

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SMITH & MONROE ENGINEERS, INC. P.O. Box 170, Boise, ID has on July 30, 1974 submitted Application No. 63-8012 for a permit to appropriate 0.112 cubic feet per second of water from a groundwater source by means of well and pipeline within the SW 1/4 SE 1/4, Sec. 2, T. 3 N, R. 1 E, B.M. Ada County to be used from Jan. 1 to Dec. 31 for domestic use and from April 1 to Oct. 31 for irrigation within the SW 1/4 SE 1/4, Sec. 2, T. 3 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83707, on or before August 26, 1974.

R. KEITH HIGGINSON
Director
Pub. Aug. 8, 15, 1974 584

Ok
8-23-74
ca

STATE OF IDAHO)
COUNTY OF ADA) SS.

Shirley Engren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the Sunday edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of August 8, 1974, and ending with the issue of August 15, 1974.

Shirley Engren
Subscribed and sworn to before me this 21st day of August, 1974.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

AUG 22 1974

Department of Water Resources

MICROFILMED

63-8012

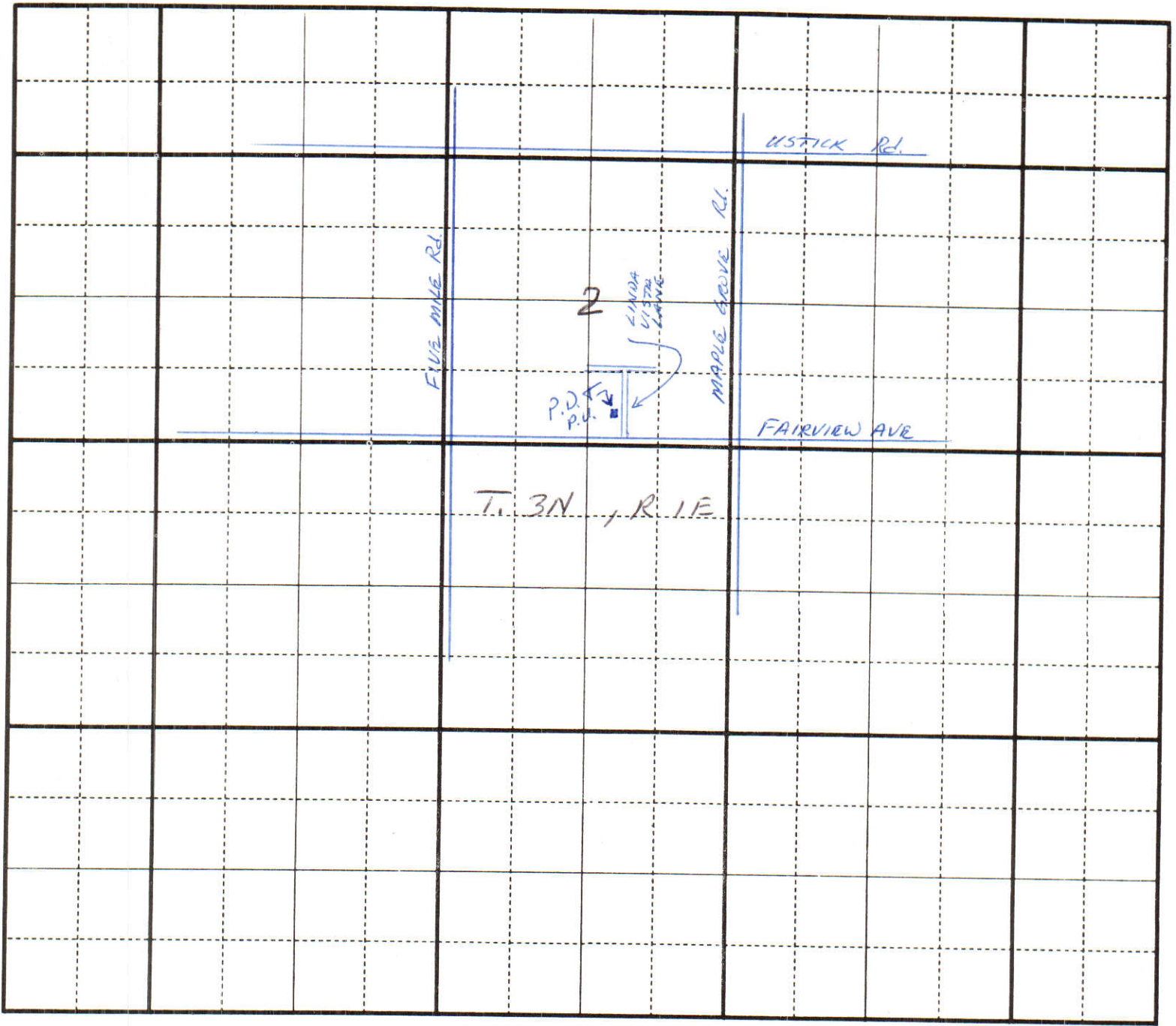


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8012 Priority July 30, 1974 Amount .04 cfs

THIS IS TO CERTIFY, that SMITH & KANGAS ENGINEERS, INC.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8012 issued pursuant to Application for Permit dated July 30, 1974,
and has submitted proof to the Department of Water Resources on July 19, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from January 1 to December 31	at .04 cfs	and 1.2 acre feet
	from _____	at _____ cfs	and _____
	from _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 3N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	2																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of
June, 19 81.

Director

DET

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

SEP 4 1979

Department of Water Resources

I, SMITH & MONROE ENGINEERS, INC., hereby assign to SMITH AND KANGAS ENGINEERS, INC
