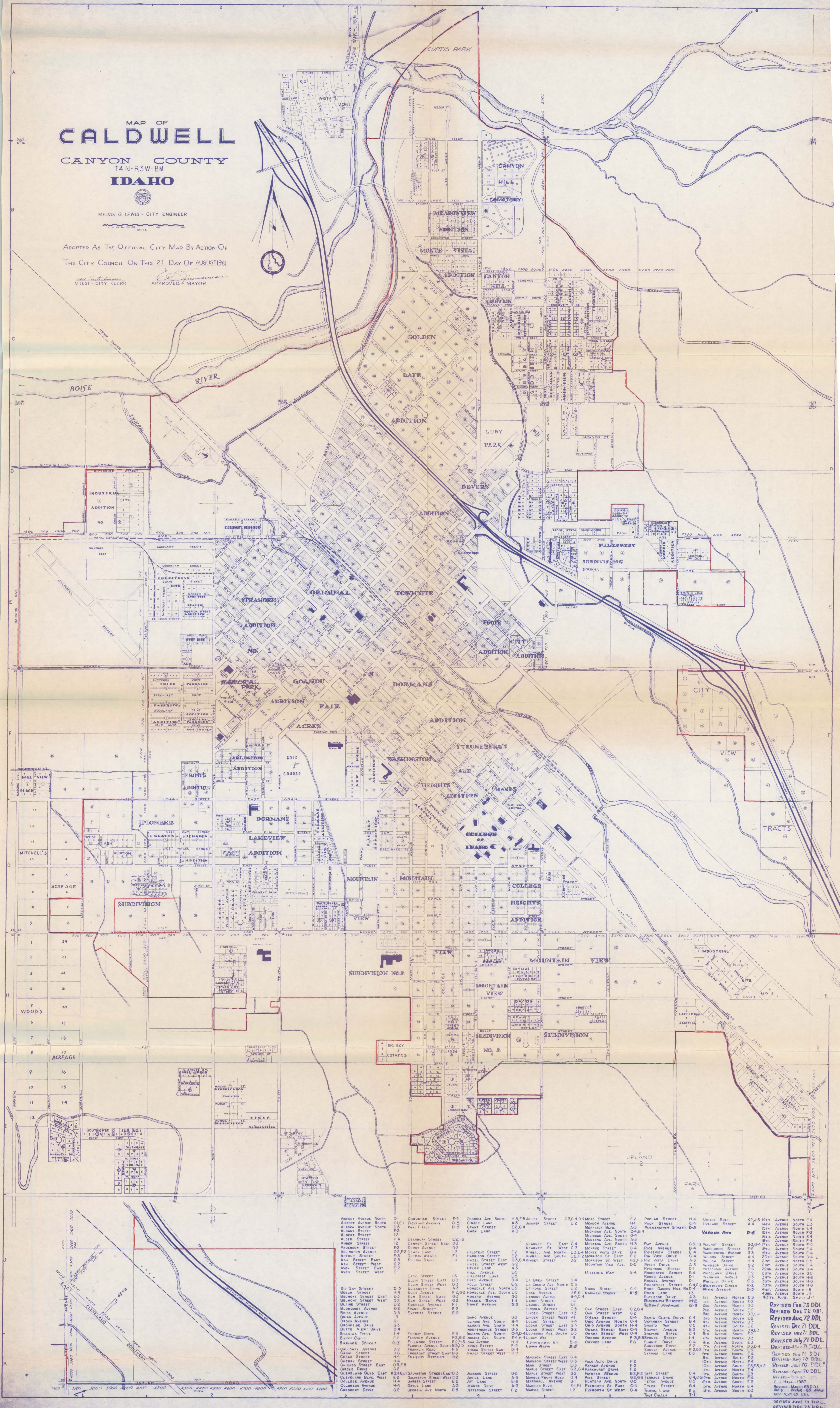
MAP OF
CALDWELL
CANYON COUNTY
T4N-R3W-BM
IDAHO

MELVIN G. LEWIS - CITY ENGINEER

ADOPTED AS THE OFFICIAL CITY MAP BY ACTION OF
THE CITY COUNCIL ON THIS 21 DAY OF AUGUST 1961

ATTEST - CITY CLERK

APPROVED - MAYOR



1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81	82	83	84
85	86	87	88	89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104	105	106	107	108
109	110	111	112	113	114	115	116	117	118	119	120
121	122	123	124	125	126	127	128	129	130	131	132
133	134	135	136	137	138	139	140	141	142	143	144
145	146	147	148	149	150	151	152	153	154	155	156
157	158	159	160	161	162	163	164	165	166	167	168
169	170	171	172	173	174	175	176	177	178	179	180
181	182	183	184	185	186	187	188	189	190	191	192
193	194	195	196	197	198	199	200	201	202	203	204
205	206	207	208	209	210	211	212	213	214	215	216
217	218	219	220	221	222	223	224	225	226	227	228
229	230	231	232	233	234	235	236	237	238	239	240
241	242	243	244	245	246	247	248	249	250	251	252
253	254	255	256	257	258	259	260	261	262	263	264
265	266	267	268	269	270	271	272	273	274	275	276
277	278	279	280	281	282	283	284	285	286	287	288
289	290	291	292	293	294	295	296	297	298	299	300
301	302	303	304	305	306	307	308	309	310	311	312
313	314	315	316	317	318	319	320	321	322	323	324
325	326	327	328	329	330	331	332	333	334	335	336
337	338	339	340	341	342	343	344	345	346	347	348
349	350	351	352	353	354	355	356	357	358	359	360
361	362	363	364	365	366	367	368	369	370	371	372
373	374	375	376	377	378	379	380	381	382	383	384
385	386	387	388	389	390	391	392	393	394	395	396
397	398	399	400	401	402	403	404	405	406	407	408
409	410	411	412	413	414	415	416	417	418	419	420
421	422	423	424	425	426	427	428	429	430	431	432
433	434	435	436	437	438	439	440	441	442	443	444
445	446	447	448	449	450	451	452	453	454	455	456
457	458	459	460	461	462	463	464	465	466	467	468
469	470	471	472	473	474	475	476	477	478	479	480
481	482	483	484	485	486	487	488	489	490	491	492
493	494	495	496	497	498	499	500	501	502	503	504
505	506	507	508	509	510	511	512	513	514	515	516
517	518	519	520	521	522	523	524	525	526	527	528
529	530	531	532	533	534	535	536	537	538	539	540
541	542	543	544	545	546	547	548	549	550	551	552
553	554	555	556	557	558	559	560	561	562	563	564
565	566	567	568	569	570	571	572	573	574	575	576
577	578	579	580	581	582	583	584	585	586	587	588
589	590	591	592	593	594	595	596	597	598	599	600
601	602	603	604	605	606	607	608	609	610	611	612
613	614	615	616	617	618	619	620	621	622	623	624
625	626	627	628	629	630	631	632	633	634	635	636
637	638	639	640	641	642	643	644	645	646	647	648
649	650	651	652	653	654	655	656	657	658	659	660
661	662	663	664	665	666	667	668	669	670	671	672
673	674	675	676	677	678	679	680	681	682	683	684
685	686	687	688	689	690	691	692	693	694	695	696
697	698	699	700	701	702	703	704	705	706	707	708
709	710	711	712	713	714	715	716	717	718	719	720
721	722	723	724	725	726	727	728	729	730	731	732
733	734	735	736	737	738	739	740	741	742	743	744
745	746	747	748	749	750	751	752	753	754	755	756