of 1707 Linda Vista Lane, Boise, Idaho 83704
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-8012
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 30 day of August, 19 79.

SMITH & KANGAS ENGINEERS, INC.

Ralph A. Kangas
Permit Holder President

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 30 day of August, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Mary E. Monson
Notary Public residing at
Boise, Idaho

My commission expires:
09/01/82

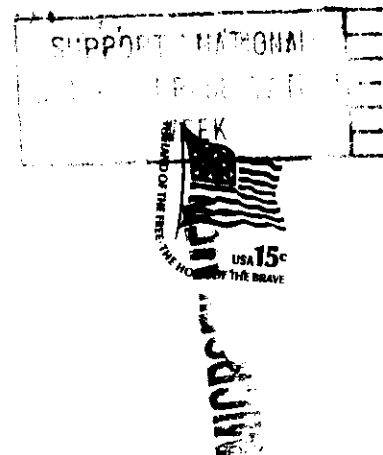
RECEIVED



SMITH & KANGAS ENGINEERS, INC.
1707 LINDA VISTA LANE
BOISE, IDAHO 83704

Rita Fleck

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



ASSIGNED TO:
SMITH & KANGAS ENGINEERS, INC.
1707 Linda Vista Lane
Boise, ID 83704 9/4/79

Identification No. _____
Application No. 63-8012

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

344-1

1. Name of applicant SMITH & MONROE ENGINEERS, INC.
post office address P.O. Box 170 - Boise, Idaho 83701
2. Source of water supply ground which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into ground at a point in SW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 2 Township 3N Range 1E B.M. _____
4. Water will be used for the following purposes:
Amount .045 for domestic purpose from January 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .067 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.112 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" well approximately 90'
deep with water line to office building

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6" inches; proposed depth of well is 90' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 3N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	2															.39		.39

Total number of acres to be irrigated .39

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion SMITH & MONROE ENGINEERS, INC.

b. Who owns the land to be irrigated or place of use SMITH & MONROE ENGINEERS, INC.

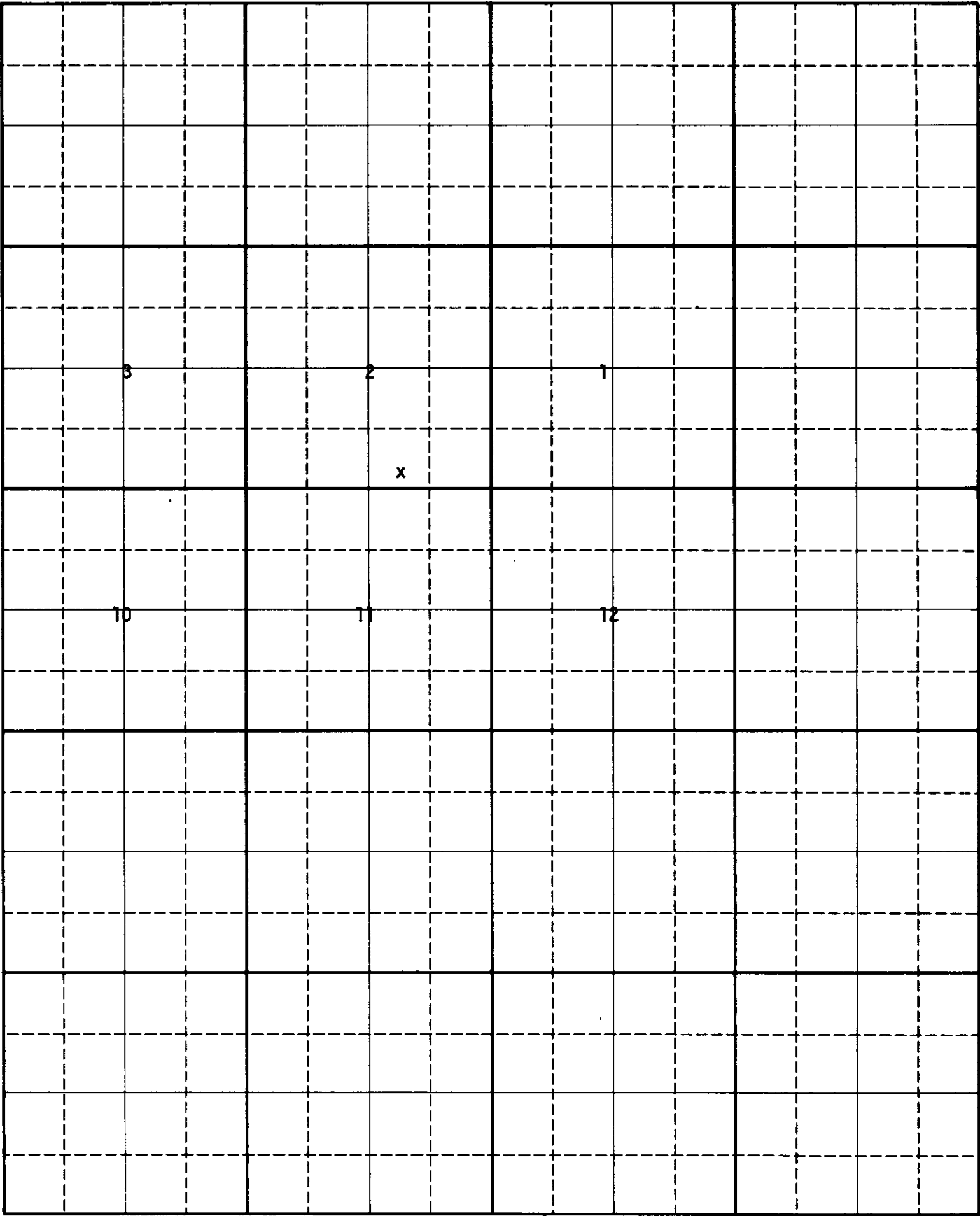
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

20 gpm to be used for domestic purposes

30 gpm to be used for landscape irrigation

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SMITH & MONROE ENGINEERS, INC.

Ralph A. Kangas
(Applicant)

Ralph A. Kangas, P.E. - President

Proposed Priority 7-30-1974

Received by jq Date 7/30/74 Time 3:25
Preliminary check by CS Fee \$ 10.00
Receipted by jq Date 7/30/74 Rect # 15905
Publication prepared by sw Date 8-1-74
Published in Idaho Statema
Publication dates 8-8, 8-15-74
Publication approved CA Date 8-23-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 442

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8012, and said application is hereby APPROVED.