757	758	759	760	761	762	763	764	765	766	767	768
769	770	771	772	773	774	775	776	777	778	779	780
781	782	783	784	785	786	787	788	789	790	791	792
793	794	795	796	797	798	799	800	801	802	803	804
805	806	807	808	809	810	811	812	813	814	815	816
817	818	819	820	821	822	823	824	825	826	827	828
829	830	831	832	833	834	835	836	837	838	839	840
841	842	843	844	845	846	847	848	849	850	851	852
853	854	855	856	857	858	859	860	861	862	863	864
865	866	867	868	869	870	871	872	873	874	875	876
877	878	879	880	881	882	883	884	885	886	887	888
889	890	891	892	893	894	895	896	897	898	899	900
901	902	903	904	905	906	907	908	909	910	911	912
913	914	915	916	917	918	919	920	921	922	923	924
925	926	927	928	929	930	931	932	933	934	935	936
937	938	939	940	941	942	943	944	945	946	947	948
949	950	951	952	953	954	955	956	957	958	959	960
961	962	963	964	965	966	967	968	969	970	971	972
973	974	975	976	977	978	979	980	981	982	983	984
985	986	987	988	989	990	991	992	993	994	995	996
997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008
1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020
1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032
1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044
1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056
1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068
1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080
1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092
1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104
1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116
1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128
1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140
1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152
1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164
1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176
1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188
1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200
1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212
1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224
1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236
1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248
1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260
1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272
1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284
1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296
1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308
1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320
1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332
1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344
1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356
1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368
1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380
1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392
1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404
1405	1406	1407	1408	1409	1410	1411	1412	1413			