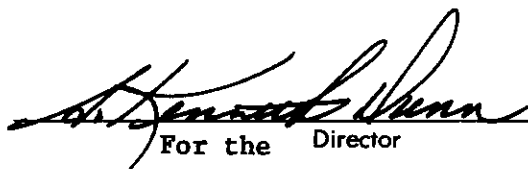
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1979.
- c. Other: The maximum use of water shall not exceed 1,8 acre feet per year.

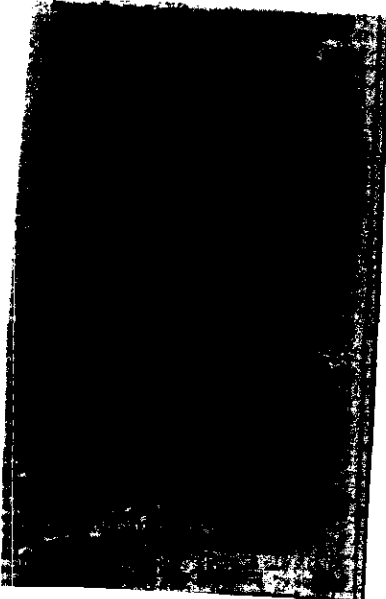
JUL 1974 JUL 1974 JUL 1974

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of September 1974.


For the Director

By A. KENNETH DUNN, Administrator



STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Shirley Engren, being duly sworn,
deposes and says: That she is the Principal Clerk
of The Idaho Statesman, a daily newspaper printed
and published at Boise, Ada County, State of Idaho,
and having a general circulation therein and which
said newspaper has been continuously and uninter-
ruptedly published in said County during a period
of twelve consecutive months prior to the first
publication of the notice, a copy of which is
attached hereto; that said notice was published
in the Sunday edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the
issue of August 8, 1974,
and ending with the issue of August 15, 1974.

Shirley Engren
Subscribed and sworn to before me this 21st
day of August, 1974.

Anna [illegible]
Notary Public for Idaho, Residing at Boise, Idaho

Ok
8-23-74
ca

RECEIVED

AUG 22 1974

Department of Water Resources

MICROFILMED

63-8012

WATER RIGHT NUMBER 63-8012

OWNER LAST NAME - SMITH & MONROE ENGINEERS INC.✓

FIRST NAME - ORIG OWNER - 0✓

OWNER LAST NAME - SMITH & KANGAS ENGINEERS INC.✓

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - 1707 LINDA VISTA LN.✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83704

SOURCE - GROUNDWATER✓

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 07-30-1974✓

COUNTY - ADA

TOTAL DIV. RATE -

.0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 02 03N 01E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE -

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC✓

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01E SEC 02 TRACT SWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1979 PERMIT/DENIED - 09-06-1974 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE.

VERIFIED FE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 16, 1981

Smith & Kangas Engineers, Inc.
1707 Linda Vista Lane
Boise, Idaho 83704

Dear Sirs,

RE: Permit No. 63-8012

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 26, 1981

Smith & Kangas Engineers, Inc.
1707 Minda Vista Lane
Boise, Idaho 83704

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8012, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 3N, Rge. 1E, B.M.

Beneficial use: Domestic use for 1 unit within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 3N,
Rge. 1E.

Priority date established: July 30, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Since,

JIM HANSON
Water Distribution Supervisor

REPROFILED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Smith & Kangas Engineers, Inc.

Post office address 1707 Linda Vista Lane, Boise Phone 3/6-8151

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☐ _____

(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount _____ c.f.s. for _____

_____ AF/Annum (nature of use)

Period of Use: from _____ to _____

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____

_____ AF/Annum (nature of use)

Period of Use: from _____ to _____

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____

_____ AF/Annum (nature of use)

Period of Use: from _____ to _____

(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4_____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE** _____

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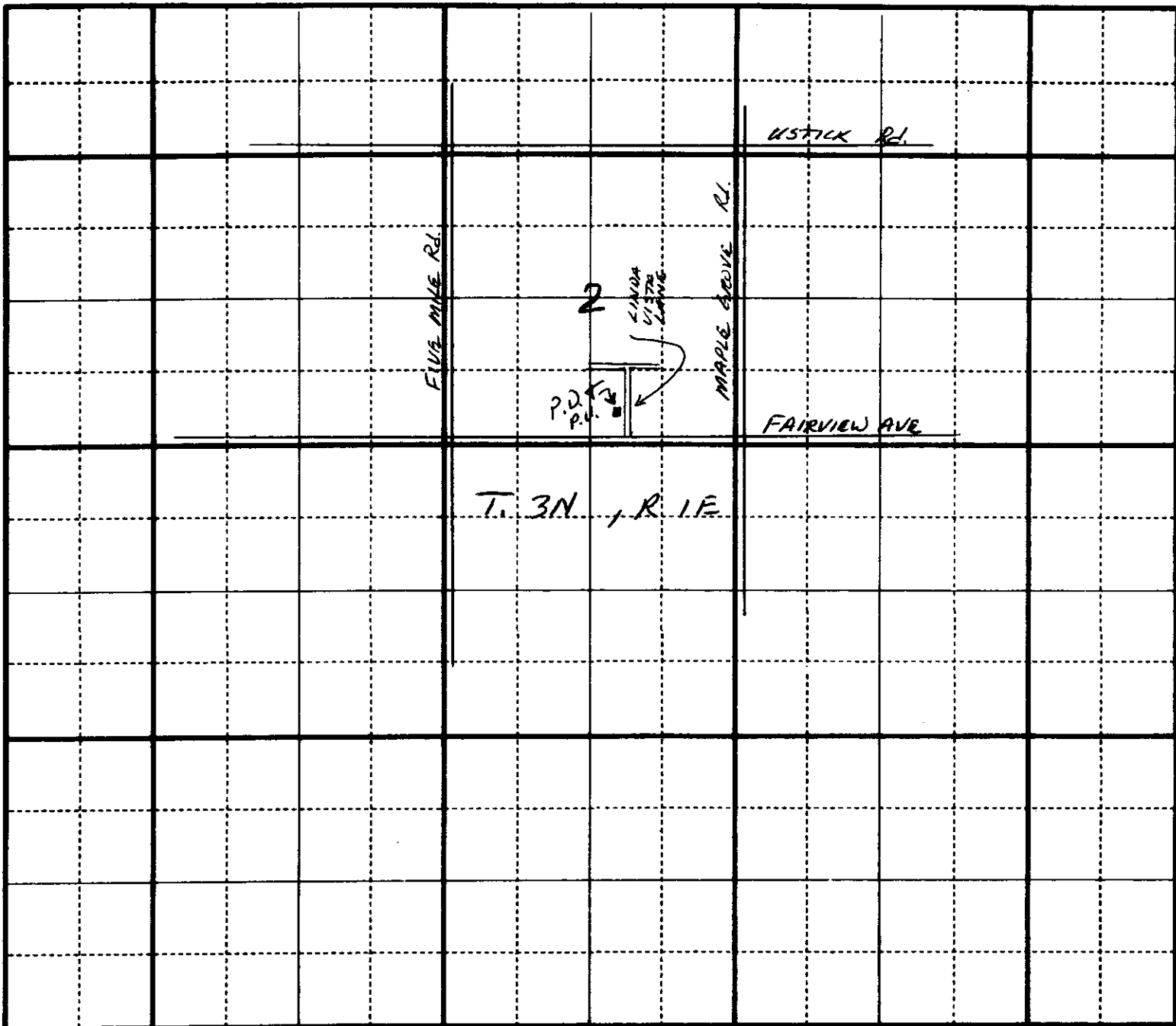


Diagram of System

DATE OF EXAM 9/11/79

ACREAGE
Found LESS THAN 1/2 ACRE
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .04 cfs Method of measurement CALCULATION

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AFA

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
 $Q = \frac{1/2 \text{ hp } (80 \text{ POUNDS } \times 9.8)}{40 \text{ PSI } (1/433)} + 0' \text{ LIFT} = .04 \text{ cfs}$

$V = 1 \text{ unit} \times 1.2 = 1.2 \text{ AF}$

SYSTEM DESCRIPTION:

1/2 hp SUB. PUMP LINE TO BLDG. - (UNDERGROUND) SPRINKLER SYSTEM.
TOILET FACILITIES, ETC FOR OFFICE STAFF.