RECEIVED

AUG 2 1974

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 25; August 1, 1974

Verla Harker

Subscribed and sworn to before me this

1st day of August, 1974

Adam J. Laro

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

63-8008

OK
8-5-74
ca

WATER RIGHT NUMBER 63-8008 ✓

OWNER LAST NAME - CITY OF CALDWELL ✓

ADDRESS LINE 1 - CITY HALL ✓

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME -

DIVERSION POINT - SWNE 26 04N 03W LOT ✓

FROM - 01-01 TO - 12-31 ✓

USE -

DECREE NAME -

REMARKS - P/U WITHIN CITY LIMITS OF CALDWELL. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - PER. 63-3441, 63-7158, 63-7910. ✓

PROOF DUE - 08-01-1979 PERMIT/DENIED - 08-19-1974 PROTESTED -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - 704 BLAINE ST. ✓

CITY - CALDWELL ✓

STATE - ID ZIP CODE - 83605 ✓

TRIBUTARY OF -

PRIORITY - 07-15-1974 ✓

COUNTY - CANYON ✓

TOTAL DIV. RATE -

2.4500 -CFS ✓

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

REDIV -

0.0 0.0 0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0 0.0

USE -

USE DIV. RATE -

2.4500 -CFS

USE DIV. VOLUME -

.00 AFA

PLACE OF USE - TWN

RNG

SEC

DATE -

TOTAL ACRES

0

HEARING -

OLD NO. -

January 28, 1982

RE: Permit No. 63-8008

City of Caldwell
704 Blaine St.
Caldwell, ID 83605

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

UNRECEIVED



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 7, 1981

RE: Permit No. 63-8008

City of Caldwell
704 Blaine St.
Caldwell, ID 83605

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8008, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.45 cfs Source: groundwater

The maximum quantity diverted shall not exceed n/a acre feet per year.

Point(s) of diversion: SW 1/4, Sec. 28, Twp. 4N, Rge. 3W, Canyon County

Beneficial use: Municipal use within the City Limits of Caldwell

Priority date established: July 15, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED
DEC 10 1981
MFD