REMARKS: ONLY
ASSIGNMENT FOR NAME CHANGE HAS BEEN MADE. DOMESTIC USE
RECOMMEND BECAUSE LESS THAN 1/2 ACRE IRRIGATED

Examiner's Signature Charles W. Bays Jr. Date 1/2/80

Checked by DES Date 1/30/80

Approved by [Signature] Date 5/21/81

WATER RIGHT NUMBER 63-8012

WATER RIGHTS EDIT REPORT

12/21/79

PAGE 24

ACT
TION

N OWNER LAST NAME - SMITH & MONROE ENGINEERS INC.
N OWNER LAST NAME - SMITH & KANGAS ENGINEERS INC.
N ADDRESS LINE 1 - 1707 LINDA VISTA LN.

ORIG OWNER - 0

N SOURCE - GROUNDWATER

CITY - BOISE

STATE - ID ZIP CODE - 83704

N STAGE - PERMIT

PRIORITY - 07-30-1974 COUNTY - ADA

TOTAL DIV. RATE - .1100CFS

N DIVERSION POINT - SWSE 02 03N 01E

N FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - .0800CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 01E SEC 02 TRACT SWSE AC 01

N REMARKS - AC. IRR.=.39.

N NOT TO EXCEED 1.8 AFA.

N PROOF DUE - 09-01-1979 PERMIT/DENIED - 09-06-1974

N COND. OF APPRVL - 16

N DIVERSION MEANS - WELL, PUMP & PIPELINE.

3/79

IDENT. NO. 63-8013

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-8012
Old No. New No.

Record

1. Original Owner: Smith & Monroe Engineers Inc.Present Owner: Smith & Kangas Engineers Inc.2. Address: 1707 Linda Vista Lane Ln.3. City: Borise State: Id Zip: 837044. A. Source of Water: grw

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 7-30-1974D. County: 01E. Total Diversion Rate: .11

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSE</u>	<u>2</u>	<u>3N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for A purposes. Amount .08
(cfs or AC-FT/yr)from 1-1 to 12-31 for 0 purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

ch 11-28-79

8. Use Code: A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	2															1		

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. ac. irr. = .39.
 B. not to exceed 1.8 afa.
 C.
 D.
 E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 9-1-1979

B. Date Permit Approved or Denied: 9-6-1974

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 16

14. Diversion Means (brief narrative):

well, pump & pipeline.

September 19, 1979

Smith and Kangas Engineers, Inc.
1707 Linda Vista Lane
Boise, ID 83704

Gentlemen:

Re: Permit No. 63-8012

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

SECRET



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 29, 1979

Smith & Kangas Engineers, Inc.
1707 Linda Vista Lane
Boise, ID 83704

RE: Permit No. 63-8012

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Tuesday, September 11th at 3:00 pm.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

11/20/79

DEPARTMENT OF WATER RESOURCES

I, Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 68-0012.

Name(s) of Permit Holder: SMITH T. KANGAS ENGRS, INC.

Post Office Address: 1707 LINDA VISTA LANE

BOISE, IDAHO 83704 Tel. No. 376-2251

Source of Water: GROUND

Extent of Use: ☒ Domestic 0.045 cfs (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 0.067 cfs (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(18.79)
Date

T. P. A. Kangas
Signature of Permit Holder

SMITH - KANDLER, INC.
1707 LINDA VISTA LANE
BOISE, IDAHO 83704



RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

August 2, 1979

Smith and Kangas Engineers, Inc.
1707 Linda Vista Lane
Boise, ID 83704

Gentlemen:

This office acknowledges receipt of the postcard submitted as proof of water to beneficial use. We also note that name indicated on the postcard and that on the permit are different. Unless the permit is assigned to Smith and Kangas Engineers, Inc., the license when issued will be in the name of Smith and Monroe Engineers, Inc.

I have taken the liberty of partially completing an assignment form should you decide to assign the permit. Please have it signed by an authorized agent of the corporation and return it to this office.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

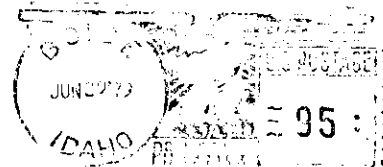
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JUL 3 1979

Department of Water Resources

Smith and Monroe Engineers, Inc.
P. O. Box 170
Boise, ID 83701

1909 Linda Vista Ln.
Boise, ID



101091

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

101091

June 29, 1979

Smith and Monroe Engineers, Inc.
P. O. Box 170
Boise, ID 83701

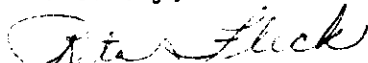
Gentlemen:

One of the conditions of approval of your water Permit No. 63-0012 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

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September 9, 1974

Re: Permit No. 63-8012

Smith & Monroe Engineers, Inc.
P. O. Box 170
Boise, Idaho 83701

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8012 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

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DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>R.W.H.</u>	<u>8-1-74</u>	Application No. <u>63-8012</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>R.W.H.</u>	<u>8-1-74</u>	In form to receipt
	<u>R.W.H.</u>	<u>8-1-74</u>	Send Copies to: <u>NA</u> Idaho State Health Department <u>NA</u> Idaho Fish and Game Department <u>NA</u> Bureau of Land Management
(4)		<u>NA</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>R.W.H.</u>	<u>8-1-74</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>R.W.H.</u>	<u>8-1-74</u>	Critical groundwater area: yes _____ no ☒
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>Cu</u>	<u>8-23-74</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>CS</u>	<u>26 Aug 74</u>	Final date for protests <u>26 Aug 74</u> Protests received: yes _____ no ☒
(12)	<u>NA</u>		Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>NA</u>		All requested information received from agencies or applicant yes _____ no _____
(14)	<u>CS</u>	<u>26 Aug 74</u>	Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☐ Measuring device required See attached sheet for additional conditions of approval ☒ Limit use by A.F. annually ☐ No additional conditions for approval
(15)	District <u>Western</u>	By <u>M. Clayton Brown</u>	Date <u>26 Aug 74</u>

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STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 2, 1974

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Application for Permit No. 63-8012 - Smith & Monroe Engineers, Inc.
Claim to a Water Right No. 63-4272 - Cecil R. Ward &/or Dorothy Ward

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
8-23-74
CW

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INTER-DEPARTMENT MEMO — 1

DATE August 28, 1974

FROM R. Hamilton

TO File 63-8012

SUBJECT Irrigated land under terms of permit.

I called Mr. Monroe and was advised that they have .39 acres that they might irrigate. Their system will put out 30 g.p.m. but they will use the water for a short time. Limit use by A. F. yearly total. Land is in same 40 as point of diversion.

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R. W. H.

SIGNATURE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SMITH & MONROE ENGINEERS, INC.

P.O. Box 170, Boise, ID

has on July 30, 1974 submitted Application No. 63-8012

for a permit to appropriate 0.112 cubic feet per second ~~acre feet~~

~~percentage~~ of water from a groundwater source

by means of well and pipeline

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 3 N, R. 1 E, B.M. Ada County

to be used from Jan. 1 to Dec. 31 for domestic use and from April 1 to

~~for~~ Oct. 31 for irrigation of

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 3 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water ~~Administration~~ ^{Resources}, Statehouse, Boise, Idaho, 83707, on or before

August 26, 1974.

R. KEITH HIGGINSON

Director

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Published in the The Idaho Statesman, Boise, ID

on August 8, 1974 and August 15, 1974.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

July 31, 1974

Smith & Monroe Engineers, Inc.
P.O. Box 170
Boise, ID 83701

Gentlemen:

Enclosed is your Receipt No. ~~45905~~ in the amount of \$ ~~10.00~~ for
~~Application for Permit No. 63-8012~~ which was received in this office
on ~~July 30, 1974~~.

Sincerely,

SUSAN WHALEY
Secretary

SW:s

Enclosure

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63-8012

RECOMMENDEDCONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: The maximum annual use of water shall not exceed
1.8 acre feet per year

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