FIELD REPORT

- TOTAL ACREAGE**

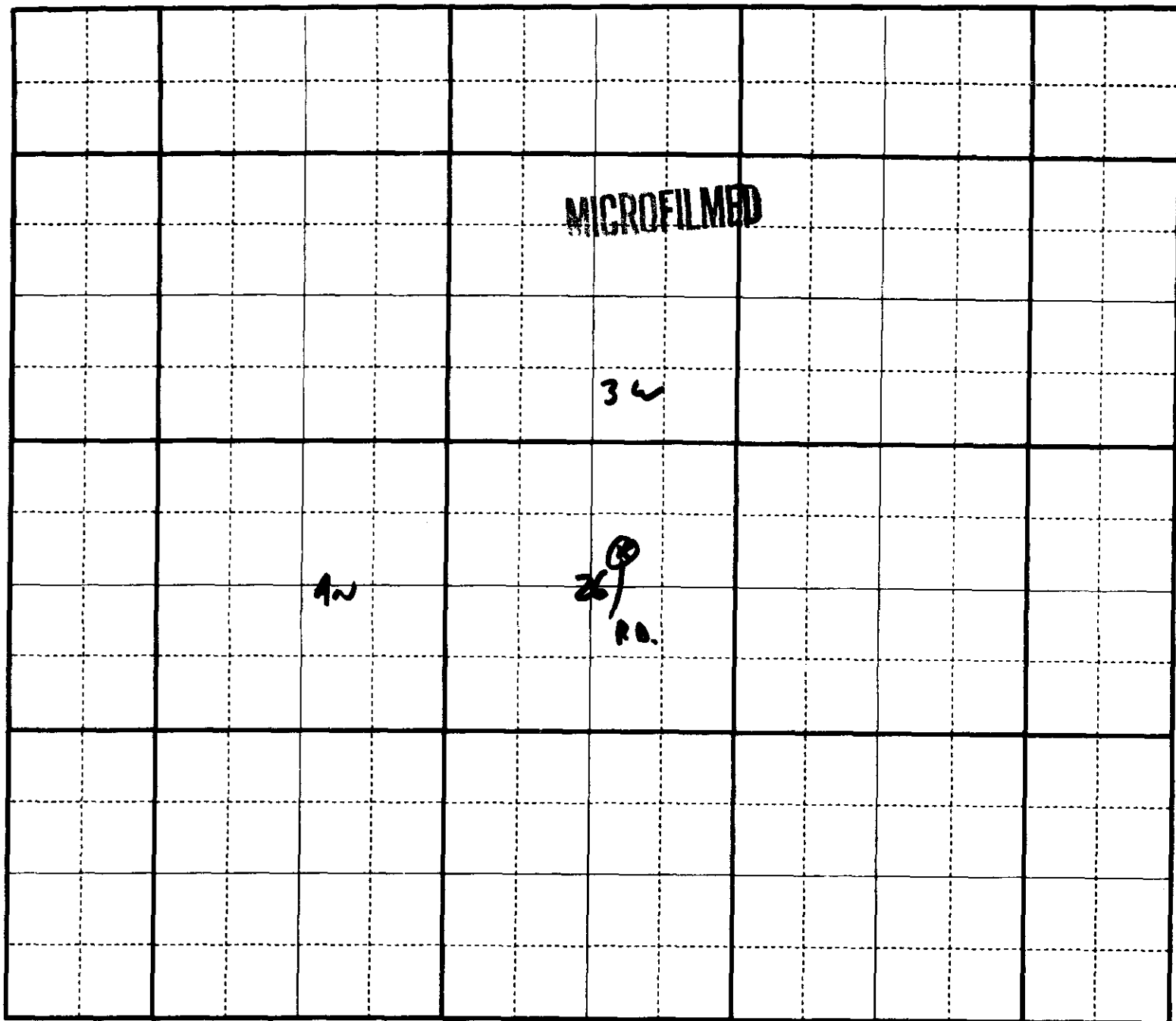


Diagram of System

DATE OF EXAM 12 Aug 1981

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
measured 2.45 CFS V= open 1/1 To 12/31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.45 CFS Method of measurement Flow meter

Total Q recommended 2.45 Meter No. 101737 Type SPARKING Condition GOOD

Total V recommended open

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

measured 2.45 CFS capacity
418.8

SYSTEM DESCRIPTION:

125 hp G.E. CENT. PUMP, MODEL # 5KXA6325XC2A, SERIAL # CHJ324021

REMARKS:

MICROFILMED

Examiner's Signature [Signature] Date 12 Aug 1981

Checked by DBS Date 10/29/81

Approved by [Signature] Date 11/23/81

10/31/79

JACK JOHANSON, WATER SUPT. CITY OF GILLOWELL
CALL ABOUT JULY 1 TO SET UP APPT. AGAIN. AT
THIS TIME IT WILL COST THEM \$125.- TO START
WELL SO MAKE EXAM WHEN THEY START UP AGAIN.

9/16/80

JACK JOHANSON - Will NOT BE RUNNING UNTIL JULY +
AUGUST NEXT YEAR. ONLY RUNS 2 MONTHS. OUT OF THE
YEAR.

MICROFILMED

WRD417

WATER RIGHTS PROOF READING REPORT

05/27/83

PAGE 1

WATER RIGHT NUMBER 63-8008

OWNER LAST NAME - CITY OF CALDWELL

ADDRESS LINE 1 - CITY HALL

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SWNE 26 04N 03W LUT

FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE -

DECREE NAME -

REMARKS - P/U WITHIN CITY LIMITS OF CALDWELL.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - PER. 63-3441, 63-7158, 63-7910.

PROOF DUE - 08-01-1979 PERMIT/DENIED - 08-19-1974 PROTESTED -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 01

DIVERSION MEANS - WELL, PUMP & PIPELINE.

FIRST NAME -

ADDRESS LINE 2 - 704 BLAINE ST.

CITY - CALDWELL

TRIBUTARY OF -

STATUS -

PRIORITY - 07-15-1974 COUNTY - CANYON

ORIG OWNER -

STATE - ID ZIP CODE - 83605

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

TOTAL DIV. RATE -

2.45

4.0000 -CFS

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

USE DIV. RATE - 2.45 4.0000 CFS

USE DIV. VOLUME -

.00 AFA

PLACE OF USE - TWN

RNG

SEC

DATE -

TOTAL ACRES

0

HEARING -

OLD NO. -

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
CSA	9-19-79	License update
D.W.	6/2/83	



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 27, 1979

City of Caldwell
704 Blaine Street
Caldwell, ID 83605

RE: Permit No. 63-3008

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Wednesday, October 31 at 10:00 am.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-8008

Name(s) of Permit Holder: City of Caldwell

Post Office Address: 704 Blaine, Caldwell, Idaho 83605

Source of Water: Underground

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-5-79

Date

City Engineer

By:

CITY OF CALDWELL

Signature of Permit Holder

City of Caldwell

704 Blaine Street

Caldwell, Idaho 83605

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1979

City of Caldwell
704 Blaine Street
Caldwell, ID 83605

100389

Gentlemen:

One of the conditions of approval of your water Permit No. 63-8008 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

NOV 28 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8008

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

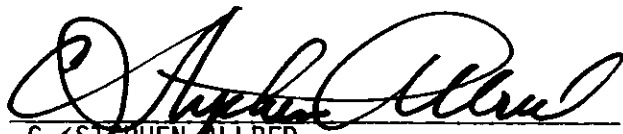
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name City & Caldwell
Address Caldwell, Idaho
Owner's Permit No. Well # 9
63-8008

7. WATER LEVEL

Static water level 30 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality Some Iron
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ OtherDischarge G.P.M. 850 Draw Down 200' Hours Pumped 8

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test
☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 18 inches Total depth 515 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
inches <u>18</u>	inches <u>18</u>	feet <u>0</u>	feet <u>283</u>
inches <u>12</u>	inches <u>12</u>	feet <u>283</u>	feet <u>280</u>
inches <u>10</u>	inches <u>10</u>	feet <u>280</u>	feet <u>515</u>
inches _____	inches _____	feet _____	feet _____
inches _____	inches _____	feet _____	feet _____

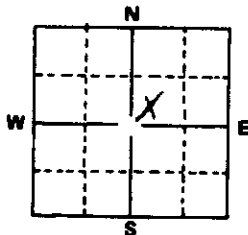
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No 60' TotalManufacturer's name JohnsonType STAINLESS Model No. _____Diameter 10 Slot size 40 Set from 286 feet to 301 feetDiameter _____ Slot size _____ Set from 337 feet to 342 feet488-503 432 443Gravel packed? ☒ Yes ☐ No Size of gravel Coarse SandPlaced from 240 feet to 515 feetSurface seal? ☒ Yes ☐ No To what depth 30 feetMaterial used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County CANYONSW 1/4 NE 1/4 Sec. 26, T. 4 N/S, R. 7 E/W

10.

Work started Oct 15-74 finished March 31-75

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Driller's or Firm's Name Kenneth H. W. Jr. Number 55Address Caldwell, IdahoSigned By Kenneth H. W. Jr. Date _____

MICROFILMED

August 20, 1974

Re: Permit No. 63-8008

City of Caldwell
804 Blaine St., City Hall
Caldwell, Idaho 83605

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8008 . We direct, your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>R.W.H.</u>	<u>7-17-74</u>	Application No. <u>63-8008</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>R.W.H.</u>	<u>7-17-74</u>	In form to receipt
	<u>R.W.H.</u>	<u>7-17-74</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>R.W.H.</u>	<u>7-17-74</u>	In form for advertising
(6)	<u>R.W.H.</u>	<u>7-17-74</u>	Located within Water District No. <u>63</u>
(7)	<u>R.W.H.</u>	<u>7-17-74</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>CB</u>	<u>8-13-74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	<u>NA</u>		Comments: _____
(10)	<u>CB</u>	<u>8-5-74</u>	Affidavit of Publication received (date) <u>CB</u>
(11)	<u>CB</u>	<u>8-13-74</u>	Final date for protests <u>12 Aug '74</u> Protests received: yes ☐ no ☒
(12)	<u>NA</u>		Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>CB</u>	<u>8-13-74</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>CB</u>	<u>8-13-74</u>	Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Western</u>	By <u>McClay</u>	Date <u>8-13-74</u>

RECEIVED

MICROFILMED

AUG 14 1974

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF ENVIRONMENTAL AND COMMUNITY SERVICES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho
83720

James A. Bax
Administrator

ENVIRONMENTAL SERVICES DIVISION
July 29, 1974

RECEIVED
JUL 30 1974
Department of Water Resources

Kenneth H. Foit
Department of Water Resources
State Capital
Boise, Idaho 83720

RE: 63-8008 - Well No. 2 - City of Caldwell

Dear Mr. Foit:

We have reviewed the above referred water appropriation permit application, and we would comment that we are presently reviewing the plans for this well.

Cordially,

DEPARTMENT OF HEALTH AND WELFARE

Michael A. Smith

Michael A. Smith, E.I.T.
Environmental Engineering Spec. II

MAS/lh
cc: City of Caldwell
Alpha Engineers
Southwest Dist. Health Dept.

MICROFILMED

July 19, 1974

Mr. Michael A. Smith, E.I.T.
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Re: Application for Permit No. 63-8008

Dear Mr. Smith:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:cla
Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1974

News-Tribune
P. O. Box 1179
Caldwell, Idaho 83605

Re: Application for Permit No. 63-8008 - City of Caldwell

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
8-5-74

6
MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CITY OF CALDWELL
704 Blaine Street, City Hall, Caldwell, Idaho
has on July 12, 1974 submitted Application No. 63-8008
for a permit to appropriate 4.0 cubic feet per second acre feet
~~XXXXXX~~ per annum of water from a groundwater source
by means of well, pump and pipeline
within the SE 1/4, Sec. 26, T. 4 N, R. 3 W, B.M., Canyon County

to be used from Jan. to Dec. 31
for municipal use

within the city limits of Caldwell, Idaho

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Aug. 12, 1974.

R. KEITH HIGGINSON

Director

MICROFILMED

Published in the News-Tribune, Caldwell, Idaho
on July 26, 1974 and Aug. 1, 1974.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

July 16, 1974

City of Caldwell
704 Blaine Street, City Hall
Caldwell, ID 83605

Gentlemen:

Enclosed is your Receipt No. 15827 in the amount of \$ 55.00 for

Application for Permit which was received in this office

on

July 12, 1974.

Sincerely,

SUSAN WHALEY
Secretary

SW:s

Enclosure

MICROFILMED

63-8028

Office of City Engineer and Public Works

CITY OF CALDWELL
CALDWELL, IDAHO

MELVIN G. LEWIS, P.E.
CITY ENGINEER
and
PUBLIC WORKS DIRECTOR

July 11, 1974

RECEIVED
JUL 12 1974
Department of Water Resources

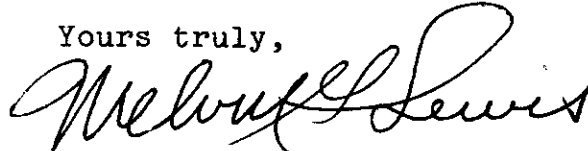
Department of Water Resources
State Capitol
Boise, Idaho 83720

Dear Sir:

Enclosed is the Application for Permit to Appropriate Public Waters for what will be known as City Well No. 9. The well will be an addition to the municipal water supply for the City of Caldwell.

Also enclosed is the City's check in the amount of \$55.00 which is the permit fee for diverting 4 cfs. If there are any questions, please contact me.

Yours truly,



Melvin G. Lewis, P.E.
City Engineer

MGL:sr

Encl.

63-8008